

03557 kuwl 1KI -20: 27 present
03557 kuwl 1KI -4: 7 provi si on
03557 kuwl 1KI -8: 64 recei ve
03557 kuwl 2CH-7: 7 recei ve
03557 kuwl 1KI -17: 9 sustai n
03557 kuwl NEH-9: 21 sustai n
03557 kuwl PSA-55: 22 sustai n
03557 kuwl PRO-18: 14 sustai n
03557 kuwl 2SA-19: 32 sustenance
03557 kuwl 1KI -4: 27 vi ctual
03557 kuwl 1KI -4: 7 vi ctual s
03557 kuwl PSA-112: 5 gui de
03557 kuwl 2CH-4: 5 hel d
03557 kuwl JER-2: 13 hol d
03557 kuwl JER-6: 11 hol di ng
03557 kuwl GEN-45: 11 nouri sh
03557 kuwl GEN-50: 21 nouri sh
03557 kuwl GEN-47: 12 nouri shed
03557 kuwl RUT-4: 15 nouri sher
03557 kuwl JER-10: 10 abi de
03557 kuwl JOE-2: 11 abi de
03557 kuwl MAL-3: 2 abi de
03557 kuwl AMO-7: 10 bear
03557 kuwl ISA-40: 12 comprehended
03557 kuwl 1KI -8: 27 contai n
03557 kuwl 2CH-2: 6 contai n
03557 kuwl 2CH-6: 18 contai n
03557 kuwl 1KI -7: 26 contai ned
03557 kuwl 1KI -7: 38 contai ned
03557 kuwl EZE-23: 32 contai neth
03557 kuwl 2SA-20: 3 fed
03557 kuwl 1KI -18: 4 fed
03557 kuwl 1KI -18: 13 fed
03557 kuwl 2SA-19: 33 feed
03557 kuwl 1KI -17: 4 feed
03557 kuwl ZEC-11: 16 feed
03557 kuwl JER-20: 9 forbeari ng

03557 1KI 004 007 And Solomon <08010 +Sh@lomoh > had twelve officers <05324 +natsab > over <05921 +<al > all <03605 +kol > Israel <03478 +Yisra>el > , which provided victuals <{03557} +kuwl > for the king <04428 +melek > and his household <01004 +bayith > : each <00259 +>echad > man his month <02320 +chodesh > in a year <08141 +shaneh > made provision <03557 +kuwl > .

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03557 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <{03557} +kuwl > for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > table <07979 +shulchan > , every man <00376 +>iysh > in his month <02320 +chodesh > : they lacked <05737 +<adar > nothing .

03557 1KI 007 026 And it [was] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672<abiy > , and the brim <08193 +saphah > thereof was wrought <04639 +ma<aseh > like the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > : it contained <{03557} +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > .

03557 1KI 007 038 Then made <06213 +<asah > he ten <06235 +<eser > lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <{03557} +kuwl > forty <00705 +>arba<iym > baths <01324 +bath > : [and] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [and] upon every one <00259 +>echad > of the ten <06235 +<eser > bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > .

03557 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ?

03557 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <{03557} +kuwl > the burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

03557 1KI 017 004 And it shall be , [that] thou shalt drink <08354 +shathah > of the brook <05158 +nachal > ; and I have commanded <06680 +tsavah > the ravens <06158 +<oreb > to feed <{03557} +kuwl > thee there <08033 +sham > .

03557 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [belongeth] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <{03557} +kuwl > thee .

03557 1KI 018 004 For it was [so] , when Jezebel <00348 +>lyzebel > cut <03772 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 +>Obadyah > took <03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy> > , and hid <2244> them by fifty <02572 +chamishshiyim > in a cave <04631 +m@<arah > , and fed <{03557} +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > .)

03557 1KI 018 013 Was it not told <05046 +nagad > my Lord <00113 +>adown > what I did <06213 +<asah > when Jezebel <00348 +>lyzebel > slew <02026 +harag > the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > by fifty <02572 +chamishshiyim > in a cave <04631 +m@<arah > , and fed <{03557} +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > > ?

03557 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all present <{03557} +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasi ph > flocks <02835 +chasi ph > of kids <05795 +<ez > ; but the Syrians <00758 +>Aram > filled <04390 +male> > the country <00776 +>erets > .

03557 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > him ? who <04310 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniyim > him ?

03557 2CH 004 005 And the thickness <05672 +<abiy > of it [was] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > ; [and] it received <02388 +chazaq > and held <{03557} +kuwl > three <07969 +shalowsh > thousand <00505 +>eleph > baths <01324 +bath > .

03557 2CH 006 018 But will God <00430 +>elohiyim > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

03557 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the middle <08484 +tiykown > of the court

<02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able <03201 +yakol > to receive <{03557} +kuwl > the burnt <05930 +<olah > offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > .

03557 2SA 019 032 Now Barzillai <01271 +Barzillay > was a very <03966 +m@<od > aged <02204 +zaqen > man , [even] fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : and he had provided the king <04428 +melek > of sustenance <{03557} +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [was] a very <03966 +m@<od > great <01419 +gadawl > man <00376 +>iysh > .

03557 2SA 019 033 And the king <04428 +melek > said <00559 +>amar > unto Barzillai <01271 +Barzillay > , Come <05674 +<abar > thou over <05674 +<abar > with me , and I will feed <{03557} +kuwl > thee with me in Jerusalem <03389 +Y@ruwshalaim > .

03557 2SA 020 003 And David <01732 +David > came <00935 +bow > to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 +<eser > women <00802 +>ishshah > [his] concubines <06370 +piylegesh > , whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > , and put <05414 +nathan > them in ward <04931 +mishmereth > , and fed <{03557} +kuwl > them , but went <00935 +bow > not in unto them . So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > .

03557 AMO 007 010 Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob<am > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 +<Amowc > hath conspired <07194 +qashar > against <05921 +<al > thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <{03557} +kuwl > all <03605 +kol > his words <01697 +dabar > .

03557 EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovich > ; Thou shalt drink <08354 +shathah > of thy sisters <00269 +>achowth > cup <03563 +kowc > deep <06013 +<amoq > and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la<ag > ; it containeth <{03557} +kuwl > much <04767 +mirbah > .

03557 GEN 045 011 And there <08033 +sham > will I nourish <{03557} +kuwl > thee ; for yet <05750 +<owd > [there are] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra<ab > ; lest <06435 +pen > thou , and thy household <01004 +bayith > , and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > .

03557 GEN 047 012 And Joseph <03130 +Yowceph > nourished <{03557} +kuwl > his father <1> , and his brethren <00251 +>ach > , and all <03605 +kol > his father s <1> household <01004 +bayith > , with bread <03899 +lechem > , according <06310 +peh > to [their] families <02945 +taph > .

03557 GEN 050 021 Now <06258 +<attah > therefore fear <03372 +yare> > ye not : I will nourish <{03557} +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham > them , and spake <01696 +dabar > kindly unto them .

03557 ISA 040 012 Who <04310 +miy > hath measured <04058 +madad > the waters <04325 +mayim > in the hollow <08168 +sho<al > of his hand , and meted <08505 +takan > out heaven <08064 +shamayim > with the span <02239 +zereth > , and comprehended <{03557} +kuwl > the dust <06083 +<aphar > of the earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389 +gib<ah > in a balance <03976 +mo>zen > ?

03557 JER 002 013 For my people <05971 +<am > have committed <06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 +<azab > me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <{03557} +kuwl > no <03808 +lo> > water <04325 +mayim > .

03557 JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <{03557} +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 +<owlel > abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwtr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > .

03557 JER 010 010 But the LORD <03068 +Y@hovah > [is] the true <00571 +>emeth > God <00430 +>elohiyim > , he [is] the living <02416 +chay > God <00430 +>elohiyim > , and an everlasting <05769 +<owlam > king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra<ash > , and the nations <01471 +gowy > shall not be able <03201 +yakol > to abide <{03557} +kuwl > his indignation <02195 +za<am > .

03557 JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 +<owd > in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba<ar > fire <00784 +>esh > shut <06113 +<atsar > up in my bones <06106 +<etsem > , and I was weary <03811 +la>ah > with forbearing <{03557} +kuwl > , and I could <03201 +yakol > not [stay] .

03557 JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniyim > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@<od > great <07227 +rab > : for [he is] strong <06099 +<atsuum > that executeth <06213 +<asah > his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadawl > and very <03966 +m@<od > terrible <03372 +yare> > ; and who <04310 +miy > can abide <{03557} +kuwl > it ?

03557 MAL 003 002 But who <04310 +miy > may abide <{03557} +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<amad > when he appeareth <07200 +ra>ah > ? for he [is] like a refiner , s <06884 +tsaraph >

> fire <00784 +>esh > , and like fullers <03526 +kabac > soap
<01287 +boriyth > :

03557 NEH 009 021 Yea , forty <00705 +>arba<iym > years <08141
+shaneh > didst thou sustain <{03557} +kuwl > them in the
wilderness <04057 +midbar > , [so that] they lacked <02637
+chacer > nothing <03808 +lo> > ; their clothes <08008 +salmah >
waxed not old <01086 +balah > , and their feet <07272 +regel >
swelled <01216 +batseq > not .

03557 PRO 018 014 The spirit <07307 +ruwach > of a man <00376
+>iysh > will sustain <{03557} +kuwl > his infirmity <04245
+machaleh > ; but a wounded <05218 +nake> > spirit <07307
+ruwach > who <04310 +miy > can bear <05375 +nasa> > ?

03557 PSA 055 022 Cast <07993 +shalak > thy burden <03053 +y@hab
> upon the LORD <03068 +Y@hovah > , and he shall sustain
<{03557} +kuwl > thee : he shall never suffer <05414 +nathan >
the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > .

03557 PSA 112 005 A good <02896 +towb > man <00376 +>iysh >
sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > :
he will guide <{03557} +kuwl > his affairs <01697 +dabar > with
discretion <04941 +mi shpat > .

03557 RUT 004 015 And he shall be unto thee a restorer <07725
+shuwb > of [thy] life <05315 +nephesh > , and a nourisher
<{03557} +kuwl > of thine old <07872 +seybah > age <07872
+seybah > : for thy daughter <03618 +kallah > in law <03618
+kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee ,
which <00834 +>aher > is better <02896 +towb > to thee than
seven <07651 +sheba< > sons <01121 +ben > , hath born <03205
+yalad > him .

03557 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a
shepherd <07462 +ra<ah > in the land <00776 +>erets > , [which
] shall not visit <06485 +paqad > those that be cut <03582
+kachad > off , neither <03808 +lo> > shall seek <01245 +baqash
> the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495
+rapha> > that that is broken <07665 +shabar > , nor <03808 +lo>
> feed <{03557} +kuwl > that that standeth <05324 +natsab >
still : but he shall eat <00398 +>akal > the flesh <01320 +basar
> of the fat <01277 +bariy> > , and tear <06561 +paraq > their
claws <06541 +parcah > in pieces .

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03557 kuwl 1KI -4: 7 provi si on
03557 kuwl 1KI -8: 64 recei ve
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03557 kuwl EZE-23: 32 contain eth
03557 kuwl 2SA-20: 3 fed
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03557 kuwl 2SA-19: 33 feed

03557 kuwl 1KI-17: 4 feed

03557 kuwl ZEC-11: 16 feed

03557 kuwl JER-20: 9 forbeari ng

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03557 1KI 004 027 And those <00428 +>el - leh > officers <05324 +natsab > provided victual <{03557} +kuwl > for king <04428 +melek > Solomon <08010 +Sh@lomoh > , and for all <03605 +kol > that came <07131 +qareb > unto king <04428 +melek > Solomon s <08010 +Sh@lomoh > table <07979 +shulchan > , every man <00376 +>iysh > in his month <02320 +chodesh > : they lacked <05737 +<adar > nothing .

03557 1KI 007 026 And it [was] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672<abiy > , and the brim <08193 +saphah > thereof was wrought <04639 +ma<aseh > like the brim <08193 +saphah > of a cup <03563 +kowc > , with flowers <06525 +perach > of lilies <07799 +shuwshan > : it contained <{03557} +kuwl > two thousand <00505 +>eleph > baths <01324 +bath > .

03557 1KI 007 038 Then made <06213 +<asah > he ten <06235 +<eser > lavers <03595 +kiyowr > of brass <05178 +n@chosheth > : one <00259 +>echad > laver <03595 +kiyowr > contained <{03557} +kuwl > forty <00705 +>arba<iym > baths <01324 +bath > : [and] every <00259 +>echad > laver <03595 +kiyowr > was four <00702 +>arba< > cubits <00520 +>ammah > : [and] upon every one <00259 +>echad > of the ten <06235 +<eser > bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > .

03557 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ?

03557 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [was]

before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shalem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <{03557} +kuwl > the burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shalem > offerings .

03557 1KI 017 004 And it shall be , [that] thou shalt drink <08354 +shathah > of the brook <05158 +nachal > ; and I have commanded <06680 +tsavah > the ravens <06158 +<oreb > to feed <{03557} +kuwl > thee there <08033 +sham > .

03557 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [belongeth] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <{03557} +kuwl > thee .

03557 1KI 018 004 For it was [so] , when Jezebel <00348 +>lyzebel > cut <03772 +karath > off the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that Obadiah <05662 +<Obadyah > took <03947 +laqach > an hundred <03967 +me>ah > prophets <05030 +nabiy> > , and hid <2244> them by fifty <02572 +chamishshiyim > in a cave <04631 +m@<arah > , and fed <{03557} +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > .)

03557 1KI 018 013 Was it not told <05046 +nagad > my Lord <00113 +>adown > what I did <06213 +<asah > when Jezebel <00348 +>lyzebel > slew <02026 +harag > the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , how I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > by fifty <02572 +chamishshiyim > in a cave <04631 +m@<arah > , and fed <{03557} +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > > ?

03557 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all present <{03557} +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasi ph > flocks <02835 +chasi ph > of kids <05795 +<ez > ; but the Syrians <00758 +>Aram > filled <04390 +male> > the country <00776 +>erets > .

03557 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <{03557} +kuwl > him ? who <04310 +miy > [am] I then , that I should build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ?

03557 2CH 004 005 And the thickness <05672 +<abiy > of it [was] an handbreadth <02947 +tephach> , and the brim <08193 +saphah > of it like <03651 +ken > the work <04639 +ma<aseh > of the

brim <08193 +saphah > of a cup <03563 +kowc > , with flowers
<06525 +perach > of lilies <07799 +shuwshan > ; [and] it
received <02388 +chazaq > and held <{03557} +kuwl > three <07969
+shalowsh > thousand <00505 +>elph > baths <01324 +bath > .

03557 2CH 006 018 But will God <00430 +>elohiym > in very <00552
+>umnam > deed dwell <03427 +yashab > with men <00120 +>adam >
on <05921 +<al > the earth <00776 +>erets > ? behold <02009
+hinneh > , heaven <08064 +shamayim > and the heaven <08064
+shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> >
contain <{03557} +kuwl > thee ; how <00637 +>aph > much <00637
+>aph > less this <02088 +zeh > house <01004 +bayith > which
<00834 +>aher > I have built <01129 +banah > !

03557 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed
<06942 +qadash > the middle <08484 +tiykown > of the court
<02691 +chatser > that [was] before <06440 +paniym > the house
<01004 +bayith > of the LORD <03068 +Y@hovah > : for there
<08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah >
offerings , and the fat <02459 +cheleb > of the peace <08002
+shelem > offerings , because <03588 +kiy > the brasen <05178
+n@chosheth > altar <04196 +mizbeach > which <00834 +>aher >
Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able
<03201 +yakol > to receive <{03557} +kuwl > the burnt <05930
+<olah > offerings , and the meat offerings <04503 +minchah > ,
and the fat <02459 +cheleb > .

03557 2SA 019 032 Now Barzillai <01271 +Barzillay > was a very
<03966 +m@<od > aged <02204 +zaqen > man , [even] fourscore
<08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > :
and he had provided the king <04428 +melek > of sustenance
<{03557} +kuwl > while he lay <07871 +shiybah > at Mahanaim
<04266 +Machanayim > ; for he [was] a very <03966 +m@<od >
great <01419 +gadawl > man <00376 +>iysh > .

03557 2SA 019 033 And the king <04428 +melek > said <00559
+>amar > unto Barzillai <01271 +Barzillay > , Come <05674 +<abar
> thou over <05674 +<abar > with me , and I will feed <{03557}
+kuwl > thee with me in Jerusalem <03389 +Y@ruwshalaim > .

03557 2SA 020 003 And David <01732 +David > came <00935 +bow> >
to his house <01004 +bayith > at Jerusalem <03389 +Y@ruwshalaim
> ; and the king <04428 +melek > took <03947 +laqach > the ten
<06235 +<eser > women <00802 +>ishshah > [his] concubines
<06370 +piylegesh > , whom <00834 +>aher > he had left <03240
+yanach > to keep <08104 +shamar > the house <01004 +bayith > ,
and put <05414 +nathan > them in ward <04931 +mishmereth > , and
fed <{03557} +kuwl > them , but went <00935 +bow> > not in unto
them . So they were shut <06887 +tsarar > up unto the day <03117
+yowm > of their death <04191 +muwth > , living <02424 +chayuwth
> in widowhood <00491 +>almanuwth > .

03557 AMO 007 010 Then Amaziah <00558 +>Amatsyah > the priest
<03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971
+shalach > to Jeroboam <03379 +Yarob<am > king <04428 +melek >
of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos
<05986 +<Amowc > hath conspired <07194 +qashar > against <05921
+<al > thee in the midst <07130 +qereb > of the house <01004
+bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets
> is not able <03201 +yakol > to bear <{03557} +kuwl > all
<03605 +kol > his words <01697 +dabar > .

03557 EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Thou shalt drink
<08354 +shathah > of thy sisters <00269 +>achowth > cup <03563
+kowc > deep <06013 +<amoq > and large <07342 +rachab > : thou
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shalt be laughed <06712 +ts@choq > to scorn and had in derision
<03932 +la>ag > ; it containeth <{03557} +kuwl > much <04767
+mirbah > .

03557 GEN 045 011 And there <08033 +sham > will I nourish
<{03557} +kuwl > thee ; for yet <05750 +<owd > [there are]
five <02568 +chamesh > years <08141 +shaneh > of famine <07458
+ra<ab > ; lest <06435 +pen > thou , and thy household <01004
+bayith > , and all <03605 +kol > that thou hast , come to
poverty <03423 +yarash > .

03557 GEN 047 012 And Joseph <03130 +Yowceph > nourished
<{03557} +kuwl > his father <1> , and his brethren <00251 +>ach
> , and all <03605 +kol > his father s <1> household <01004
+bayith > , with bread <03899 +lechem > , according <06310 +peh
> to [their] families <02945 +taph > .

03557 GEN 050 021 Now <06258 +<attah > therefore fear <03372
+yare> > ye not : I will nourish <{03557} +kuwl > you , and your
little <02945 +taph > ones . And he comforted <05162 +nacham >
them , and spake <01696 +dabar > kindly unto them .

03557 ISA 040 012 Who <04310 +miy > hath measured <04058 +madad
> the waters <04325 +mayim > in the hollow <08168 +sho<al > of
his hand , and meted <08505 +takan > out heaven <08064 +shamayim
> with the span <02239 +zereth > , and comprehended <{03557}
+kuwl > the dust <06083 +<aphar > of the earth <00776 +>erets >
in a measure <07991 +shaliysh > , and weighed <08254 +shaqal >
the mountains <02022 +har > in scales <06425 +pelec > , and the
hills <01389 +gib<ah > in a balance <03976 +mo>zen > ?

03557 JER 002 013 For my people <05971 +<am > have committed
<06213 +<asah > two <08147 +sh@nayim > evils <07451 +ra< > ;
they have forsaken <05800 +<azab > me the fountain <04726
+maqowr > of living <02416 +chay > waters <04325 +mayim > , [
and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > ,
broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold
<{03557} +kuwl > no <03808 +lo> > water <04325 +mayim > .

03557 JER 006 011 Therefore I am full <04392 +male> > of the
fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary
<03811 +la>ah > with holding <{03557} +kuwl > in : I will pour
<08210 +shaphak > it out upon the children <05768 +<owlel >
abroad <02351 +chuwts > , and upon the assembly <05475 +cowl >
of young <00970 +bachuwtr > men together <03162 +yachad > : for
even <01571 +gam > the husband <00376 +>iysh > with the wife
<00802 +>ishshah > shall be taken <03920 +lakad > , the aged
<02205 +zaqen > with [him that is] full <04390 +male> > of
days <03117 +yowm > .

03557 JER 010 010 But the LORD <03068 +Y@hovah > [is] the true
<00571 +>emeth > God <00430 +>elohiym > , he [is] the living
<02416 +chay > God <00430 +>elohiym > , and an everlasting
<05769 +<owlam > king <04428 +melek > : at his wrath <07110
+qetseph > the earth <00776 +>erets > shall tremble <07493
+ra<ash > , and the nations <01471 +gowy > shall not be able
<03201 +yakol > to abide <{03557} +kuwl > his indignation <02195
+za<am > .

03557 JER 020 009 Then I said <00559 +>amar > , I will not make
mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696
+dabar > any more <05750 +<owd > in his name <08034 +shem > .
But [his word] was in mine heart <03820 +leb > as a burning
<01197 +ba<ar > fire <00784 +>esh > shut <06113 +<atsar > up in
my bones <06106 +<etsem > , and I was weary <03811 +la>ah > with
forbearing <{03557} +kuwl > , and I could <03201 +yakol > not [

stay] .

03557 JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@<od > great <07227 +rab > : for [he is] strong <06099 +<atsumm > that executeth <06213 +<asah > his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadawl > and very <03966 +m@<od > terrible <03372 +yare> > ; and who <04310 +miy > can abide <{03557} +kuwl > it ?

03557 MAL 003 002 But who <04310 +miy > may abide <{03557} +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<amad > when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > :

03557 NEH 009 021 Yea , forty <00705 +>arba<iym > years <08141 +shaneh > didst thou sustain <{03557} +kuwl > them in the wilderness <04057 +midbar > , [so that] they lacked <02637 +chacer > nothing <03808 +lo> > ; their clothes <08008 +salmah > waxed not old <01086 +balah > , and their feet <07272 +regel > swelled <01216 +batseq > not .

03557 PRO 018 014 The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <{03557} +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > can bear <05375 +nasa> > ?

03557 PSA 055 022 Cast <07993 +shalak > thy burden <03053 +y@hab > upon the LORD <03068 +Y@hovah > , and he shall sustain <{03557} +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > .

03557 PSA 112 005 A good <02896 +towb > man <00376 +>iysh > sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <{03557} +kuwl > his affairs <01697 +dabar > with discretion <04941 +mi shpat > .

03557 RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <{03557} +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him .

03557 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra<ah > in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <{03557} +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces .

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