

03588 ki y GEN-27: 36 ri ghtl y  
03588 ki y EX0-23: 9 seei ng  
03588 ki y LEV-10: 17 seei ng  
03588 ki y NUM-15: 26 seei ng  
03588 ki y NUM-16: 3 seei ng  
03588 ki y JUD-17: 13 seei ng  
03588 ki y JUD-21: 16 seei ng  
03588 ki y 1SA-17: 36 seei ng  
03588 ki y EZR-9: 13 seei ng  
03588 ki y ECC-6: 11 seei ng  
03588 ki y JOS-2: 12 si nce  
03588 ki y JUD-3: 22 so  
03588 ki y 2SA-16: 10 so  
03588 ki y GEN-20: 7 surel y  
03588 ki y GEN-29: 32 surel y  
03588 ki y GEN-31: 42 surel y  
03588 ki y GEN-43: 10 surel y  
03588 ki y EX0-4: 25 surel y  
03588 ki y EX0-19: 13 surel y  
03588 ki y EX0-23: 33 surel y  
03588 ki y NUM-22: 33 surel y  
03588 ki y DEU-8: 19 surel y  
03588 ki y DEU-13: 9 surel y  
03588 ki y DEU-30: 18 surel y  
03588 ki y JUD-6: 16 surel y  
03588 ki y RUT-1: 10 surel y  
03588 ki y 1SA-14: 39 surel y  
03588 ki y 1SA-17: 25 surel y  
03588 ki y 1SA-20: 26 surel y  
03588 ki y 2SA-2: 27 surel y  
03588 ki y 2SA-9: 7 surel y  
03588 ki y 2SA-11: 23 surel y  
03588 ki y 2SA-15: 21 surel y

03588 ki y 1KI -13: 32 surel y  
03588 ki y 1KI -18: 15 surel y  
03588 ki y 2KI -1: 4 surel y  
03588 ki y 2KI -1: 6 surel y  
03588 ki y 2KI -1: 16 surel y  
03588 ki y 2KI -3: 14 surel y  
03588 ki y 2KI -23: 22 surel y  
03588 ki y EST-6: 13 surel y  
03588 ki y JOB-8: 6 surel y  
03588 ki y JOB-20: 20 surel y  
03588 ki y JOB-28: 1 surel y  
03588 ki y JOB-34: 31 surel y  
03588 ki y JOB-37: 20 surel y  
03588 ki y JOB-40: 20 surel y  
03588 ki y PSA-76: 10 surel y  
03588 ki y PSA-91: 3 surel y  
03588 ki y PSA-112: 6 surel y  
03588 ki y PRO-1: 17 surel y  
03588 ki y PRO-30: 2 surel y  
03588 ki y PRO-30: 33 surel y  
03588 ki y ECC-4: 16 surel y  
03588 ki y ECC-7: 7 surel y  
03588 ki y ECC-8: 12 surel y  
03588 ki y ISA-7: 9 surel y  
03588 ki y ISA-49: 18 surel y  
03588 ki y ISA-60: 9 surel y  
03588 ki y JER-22: 22 surel y  
03588 ki y JER-24: 8 surel y  
03588 ki y JER-26: 15 surel y  
03588 ki y JER-31: 19 surel y  
03588 ki y JER-34: 3 surel y  
03588 ki y JER-46: 18 surel y  
03588 ki y JER-49: 12 surel y

03588 ki y AMO-3: 7 surel y  
03588 ki y ZEP-2: 9 surel y  
03588 ki y 1SA-27: 1 than  
03588 ki y JER-8: 22 then  
03588 ki y GEN-29: 32 therefore  
03588 ki y PSA-116: 10 therefore  
03588 ki y DEU-29: 19 though  
03588 ki y JOS-17: 18 though  
03588 ki y JOS-17: 18 though  
03588 ki y JUD-15: 3 though  
03588 ki y 1SA-21: 5 though  
03588 ki y JOB-27: 8 though  
03588 ki y PSA-23: 4 though  
03588 ki y PSA-37: 24 though  
03588 ki y PSA-44: 19 though  
03588 ki y PSA-49: 18 though  
03588 ki y PSA-138: 6 though  
03588 ki y PRO-6: 35 though  
03588 ki y I SA-12: 1 though  
03588 ki y I SA-63: 16 though  
03588 ki y JER-4: 30 though  
03588 ki y JER-4: 30 though  
03588 ki y JER-4: 30 though  
03588 ki y JER-12: 6 though  
03588 ki y JER-30: 11 though  
03588 ki y JER-32: 5 though  
03588 ki y JER-49: 16 though  
03588 ki y JER-51: 5 though  
03588 ki y JER-51: 53 though  
03588 ki y JER-51: 53 though  
03588 ki y EZE-2: 6 though  
03588 ki y EZE-2: 6 though  
03588 ki y EZE-32: 25 though

03588 ki y EZE-32: 26 though  
03588 ki y EZE-32: 27 though  
03588 ki y DAN-9: 9 though  
03588 ki y HOS-8: 10 though  
03588 ki y HOS-9: 16 though  
03588 ki y HOS-13: 15 though  
03588 ki y HAB-1: 5 though  
03588 ki y ZEC-9: 2 though  
03588 ki y PSA-73: 21 thus  
03588 ki y JOS-2: 24 truly  
03588 ki y GEN-4: 12 when  
03588 ki y GEN-6: 1 when  
03588 ki y GEN-12: 12 when  
03588 ki y GEN-14: 14 when  
03588 ki y GEN-24: 19 when  
03588 ki y GEN-24: 30 when  
03588 ki y GEN-24: 30 when  
03588 ki y GEN-24: 41 when  
03588 ki y GEN-24: 43 when  
03588 ki y GEN-26: 8 when  
03588 ki y GEN-26: 34 when  
03588 ki y GEN-27: 1 when  
03588 ki y GEN-27: 5 when  
03588 ki y GEN-30: 33 when  
03588 ki y GEN-30: 38 when  
03588 ki y GEN-31: 49 when  
03588 ki y GEN-32: 17 when  
03588 ki y GEN-43: 16 when  
03588 ki y GEN-43: 21 when  
03588 ki y GEN-44: 24 when  
03588 ki y GEN-46: 33 when  
03588 ki y EXO-1: 10 when  
03588 ki y EXO-2: 2 when

03588	ki y	EX0-2: 3	when
03588	ki y	EX0-3: 21	when
03588	ki y	EX0-7: 9	when
03588	ki y	EX0-12: 25	when
03588	ki y	EX0-12: 26	when
03588	ki y	EX0-12: 48	when
03588	ki y	EX0-13: 5	when
03588	ki y	EX0-13: 11	when
03588	ki y	EX0-13: 14	when
03588	ki y	EX0-13: 15	when
03588	ki y	EX0-18: 1	when
03588	ki y	EX0-18: 16	when
03588	ki y	EX0-22: 27	when
03588	ki y	EX0-30: 12	when
03588	ki y	LEV-5: 5	when
03588	ki y	LEV-11: 32	when
03588	ki y	LEV-13: 2	when
03588	ki y	LEV-13: 9	when
03588	ki y	LEV-14: 34	when
03588	ki y	LEV-15: 2	when
03588	ki y	LEV-15: 13	when
03588	ki y	LEV-15: 23	when
03588	ki y	LEV-19: 23	when
03588	ki y	LEV-22: 29	when
03588	ki y	LEV-23: 10	when
03588	ki y	LEV-25: 2	when
03588	ki y	LEV-27: 2	when
03588	ki y	LEV-27: 14	when
03588	ki y	NUM-1: 51	when
03588	ki y	NUM-1: 51	when
03588	ki y	NUM-5: 6	when
03588	ki y	NUM-6: 2	when
03588	ki y	NUM-9: 19	when

03588	ki y	NUM-15: 2	when
03588	ki y	NUM-15: 8	when
03588	ki y	NUM-18: 26	when
03588	ki y	NUM-19: 14	when
03588	ki y	NUM-33: 51	when
03588	ki y	NUM-34: 2	when
03588	ki y	NUM-35: 10	when
03588	ki y	DEU-4: 25	when
03588	ki y	DEU-6: 10	when
03588	ki y	DEU-6: 20	when
03588	ki y	DEU-7: 1	when
03588	ki y	DEU-11: 29	when
03588	ki y	DEU-12: 20	when
03588	ki y	DEU-12: 25	when
03588	ki y	DEU-12: 28	when
03588	ki y	DEU-12: 29	when
03588	ki y	DEU-13: 18	when
03588	ki y	DEU-14: 24	when
03588	ki y	DEU-15: 4	when
03588	ki y	DEU-15: 13	when
03588	ki y	DEU-17: 14	when
03588	ki y	DEU-18: 9	when
03588	ki y	DEU-19: 1	when
03588	ki y	DEU-20: 1	when
03588	ki y	DEU-20: 10	when
03588	ki y	DEU-20: 19	when
03588	ki y	DEU-21: 9	when
03588	ki y	DEU-21: 10	when
03588	ki y	DEU-22: 8	when
03588	ki y	DEU-23: 9	when
03588	ki y	DEU-23: 21	when
03588	ki y	DEU-23: 24	when
03588	ki y	DEU-23: 25	when

03588 ki y DEU-24: 1 when  
03588 ki y DEU-24: 5 when  
03588 ki y DEU-24: 10 when  
03588 ki y DEU-24: 19 when  
03588 ki y DEU-24: 20 when  
03588 ki y DEU-24: 21 when  
03588 ki y DEU-25: 11 when  
03588 ki y DEU-26: 1 when  
03588 ki y DEU-26: 12 when  
03588 ki y DEU-30: 1 when  
03588 ki y DEU-31: 20 when  
03588 ki y DEU-31: 21 when  
03588 ki y DEU-32: 36 when  
03588 ki y JOS-4: 6 when  
03588 ki y JOS-8: 5 when  
03588 ki y JOS-10: 1 when  
03588 ki y JOS-17: 13 when  
03588 ki y JOS-22: 7 when  
03588 ki y JOS-22: 28 when  
03588 ki y JUD-2: 18 when  
03588 ki y JUD-6: 7 when  
03588 ki y JUD-8: 1 when  
03588 ki y JUD-13: 17 when  
03588 ki y JUD-16: 16 when  
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03588 ki y JUD-21: 22 when  
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03588 ki y 1SA-25: 30 when  
03588 ki y 1SA-28: 22 when

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03588 ki y 2SA-5: 4 when  
03588 ki y 2SA-6: 13 when  
03588 ki y 2SA-7: 1 when  
03588 ki y 2SA-7: 12 when  
03588 ki y 2SA-11: 13 when  
03588 ki y 2SA-19: 25 when  
03588 ki y 2SA-22: 5 when  
03588 ki y 1KI -8: 35 when  
03588 ki y 1KI -21: 16 when  
03588 ki y 2KI -5: 13 when  
03588 ki y 2KI -7: 8 when  
03588 ki y 2KI -7: 12 when  
03588 ki y 2KI -9: 5 when  
03588 ki y 2KI -10: 24 when  
03588 ki y 2KI -18: 32 when  
03588 ki y 1CH-7: 23 when  
03588 ki y 1CH-17: 11 when  
03588 ki y 2CH-6: 26 when  
03588 ki y 2CH-6: 27 when  
03588 ki y 2CH-24: 11 when  
03588 ki y EZR-3: 12 when  
03588 ki y EZR-9: 1 when  
03588 ki y EZR-9: 3 when  
03588 ki y NEH-9: 18 when  
03588 ki y JOB-1: 5 when  
03588 ki y JOB-3: 22 when  
03588 ki y JOB-5: 21 when  
03588 ki y JOB-7: 13 when  
03588 ki y JOB-16: 22 when  
03588 ki y JOB-22: 29 when  
03588 ki y JOB-27: 8 when  
03588 ki y JOB-27: 9 when



03588 ki y JOB-29: 11 when  
03588 ki y JOB-30: 26 when  
03588 ki y JOB-31: 14 when  
03588 ki y JOB-31: 14 when  
03588 ki y JOB-31: 21 when  
03588 ki y JOB-31: 26 when  
03588 ki y JOB-31: 29 when  
03588 ki y JOB-36: 13 when  
03588 ki y JOB-37: 4 when  
03588 ki y JOB-37: 17 when  
03588 ki y JOB-38: 40 when  
03588 ki y JOB-38: 41 when  
03588 ki y PSA-2: 12 when  
03588 ki y PSA-8: 3 when  
03588 ki y PSA-9: 12 when  
03588 ki y PSA-13: 4 when  
03588 ki y PSA-27: 10 when  
03588 ki y PSA-32: 3 when  
03588 ki y PSA-49: 16 when  
03588 ki y PSA-49: 16 when  
03588 ki y PSA-49: 17 when  
03588 ki y PSA-49: 18 when  
03588 ki y PSA-58: 10 when  
03588 ki y PSA-71: 23 when  
03588 ki y PSA-75: 2 when  
03588 ki y PSA-90: 4 when  
03588 ki y PSA-102: 16 when  
03588 ki y PSA-119: 32 when  
03588 ki y PSA-119: 17 when  
03588 ki y PSA-120: 7 when  
03588 ki y PSA-138: 4 when  
03588 ki y PR0-2: 10 when  
03588 ki y PR0-3: 25 when

03588	ki y	PR0-4: 8	when
03588	ki y	PR0-6: 3	when
03588	ki y	PR0-6: 30	when
03588	ki y	PR0-21: 27	when
03588	ki y	PR0-22: 6	when
03588	ki y	PR0-23: 1	when
03588	ki y	PR0-23: 22	when
03588	ki y	PR0-23: 31	when
03588	ki y	PR0-23: 31	when
03588	ki y	PR0-26: 25	when
03588	ki y	PR0-30: 22	when
03588	ki y	PR0-30: 22	when
03588	ki y	PR0-30: 23	when
03588	ki y	I SA-1: 12	when
03588	ki y	I SA-1: 15	when
03588	ki y	I SA-3: 6	when
03588	ki y	I SA-8: 19	when
03588	ki y	I SA-8: 21	when
03588	ki y	I SA-10: 12	when
03588	ki y	I SA-16: 12	when
03588	ki y	I SA-18: 5	when
03588	ki y	I SA-24: 13	when
03588	ki y	I SA-24: 23	when
03588	ki y	I SA-25: 4	when
03588	ki y	I SA-28: 15	when
03588	ki y	I SA-28: 18	when
03588	ki y	I SA-29: 23	when
03588	ki y	I SA-30: 21	when
03588	ki y	I SA-30: 21	when
03588	ki y	I SA-43: 2	when
03588	ki y	I SA-43: 2	when
03588	ki y	I SA-54: 6	when
03588	ki y	I SA-57: 20	when

03588 ki y ISA-58: 7 when  
03588 ki y ISA-59: 19 when  
03588 ki y JER-2: 20 when  
03588 ki y JER-2: 26 when  
03588 ki y JER-3: 8 when  
03588 ki y JER-3: 16 when  
03588 ki y JER-5: 19 when  
03588 ki y JER-6: 15 when  
03588 ki y JER-8: 12 when  
03588 ki y JER-11: 15 when  
03588 ki y JER-12: 1 when  
03588 ki y JER-13: 21 when  
03588 ki y JER-14: 12 when  
03588 ki y JER-14: 12 when  
03588 ki y JER-16: 10 when  
03588 ki y JER-17: 6 when  
03588 ki y JER-17: 8 when  
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03588 ki y JER-23: 33 when  
03588 ki y JER-29: 13 when  
03588 ki y JER-37: 16 when  
03588 ki y JER-42: 6 when  
03588 ki y JER-42: 20 when  
03588 ki y JER-44: 19 when  
03588 ki y LAM-3: 8 when  
03588 ki y LAM-4: 15 when  
03588 ki y EZE-14: 9 when  
03588 ki y EZE-14: 13 when  
03588 ki y EZE-14: 21 when  
03588 ki y EZE-15: 5 when  
03588 ki y EZE-20: 44 when  
03588 ki y EZE-21: 7 when  
03588 ki y EZE-23: 11 when

03588 ki y EZE-25: 3 when  
03588 ki y EZE-25: 3 when  
03588 ki y EZE-25: 3 when  
03588 ki y EZE-29: 16 when  
03588 ki y EZE-33: 2 when  
03588 ki y EZE-37: 18 when  
03588 ki y EZE-46: 12 when  
03588 ki y HOS-4: 14 when  
03588 ki y HOS-4: 14 when  
03588 ki y HOS-7: 14 when  
03588 ki y HOS-11: 1 when  
03588 ki y HOS-11: 10 when  
03588 ki y MI C-5: 5 when  
03588 ki y MI C-5: 5 when  
03588 ki y MI C-5: 6 when  
03588 ki y MI C-5: 6 when  
03588 ki y MI C-7: 8 when  
03588 ki y NAH-1: 12 when  
03588 ki y ZEC-7: 5 when  
03588 ki y ZEC-7: 6 when  
03588 ki y ZEC-7: 6 when  
03588 ki y ZEC-9: 1 when  
03588 ki y ZEC-9: 13 when  
03588 ki y ZEC-13: 3 when  
03588 ki y GEN-31: 37 whereas  
03588 ki y 2SA-7: 6 whereas  
03588 ki y 2CH-28: 13 whereas  
03588 ki y ECC-4: 14 whereas  
03588 ki y MAL-1: 4 whereas  
03588 ki y JOB-34: 33 whether  
03588 ki y JOB-34: 33 whether  
03588 ki y JOB-39: 14 whi ch  
03588 ki y DEU-19: 6 whi l e

03588 ki y PRO-19: 18 whi l e  
03588 ki y LAM-1: 19 whi l e  
03588 ki y GEN-4: 25 whom  
03588 ki y LEV-13: 40 whose  
03588 ki y PSA-44: 22 yea  
03588 ki y PSA-102: 13 yea  
03588 ki y PRO-2: 3 yea  
03588 ki y I SA-5: 10 yea  
03588 ki y I SA-32: 13 yea  
03588 ki y JER-27: 21 yea  
03588 ki y HOS-9: 12 yea  
03588 ki y EXO-5: 11 yet  
03588 ki y DEU-32: 52 yet  
03588 ki y 1SA-8: 9 yet  
03588 ki y 2SA-23: 5 yet  
03588 ki y 1KI -20: 6 yet  
03588 ki y 1KI -20: 32 yet  
03588 ki y 1KI -22: 8 yet  
03588 ki y 1KI -22: 43 yet  
03588 ki y 2CH-30: 18 yet  
03588 ki y JOB-5: 7 yet  
03588 ki y JER-9: 20 yet  
03588 ki y JER-22: 24 yet  
03588 ki y EZE-29: 13 yet  
03588 ki y JOS-10: 1 how  
03588 ki y JOS-10: 1 how  
03588 ki y JOS-14: 12 how  
03588 ki y 1SA-14: 29 how  
03588 ki y 1KI -20: 7 how  
03588 ki y 1KI -21: 29 how  
03588 ki y 2KI -5: 7 how  
03588 ki y 2KI -6: 32 how  
03588 ki y JOB-22: 12 how

03588 ki y PSA-119: 15 how  
03588 ki y GEN-4: 24 i f  
03588 ki y GEN-37: 26 i f  
03588 ki y EX0-21: 2 i f  
03588 ki y EX0-21: 7 i f  
03588 ki y EX0-21: 14 i f  
03588 ki y EX0-21: 18 i f  
03588 ki y EX0-21: 20 i f  
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03588 ki y EX0-21: 28 i f  
03588 ki y EX0-21: 35 i f  
03588 ki y EX0-22: 1 i f  
03588 ki y EX0-22: 6 i f  
03588 ki y EX0-22: 7 i f  
03588 ki y EX0-22: 10 i f  
03588 ki y EX0-22: 14 i f  
03588 ki y EX0-22: 16 i f  
03588 ki y EX0-23: 4 i f  
03588 ki y EX0-23: 5 i f  
03588 ki y LEV-1: 2 i f  
03588 ki y LEV-4: 2 i f  
03588 ki y LEV-5: 1 i f  
03588 ki y LEV-5: 3 i f  
03588 ki y LEV-5: 4 i f  
03588 ki y LEV-5: 15 i f  
03588 ki y LEV-5: 17 i f  
03588 ki y LEV-6: 2 i f  
03588 ki y LEV-11: 37 i f  
03588 ki y LEV-11: 38 i f  
03588 ki y LEV-11: 39 i f  
03588 ki y LEV-12: 2 i f  
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03588 ki y LEV-13: 24 i f

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03588 ki y LEV-13: 30 i f  
03588 ki y LEV-13: 31 i f  
03588 ki y LEV-13: 35 i f  
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03588 ki y LEV-15: 19 i f  
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03588 ki y LEV-21: 9 i f  
03588 ki y LEV-22: 9 i f  
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03588 ki y LEV-22: 13 i f  
03588 ki y LEV-22: 14 i f  
03588 ki y LEV-24: 19 i f  
03588 ki y LEV-25: 14 i f  
03588 ki y LEV-25: 20 i f  
03588 ki y LEV-25: 25 i f  
03588 ki y LEV-25: 26 i f  
03588 ki y LEV-25: 29 i f  
03588 ki y LEV-25: 35 i f  
03588 ki y LEV-25: 39 i f  
03588 ki y LEV-25: 47 i f  
03588 ki y NUM-5: 12 i f  
03588 ki y NUM-5: 20 i f  
03588 ki y NUM-5: 20 i f  
03588 ki y NUM-6: 9 i f  
03588 ki y NUM-9: 10 i f

03588 ki y NUM-9: 14 i f  
03588 ki y NUM-10: 9 i f  
03588 ki y NUM-10: 32 i f  
03588 ki y NUM-15: 14 i f  
03588 ki y NUM-15: 22 i f  
03588 ki y NUM-27: 8 i f  
03588 ki y NUM-30: 2 i f  
03588 ki y DEU-4: 29 i f  
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03588 ki y DEU-7: 17 i f  
03588 ki y DEU-12: 21 i f  
03588 ki y DEU-13: 1 i f  
03588 ki y DEU-13: 6 i f  
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03588 ki y DEU-14: 24 i f  
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03588 ki y DEU-17: 2 i f  
03588 ki y DEU-17: 8 i f  
03588 ki y DEU-18: 6 i f  
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03588 ki y DEU-19: 9 i f  
03588 ki y DEU-19: 11 i f  
03588 ki y DEU-19: 16 i f  
03588 ki y DEU-21: 1 i f  
03588 ki y DEU-21: 15 i f  
03588 ki y DEU-21: 18 i f  
03588 ki y DEU-21: 22 i f  
03588 ki y DEU-22: 6 i f  
03588 ki y DEU-22: 8 i f



03588 ki y DEU-22: 13 i f  
03588 ki y DEU-22: 22 i f  
03588 ki y DEU-22: 23 i f  
03588 ki y DEU-22: 28 i f  
03588 ki y DEU-23: 10 i f  
03588 ki y DEU-23: 22 i f  
03588 ki y DEU-24: 3 i f  
03588 ki y DEU-24: 7 i f  
03588 ki y DEU-25: 1 i f  
03588 ki y DEU-25: 5 i f  
03588 ki y DEU-28: 2 i f  
03588 ki y DEU-28: 9 i f  
03588 ki y DEU-28: 13 i f  
03588 ki y DEU-30: 10 i f  
03588 ki y DEU-30: 10 i f  
03588 ki y JOS-17: 15 i f  
03588 ki y JOS-20: 5 i f  
03588 ki y JOS-24: 20 i f  
03588 ki y RUT-1: 12 i f  
03588 ki y RUT-1: 12 i f  
03588 ki y RUT-1: 17 i f  
03588 ki y 1SA-20: 13 i f  
03588 ki y 1SA-23: 3 i f  
03588 ki y 1SA-24: 19 i f  
03588 ki y 2SA-19: 7 i f  
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03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 44 i f  
03588 ki y 1KI -8: 46 i f  
03588 ki y 2KI -4: 29 i f

03588 ki y 2KI -4: 29 i f  
03588 ki y 2KI -18: 22 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 34 i f  
03588 ki y 2CH-6: 36 i f  
03588 ki y JOB-13: 19 i f  
03588 ki y JOB-24: 17 i f  
03588 ki y JOB-38: 5 i f  
03588 ki y PSA-11: 3 i f  
03588 ki y PRO-22: 18 i f  
03588 ki y PRO-24: 12 i f  
03588 ki y JER-12: 5 i f  
03588 ki y JER-13: 22 i f  
03588 ki y JER-15: 2 i f  
03588 ki y JER-38: 25 i f  
03588 ki y EZE-3: 19 i f  
03588 ki y EZE-3: 21 i f  
03588 ki y EZE-14: 9 i f  
03588 ki y EZE-18: 5 i f  
03588 ki y EZE-33: 6 i f  
03588 ki y EZE-33: 9 i f  
03588 ki y EZE-33: 10 i f  
03588 ki y EZE-46: 16 i f  
03588 ki y EZE-46: 17 i f  
03588 ki y ZEC-8: 6 i f  
03588 ki y MAL-1: 8 i f  
03588 ki y MAL-1: 8 i f  
03588 ki y DEU-19: 6 i nasmuch  
03588 ki y 1SA-15: 35 neverthel ess  
03588 ki y 1KI -15: 4 neverthel ess

03588 ki y 2CH-12: 8 neverthel ess  
03588 ki y ISA-9: 1 neverthel ess  
03588 ki y JOS-5: 5 now  
03588 ki y EXO-13: 17 al though  
03588 ki y 2SA-23: 5 al though  
03588 ki y 2SA-23: 5 al though  
03588 ki y 1KI -20: 5 al though  
03588 ki y EST-7: 4 al though  
03588 ki y JOB-5: 6 al though  
03588 ki y EZE-11: 16 al though  
03588 ki y 1KI -1: 13 assuredl y  
03588 ki y 1KI -1: 17 assuredl y  
03588 ki y 1KI -1: 30 assuredl y  
03588 ki y GEN-2: 3 because  
03588 ki y GEN-2: 23 because  
03588 ki y GEN-3: 10 because  
03588 ki y GEN-3: 14 because  
03588 ki y GEN-3: 17 because  
03588 ki y GEN-3: 20 because  
03588 ki y GEN-11: 9 because  
03588 ki y GEN-16: 11 because  
03588 ki y GEN-18: 20 because  
03588 ki y GEN-18: 20 because  
03588 ki y GEN-19: 13 because  
03588 ki y GEN-20: 11 because  
03588 ki y GEN-21: 13 because  
03588 ki y GEN-21: 31 because  
03588 ki y GEN-25: 21 because  
03588 ki y GEN-25: 28 because  
03588 ki y GEN-26: 7 because  
03588 ki y GEN-26: 9 because  
03588 ki y GEN-26: 20 because  
03588 ki y GEN-27: 20 because

03588 ki y GEN-27: 23 because  
03588 ki y GEN-28: 11 because  
03588 ki y GEN-29: 15 because  
03588 ki y GEN-29: 33 because  
03588 ki y GEN-29: 34 because  
03588 ki y GEN-30: 20 because  
03588 ki y GEN-31: 30 because  
03588 ki y GEN-31: 31 because  
03588 ki y GEN-32: 32 because  
03588 ki y GEN-33: 11 because  
03588 ki y GEN-33: 11 because  
03588 ki y GEN-34: 7 because  
03588 ki y GEN-34: 19 because  
03588 ki y GEN-35: 7 because  
03588 ki y GEN-37: 3 because  
03588 ki y GEN-38: 15 because  
03588 ki y GEN-38: 26 because  
03588 ki y GEN-41: 32 because  
03588 ki y GEN-41: 57 because  
03588 ki y GEN-43: 18 because  
03588 ki y GEN-43: 32 because  
03588 ki y GEN-46: 30 because  
03588 ki y GEN-47: 20 because  
03588 ki y GEN-49: 4 because  
03588 ki y EX0-1: 19 because  
03588 ki y EX0-1: 21 because  
03588 ki y EX0-2: 10 because  
03588 ki y EX0-12: 39 because  
03588 ki y EX0-13: 8 because  
03588 ki y EX0-17: 16 because  
03588 ki y EX0-18: 15 because  
03588 ki y EX0-29: 33 because  
03588 ki y EX0-29: 34 because

03588 ki y EX0-40: 35 because  
03588 ki y LEV-6: 4 because  
03588 ki y LEV-10: 13 because  
03588 ki y LEV-11: 4 because  
03588 ki y LEV-11: 5 because  
03588 ki y LEV-11: 6 because  
03588 ki y LEV-14: 48 because  
03588 ki y LEV-19: 8 because  
03588 ki y LEV-19: 20 because  
03588 ki y LEV-20: 3 because  
03588 ki y LEV-21: 23 because  
03588 ki y LEV-22: 7 because  
03588 ki y LEV-22: 25 because  
03588 ki y NUM-3: 13 because  
03588 ki y NUM-6: 7 because  
03588 ki y NUM-6: 12 because  
03588 ki y NUM-7: 9 because  
03588 ki y NUM-9: 13 because  
03588 ki y NUM-11: 3 because  
03588 ki y NUM-11: 14 because  
03588 ki y NUM-11: 34 because  
03588 ki y NUM-14: 22 because  
03588 ki y NUM-15: 31 because  
03588 ki y NUM-15: 34 because  
03588 ki y NUM-19: 13 because  
03588 ki y NUM-19: 20 because  
03588 ki y NUM-22: 3 because  
03588 ki y NUM-22: 22 because  
03588 ki y NUM-22: 29 because  
03588 ki y NUM-22: 32 because  
03588 ki y NUM-26: 62 because  
03588 ki y NUM-27: 4 because  
03588 ki y NUM-30: 5 because

03588 ki y NUM-30: 14 because  
03588 ki y NUM-32: 11 because  
03588 ki y NUM-32: 19 because  
03588 ki y NUM-35: 28 because  
03588 ki y DEU-2: 5 because  
03588 ki y DEU-2: 9 because  
03588 ki y DEU-2: 19 because  
03588 ki y DEU-7: 8 because  
03588 ki y DEU-9: 18 because  
03588 ki y DEU-9: 25 because  
03588 ki y DEU-9: 28 because  
03588 ki y DEU-9: 28 because  
03588 ki y DEU-12: 20 because  
03588 ki y DEU-13: 5 because  
03588 ki y DEU-13: 10 because  
03588 ki y DEU-14: 8 because  
03588 ki y DEU-15: 2 because  
03588 ki y DEU-15: 10 because  
03588 ki y DEU-15: 16 because  
03588 ki y DEU-15: 16 because  
03588 ki y DEU-16: 15 because  
03588 ki y DEU-19: 6 because  
03588 ki y DEU-22: 19 because  
03588 ki y DEU-22: 21 because  
03588 ki y DEU-23: 4 because  
03588 ki y DEU-23: 5 because  
03588 ki y DEU-23: 7 because  
03588 ki y DEU-24: 1 because  
03588 ki y DEU-27: 20 because  
03588 ki y DEU-28: 45 because  
03588 ki y DEU-28: 62 because  
03588 ki y DEU-31: 17 because  
03588 ki y DEU-31: 29 because

03588 ki y DEU-32: 3 because  
03588 ki y DEU-32: 47 because  
03588 ki y DEU-32: 51 because  
03588 ki y DEU-33: 21 because  
03588 ki y JOS-5: 7 because  
03588 ki y JOS-6: 17 because  
03588 ki y JOS-6: 25 because  
03588 ki y JOS-7: 12 because  
03588 ki y JOS-7: 15 because  
03588 ki y JOS-7: 15 because  
03588 ki y JOS-9: 18 because  
03588 ki y JOS-9: 24 because  
03588 ki y JOS-10: 2 because  
03588 ki y JOS-10: 2 because  
03588 ki y JOS-10: 42 because  
03588 ki y JOS-14: 9 because  
03588 ki y JOS-17: 1 because  
03588 ki y JOS-17: 6 because  
03588 ki y JOS-20: 5 because  
03588 ki y JUD-1: 19 because  
03588 ki y JUD-5: 23 because  
03588 ki y JUD-6: 30 because  
03588 ki y JUD-6: 30 because  
03588 ki y JUD-6: 31 because  
03588 ki y JUD-6: 32 because  
03588 ki y JUD-8: 20 because  
03588 ki y JUD-8: 24 because  
03588 ki y JUD-9: 18 because  
03588 ki y JUD-10: 10 because  
03588 ki y JUD-11: 13 because  
03588 ki y JUD-12: 4 because  
03588 ki y JUD-13: 22 because  
03588 ki y JUD-14: 17 because

03588 ki y JUD-15: 6 because  
03588 ki y JUD-18: 28 because  
03588 ki y JUD-20: 36 because  
03588 ki y JUD-21: 15 because  
03588 ki y JUD-21: 22 because  
03588 ki y 1SA-1: 6 because  
03588 ki y 1SA-1: 20 because  
03588 ki y 1SA-2: 1 because  
03588 ki y 1SA-2: 25 because  
03588 ki y 1SA-3: 13 because  
03588 ki y 1SA-6: 19 because  
03588 ki y 1SA-6: 19 because  
03588 ki y 1SA-9: 13 because  
03588 ki y 1SA-9: 16 because  
03588 ki y 1SA-10: 1 because  
03588 ki y 1SA-12: 10 because  
03588 ki y 1SA-12: 22 because  
03588 ki y 1SA-13: 11 because  
03588 ki y 1SA-13: 14 because  
03588 ki y 1SA-14: 29 because  
03588 ki y 1SA-15: 24 because  
03588 ki y 1SA-16: 7 because  
03588 ki y 1SA-18: 12 because  
03588 ki y 1SA-18: 16 because  
03588 ki y 1SA-19: 4 because  
03588 ki y 1SA-19: 4 because  
03588 ki y 1SA-20: 18 because  
03588 ki y 1SA-20: 34 because  
03588 ki y 1SA-21: 8 because  
03588 ki y 1SA-22: 17 because  
03588 ki y 1SA-22: 17 because  
03588 ki y 1SA-25: 28 because  
03588 ki y 1SA-26: 12 because



03588 ki y 1SA-30: 6 because  
03588 ki y 1SA-30: 13 because  
03588 ki y 2SA-1: 9 because  
03588 ki y 2SA-1: 10 because  
03588 ki y 2SA-1: 12 because  
03588 ki y 2SA-10: 5 because  
03588 ki y 2SA-12: 14 because  
03588 ki y 2SA-14: 15 because  
03588 ki y 2SA-14: 26 because  
03588 ki y 2SA-16: 8 because  
03588 ki y 2SA-16: 10 because  
03588 ki y 2SA-19: 21 because  
03588 ki y 2SA-19: 26 because  
03588 ki y 2SA-19: 42 because  
03588 ki y 2SA-22: 8 because  
03588 ki y 2SA-22: 20 because  
03588 ki y 2SA-23: 6 because  
03588 ki y 1KI -2: 26 because  
03588 ki y 1KI -2: 26 because  
03588 ki y 1KI -3: 2 because  
03588 ki y 1KI -8: 35 because  
03588 ki y 1KI -8: 64 because  
03588 ki y 1KI -11: 9 because  
03588 ki y 1KI -17: 7 because  
03588 ki y 1KI -19: 7 because  
03588 ki y 1KI -19: 14 because  
03588 ki y 1KI -21: 2 because  
03588 ki y 1KI -21: 6 because  
03588 ki y 1KI -21: 20 because  
03588 ki y 1KI -21: 29 because  
03588 ki y 2KI -1: 17 because  
03588 ki y 2KI -5: 1 because  
03588 ki y 2KI -8: 12 because

03588 ki y 2KI -8: 29 because  
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03588 ki y 2KI -15: 16 because  
03588 ki y 2KI -22: 7 because  
03588 ki y 1CH-1: 19 because  
03588 ki y 1CH-4: 9 because  
03588 ki y 1CH-4: 41 because  
03588 ki y 1CH-5: 9 because  
03588 ki y 1CH-5: 20 because  
03588 ki y 1CH-5: 22 because  
03588 ki y 1CH-7: 21 because  
03588 ki y 1CH-7: 23 because  
03588 ki y 1CH-9: 27 because  
03588 ki y 1CH-13: 11 because  
03588 ki y 1CH-15: 13 because  
03588 ki y 1CH-15: 22 because  
03588 ki y 1CH-16: 33 because  
03588 ki y 1CH-16: 41 because  
03588 ki y 1CH-19: 2 because  
03588 ki y 1CH-22: 8 because  
03588 ki y 1CH-23: 28 because  
03588 ki y 1CH-27: 23 because  
03588 ki y 1CH-28: 3 because  
03588 ki y 1CH-29: 9 because  
03588 ki y 2CH-6: 24 because  
03588 ki y 2CH-6: 26 because  
03588 ki y 2CH-7: 2 because  
03588 ki y 2CH-7: 6 because  
03588 ki y 2CH-7: 7 because  
03588 ki y 2CH-8: 11 because  
03588 ki y 2CH-12: 2 because  
03588 ki y 2CH-12: 14 because  
03588 ki y 2CH-13: 18 because

03588 ki y 2CH-14: 6 because  
03588 ki y 2CH-14: 7 because  
03588 ki y 2CH-17: 3 because  
03588 ki y 2CH-21: 3 because  
03588 ki y 2CH-21: 10 because  
03588 ki y 2CH-22: 6 because  
03588 ki y 2CH-22: 6 because  
03588 ki y 2CH-22: 9 because  
03588 ki y 2CH-24: 16 because  
03588 ki y 2CH-24: 20 because  
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03588 ki y 2CH-25: 16 because  
03588 ki y 2CH-25: 20 because  
03588 ki y 2CH-26: 20 because  
03588 ki y 2CH-27: 6 because  
03588 ki y 2CH-28: 23 because  
03588 ki y 2CH-30: 3 because  
03588 ki y 2CH-35: 14 because  
03588 ki y 2CH-36: 15 because  
03588 ki y EZR-3: 11 because  
03588 ki y EZR-8: 22 because  
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03588 ki y EZR-10: 9 because  
03588 ki y NEH-5: 18 because  
03588 ki y NEH-6: 18 because  
03588 ki y NEH-8: 12 because  
03588 ki y NEH-13: 2 because  
03588 ki y EST-9: 3 because  
03588 ki y EST-9: 24 because  
03588 ki y JOB-3: 10 because  
03588 ki y JOB-6: 20 because  
03588 ki y JOB-8: 9 because  
03588 ki y JOB-11: 16 because

03588 ki y JOB-11: 18 because  
03588 ki y JOB-15: 27 because  
03588 ki y JOB-20: 19 because  
03588 ki y JOB-23: 17 because  
03588 ki y JOB-29: 12 because  
03588 ki y JOB-30: 11 because  
03588 ki y JOB-31: 25 because  
03588 ki y JOB-31: 25 because  
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03588 ki y JOB-32: 4 because  
03588 ki y JOB-35: 15 because  
03588 ki y JOB-36: 18 because  
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03588 ki y JOB-39: 17 because  
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03588 ki y PSA-14: 6 because  
03588 ki y PSA-16: 8 because  
03588 ki y PSA-18: 7 because  
03588 ki y PSA-18: 19 because  
03588 ki y PSA-28: 5 because  
03588 ki y PSA-28: 6 because  
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03588 ki y PSA-37: 40 because  
03588 ki y PSA-39: 9 because  
03588 ki y PSA-41: 11 because  
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03588 ki y PSA-91: 9 because  
03588 ki y PSA-91: 14 because  
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03588 ki y PSA-106: 33 because  
03588 ki y PSA-107: 11 because  
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03588 ki y PSA-118: 1 because  
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03588 ki y PSA-119: 56 because  
03588 ki y PSA-119: 74 because  
03588 ki y PSA-119: 10 because  
03588 ki y PSA-119: 13 because  
03588 ki y PR0-21: 7 because  
03588 ki y PR0-22: 22 because  
03588 ki y PR0-24: 13 because  
03588 ki y ECC-2: 17 because  
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03588 ki y ECC-12: 3 because  
03588 ki y ECC-12: 5 because  
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03588 ki y I SA-3: 8 because  
03588 ki y I SA-5: 24 because  
03588 ki y I SA-6: 5 because  
03588 ki y I SA-7: 24 because  
03588 ki y I SA-14: 20 because  
03588 ki y I SA-14: 29 because  
03588 ki y I SA-15: 1 because  
03588 ki y I SA-15: 1 because

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03588 ki y ISA-26: 3 because  
03588 ki y ISA-28: 15 because  
03588 ki y ISA-28: 28 because  
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03588 ki y ISA-31: 1 because  
03588 ki y ISA-32: 14 because  
03588 ki y ISA-40: 7 because  
03588 ki y ISA-43: 20 because  
03588 ki y ISA-60: 5 because  
03588 ki y ISA-60: 9 because  
03588 ki y ISA-65: 16 because  
03588 ki y ISA-65: 16 because  
03588 ki y JER-2: 35 because  
03588 ki y JER-4: 17 because  
03588 ki y JER-4: 18 because  
03588 ki y JER-4: 18 because  
03588 ki y JER-4: 19 because  
03588 ki y JER-5: 6 because  
03588 ki y JER-6: 30 because  
03588 ki y JER-8: 14 because  
03588 ki y JER-9: 10 because  
03588 ki y JER-9: 19 because  
03588 ki y JER-9: 19 because  
03588 ki y JER-10: 5 because  
03588 ki y JER-12: 4 because  
03588 ki y JER-12: 11 because  
03588 ki y JER-13: 17 because  
03588 ki y JER-14: 5 because  
03588 ki y JER-14: 6 because  
03588 ki y JER-17: 13 because  
03588 ki y JER-18: 15 because

03588 ki y JER-19: 15 because  
03588 ki y JER-20: 8 because  
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03588 ki y JER-23: 9 because  
03588 ki y JER-28: 16 because  
03588 ki y JER-29: 15 because  
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03588 ki y JER-30: 17 because  
03588 ki y JER-31: 15 because  
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03588 ki y JER-39: 18 because  
03588 ki y JER-40: 3 because  
03588 ki y JER-41: 18 because  
03588 ki y JER-46: 15 because  
03588 ki y JER-46: 21 because  
03588 ki y JER-46: 23 because  
03588 ki y JER-50: 11 because  
03588 ki y JER-50: 11 because  
03588 ki y JER-50: 11 because  
03588 ki y JER-50: 24 because  
03588 ki y JER-51: 11 because  
03588 ki y JER-51: 51 because  
03588 ki y JER-51: 55 because  
03588 ki y JER-51: 56 because  
03588 ki y LAM-1: 8 because  
03588 ki y LAM-1: 16 because  
03588 ki y LAM-1: 16 because  
03588 ki y LAM-3: 22 because  
03588 ki y LAM-3: 28 because  
03588 ki y EZE-3: 20 because  
03588 ki y EZE-3: 21 because  
03588 ki y EZE-7: 19 because

03588 ki y EZE-18: 18 because  
03588 ki y EZE-21: 7 because  
03588 ki y EZE-21: 13 because  
03588 ki y EZE-23: 45 because  
03588 ki y EZE-35: 5 because  
03588 ki y EZE-44: 2 because  
03588 ki y EZE-47: 9 because  
03588 ki y EZE-47: 12 because  
03588 ki y DAN-9: 11 because  
03588 ki y DAN-9: 16 because  
03588 ki y HOS-4: 1 because  
03588 ki y HOS-4: 6 because  
03588 ki y HOS-4: 10 because  
03588 ki y HOS-4: 13 because  
03588 ki y HOS-5: 1 because  
03588 ki y HOS-5: 11 because  
03588 ki y HOS-7: 13 because  
03588 ki y HOS-8: 1 because  
03588 ki y HOS-9: 17 because  
03588 ki y HOS-10: 3 because  
03588 ki y HOS-10: 5 because  
03588 ki y HOS-10: 13 because  
03588 ki y HOS-11: 5 because  
03588 ki y JOE-1: 11 because  
03588 ki y JOE-1: 12 because  
03588 ki y JOE-1: 18 because  
03588 ki y JOE-2: 20 because  
03588 ki y JON-1: 10 because  
03588 ki y MI C-2: 1 because  
03588 ki y MI C-7: 9 because  
03588 ki y MI C-7: 18 because  
03588 ki y HAB-1: 16 because  
03588 ki y HAB-2: 3 because



03588 ki y HAB-2: 5 because  
03588 ki y HAB-2: 8 because  
03588 ki y HAB-2: 8 because  
03588 ki y ZEP-1: 17 because  
03588 ki y ZEP-2: 10 because  
03588 ki y ZEC-10: 2 because  
03588 ki y ZEC-10: 5 because  
03588 ki y MAL-2: 2 because  
03588 ki y EX0-3: 12 certainly  
03588 ki y ISA-63: 16 doubtless  
03588 ki y 1KI-18: 27 either  
03588 ki y EX0-8: 21 else  
03588 ki y EX0-10: 4 else  
03588 ki y JOS-23: 12 else  
03588 ki y EX0-32: 29 even  
03588 ki y 2SA-3: 9 even  
03588 ki y 2SA-15: 21 even  
03588 ki y 1KI-1: 30 even  
03588 ki y 1KI-1: 30 even  
03588 ki y 2CH-18: 13 even  
03588 ki y ISA-49: 19 even  
03588 ki y NUM-16: 13 except  
03588 ki y 2SA-3: 9 except  
03588 ki y DEU-12: 12 forasmuch

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03588 1CH 001 019 And unto Eber <05677 +<Eber > were born <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; because <{03588} +kiy > in his days <03117 +yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > .

03588 1CH 004 009 And Jabez <03258 +Ya<bets > was more honourable <03513 +kabad > than his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 +qara> > his name <08034 +shem > Jabez <03258 +Ya<bets > , saying <00559 +>amar > , Because <{03588} +kiy > I bare <03205 +yalad > him with sorrow <06090 +<otseb > .

03588 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chi zqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma<own > > that were found <04672 +matsa> > there , and destroyed <02763 +charam > them utterly unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <{03588} +kiy > [ there <08033 +sham > was ] pasture <04829 +mir<eh > there <08033 +sham > for their flocks <06629 +tso>n > .

03588 1CH 005 009 And eastward <04217 +mi zrach > he inhabited <03427 +yashab > unto the entering <00935 +bow> > in of the wilderness <04057 +midbar > from the river <05104 +nahar > Euphrates <06578 +P@rath > : because <{03588} +kiy > their cattle <04735 +mi qneh > were multiplied <07235 +rabah > in the land <00776 +>erets > of Gilead <01568 +Gil<ad > .

03588 1CH 005 020 And they were helped <05826 +<azar > against <05921 +<al > them , and the Hagarites <01905 +Hagriy > were delivered <05414 +nathan > into their hand <03027 +yad > , and all <03605 +kol > that [ were ] with them : for they cried <02199 +za<aq > to God <00430 +>elohiym > in the battle <04421 +milchamah > , and he was intreated <06279 +<athar > of them ; because <{03588} +kiy > they put their trust <00982 +batach > in him .

03588 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because <{03588} +kiy > the war <04421 +milchamah > [ was ] of God <00430 +>elohiym > . And they dwelt <03427 +yashab > in their steads <08478 +tachath > until <05704 +<ad > the captivity <01473 +gowlah > .

03588 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > , and Ezer <05827 +<Ezer > , and Ellead <00496 +>El<ad > , whom the men <00582 +>enowsh > of Gath <01661 +Gath > [ that were ] born <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026 +harag > , because <{03588} +kiy > they came <03381 +yarad > down <03381 +yarad > to take <03947 +laqach > away their cattle <00929 +b@hemah > .

03588 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy<ah > , because <{03588} +kiy > it went <01961 +hayah > evil <07451 +ra< > with his house <01004 +bayith > .

03588 1CH 007 023 And when <{03588} +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030

+hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy<ah > , because <03588 +kiy > it went <01961 +hayah > evil <07451 +ra< > with his house <01004 +bayith > .

03588 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiyl > about the house <01004 +bayith > of God <00430 +>elohiym > , because <{03588} +kiy > the charge <04931 +mishmereth > [ was ] upon them , and the opening <04668 +maphteah > thereof every morning <01242 +boqer > [ pertained ] to them .

03588 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <{03588} +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 +<Uzza> > : wherefore <04100 +mah > that place <04725 +maqom > is called <07121 +qara> > Perezuzza <06560 +Perets <Uzza> > to this <02088 +zeh > day <03117 +yowm > .

03588 1CH 015 013 For because <{03588} +kiy > ye [ did it ] not at the first <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > .

03588 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , [ was ] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , because <{03588} +kiy > he [ was ] skilful <00995 +biyn > .

03588 1CH 016 033 Then <00227 +>az > shall the trees <06086 +<ets > > of the wood <03293 +ya<ar > sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <{03588} +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > .

03588 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <{03588} +kiy > his mercy <02617 +checed > [ endureth ] for ever <05769 +<owlam > ;

03588 1CH 017 011 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > thy days <03117 +yowm > be expired <04390 +male> > that thou must go <03212 +yalak > [ to be ] with thy fathers <1> , that I will raise <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall be of thy sons <01121 +ben > ; and I will establish <03559 +kuwn > his kingdom <04438 +mal kuwth > .

03588 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 +<asah > kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <{03588} +kiy > his father <25> shewed <06213 +<asah > kindness <02617 +checed > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <05162 +nacham > him concerning <05921 +<al > his father <25> . So the servants <05650 +<ebed > of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > > to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him .

03588 1CH 022 008 But the word <01697 +dabar > of the LORD

<03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 +<asah > great <01419 +gadawl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <{03588} +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > .

03588 1CH 023 028 Because <{03588} +kiy > their office <04612 +ma<amad > [ was ] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma<aseh > of the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > ;

03588 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not the number <04557 +micpar > of them from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and under <04295 +mattah > : because <{03588} +kiy > the LORD <03068 +Y@hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens <08064 +shamayim > .

03588 1CH 028 003 But God <00430 +>elohiym > said <00559 +>amar > unto me , Thou shalt not build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem > , because <{03588} +kiy > thou [ hast been ] a man <00376 +>iysh > of war <04421 +milchamah > , and hast shed <08210 +shaphak > blood <01818 +dam > .

03588 1CH 029 009 Then the people <05971 +<am > rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <{03588} +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 +gam > rejoiced <08055 +samach > with great <01419 +gadawl > joy <08057 +simchah > .

03588 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <{03588} +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ?

03588 1KI 001 017 And she said <00559 +>amar > unto him , My lord <00113 +>adown > , thou swarest <07650 +shaba< > by the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > unto thine handmaid <00519 +>amah > , [ saying ] , Assuredly <{03588} +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > .

03588 1KI 001 030 Even <{03588} +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar >

me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 +<asah > this <02088 +zeh > day <03117 +yowm > .

03588 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <{03588} +kiy > so <03651 +ken > will I certainly do <06213 +<asah > this <02088 +zeh > day <03117 +yowm > .

03588 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <{03588} +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 +<asah > this <02088 +zeh > day <03117 +yowm > .

03588 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>el ohi ym > do <06213 +<asah > so to me , and more <03254 +yacaph > also <03541 +koh > , if <{03588} +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > .

03588 1KI 002 026 And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <{03588} +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 +<anah > .

03588 1KI 002 026 And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <{03588} +kiy > thou hast been afflicted <06031 +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 +<anah > .

03588 1KI 003 002 Only <07535 +raq > the people <05971 +<am > sacrificed <02076 +zabach > in high <01116 +bamah > places , because <{03588} +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 +<ad > those <01992 +hem > days <03117 +yowm > .

03588 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <{03588} +kiy > thou afflictest <06031 +<anah > them :

03588 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <{03588} +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 +<anah > them :

03588 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <{03588} +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 037 If <{03588} +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <{03588} +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <{03588} +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 044 If <{03588} +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 +<al > their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977

+bachar > , and [ toward ] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > :

03588 1KI 008 046 If <{03588} +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ;

03588 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +>asah > burnt <05930 +>olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shalem > offerings : because <{03588} +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [ was ] before <06440 +paniym > the LORD <03068 +Y@hovah > [ was ] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 +>olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shalem > offerings .

03588 1KI 011 009 And the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with Solomon <08010 +Sh@lomoh > , because <{03588} +kiy > his heart <03824 +lebab > was turned <05186 +natah > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which had appeared <07200 +ra>ah > unto him twice <06471 +pa<am > ,

03588 1KI 013 032 For the saying <01697 +dabar > which <00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <05921 +>al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against <05921 +>al > all <03605 +kol > the houses <01004 +bayith > of the high <01116 +bamah > places which <00834 +>aher > [ are ] in the cities <05892 +>iyr > of Samaria <08111 +Shom@rown > , shall surely <{03588} +kiy > come <01961 +hayah > to pass .

03588 1KI 015 004 Nevertheless <{03588} +kiy > for David s <01732 +David > sake <04616 +ma<an > did the LORD <03068 +Y@hovah > his God <00430 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to set <06965 +quwm > up his son <01121 +ben > after <00310 +>achar > him , and to establish <05975 +>amad > Jerusalem <03389 +Y@ruwshalaim > :

03588 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +gets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <{03588} +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > .

03588 1KI 018 015 And Elijah <00452 +>Elijah > said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +>amad > , I will surely <{03588} +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > .

03588 1KI 018 027 And it came <01961 +hayah > to pass at noon <06672 +tsohar > , that Elijah <00452 +>Elijah > mocked <02048

+hathal > them , and said <00559 +>amar > , Cry <07121 +qara> > aloud : for he [ is ] a god <00430 +>elohiy m > ; ei ther <{03588}> +kiy > he is talking <07879 +siyach > , or he is pursuing <07873 +siyg > , or he is in a journey <01870 +derek > , [ or ] peradventure <00194 +>uway > he sleepeth <03463 +yashen > , and must be awaked <03364 +yaqats > .

03588 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [ and ] eat <00398 +>akal > ; because <{03588}> +kiy > the journey <01870 +derek > [ is ] too great <07227 +rab > for thee .

03588 1KI 019 014 And he said <00559 +>amar > , I have been very jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God <00430 +>elohiy m > of hosts <06635 +tsaba> > : because <{03588}> +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800 +>azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac > down <02040 +harac > thine altars <04196 +mizbeach > , and slain <02026 +harag > thy prophets <05030 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am left <03498 +yathar > ; and they seek <01245 +baqash > my life <05315 +nephesh > , to take <03947 +laqach > it away .

03588 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb > , and said <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy > , saying <00559 +>amar > , Al though <{03588}> +kiy > I have sent <07971 +shalach > unto thee , saying <00559 +>amar > , Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph > , and thy gold <02091 +zahab > , and thy wives <00802 +>ishshah > , and thy children <01121 +ben > ;

03588 1KI 020 006 Yet <{03588}> +kiy > I will send <07971 +shalach > my servants <05650 +>ebed > unto thee to morrow <04279 +machar > about this time <06256 +>eth > , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 +>ebed > ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 +>ayin > , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and take <03947 +laqach > [ it ] away .

03588 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <{03588}> +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not .

03588 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [ put ] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 +>ebed > Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > thee , let me live <02421 +chayah > . And he said <00559 +>amar > , [ Is ] he yet <{03588}> +kiy > alive <02416 +chay > ? he [ is ] my brother <00251 +>ach > .



03588 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <{03588} +kiy > it [ is ] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [ or <00176 +>ow > ] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

03588 1KI 021 006 And he said <01696 +dabar > unto her , Because <{03588} +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I will give <05414 +nathan > thee [ another ] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > .

03588 1KI 021 016 And it came <01961 +hayah > to pass , when <{03588} +kiy > Ahab <00256 +>Ach>ab > heard <08085 +shama< > that Naboth <05022 +Nabowth > was dead <04191 +muwth > , that Ahab <00256 +>Ach>ab > rose <06965 +quwm > up to go <03381 +yarad > down <03381 +yarad > to the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > , to take <03423 +yarash > possession <03423 +yarash > of it .

03588 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa> > me , O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found <04672 +matsa> > [ thee ] : because <{03588} +kiy > thou hast sold <04376 +makar > thyself to work <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

03588 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <{03588} +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > .

03588 1KI 021 029 Seest <07200 +ra>ah > thou how <{03588} +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > .

03588 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <{03588} +kiy > one <00259 +>echad > man <00376 +>iysh > , Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 +<al > me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559

+>amar > so <03651 +ken > .

03588 1KI 022 043 And he walked <03212 +yal ak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [ that which was ] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 +<am > offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <{03588} +kiy > in the high <01116 +bamah > places .

03588 1SA 001 006 And her adversary <06869 +tsarah > also <01571 +gam > provoked <03707 +ka<ac > her sore <03708 +ka<ac > , for to make her fret <07481 +ra<am > , because <{03588} +kiy > the LORD <03068 +Y@hovah > had shut <05462 +cagar > up her womb <07358 +rechem > .

03588 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el > , [ saying ] , Because <{03588} +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > .

03588 1SA 002 001 And Hannah <02584 +Channah > prayed <06419 +palal > , and said <00559 +>amar > , My heart <03820 +leb > rejoiceth <05970 +<alats > in the LORD <03068 +Y@hovah > , mine horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD <03068 +Y@hovah > : my mouth <06310 +peh > is enlarged <07337 +rachab > over <05921 +<al > mine enemies <00341 +>oyeb > ; because <{03588} +kiy > I rejoice <08055 +samach > in thy salvation <03444 +y@shuw<ah > .

03588 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata> > against another <00376 +>iysh > , the judge <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat <06419 +palal > for him ? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl > of their father <1> , because <{03588} +kiy > the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them .

03588 1SA 003 013 For I have told <05046 +nagad > him that I will judge <08199 +shaphat > his house <01004 +bayith > for ever <05769 +<owlam > for the iniquity <05771 +<avon > which <00834 +>aher > he knoweth <03045 +yada< > ; because <{03588} +kiy > his sons <01121 +ben > made themselves <01992 +hem > vile <07043 +qalal > , and he restrained <03543 +kahah > them not .

03588 1SA 006 019 And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 +<am > fifty <02572 +chami shshiym > thousand <00505 +>eleph > and threescore <07657 +shib<iym . > and ten men <00376 +>iysh > : and the people <05971 +<am > lamented <56> , because <{03588} +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [ many ] of the people <05971 +<am > with a great <01419 +gadawl > slaughter <04347 +makkah > .

03588 1SA 006 019 And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because

<{03588} +kiy > they had looked <07200 +ra>ah > into the ark  
 <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote  
 <05221 +nakah > of the people <05971 +<am > fifty <02572  
 +chami shshiyim > thousand <00505 +>eleph > and threescore <07657  
 +shib<iym . > and ten men <00376 +>iysh > : and the people  
 <05971 +<am > lamented <56> , because <03588 +kiy > the LORD  
 <03068 +Y@hovah > had smitten <05221 +nakah > [ many ] of the  
 people <05971 +<am > with a great <01419 +gadowl > slaughter  
 <04347 +makkah > .

03588 1SA 008 009 Now <06258 +<attah > therefore hearken <08085  
 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak  
 > yet <{03588} +kiy > protest <05749 +<uwd > solemnly <05749  
 +<uwd > unto them , and shew <05046 +nagad > them the manner  
 <04941 +mishpat > of the king <04428 +melek > that shall reign  
 <04427 +malak > over <05921 +<al > them .

03588 1SA 009 013 As soon as ye be come <00935 +bow> > into the  
 city <05892 +<iyr > , ye shall straightway <03651 +ken > find  
 <04672 +matsa> > him , before <02962 +terem > he go <05927  
 +<alah > up to the high <01116 +bamah > place to eat <00398  
 +>akal > : for the people <05971 +<am > will not eat <00398  
 +>akal > until <05704 +<ad > he come <00935 +bow> > , because  
 <{03588} +kiy > he doth bless <01288 +barak > the sacrifice  
 <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal >  
 that be bidden <07121 +qara> > . Now <06258 +<attah > therefore  
 get <05927 +<alah > you up ; for about this time <03117 +yowm >  
 ye shall find <04672 +matsa> > him .

03588 1SA 009 016 To morrow <04279 +machar > about this time  
 <06256 +<eth > I will send <07971 +shalach > thee a man <00376  
 +>iysh > out of the land <00776 +>erets > of Benjamin <01144  
 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [ to  
 be ] captain <05057 +nagiyd > over <05921 +<al > my people  
 <05971 +<am > Israel <03478 +Yisra>el > , that he may save  
 <03467 +yasha< > my people <05971 +<am > out of the hand <03027  
 +yad > of the Philistines <06430 +P@lishtiy > : for I have  
 looked <07200 +ra>ah > upon my people <05971 +<am > , because  
 <{03588} +kiy > their cry <06818 +tsa<aqah > is come <00935  
 +bow> > unto me .

03588 1SA 010 001 Then Samuel <08050 +Sh@muw>el > took <03947  
 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and  
 poured <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > ,  
 and kissed <05401 +nashaq > him , and said <00559 +>amar > , [  
 Is it ] not because <{03588} +kiy > the LORD <03068 +Y@hovah >  
 hath anointed <04886 +mashach > thee [ to be ] captain <05057  
 +nagiyd > over <05921 +<al > his inheritance <05159 +nachalah > ?

03588 1SA 010 007 And let it be , when <{03588} +kiy > these  
 <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> >  
 unto thee , [ that ] thou do <06213 +<asah > as occasion <04672  
 +matsa> > serve <05647 +<abad > thee ; for God <00430 +>elohiyim  
 > [ is ] with thee .

03588 1SA 012 010 And they cried <02199 +za<aq > unto the LORD  
 <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned  
 <02398 +chata> > , because <{03588} +kiy > we have forsaken  
 <05800 +<azab > the LORD <03068 +Y@hovah > , and have served  
 <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252  
 +<Ashtarowth > : but now <06258 +<attah > deliver <05337 +natsal  
 > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb  
 > , and we will serve <05647 +<abad > thee .

03588 1SA 012 022 For the LORD <03068 +Y@hovah > will not  
 forsake <05203 +natash > his people <05971 +<am > for his great  
 12/8/2021

<01419 +gadowl > name s <08034 +shem > sake <05668 +<abuwr > :  
because <{03588} +kiy > it hath pleased <02974 +ya>al > the LORD  
<03068 +Y@hovah > to make <06213 +<asah > you his people <05971  
+<am > .

03588 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559  
+>amar > , What <04100 +mah > hast thou done <06213 +<asah > ?  
And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because  
<{03588} +kiy > I saw <07200 +ra>ah > that the people <05971  
+<am > were scattered <05310 +naphats > from me , and [ that ]  
thou camest <00935 +bow> > not within the days <03117 +yowm >  
appointed <04150 +mow<ed > , and [ that ] the Philistines <06430  
+P@lishtiy > gathered <00622 +>acaph > themselves together at  
Mi chmash <04363 +Mi kmac > ;

03588 1SA 013 014 But now <06258 +<attah > thy kingdom <04467  
+mamlakah > shall not continue <06965 +quwm > : the LORD <03068  
+Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh  
> after his own heart <03824 +lebab > , and the LORD <03068  
+Y@hovah > hath commanded <06680 +tsavah > him [ to be ] captain  
<05057 +nagiyd > over <05921 +<al > his people <05971 +<am > ,  
because <{03588} +kiy > thou hast not kept <08104 +shamar > [  
that ] which <00834 +>aher > the LORD <03068 +Y@hovah >  
commanded <06680 +tsavah > thee .

03588 1SA 014 029 Then said <00559 +>amar > Jonathan <03129  
+Yownathan > , My father <1> hath troubled <05916 +<akar > the  
land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na>  
> you , how <03588 +kiy > mine eyes <05869 +<ayin > have been  
enlightened <00215 +>owr > , because <{03588} +kiy > I tasted  
<02938 +ta<am > a little <04592 +m@<at > of this <02088 +zeh >  
honey <01706 +d@bash > .

03588 1SA 014 029 Then said <00559 +>amar > Jonathan <03129  
+Yownathan > , My father <1> hath troubled <05916 +<akar > the  
land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na>  
> you , how <{03588} +kiy > mine eyes <05869 +<ayin > have been  
enlightened <00215 +>owr > , because <03588 +kiy > I tasted  
<02938 +ta<am > a little <04592 +m@<at > of this <02088 +zeh >  
honey <01706 +d@bash > .

03588 1SA 014 039 For , [ as ] the LORD <03068 +Y@hovah > liveth  
<02416 +chay > , which saveth <03467 +yasha< > Israel <03478  
+Yisra>el > , though it be in Jonathan <03129 +Yownathan > my  
son <01121 +ben > , he shall surely <{03588} +kiy > die <04191  
+muwth > . But [ there was ] not a man among all <03605 +kol >  
the people <05971 +<am > [ that ] answered <06030 +<anah > him .

03588 1SA 015 024 And Saul <07586 +Sha>uwl > said <00559 +>amar  
> unto Samuel <08050 +Sh@muw>el > , I have sinned <02398 +chata>  
> : for I have transgressed <05674 +<abar > the commandment  
<06310 +peh > of the LORD <03068 +Y@hovah > , and thy words  
<01697 +dabar > : because <{03588} +kiy > I feared <03372 +yare>  
> the people <05971 +<am > , and obeyed <08085 +shama< > their  
voice <06963 +qowl > .

03588 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808  
+lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586  
+Sha>uwl > until <05704 +<ad > the day <03117 +yowm > of his  
death <04194 +maveth > : nevertheless <{03588} +kiy > Samuel  
<08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > :  
and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he  
had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427  
+malak > over <05921 +<al > Israel <03478 +Yi sra>el > .

03588 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559

+>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <{03588} +kiy > I have refused <03988 +ma>ac > him : for [ the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > ] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

03588 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come <05927 +<alah > up ? surely <{03588} +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 +<alah > up : and it shall be , [ that ] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 +<ashar > him with great <01419 +gadowl > riches <06239 +<osher > , and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 +<asah > his father s <1> house <01004 +bayi th > free <02670 +chophshiy > in Israel <03478 +Yisra>el > .

03588 1SA 017 036 Thy servant <05650 +<ebed > slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 +<arel > Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <{03588} +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiym > .

03588 1SA 017 048 And it came <01961 +hayah > to pass , when <{03588} +kiy > the Philistine <06430 +P@lishtiy > arose <06965 +quwm > , and came <03212 +yalak > and drew nigh <07126 +qarab > to meet <07125 +qir>ah > David <01732 +David > , that David <01732 +David > hastened , and ran <07323 +ruwts > toward the army <04634 +ma<arakah > to meet <07125 +qir>ah > the Philistine <06430 +P@lishtiy > .

03588 1SA 018 012 And Saul <07586 +Sha>uwl > was afraid <03372 +yare> > of David <01732 +David > , because <{03588} +kiy > the LORD <03068 +Y@hovah > was with him , and was departed <05493 +cuwr > from Saul <07586 +Sha>uwl > .

03588 1SA 018 016 But all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > loved <00157 +>ahab > David <01732 +David > , because <{03588} +kiy > he went <03318 +yatsa> > out and came <00935 +bow> > in before <06440 +paniym > them .

03588 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +<ebed > , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <{03588} +kiy > his works <04639 +ma<aseh > [ have <01961 +hayah > been ] to thee - ward very <03966 +m@<od > good <02896 +towb > :

03588 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +<ebed > , against David <01732 +David > ; because <{03588} +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his

works <04639 +ma<aseh > [ have <01961 +hayah > been ] to thee - ward very <03966 +m@<od > good <02896 +towb > :

03588 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , when <{03588} +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 +<eth > , [ or ] the third <07992 +sh@liyshiy > [ day ] , and , behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ;

03588 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 +<asah > so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <{03588} +kiy > it please <03190 +yatab > my father <1> [ to do ] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> .

03588 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <{03588} +kiy > thy seat <04186 +mowshab > will be empty <06485 +paqad > .

03588 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <{03588} +kiy > he [ is ] not clean <02889 +tahowr > .

03588 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheny > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <{03588} +kiy > his father <1> had done him shame <03637 +kalam > .

03588 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [ have been ] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na<ar > men are holy <06944 +qodesh > , and [ the bread is ] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <{03588} +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

03588 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <{03588} +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > .

03588 1SA 022 017 And the king <04428 +melek > said <00559  
 +>amar > unto the footmen <07328 +raz > that stood <05324  
 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and  
 slay <04191 +muwth > the priests <03548 +kohen > of the LORD  
 <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad  
 > also <01571 +gam > [ is ] with David <01732 +David > , and  
 because <03588 +kiy > they knew <03045 +yada< > when <03588  
 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah  
 > it to me . But the servants <05650 +<ebed > of the king <04428  
 +melek > would <14> not put <07971 +shalach > forth <07971  
 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon  
 the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03588 1SA 022 017 And the king <04428 +melek > said <00559  
 +>amar > unto the footmen <07328 +raz > that stood <05324  
 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and  
 slay <04191 +muwth > the priests <03548 +kohen > of the LORD  
 <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad  
 > also <01571 +gam > [ is ] with David <01732 +David > , and  
 because <03588 +kiy > they knew <03045 +yada< > when <03588  
 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah  
 > it to me . But the servants <05650 +<ebed > of the king <04428  
 +melek > would <14> not put <07971 +shalach > forth <07971  
 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon  
 the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03588 1SA 022 017 And the king <04428 +melek > said <00559  
 +>amar > unto the footmen <07328 +raz > that stood <05324  
 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and  
 slay <04191 +muwth > the priests <03548 +kohen > of the LORD  
 <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027  
 +yad > also <01571 +gam > [ is ] with David <01732 +David > ,  
 and because <03588 +kiy > they knew <03045 +yada< > when <03588  
 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah  
 > it to me . But the servants <05650 +<ebed > of the king <04428  
 +melek > would <14> not put <07971 +shalach > forth <07971  
 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon  
 the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03588 1SA 022 022 And David <01732 +David > said <00559 +>amar >  
 unto Abiathar <54> , I knew <03045 +yada< > [ it ] that day  
 <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the  
 Edomite [ was ] there <08033 +sham > , that he would surely tell  
 <05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned  
 <05437 +cabab > [ the death ] of all <03605 +kol > the persons  
 <05315 +nephesh > of thy father s <1> house <01004 +bayi th > .

03588 1SA 023 003 And David s <01732 +David > men <00582  
 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hi nneh  
 > , we be afraid <03373 +yare> > here <06311 +poh > in Judah  
 <03063 +Y@hurdah > : how <00637 +>aph > much <00637 +>aph > more  
 then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak >  
 to Keil ah <07084 +Q@<iylah > against <00413 +>el > the armies  
 <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

03588 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh >  
 find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let  
 him go <07971 +shalach > well <02896 +towb > away <01870 +derek  
 > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam >  
 thee good <02896 +towb > for that thou hast done <06213 +<asah >  
 unto me this <02088 +zeh > day <03117 +yowm > .

03588 1SA 025 028 I pray <04994 +na> > thee , forgive <05375  
 +nasa> > the trespass <08588 +ta<anuwg > of thine handmaid  
 <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly  
 make <06213 +<asah > my lord <00113 +>adown > a sure <00539  
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+>aman > house <01004 +bayi th > ; because <{03588} +kiy > my Lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > .

03588 1SA 025 030 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > the LORD <03068 +Y@hovah > shall have done <06213 +<asah > to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 +dabar > concerning <05921 +<al > thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ;

03588 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [ it ] , nor <00369 +>ayin > knew <03045 +yada< > [ it ] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [ were ] all <03605 +kol > asleep <03463 +yashen > ; because <{03588} +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

03588 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <{03588} +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

03588 1SA 028 022 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniyim > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <{03588} +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > .

03588 1SA 030 006 And David <01732 +David > was greatly <03966 +m@<od > distressed <03334 +yatsar > ; for the people <05971 +<am > spake <00559 +>amar > of stoning <05619 +caqal > him , because <{03588} +kiy > the soul <05315 +nephesh > of all <03605 +kol > the people <05971 +<am > was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>el ohi ym > .

03588 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [ belongest ] thou ? and whence [ art ] thou ? And he said <00559 +>amar > , I [ am ] a young <05288 +na<ar > man of Egypt <04714 +Mitsrayim > , servant <05650 +<ebed > to an Amalekite <06003 +<Amaleqiy > ; and my master <00113 +>adown > left <05800 +<azab > me , because <{03588} +kiy > three <07969 +shalowsh > days ago I fell sick <02470 +chalah > .



03588 2CH 006 024 And if <00518 +>im > thy people <05971 +<am > Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <{03588} +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayi th > ;

03588 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <{03588} +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 +<anah > them ;

03588 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <{03588} +kiy > thou dost afflict <06031 +<anah > them ;

03588 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , when <{03588} +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 +<am > for an inheritance <05159 +nachalah > .

03588 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <{03588} +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <08179 +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] :

03588 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <{03588} +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <08179 +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] :

03588 2CH 006 028 If <{03588} +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <08179 +sha<ar > of their land

<00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< >  
or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there  
be ] :

03588 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab  
> in the land <00776 +>erets > , if <03588 +kiy > there be  
pestilence <01698 +deber > , if <{03588} +kiy > there be  
blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > ,  
locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ;  
if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696  
+tsuwr > them in the cities <08179 +sha<ar > of their land  
<00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< >  
or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there  
be ] :

03588 2CH 006 034 If <{03588} +kiy > thy people <05971 +<am > go  
<03318 +yatsa> > out to war <04421 +milchamah > against <05921  
+<al > their enemies <00341 +>oyeb > by the way <01870 +derek >  
that thou shalt send <07971 +shalach > them , and they pray unto  
thee toward <01870 +derek > this <02063 +zo>th > city <05892  
+<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > ,  
and the house <01004 +bayith > which <00834 +>aher > I have  
built <01129 +banah > for thy name <08034 +shem > ;

03588 2CH 006 036 If <{03588} +kiy > they sin <02398 +chata> >  
against thee , ( for [ there is ] no <00369 +>ayin > man <00120  
+>adam > which <00834 +>aher > sinneth <02398 +chata> > not , )  
and thou be angry <00599 +>anaph > with them , and deliver  
<05414 +nathan > them over <06440 +paniym > before <06440  
+paniym > [ their ] enemies <00341 +>oyeb > , and they carry  
<07617 +shabah > them away <07617 +shabah > captives <07617  
+shabah > unto a land <00776 +>erets > far <07350 +rachowq > off  
or <00176 +>ow > near <07138 +qarowb > ;

03588 2CH 007 002 And the priests <03548 +kohen > could <03201  
+yakol > not enter <00935 +bow> > into <00413 +>el > the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > , because  
<{03588} +kiy > the glory <03519 +kabowd > of the LORD <03068  
+Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah  
> house <01004 +bayith > .

03588 2CH 007 006 And the priests <03548 +kohen > waited <05975  
+<amad > on their offices <04931 +mishmereth > : the Levites  
<03881 +Leviyi > also with instruments <03627 +k@liy > of  
musick <07892 +shiy > of the LORD <03068 +Y@hovah > , which  
<00834 +>aher > David <01732 +David > the king <04428 +melek >  
had made <06213 +<asah > to praise <03034 +yadah > the LORD  
<03068 +Y@hovah > , because <{03588} +kiy > his mercy <02617  
+cheded > [ endureth ] for ever <05769 +<owlam > , when David  
<01732 +David > praised <01984 +halal > by their ministry <03027  
+yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar  
> trumpets before <05048 +neged > them , and all <03605 +kol >  
Israel <03478 +Yisra>el > stood <05975 +<amad > .

03588 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed  
<06942 +qadash > the middle <08484 +tiykown > of the court  
<02691 +chatser > that [ was ] before <06440 +paniym > the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > : for there  
<08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah >  
offerings , and the fat <02459 +cheleb > of the peace <08002  
+shalem > offerings , because <{03588} +kiy > the brasen <05178  
+n@chosheth > altar <04196 +mizbeach > which <00834 +>aher >  
Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able  
<03201 +yakol > to receive <03557 +kuwl > the burnt <05930  
+<olah > offerings , and the meat offerings <04503 +minchah > ,  
and the fat <02459 +cheleb > .

03588 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 +<alah > up the daughter <01323 +bath > of Pharaoh <06547 +Par<oh > out of the city <05892 +<iyr > of David <01732 +David > unto the house <01004 +bayi th > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayi th > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , because <{03588} +kiy > [ the places are ] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > .

03588 2CH 012 002 And it came <01961 +hayah > to pass , [ that ] in the fifth <02549 +chamiyshi y > year <08141 +shaneh > of king <04428 +melek > Rehoboam <07346 +R@chab<am > Shi shak <07895 +Shi yshaq > king <04428 +melek > of Egypt <04714 +Mi tsrayim > came <05927 +<alah > up against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , because <{03588} +kiy > they had transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > ,

03588 2CH 012 008 Nevertheless <{03588} +kiy > they shall be his servants <05650 +<ebed > ; that they may know <03045 +yada< > my service <05656 +<abodah > , and the service <05656 +<abodah > of the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > .

03588 2CH 012 014 And he did <06213 +<asah > evil <07451 +ra< > , because <{03588} +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > .

03588 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 +<eth > , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , because <{03588} +kiy > they relied <08172 +sha<an > upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

03588 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <{03588} +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > .

03588 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 +<iyr > , and make about <05437 +cabab > [ them ] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [ while ] the land <00776 +>erets > [ is ] yet <05750 +<owd > before <06440 +paniym > us ; because <{03588} +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [ him ] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabi yb > . So they built <01129 +banah > and prospered <06743 +tsalach > .

03588 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <{03588} +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba<al > ;

03588 2CH 018 013 And Mi cai ah <04321 +Mi ykay@huw > said <00559

+>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , even <{03588} +kiy > what my God <00430 +>elohiym > saith <00559 +>amar > , that will I speak <01696 +dabar > .

03588 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <{03588} +kiy > he [ was ] the firstborn <01060 +b@kowr > .

03588 2CH 021 010 So the Edomites <00130 +>Edomi y > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [ also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <{03588} +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> .

03588 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > because <{03588} +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 +<Azaryah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

03588 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > because <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 +<Azaryah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@<e>l > , because <{03588} +kiy > he was sick <02470 +chalah > .

03588 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , ( for he was hid <2244> in Samaria <08111 +Shom@rown > , ) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <{03588} +kiy > , said <00559 +>amar > they , he [ is ] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayi th > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 +<atsar > still the kingdom <04467 +mamlakah > .

03588 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <{03588} +kiy > they saw <07200 +ra>ah >

that [ there was ] much <07227 +rab > money <03701 +keceph > ,  
 the king s <04428 +melek > scribe <05608 +caphar > and the high  
 <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqi yd  
 > came <00935 +bow> > and emptied <06168 +<arah > the chest  
 <00727 +>arown > , and took <05375 +nasa> > it , and carried  
 <07725 +shuwb > it to his place <04725 +maqowm > again <07725  
 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day  
 <03117 +yowm > by day <03117 +yowm > , and gathered <00622  
 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

03588 2CH 024 016 And they buried <06912 +qabar > him in the  
 city <05892 +<iyr > of David <01732 +David > among <05973 +<im >  
 the kings <04428 +melek > , because <{03588} +kiy > he had done  
 <06213 +<asah > good <02896 +towb > in Israel <03478 +Yi sra>el >  
 , both toward <05973 +<im > God <00430 +>el ohi ym > , and toward  
 his house <01004 +bayi th > .

03588 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430  
 +>el ohi ym > came <03847 +labash > upon Zechariah <02148  
 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< >  
 the priest <03548 +kohen > , which stood <05975 +<amad > above  
 the people <05971 +<am > , and said <00559 +>amar > unto them ,  
 Thus <03541 +koh > saith <00559 +>amar > God <00430 +>el ohi ym > ,  
 Why <04100 +mah > transgress <05674 +<abar > ye the  
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,  
 that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because  
 <{03588} +kiy > ye have forsaken <05800 +<azab > the LORD <03068  
 +Y@hovah > , he hath also forsaken <05800 +<azab > you .

03588 2CH 024 024 For the army <02428 +chayil > of the Syrians  
 <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar  
 > company of men <00582 +>enowsh > , and the LORD <03068  
 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od >  
 great <07230 +rob > host <02428 +chayil > into their hand <03027  
 +yad > , because <{03588} +kiy > they had forsaken <05800 +<azab  
 > the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of their  
 fathers <1> . So they executed <06213 +<asah > judgment <08201  
 +shephet > against Joash <03101 +Yow>ash > .

03588 2CH 025 016 And it came <01961 +hayah > to pass , as he  
 talked <01696 +dabar > with him , that [ the king ] said <00559  
 +>amar > unto him , Art thou made <05414 +nathan > of the king s  
 <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308  
 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221  
 +nakah > ? Then the prophet <05030 +nabi y> > forbare <02308  
 +chadal > , and said <00559 +>amar > , I know <03045 +yada< >  
 that God <00430 +>el ohi ym > hath determined <03289 +ya<ats > to  
 destroy <07843 +shachath > thee , because <{03588} +kiy > thou  
 hast done <06213 +<asah > this <02063 +zo>th > , and hast not  
 hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

03588 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear  
 <08085 +shama< > ; for it [ came ] of God <00430 +>el ohi ym > ,  
 that he might deliver <05414 +nathan > them into the hand <03027  
 +yad > [ of their enemies ] , because <{03588} +kiy > they  
 sought <01875 +darash > after the gods <00430 +>el ohi ym > of  
 Edom <00123 +>Edom > .

03588 2CH 026 020 And Azariah <05838 +<Azaryah > the chief  
 <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol >  
 the priests <03548 +kohen > , looked <06437 +panah > upon him ,  
 and , behold <02009 +hinneh > , he [ was ] leprous <06879  
 +tsara< > in his forehead <04696 +metsach > , and they thrust  
 <00926 +bahal > him out from thence <08033 +sham > ; yea ,  
 himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam  
 > to go <03318 +yatsa> > out , because <{03588} +kiy > the LORD  
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<03068 +Y@hovah > had smitten <05060 +naga< > him .

03588 2CH 027 006 So Jotham <03147 +Yowtham > became <02388 +chazaq > mighty <02388 +chazaq > , because <{03588} +kiy > he prepared <03559 +kuwn > his ways <01870 +derek > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>el ohiym > .

03588 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shi byah > hither : for whereas <{03588} +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [ already ] , ye intend <00559 +>amar > to add <03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath <00639 +>aph > against <05921 +<al > Israel <03478 +Yisra>el > .

03588 2CH 028 023 For he sacrificed <02076 +zabach > unto the gods <00430 +>el ohiym > of Damascus <01834 +Dammeseq > , which smote <05221 +nakah > him : and he said <00559 +>amar > , Because <{03588} +kiy > the gods <00430 +>el ohiym > of the kings <04428 +melek > of Syria <00758 +>Aram > help <05826 +<azar > them , [ therefore ] will I sacrifice <02076 +zabach > to them , that they may help <05826 +<azar > me . But they were the ruin of him , and of all <03605 +kol > Israel <03478 +Yisra>el > .

03588 2CH 030 003 For they could <03201 +yakol > not keep <06213 +<asah > it at that time <06256 +<eth > , because <{03588} +kiy > the priests <03548 +kohen > had not sanctified <06942 +qdash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 +<am > gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > .

03588 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 +<am > , [ even ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yi ssaskar > , and Zebulun <02074 +Z@buwl uwn > , had not cleansed <02891 +tahir > themselves , yet <{03588} +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one

03588 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : because <{03588} +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [ were busied ] in offering <05927 +<alah > of burnt <05930 +<olah > offerings and the fat <02459 +cheleb > until <05704 +<ad > night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > .

03588 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>el ohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; because <{03588} +kiy > he had compassion <02550 +chamal > on <05921 +<al > his people <05971 +<am > , and on <05921 +<al > his dwelling <04583 +ma<own > place :

03588 2KI 001 004 Now therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed

<04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <{03588} +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > .

03588 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 +<alah > a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <{03588} +kiy > die <04191 +muwth > .

03588 2KI 001 016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > , [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <{03588} +kiy > die <04191 +muwth > .

03588 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@hurdah > ; because <{03588} +kiy > he had <01961 +hayah > no <03808 +lo> > son <01121 +ben > .

03588 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , surely <{03588} +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@hurdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee .

03588 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychazi y > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <{03588} +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

03588 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychazi y > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in

thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <{03588} +kiy > thou meet <04672 +matsa > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

03588 2KI 005 001 Now Naaman <05283 +Na<aman > , captain <08269 +sar > of the host <06635 +tsaba > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <01419 +gadowl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <{03588} +kiy > by him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw<ah > unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [ but he was ] a leper <06879 +tsara< > .

03588 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara > the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +begeg > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara<ath > ? wherefore consider <03045 +yada< > , I pray <04994 +na > you , and see <07200 +ra>ah > how <{03588} +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me .

03588 2KI 005 013 And his servants <05650 +<ebed > came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabi y> > had bid <01696 +dabar > thee [ do some ] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 +<asah > [ it ] ? how <00637 +>aph > much rather than , when <{03588} +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ?

03588 2KI 006 032 But Elisha <00477 +>Eli ysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <{03588} +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +l achats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ?

03588 2KI 007 008 And when <{03588} +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came <00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +begeg > , and went <03212 +yalak > and hid <02934 +taman > [ it ] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another



<00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [ also ] , and went <03212 +yalak > and hid <02934 +taman > [ it ] .

03588 2KI 007 012 And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 +<ebed > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +<asah > to us . They know <03045 +yada< > that we [ be ] hungry <07456 +ra<eb > ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <{03588}> +kiy > they come <03318 +yatsa> > out of the city <05892 +<iyr > , we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > .

03588 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <{03588}> +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 +<asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > .

03588 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , because <{03588}> +kiy > he was sick <02470 +chalah > .

03588 2KI 009 005 And when <{03588}> +kiy > he came <00935 +bow> > , behold <02009 +hinneh > , the captains <08269 +sar > of the host <02428 +chayil > [ were ] sitting <03427 +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to thee , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us ? And he said <00559 +>amar > , To thee , O captain <08269 +sar > .

03588 2KI 010 024 And when <{03588}> +kiy > they went <00935 +bow> > in to offer <06213 +<asah > sacrifices <02077 +zebach > and burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084 +sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [ If ] any of the men <00582 +>enowsh > whom <00834 +>aher > I have brought <00935 +bow> > into <05921 +<al > your hands <03027 +yad > escape <04422 +malat > , [ he that letteth him go ] , his life <02421 +chayah > [ shall be ] for the life <05315 +nephesh > of him .

03588 2KI 013 004 And Jehoahaz <03059 +Y@how>achaz > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto him : for he

saw <07200 +ra>ah > the oppressi on <03906 +lachats > of Israel <03478 +Yisra>el > , because <{03588} +kiy > the king <04428 +melek > of Syria <00758 +>Aram > oppressed <03905 +lachats > them .

03588 2KI 015 016 Then <00227 +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all <03605 +kol > that [ were ] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because <{03588} +kiy > they opened <06605 +pathach > not [ to him ] , therefore he smote <05221 +nakah > [ it ; and ] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up .

03588 2KI 018 022 But if <{03588} +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [ is ] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ?

03588 2KI 018 032 Until <05704 +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <{03588} +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

03588 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 +<amad > , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <{03588} +kiy > my life <05315 +nephesh > [ is ] yet <05750 +<owd > whole <03605 +kol > in me .

03588 2SA 001 010 So I stood <05975 +<amad > upon him , and slew <04191 +muwth > him , because <{03588} +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets<adah > that [ was ] on <05921 +<al > his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > .

03588 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 +<ad > even <06153 +<ereb > , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 +<am > of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 +Yisra>el > ; because <{03588} +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > .

03588 2SA 002 027 And Joab <03097 +Yow>ab > said <00559 +>amar > , [ As ] God <00430 +>elohiym > liveth <02416 +chay > , unless

thou hadst spoken <01696 +dabar > , surely <{03588} +kiy > then in the morning <01242 +boqer > the people <05971 +<am > had gone <05927 +<alah > up every <00376 +>iysh > one <00376 +>iysh > from following <00310 +>achar > his brother <00251 +>ach > .

03588 2SA 003 009 So <03541 +koh > do <06213 +<asah > God <00430 +>elohiyim > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except <03588 +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > to David <01732 +David > , even <{03588} +kiy > so <03651 +ken > I do <06213 +<asah > to him ;

03588 2SA 003 009 So <03541 +koh > do <06213 +<asah > God <00430 +>elohiyim > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except <{03588} +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 +<asah > to him ;

03588 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <{03588} +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +<attah > require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

03588 2SA 005 004 David <01732 +David > [ was ] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when <{03588} +kiy > he began to reign <04427 +malak > , [ and ] he reigned <04427 +malak > forty <00705 +>arba<iyim > years <08141 +shaneh > .

03588 2SA 006 013 And it was [ so ] , that when <{03588} +kiy > they that bare <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > had gone <06805 +tsa<ad > six <08337 +shesh > paces <06806 +tsa<ad > , he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy> > .

03588 2SA 007 001 And it came <01961 +hayah > to pass , when <{03588} +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > round <05439 +cabiyyb > about from all <03605 +kol > his enemies <00341 +>oyeb > ;

03588 2SA 007 006 Whereas <{03588} +kiy > I have not dwelt <03427 +yashab > in [ any ] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 +<alah > up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > .

03588 2SA 007 012 And when <{03588} +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will set <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me<ah > , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > .

03588 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <{03588} +kiy > shew <06213 +<asah > thee kindness <02617 +checed > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668

+<abuwr > , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 +<al > my table <07979 +shulchan > continually <08548 +tamiyd > .

03588 2SA 010 005 When they told <05046 +nagad > [ it ] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <{03588} +kiy > the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .

03588 2SA 011 013 And when <{03588} +kiy > David <01732 +David > had called <07121 +qara> > him , he did eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <06153 +<ereb > he went <03318 +yatsa> > out to lie <07901 +shakab > on his bed <04904 +mishkab > with the servants <05650 +<ebed > of his lord <00113 +>adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayith > .

03588 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <{03588} +kiy > the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 +<al > us , and came <03318 +yatsa> > out unto us into the field <07704 +sadeh > , and we were upon them even unto the entering <06607 +pethach > of the gate <08179 +sha<ar > .

03588 2SA 012 014 Howbeit <00657 +>ephec > , because <{03588} +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > .

03588 2SA 014 015 Now <06258 +<attah > therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <{03588} +kiy > the people <05971 +<am > have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 +<asah > the request <01697 +dabar > of his handmaid <00519 +>amah > .

03588 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , ( for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [ it ] : because <{03588} +kiy > [ the hair ] was heavy <03513 +kabad > on <05921 +<al > him , therefore he polled <01548 +galach > it : ) he weighed <08254 +shaqal > the hair <08181 +se<ar > of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > > weight <68> .

03588 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <{03588} +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428

+melek > shall be , whether <00518 +>im > in death <04194  
+maveth > or life <02416 +chay > , even <03588 +kiy > there  
<08033 +sham > also will thy servant <05650 +<ebed > be .

03588 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030  
+<anah > the king <04428 +melek > , and said <00559 +>amar > , [  
As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as  
] my lord <00113 +>adown > the king <04428 +melek > liveth  
<02416 +chay > , surely <03588 +kiy > in what <00834 +>aher >  
place <04725 +maqowm > my lord <00113 +>adown > the king <04428  
+melek > shall be , whether <00518 +>im > in death <04194  
+maveth > or life <02416 +chay > , even <{03588} +kiy > there  
<08033 +sham > also will thy servant <05650 +<ebed > be .

03588 2SA 016 008 The LORD <03068 +Y@hovah > hath returned  
<07725 +shuwb > upon thee all <03605 +kol > the blood <01818  
+dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > ,  
in whose <00834 +>aher > stead <08478 +tachath > thou hast  
reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath  
delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into  
the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > :  
and , behold <02009 +hinneh > , thou [ art taken ] in thy  
mischief <07451 +ra< > , because <{03588} +kiy > thou [ art ] a  
bloody <01818 +dam > man <00376 +>iysh > .

03588 2SA 016 010 And the king <04428 +melek > said <00559  
+>amar > , What <04100 +mah > have I to do with you , ye sons  
<01121 +ben > of Zerui ah <06870 +Ts@ruwyah > ? so <{03588} +kiy  
> let him curse <07043 +qalal > , because <03588 +kiy > the LORD  
<03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse  
<07043 +qalal > David <01732 +David > . Who <04310 +miy > shall  
then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast  
thou done <06213 +<asah > so <03651 +ken > ?

03588 2SA 016 010 And the king <04428 +melek > said <00559  
+>amar > , What <04100 +mah > have I to do with you , ye sons  
<01121 +ben > of Zerui ah <06870 +Ts@ruwyah > ? so <03588 +kiy >  
let him curse <07043 +qalal > , because <{03588} +kiy > the LORD  
<03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse  
<07043 +qalal > David <01732 +David > . Who <04310 +miy > shall  
then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast  
thou done <06213 +<asah > so <03651 +ken > ?

03588 2SA 019 007 Now <06258 +<attah > therefore arise <06965  
+quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak  
<01696 +dabar > comfortably unto thy servants <05650 +<ebed > :  
for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if  
<{03588} +kiy > thou go <03318 +yatsa> > not forth <03318  
+yatsa> > , there will not tarry <03885 +luwn > one <00376  
+>iysh > with thee this night <03915 +layil > : and that will be  
worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil  
<07451 +ra< > that befell <00935 +bow> > thee from thy youth  
<05271 +na<uwr > until <05704 +<ad > now <06258 +<attah > .

03588 2SA 019 021 But Abishai <52> the son <01121 +ben > of  
Zerui ah <06870 +Ts@ruwyah > answered <06030 +<anah > and said  
<00559 +>amar > , Shall not Shimei <08096 +Shim<iy > be put to  
death <04191 +muwth > for this <02063 +zo>th > , because  
<{03588} +kiy > he cursed <07043 +qalal > the LORD S <03068  
+Y@hovah > anointed <04899 +mashi yach > ?

03588 2SA 019 025 And it came <01961 +hayah > to pass , when  
<{03588} +kiy > he was come <00935 +bow> > to Jerusalem <03389  
+Y@ruwshalaim > to meet <07125 +qir>ah > the king <04428 +melek  
> , that the king <04428 +melek > said <00559 +>amar > unto him ,  
Wherefore <04100 +mah > wentest <01980 +halak > not thou with  
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me , Mephi bosheth <04648 +M@phi ybosheth > ?

03588 2SA 019 026 And he answered <00559 +>amar > , My Lord <00113 +>adown > , O king <04428 +melek > , my servant <05650 +>ebed > deceived <07411 +ramah > me : for thy servant <05650 +>ebed > said <00559 +>amar > , I will saddle <02280 +chabash > me an ass <02543 +chamowr > , that I may ride <07392 +rakab > thereon <05921 +>al > , and go <03212 +yalak > to the king <04428 +melek > ; because <{03588} +kiy > thy servant <05650 +>ebed > [ is ] lame <06455 +pi cceach > .

03588 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 +>anah > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <{03588} +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ?

03588 2SA 022 005 When <{03588} +kiy > the waves <04867 +mi shbar > of death <04194 +maveth > compassed <00661 +>aphaph > me , the floods <05158 +nachal > of ungodly <01100 +b@liya<al > men made <07760 +suwm > me afraid <01204 +ba<ath > ;

03588 2SA 022 008 Then the earth <00776 +>erets > shook <01607 +ga<ash > and trembled <07493 +ra<ash > ; the foundations <04146 +mowcadah > of heaven <08064 +shamayim > moved <07264 +ragaz > and shook <01607 +ga<ash > , because <{03588} +kiy > he was wroth <02734 +charah > .

03588 2SA 022 020 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > place : he delivered <02502 +chalats > me , because <{03588} +kiy > he delighted <02654 +chaphets > in me .

03588 2SA 023 005 Although <{03588} +kiy > my house <01004 +bayi th > [ be ] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 +>owlam > covenant <01285 +b@riyth > , ordered <06186 +>arak > in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <03588 +kiy > he make [ it ] not to grow <06779 +tsamach > .

03588 2SA 023 005 Although <03588 +kiy > my house <01004 +bayi th > [ be ] not so <03651 +ken > with God <00410 +>el > ; yet <{03588} +kiy > he hath made <07760 +suwm > with me an everlasting <05769 +>owlam > covenant <01285 +b@riyth > , ordered <06186 +>arak > in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <03588 +kiy > he make [ it ] not to grow <06779 +tsamach > .

03588 2SA 023 005 Although <03588 +kiy > my house <01004 +bayi th > [ be ] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 +>owlam > covenant <01285 +b@riyth > , ordered <06186 +>arak > in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <{03588} +kiy > he make [ it ] not to grow <06779 +tsamach > .

03588 2SA 023 006 But [ the sons ] of Belial <01100 +b@liya<al > [ shall be ] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <{03588} +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <03027 +yad > :

03588 AMO 003 007 Surely <{03588} +kiy > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will do <06213 +<asah > nothing , but he revealeth <01540 +galah > his secret <05475 +cowl > unto his servants <05650 +<ebed > the prophets <05030 +nabi> > .

03588 DAN 009 009 To the Lord <00136 +>Adonay > our God <00430 +>elohiym > [ belong ] mercies <07356 +racham > and forgivenesses <05547 +c@liychah > , though <{03588} +kiy > we have rebelled <04775 +marad > against him ;

03588 DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674<abar > thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw<ah > that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiym > , because <{03588} +kiy > we have sinned <02398 +chata> > against him .

03588 DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 +<iyr > Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <{03588} +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 +<avon > of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 +<am > [ are become ] a reproach <02781 +cherpah > to all <03605 +kol > [ that are ] about <05439 +cabi yb > us .

03588 DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 +<ad > as a foot <07272 +regel > breadth <04096 +midrak > ; because <{03588} +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se<iyr > unto Esau <06215 +<Esav > [ for ] a possession <03425 +y@rushah > .

03588 DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [ for ] a possession <03425 +y@rushah > ; because <{03588} +kiy > I have given <05414 +nathan > Ar <06144 +<Ar > unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > .

03588 DEU 002 019 And [ when ] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 +<Ammown > , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > [ any ] possession <03425 +y@rushah > ; because <{03588} +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > .

03588 DEU 004 025 When <{03588} +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 +<asah > a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka<ac > :

03588 DEU 004 029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa> > [ him ] , if <{03588} +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > .

03588 DEU 006 010 And it shall be , when <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > , to give <05414 +nathan > thee great <01419 +gadawl > and goodly <02896 +towb > cities <05892 +<iyr > , which <00834 +>aher > thou buildedst <01129 +banah > not ,

03588 DEU 006 020 [ And ] when <{03588} +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] the testimonies <05713 +<edah > , and the statutes <02706 +choq > , and the judgments <04941 +mi shpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ?

03588 DEU 006 025 And it shall be our righteousness <06666 +ts@daqah > , if <{03588} +kiy > we observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as he hath commanded <06680 +tsavah > us .

03588 DEU 007 001 When <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na<aniy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chi vviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 +<atsumm > than thou ;

03588 DEU 007 008 But because <{03588} +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +<ebed > , from the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > .



03588 DEU 007 017 If <{03588} +kiy > thou shalt say <00559  
 +>amar > in thine heart <03824 +lebab > , These <00428 +>el -  
 leh > nations <01471 +gowy > [ are ] more <07227 +rab > than I ;  
 how <00349 +>eyk > can <03201 +yakol > I dispossess <03423  
 +yarash > them ?

03588 DEU 008 019 And it shall be , if <00518 +>im > thou do at  
 all forget <07911 +shakach > theLORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > , and walk <01980 +halak > after <00310  
 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and  
 serve <05647 +>abad > them , and worship <07812 +shachah > them ,  
 I testify <05749 +>uwd > against you this day <03117 +yowm >  
 that ye shall surely <{03588} +kiy > perish <6> .

03588 DEU 009 018 And I fell <05307 +naphal > down before <06440  
 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223  
 +ri>shown > , forty <00705 +>arba<iym > days <03117 +yowm > and  
 forty <00705 +>arba<iym > nights <03915 +layil > : I did neither  
 <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor  
 <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > ,  
 because <{03588} +kiy > of all <03605 +kol > your sins <02403  
 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > ,  
 in doing <06213 +>asah > wickedly <07561 +rasha< > in the sight  
 <05869 +>ayin > of the LORD <03068 +Y@hovah > , to provoke him  
 to anger <03707 +ka<ac > .

03588 DEU 009 025 Thus I fell <05307 +naphal > down before  
 <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705  
 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym >  
 nights <03915 +layil > , as I fell <05307 +naphal > down [ at  
 the first ] ; because <{03588} +kiy > the LORD <03068 +Y@hovah >  
 had <01961 +hayah > said <00559 +>amar > he would destroy <08045  
 +shamad > you .

03588 DEU 009 028 Lest <06435 +pen > the land <00776 +>erets >  
 whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar  
 > , Because <{03588} +kiy > the LORD <03068 +Y@hovah > was not  
 able <03201 +yakol > to bring <00935 +bow> > them into <00413  
 +>el > the land <00776 +>erets > which <00834 +>aher > he  
 promised <01696 +dabar > them , and because <03588 +kiy > he  
 hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> >  
 them out to slay <04191 +muwth > them in the wilderness <04057  
 +mi dbar > .

03588 DEU 009 028 Lest <06435 +pen > the land <00776 +>erets >  
 whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar  
 > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not  
 able <03201 +yakol > to bring <00935 +bow> > them into <00413  
 +>el > the land <00776 +>erets > which <00834 +>aher > he  
 promised <01696 +dabar > them , and because <{03588} +kiy > he  
 hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> >  
 them out to slay <04191 +muwth > them in the wilderness <04057  
 +mi dbar > .

03588 DEU 011 029 And it shall come <01961 +hayah > to pass ,  
 when <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > hath brought <00935 +bow> > thee in unto the land  
 <00776 +>erets > whither thou goest <00935 +bow> > to possess  
 <03423 +yarash > it , that thou shalt put <05414 +nathan > the  
 blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim  
 <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount  
 <02022 +har > Ebal <05858 +>Eybal > .

03588 DEU 012 012 And ye shall rejoice <08055 +samach > before  
 <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430  
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+>elohiyim > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 +<ebed > , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] within your gates <08179 +sha<ar > ; forasmuch <{03588} +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you .

03588 DEU 012 020 When <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

03588 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <{03588} +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

03588 DEU 012 021 If <{03588} +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha<ar > whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

03588 DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , when <{03588} +kiy > thou shalt do <06213 +<asah > [ that which is ] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

03588 DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 +<owlam > , when <{03588} +kiy > thou doest <06213 +<asah > [ that which is ] good <02896 +towb > and right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

03588 DEU 012 029 When <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniyim > thee , whither thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ;

03588 DEU 013 001 If <{03588} +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > ,

and giveth <05414 +nathan > thee a sign <00226 +>owth > or  
<00176 +>ow > a wonder <04159 +mowpheth > ,

03588 DEU 013 005 And that prophet <05030 +nabi> > , or <00176  
+>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm >  
, shall be put to death <04191 +muwth > ; because <{03588} +kiy  
> he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ]  
away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym >  
, which brought <03318 +yatsa> > you out of the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299  
+padah > you out of the house <01004 +bayith > of bondage <05650  
+<ebed > , to thrust <05080 +nadach > thee out of the way <01870  
+derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy  
God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk  
<03212 +yalak > in . So shalt thou put <01197 +ba<ar > the evil  
<07451 +ra< > away <01197 +ba<ar > from the midst <07130 +qereb  
> of thee .

03588 DEU 013 006 If <{03588} +kiy > thy brother <00251 +>ach > ,  
the son <01121 +ben > of thymother <00517 +>em > , or thy son  
<01121 +ben > , or thy daughter <01323 +bath > , or the wife  
<00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow  
> thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as  
thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee  
secretly <05643 +cether > , saying <00559 +>amar > , Let us go  
<03212 +yalak > and serve <05647 +<abad > other <00312 +>acher >  
gods <00430 +>elohiym > , which <00834 +>aher > thou hast not  
known <03045 +yada< > , thou , nor thy fathers <1> ;

03588 DEU 013 009 But thou shalt surely <{03588} +kiy > kill  
<02026 +harag > him ; thine hand <03027 +yad > shall be first  
<07223 +ri>shown > upon him to put him to death <04191 +muwth > ,  
and afterwards <00314 +>acharown > the hand <03027 +yad > of  
all <03605 +kol > the people <05971 +<am > .

03588 DEU 013 010 And thou shalt stone <05619 +caqal > him with  
stones <68> , that he die <04191 +muwth > ; because <{03588}  
+kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach  
> thee away from the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > , which brought <03318 +yatsa> > thee out of the  
land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the  
house <01004 +bayith > of bondage <05650 +<ebed > .

03588 DEU 013 012 If <{03588} +kiy > thou shalt hear <08085  
+shama< > [ say ] in one <00259 +>echad > of thy cities <05892  
+<iyr > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy  
God <00430 +>elohiym > hath given <05414 +nathan > thee to dwell  
<03427 +yashab > there , saying <00559 +>amar > ,

03588 DEU 013 018 When <{03588} +kiy > thou shalt hearken <08085  
+shama< > to the voice <06963 +qowl > of the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >  
all <03605 +kol > his commandments <04687 +mitsvah > which  
<00834 +>aher > I command <06680 +tsavah > thee this day <03117  
+yowm > , to do <06213 +<asah > [ that which is ] right <03477  
+yashar > in the eyes <05869 +<ayin > of the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > .

03588 DEU 014 008 And the swine <02386 +chaziyr > , because  
<{03588} +kiy > it divideth <06536 +parac > the hoof <06541  
+parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ]  
unclean <02931 +tame> > unto you : ye shall not eat <00398  
+>akal > of their flesh <01320 +basar > , nor <03808 +lo> >  
touch <05060 +naga< > their dead <05038 +n@belah > carcase  
<05038 +n@belah > .

03588 DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03588 DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03588 DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03588 DEU 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .

03588 DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it :

03588 DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha<ar > in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > :

03588 DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra<a< > when thou givest <05414 +nathan > unto him : because <03588 +kiy > that for this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thy works <04639 +ma<aseh > , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto .

03588 DEU 015 012 [ And ] if <03588 +kiy > thy brother <00251

+>ach > , an Hebrew <05680 +<lbriy > man , or <00176 +>ow > an Hebrew <05680 +<lbriy > woman , be sold <04376 +makar > unto thee , and serve <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy<iy > year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee .

03588 DEU 015 013 And when <{03588} +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > :

03588 DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <{03588} +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ;

03588 DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <{03588} +kiy > he is well <02895 +towb > with thee ;

03588 DEU 015 016 And it shall be , if <{03588} +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ;

03588 DEU 015 021 And if <{03588} +kiy > there be [ any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <00176 +>ow > blind <05787 +<i>vver > , [ or <00176 +>ow > have ] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > .

03588 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma<aseh > of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > .

03588 DEU 017 002 If <{03588} +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha<ar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>i shshah > , that hath wrought <06213 +<asah > wickedness <07451 +ra< > in the sight <05869 +<ayi > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in transgressing <05674 +<abar > his covenant <01285 +b@riyth > ,

03588 DEU 017 008 If <{03588} +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mi shpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb >

within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

03588 DEU 017 014 When <{03588} +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +summ > a king <04428 +melek > over <05921 +<al > me , like as all <03605 +kol > the nations <01471 +gowy > that [ are ] about <05439 +cabiyy > me ;

03588 DEU 018 006 And if <{03588} +kiy > a Levite <03881 +Leviyy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha<ar > out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ;

03588 DEU 018 009 When <{03588} +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 +<asah > after the abominations <08441 +tow<ebah > of those <01992 +hem > nations <01471 +gowy >

03588 DEU 018 021 And if <{03588} +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ?

03588 DEU 019 001 When <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 +<iyr > , and in their houses <01004 +bayith > ;

03588 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <{03588} +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

03588 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <{03588} +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

03588 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer

<07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <{03588} +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

03588 DEU 019 009 If <{03588} +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 +<asah > them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 +<iyr > more <05750 +<owd > for thee , beside <05921 +<al > these three <07969 +shalowsh > :

03588 DEU 019 011 But if <{03588} +kiy > any man <00376 +>iysh > hate <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 +<al > him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > :

03588 DEU 019 016 If <{03588} +kiy > a false <02555 +chamac > witness <05707 +<ed > rise <06965 +quwm > up against any man <00376 +>iysh > to testify <06030 +<anah > against him [ that which is ] wrong <05627 +carah > ;

03588 DEU 020 001 When <{03588} +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 +<al > thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [ and ] a people <05971 +<am > more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [ is ] with thee , which <00834 +>aher > brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03588 DEU 020 010 When <{03588} +kiy > thou comest <07126 +qarab > nigh <07126 +qarab > unto a city <05892 +<iyr > to fight <03898 +lacham > against <05921 +<al > it , then proclaim <07121 +qara> > peace <07965 +shalowm > unto it .

03588 DEU 020 019 When <{03588} +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 +<iyr > a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 +<al > it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 +<ets > thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 +<al > them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 +<ets > of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > :

03588 DEU 021 001 If <{03588} +kiy > [ one ] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him :

03588 DEU 021 009 So shalt thou put <01197 +ba<ar > away <01197 +ba<ar > the [ guilt of ] innocent <05355 +naqi y > blood <01818 +dam > from among <07130 +qereb > you , when <{03588} +ki y > thou shalt do <06213 +<asah > [ that which is ] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

03588 DEU 021 010 When <{03588} +ki y > thou goest <03318 +yatsa> > forth <03318 +yatsa> > to war <04421 +milchamah > against <05921 +<al > thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohi ym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > ,

03588 DEU 021 015 If <{03588} +ki y > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +sani y> > :

03588 DEU 021 018 If <{03588} +ki y > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama< > the voice <06963 +qowl > of his father <1> , or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have chastened <03256 +yacar > him , will not hearken <08085 +shama< > unto them :

03588 DEU 021 022 And if <{03588} +ki y > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talach > him on <05921 +<al > a tree <06086 +<ets > > :

03588 DEU 022 006 If <{03588} +ki y > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

03588 DEU 022 008 When <03588 +ki y > thou buildest <01129 +banah > > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 +<asah > a battlement <04624 +ma<aqeh > for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <{03588} +ki y > any man fall <05307 +naphal > from thence .

03588 DEU 022 008 When <{03588} +ki y > thou buildest <01129 +banah > > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 +<asah > a battlement <04624 +ma<aqeh > for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +ki y > any man fall <05307 +naphal > from thence .

03588 DEU 022 013 If <{03588} +ki y > any man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and hate <08130 +sane> > her ,



03588 DEU 022 019 And they shall amerce <06064 +<anash > him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na<arah > , because <{03588} +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

03588 DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na<arah > to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 +<iyr > shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <{03588} +kiy > she hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03588 DEU 022 022 If <{03588} +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba<al > to an husband <01167 +ba<al > , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > .

03588 DEU 022 023 If <{03588} +kiy > a damsel <05291 +na<arah > [ that is ] a virgin <01330 +b@thuwlah > be betrothed <00781 +>aras > unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> > her in the city <05892 +<iyr > , and lie <07901 +shakab > with her ;

03588 DEU 022 028 If <{03588} +kiy > a man <00376 +>iysh > find <04672 +matsa> > a damsel <05291 +na<arah > [ that is ] a virgin <01330 +b@thuwlah > , which <00834 +>aher > is not betrothed <00781 +>aras > , and lay hold <08610 +taphas > on her , and lie <07901 +shakab > with her , and they be found <04672 +matsa> > ;

03588 DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <{03588} +kiy > they hired <07936 +sakar > against <05921 +<al > thee Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee .

03588 DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil<am > ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , because <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee .

03588 DEU 023 007 Thou shalt not abhor <08581 +ta<ab > an Edomite <00130 +>Edomi y > ; for he [ is ] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta<ab > an Egyptian <04713 +Mitsri y > ; because <{03588} +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > .

03588 DEU 023 009 When <{03588} +kiy > the host <04264 +machaneh

> goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 +al > thine enemies <00341 +oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > .

03588 DEU 023 010 If <{03588} +kiy > there be among you any man <00376 +iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > :

03588 DEU 023 021 When <{03588} +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +elohiyim > , thou shalt not slack <00309 +achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +elohiyim > will surely require <01875 +darash > it of thee ; and it would be sin <02399 +chet> > in thee .

03588 DEU 023 022 But if <{03588} +kiy > thou shalt forbear <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399 +chet> > in thee .

03588 DEU 023 024 When <{03588} +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +akal > grapes <06025 +enab > thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy > .

03588 DEU 023 025 When <{03588} +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > .

03588 DEU 024 001 When <{03588} +kiy > a man <00376 +iysh > hath taken <03947 +laqach > a wife <00802 +ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 +ayin > , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 +ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cephher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

03588 DEU 024 001 When <03588 +kiy > a man <00376 +iysh > hath taken <03947 +laqach > a wife <00802 +ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 +ayin > , because <{03588} +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 +ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cephher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

03588 DEU 024 003 And [ if ] the latter <00314 +acharown > husband <00376 +iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cephher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in

her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <{03588} +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ;

03588 DEU 024 005 When <{03588} +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > .

03588 DEU 024 007 If <{03588} +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 +<amar > of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03588 DEU 024 010 When <{03588} +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 +<abat > his pledge <05667 +<abowt > .

03588 DEU 024 019 When <{03588} +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiy > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 +<omer > in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hands <03027 +yad > .

03588 DEU 024 020 When <{03588} +kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > tree , thou shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > .

03588 DEU 024 021 When <{03588} +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 +<alal > [ it ] afterward <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > .

03588 DEU 025 001 If <{03588} +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

03588 DEU 025 005 If <{03588} +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no

<00369 +>ayin > child <01121 +ben > , the wife <00802 +>i shshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>i shshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

03588 DEU 025 011 When <{03588} +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>i shshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

03588 DEU 026 001 And it shall be , when <{03588} +kiy > thou [ art ] come <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , and possessest <03423 +yarash > it , and dwellest <03427 +yashab > therein ;

03588 DEU 026 012 When <{03588} +kiy > thou hast made an end <03615 +kalah > of tithing <06237 +<asar > all <03605 +kol > the tithes <04643 +ma<aser > of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma<aser > , and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +sha<ar > , and be filled <07646 +saba< > ;

03588 DEU 027 020 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his father s <1> wife <00802 +>i shshah > ; because <{03588} +kiy > he uncovereth <01540 +galah > his father s <1> skirt <03671 +kanaph > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

03588 DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 +<al > thee , and overtake <05381 +nasag > thee , if <{03588} +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > .

03588 DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 +<am > unto himself , as he hath sworn <07650 +shaba< > unto thee , if <{03588} +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > , and walk <01980 +halak > in his ways <01870 +derek > .

03588 DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma<al > only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <{03588} +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 +<asah > [ them ] :

03588 DEU 028 045 Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 +<ad > thou be destroyed <08045 +shamad > ; because <{03588} +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee :

03588 DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@<at > in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <{03588} +kiy > thou wouldest not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03588 DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <{03588} +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +lebab > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > :

03588 DEU 030 001 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@arakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee ,

03588 DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <{03588} +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > .

03588 DEU 030 010 If <{03588} +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > .

03588 DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <{03588} +kiy > perish <6> , [ and that ] ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon the land <00127 +>adamah > , whither thou passest <05674 +<abar > over <05674 +<abar > Jordan <03383

+Yarden > to go <00935 +bow> > to possess <03423 +yarash > it .

03588 DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 +<azab > them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <{03588}> +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ?

03588 DEU 031 020 For when <{03588}> +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<abad > them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > .

03588 DEU 031 021 And it shall come <01961 +hayah > to pass , when <{03588}> +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 +<anah > against <06440 +paniym > them as a witness <05707 +<ed > ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

03588 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <{03588}> +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

03588 DEU 032 003 Because <{03588}> +kiy > I will publish <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > : ascribe <03051 +yahab > ye greatness <01433 +godel > unto our God <00430 +>elohiym > .

03588 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 +<am > , and repent <05162 +nacham > himself for his servants <05650 +<ebed > , when <{03588}> +kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 +<atsar > up , or left <05800 +<azab > .

03588 DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <{03588}> +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whether ye go  
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<05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

03588 DEU 032 051 Because ye trespassed <04603 +ma<al > against me among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadash , in the wilderness <04057 +midbar > of Zin <06790 +Tsin > ; because <{03588} +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

03588 DEU 032 052 Yet <{03588} +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03588 DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <{03588} +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqqaq > , [ was he ] seated <05603 +capphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 +<am > , he executed <06213 +<asah > the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > .

03588 ECC 002 017 Therefore I hated <08130 +sane> > life <02416 +chay > ; because <{03588} +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <08121 +shemesh > [ is ] grievous <07451 +ra< > unto me : for all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

03588 ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; whereas <{03588} +kiy > also <01571 +gam > [ he that is ] born <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > .

03588 ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <{03588} +kiy > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

03588 ECC 005 020 For he shall not much <07235 +rabah > remember <02142 +zakar > the days <03117 +yowm > of his life <02416 +chay > ; because <{03588} +kiy > God <00430 +>elohiym > answereth <06030 +<anah > [ him ] in the joy <08057 +simchah > of his heart <03820 +leb > .

03588 ECC 006 011 Seeing <{03588} +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <04100 +mah > [ is ] man <00120 +>adam > the better <03148 +yowther > ?

03588 ECC 007 007 Surely <{03588} +kiy > oppression <06233 +<osheq > maketh a wise <02450 +chakam > man mad <01984 +halal > ; and a gift <04979 +mattanah > destroyeth <6> the heart <03820 +leb > .

03588 ECC 008 006 Because <{03588} +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 +<eth > and

judgment <04941 +mi shpat > , therefore the misery <07451 +ra< >  
of man <00120 +>adam > [ is ] great <07227 +rab > upon him .

03588 ECC 008 012 Though a sinner <02398 +chata> > do <06213  
+<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times ,  
and his [ days ] be prolonged <00748 +>arak > , yet <03588 +kiy  
> surely <{03588} +kiy > I know <03045 +yada< > that it shall be  
well <02896 +towb > with them that fear <03373 +yare> > God  
<00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> >  
before <06440 +paniym > him :

03588 ECC 008 012 Though a sinner <02398 +chata> > do <06213  
+<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times ,  
and his [ days ] be prolonged <00748 +>arak > , yet <{03588}  
+kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall  
be well <02896 +towb > with them that fear <03373 +yare> > God  
<00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> >  
before <06440 +paniym > him :

03588 ECC 012 003 In the day <03117 +yowm > when the keepers  
<08104 +shamar > of the house <01004 +bayith > shall tremble  
<02111 +zuwa< > , and the strong <02428 +chayil > men <00582  
+>enowsh > shall bow <05791 +<avath > themselves , and the  
grinders <02912 +tachan > cease <00988 +batel > because <{03588}  
+kiy > they are few <04592 +m@<at > , and those that look <07200  
+ra>ah > out of the windows <00699 +>arubbah > be darkened  
<02821 +chashak > ,

03588 ECC 012 005 Also <01571 +gam > [ when ] they shall be  
afraid <03372 +yare> > of [ that which is ] high <01364 +gaboahh  
> , and fears <02849 +chathchath > [ shall be ] in the way  
<01870 +derek > , and the almond <08247 +shaqed > tree shall  
flourish <05006 +na>ats > , and the grasshopper <02284 +chagab >  
shall be a burden <05445 +cabal > , and desire <35> shall fail  
<06565 +parar > : because <{03588} +kiy > man <00120 +>adam >  
goeth <01980 +halak > to his long <05769 +<owlam > home <01004  
+bayith > , and the mourners <05594 +caphad > go <05437 +cabab >  
about <05437 +cabab > the streets <07784 +shuwq > :

03588 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar  
> Zeresh <02238 +Zeresh > his wife <00802 +>i shshah > and all  
<03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [  
thing ] that had befallen <07136 +qarah > him . Then said <00559  
+>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh  
> his wife <00802 +>i shshah > unto him , If <00518 +>im >  
Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< >  
of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom  
<00834 +>aher > thou hast begun <02490 +chalal > to fall <05307  
+naphal > , thou shalt not prevail <03201 +yakol > against him ,  
but shalt surely <{03588} +kiy > fall <05307 +naphal > before  
<06440 +paniym > him .

03588 EST 007 004 For we are sold <04376 +makar > , I and my  
people <05971 +<am > , to be destroyed <08045 +shamad > , to be  
slain <02026 +harag > , and to perish <6> . But if <00432  
+>illuw > we had been sold <04376 +makar > for bondmen <05650  
+<ebed > and bondwomen <08198 +shi phchah > , I had held <02790  
+charash > my tongue <02790 +charash > , although <{03588} +kiy  
> the enemy <06862 +tsar > could not countervail <07737 +shavah  
> the king s <04428 +melek > damage <05143 +nezeq > .

03588 EST 009 003 And all <03605 +kol > the rulers <08269 +sar >  
of the provinces <04082 +m@diynah > , and the lieutenants <00323  
+>achashdarpan > , and the deputies <06346 +pechah > , and  
officers <06213 +<asah > of the king <04428 +melek > , helped  
<05375 +nasa> > the Jews <03064 +Y@huwdiy > ; because <{03588}  
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+kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord@kay > fell <05307 +naphal > upon them .

03588 EST 009 024 Because <{03588} +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , had devised <02803 +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwv > , that [ is ] , the lot <01486 +gowral > , to consume <02000 +hamam > them , and to destroy <6> them ;

03588 EX0 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <{03588} +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [ so ] get <05927 +<alah > them up out of the land <00776 +>erets > .

03588 EX0 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , Because <{03588} +kiy > the Hebrew <05680 +<lbriy > women <00802 +>ishshah > [ are ] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them .

03588 EX0 001 021 And it came <01961 +hayah > to pass , because <{03588} +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 +<asah > them houses <01004 +bayith > .

03588 EX0 002 002 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <{03588} +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > .

03588 EX0 002 003 And when <{03588} +kiy > she could <03201 +yakol > not longer <05750 +<owd > hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the river s <02975 +y@<or > brink <08193 +saphah > .

03588 EX0 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , Because <{03588} +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > .

03588 EX0 003 012 And he said <00559 +>amar > , Certainly <{03588} +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 +<am > out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 +<abad > God <00430 +>elohiym > upon this mountain <02022 +har > .

03588 EX0 003 021 And I will give <05414 +nathan> this people

<05971 +<am > favour <02580 +chen> in the sight <05869 +<ayin >  
of the Egyptians <04714 +Mitsrayim > : and it shall come <01961  
+hayah > to pass , that , when <{03588} +kiy > ye go <03212  
+yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam  
> :

03588 EX0 004 025 Then Zipporah <03855 +Lahad > took <03947  
+laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut  
<03772 +karath > off the foreskin <06190 +<orlah > of her son  
<01121 +ben > , and cast <05060 +naga< > [ it ] at his feet  
<07272 +regel > , and said <00559 +>amar > , Surely <{03588}  
+kiy > a bloody <01818 +dam > husband <02860 +chathan > [ art ]  
thou to me .

03588 EX0 005 011 Go <03212 +yalak > ye , get <03947 +laqach >  
you straw <08401 +teben > where <00834 +>aher > ye can find  
<04672 +matsa> > it : yet <{03588} +kiy > not ought <01697  
+dabar > of your work <05656 +<abodah > shall be diminished  
<01639 +gara< > .

03588 EX0 007 009 When <{03588} +kiy > Pharaoh <06547 +Par<oh >  
shall speak <01696 +dabar > unto you , saying <00559 +>amar > ,  
Shew <05414 +nathan > a miracle <04159 +mowpheth > for you :  
then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown  
> , Take <03947 +laqach > thy rod <04294 +matteh > , and cast  
<07993 +shalak > [ it ] before <06440 +paniym > Pharaoh <06547  
+Par<oh > , [ and ] it shall become <01961 +hayah > a serpent  
<08577 +tanniyn > .

03588 EX0 008 021 Else <{03588} +kiy > , if <00518 +>im > thou  
wilt not let my people <05971 +<am > go <07971 +shalach > ,  
behold <02005 +hen > , I will send <07971 +shalach > swarms  
<06157 +<arob > [ of flies ] upon thee , and upon thy servants  
<05650 +<ebed > , and upon thy people <05971 +<am > , and into  
thy houses <01004 +bayith > : and the houses <01004 +bayith > of  
the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> >  
of swarms <06157 +<arob > [ of flies ] , and also <01571 +gam >  
the ground <00127 +>adamah > whereon they [ are ] .

03588 EX0 010 004 Else <{03588} +kiy > , if <00518 +>im > thou  
refuse <03986 +ma>en > to let my people <05971 +<am > go <07971  
+shalach > , behold <02005 +hen > , to morrow <04279 +machar >  
will I bring <00935 +bow> > the locusts <00697 +>arbeh > into  
thy coast <01366 +g@buwl > :

03588 EX0 012 025 And it shall come <01961 +hayah > to pass ,  
when <{03588} +kiy > ye be come <00935 +bow> > to the land  
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah  
> will give <05414 +nathan > you , according as he hath promised  
<01696 +dabar > , that ye shall keep <08104 +shamar > this  
service <05656 +<abodah > .

03588 EX0 012 026 And it shall come <01961 +hayah > to pass ,  
when <{03588} +kiy > your children <01121 +ben > shall say  
<00559 +>amar > unto you , What <04100 +mah > mean ye by this  
<02063 +zo>th > service <05656 +<abodah > ?

03588 EX0 012 039 And they baked <00644 +>aphah > unleavened  
<04682 +matstsah > cakes <05692 +<uggah > of the dough <01217  
+batseq > which <00834 +>aher > they brought <03318 +yatsa> >  
forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it  
was not leavened <02557 +chametz > ; because <{03588} +kiy >  
they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim  
> , and could <03201 +yakol > not tarry <04102 +mahahh > ,  
neither had they prepared <06213 +<asah > for themselves <01992  
+hem > any victual <06720 +tseydah > .

03588 EX0 012 048 And when <{03588} +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 +<asah > the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 +<asah > it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 +<arel > person shall eat <00398 +>akal > thereof .

03588 EX0 013 005 And it shall be when <{03588} +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 +<abad > this <02088 +zeh > service <05656 +<abodah > in this <02088 +zeh > month <02320 +chodesh > .

03588 EX0 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] because <{03588} +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 +<asah > unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > .

03588 EX0 013 011 And it shall be when <{03588} +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee ,

03588 EX0 013 014 And it shall be when <{03588} +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mi tsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > :

03588 EX0 013 015 And it came <01961 +hayah > to pass , when <{03588} +kiy > Pharaoh <06547 +Par<oh > would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > .

03588 EX0 013 017 And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par<oh > had let the people <05971 +<am > go <07971 +shalach > , that God <00430 +>elohiy m > led <05148 +nachah > them not [ through ] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <{03588} +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiy m > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 +<am > repent <05162

+nacham > when they see <07200 +ra>ah > war <04421 +milchamah > ,  
and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > :

03588 EX0 017 016 For he said <00559 +>amar > , Because <{03588}  
+kiy > the LORD <03068 +Y@hovah > hath sworn [ that ] the LORD  
<03068 +Y@hovah > [ will have ] war <04421 +milchamah > with  
Amalek <06002 +<Amaleq > from generation <01755 +dowr > to  
generation <01755 +dowr > .

03588 EX0 018 001 When <{03588} +kiy > Jethro <03503 +Yithrow > ,  
the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses  
<04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan  
> , heard <08085 +shama< > of all <03605 +kol > that God <00430  
+>elohiyim > had done <06213 +<asah > for Moses <04872 +Mosheh > ,  
and for Israel <03478 +Yisra>el > his people <05971 +<am > , [  
and ] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa>  
> Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ;

03588 EX0 018 015 And Moses <04872 +Mosheh > said <00559 +>amar  
> unto his father <02859 +chathan > in law <02859 +chathan > ,  
Because <{03588} +kiy > the people <05971 +<am > come <00935  
+bow> > unto me to enquire <01875 +darash > of God <00430  
+>elohiyim > :

03588 EX0 018 016 When <{03588} +kiy > they have <01961 +hayah >  
a matter <01697 +dabar > , they come <00935 +bow> > unto me ;  
and I judge <08199 +shaphat > between <00996 +beyn > one <00376  
+>iysh > and another <07453 +rea< > , and I do make <05414  
+nathan > [ them ] know <03045 +yada< > the statutes <02706  
+choq > of God <00430 +>elohiyim > , and his laws <08451 +towrah  
> .

03588 EX0 019 013 There shall not an hand <03027 +yad > touch  
<05060 +naga< > it , but he shall surely <{03588} +kiy > be  
stoned <05619 +caqal > , or shot <03384 +yarah > through ;  
whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or  
<00176 +>ow > man <00376 +>iysh > , it shall not live <02421  
+chayah > : when the trumpet <03104 +yowbel > soundeth long  
<04900 +mashak > , they shall come <05927 +<alah > up to the  
mount <02022 +har > .

03588 EX0 022 007 If <{03588} +kiy > a man <00376 +>iysh > shall  
deliver <05414 +nathan > unto his neighbour <07453 +rea< > money  
<03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep  
<08104 +shamar > , and it be stolen <01589 +ganab > out of the  
man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im >  
the thief <01590 +gannab > be found <04672 +matsa> > , let him  
pay <07999 +shalam > double <08147 +sh@nayim > .

03588 EX0 022 010 If <{03588} +kiy > a man <00376 +>iysh >  
deliver <05414 +nathan > unto his neighbour <07453 +rea< > an  
ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > ,  
or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any  
<03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar >  
; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665  
+shabar > , or <00176 +>ow > driven <07617 +shabah > away , no  
<00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

03588 EX0 022 014 And if <{03588} +kiy > a man <00376 +>iysh >  
borrow <07592 +sha>al > [ ought ] of his neighbour <07453 +rea<  
> , and it be hurt <07665 +shabar > , or <00176 +>ow > die  
<04191 +muwth > , the owner <01167 +ba<al > thereof [ being ]  
not with it , he shall surely make [ it ] good <07999 +shalam > .

03588 EX0 022 016 And if <{03588} +kiy > a man <00376 +>iysh >  
entice <06601 +pathah > a maid <01330 +b@thuwlah > that is not  
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betrothed <00781 +>aras > , and lie <07901 +shakab > with her ,  
he shall surely endow <04117 +mahar > her to be his wife <00802  
>+i shshah > .

03588 EX0 022 027 For that [ is ] his covering <03682 +k@cuwth >  
only <00905 +bad > , it [ is ] his raiment <08071 +simlah > for  
his skin <05785 +<owr > : wherein <04100 +mah > shall he sleep  
<07901 +shakab > ? and it shall come <01961 +hayah > to pass ,  
when <{03588} +kiy > he crieth <06817 +tsa<aq > unto me , that I  
will hear <08085 +shama< > ; for I [ am ] gracious <02587  
+channuwn > .

03588 EX0 023 004 If <{03588} +kiy > thou meet <06293 +paga< >  
thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow  
> his ass <02543 +chamowr > going <08582 +ta<ah > astray <08582  
+ta<ah > , thou shalt surely bring <07725 +shuwb > it back  
<07725 +shuwb > to him again <07725 +shuwb > .

03588 EX0 023 005 If <{03588} +kiy > thou see <07200 +ra>ah >  
the ass <02543 +chamowr > of him that hateth <08130 +sane> >  
thee lying <07257 +rabats > under <08478 +tachath > his burden  
<04853 +massa> > , and wouldest forbear <02308 +chadal > to help  
<05800 +<azab > him , thou shalt surely help <05800 +<azab >  
with him .

03588 EX0 023 009 Also thou shalt not oppress <03905 +lachats >  
a stranger <01616 +ger > : for ye know <03045 +yada< > the heart  
<05315 +nephesh > of a stranger <01616 +ger > , seeing <{03588}  
+kiy > ye were strangers <01616 +ger > in the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > .

03588 EX0 023 033 They shall not dwell <03427 +yashab > in thy  
land <00776 +>erets > , lest <06435 +pen > they make thee sin  
<02398 +chata> > against me : for if thou serve <05647 +<abad >  
their gods <00430 +>elohiym > , it will surely <{03588} +kiy >  
be a snare <04170 +mowqesh > unto thee .

03588 EX0 029 033 And they shall eat <00398 +>akal > those  
things wherewith <00834 +>aher > the atonement <03722 +kaphar >  
was made , to consecrate [ and ] to sanctify <06942 +qadash >  
them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal  
> [ thereof ] , because <{03588} +kiy > they [ are ] holy <06944  
+qodesh > .

03588 EX0 029 034 And if <00518 +>im > ought of the flesh <01320  
+basar > of the consecrations <04394 +millu> > , or of the bread  
<03899 +lechem > , remain <03498 +yathar > unto the morning  
<01242 +boqer > , then thou shalt burn <08313 +saraph > the  
remainder <03498 +yathar > with fire <00784 +>esh > : it shall  
not be eaten <00398 +>akal > , because <{03588} +kiy > it [ is ]  
holy <06944 +qodesh > .

03588 EX0 030 012 When <{03588} +kiy > thou takest <05375 +nasa>  
> the sum <07218 +ro>sh > of the children <01121 +ben > of  
Israel <03478 +Yisra>el > after their number <06485 +paqad > ,  
then shall they give <05414 +nathan > every man <00376 +>iysh >  
a ransom <03724 +kopher > for his soul <05315 +nephesh > unto  
the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad >  
them ; that there be no <03808 +lo> > plague <05063 +negeph >  
among them , when [ thou ] numberest <06485 +paqad > them .

03588 EX0 032 029 For Moses <04872 +Mosheh > had said <00559  
+>amar > , Consecrate yourselves <03027 +yad > to day to the  
LORD <03068 +Y@hovah > , even <{03588} +kiy > every man <00376  
+>iysh > upon his son <01121 +ben > , and upon his brother  
<00251 +>ach > ; that he may bestow <05414 +nathan > upon you a  
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bl essing <01293 +B@rakah > thi s day <03117 +yowm > .

03588 EX0 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , because <{03588} +kiy > the cloud <06051 +<anan > abode <07931 +shakan > thereon <05921 +<al > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mi shkan > .

03588 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <{03588} +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +<aqrab > : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house .

03588 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +<aqrab > : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <{03588} +kiy > they [ be ] a rebellious <04805 +m@riy > house .

03588 EZE 003 019 Yet if <{03588} +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

03588 EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 +<asah > iniquity <05766 +<evel > , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniy m > him , he shall die <04191 +muwth > : because <{03588} +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

03588 EZE 003 021 Nevertheless if <{03588} +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

03588 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <{03588} +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

+nephesh > .

03588 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me<ah > : because <{03588} +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 +<avon > .

03588 EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Although <{03588} +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@<at > sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > .

03588 EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <{03588} +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yi sra>el > .

03588 EZE 014 009 And if <{03588} +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yi sra>el > .

03588 EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <{03588} +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma<al > grievously <04604 +ma<al > , then will I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will send <07971 +shalach > famine <07458 +ra<ab > upon it , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it :

03588 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; How <00637 +>aph > much <00637 +>aph > more <05750 +<owd > when <{03588} +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ?

03588 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +<asah > for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227

+rab > less shall it be meet <06213 +<asah > yet for [ any ]  
work <04399 +m@la>kah > , when <{03588} +kiy > the fire <00784  
>esh > hath devoured <00398 +>akal > it , and it is burned  
<02787 +charar > ?

03588 EZE 018 005 But if <{03588} +kiy > a man <00376 +>iysh >  
be just <06662 +tsaddiyq > , and do <06213 +<asah > that which  
is lawful <04941 +mishpat > and right <06666 +ts@daqah > ,

03588 EZE 018 018 [ As for ] his father <1> , because <{03588}  
+kiy > he cruelly <06233 +<osheq > oppressed <06231 +<ashaq > ,  
spoiled <01497 +gazal > his brother <00251 +>ach > by violence  
<01499 +gezel > , and did <06213 +<asah > [ that ] which <00834  
>aher > [ is ] not good <02896 +towb > among <08432 +tavek >  
his people <05971 +<am > , lo <02009 +hinneh > , even he shall  
die <04191 +muwth > in his iniquity <05771 +<avon > .

03588 EZE 020 044 And ye shall know <03045 +yada< > that I [ am  
] the LORD <03068 +Y@hovah > , when <{03588} +kiy > I have  
wrought <06213 +<asah > with you for my name s <08034 +shem >  
sake <04616 +ma<an > , not according to your wicked <07451 +ra<  
> ways <01870 +derek > , nor according to your corrupt <07843  
+shachath > doings <05949 +<aliylah > , O ye house <01004  
+bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03588 EZE 021 007 And it shall be , when <{03588} +kiy > they  
say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach  
> thou ? that thou shalt answer <00559 +>amar > , For the  
tidings <08052 +sh@muw<ah > ; because <03588 +kiy > it cometh  
<00935 +bow> > : and every <03605 +kol > heart <03820 +leb >  
shall melt <04549 +macac > , and all <03605 +kol > hands <03027  
+yad > shall be feeble <07503 +raphah > , and every <03605 +kol  
> spirit <07307 +ruwach > shall faint <03543 +kahah > , and all  
<03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak  
> [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it  
cometh <00935 +bow> > , and shall be brought <01961 +hayah > to  
pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD  
<03069 +Y@hovih > .

03588 EZE 021 007 And it shall be , when <03588 +kiy > they say  
<00559 +>amar > unto thee , Wherefore sighest <00584 +>anach >  
thou ? that thou shalt answer <00559 +>amar > , For the tidings  
<08052 +sh@muw<ah > ; because <{03588} +kiy > it cometh <00935  
+bow> > : and every <03605 +kol > heart <03820 +leb > shall melt  
<04549 +macac > , and all <03605 +kol > hands <03027 +yad >  
shall be feeble <07503 +raphah > , and every <03605 +kol >  
spirit <07307 +ruwach > shall faint <03543 +kahah > , and all  
<03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak  
> [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it  
cometh <00935 +bow> > , and shall be brought <01961 +hayah > to  
pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD  
<03069 +Y@hovih > .

03588 EZE 021 013 Because <{03588} +kiy > [ it is ] a trial  
<00974 +bachan > , and what <04100 +mah > if <00518 +>im > [ the  
sword ] contemn <03988 +ma>ac > even <01571 +gam > the rod  
<07626 +shebet > ? it shall be no <03808 +lo> > [ more ] , saith  
<05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >  
.

03588 EZE 023 011 And when <{03588} +kiy > her sister <00269  
>achowth > Aholibah <00172 +>oholiybah > saw <07200 +ra>ah > [  
this ] , she was more corrupt <07843 +shachath > in her  
inordinate <05691 +<agabah > love <05691 +<agabah > than she ,  
and in her whoredoms <08457 +taznuwth > more than her sister  
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<00269 +>achowth > in [ her ] whoredoms <02183 +zanuwn > .

03588 EZE 023 045 And the righteous <06662 +tsaddiyq > men  
<00582 +>enowsh > , they shall judge <08199 +shaphat > them  
after the manner <04941 +mishpat > of adulteresses <05003  
+na>aph > , and after the manner <04941 +mishpat > of women that  
shed <08210 +shaphak > blood <01818 +dam > ; because <{03588}  
+kiy > they [ are ] adulteresses <05003 +na>aph > , and blood  
<01818 +dam > [ is ] in their hands <03027 +yad > .

03588 EZE 025 003 And say <00559 +>amar > unto the Ammonites  
<05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697  
+dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou  
saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413  
+>el > my sanctuary <04720 +mi qdash > , when <{03588} +kiy > it  
was profaned <02490 +chalal > ; and against <00413 +>el > the  
land <00127 +>adamah > of Israel <03478 +Yisra>el > , when  
<03588 +kiy > it was desolate <08074 +shamem > ; and against  
<00413 +>el > the house <01004 +bayith > of Judah <03063  
+Y@huwdah > , when <03588 +kiy > they went into captivity <01473  
+gowl ah > ;

03588 EZE 025 003 And say <00559 +>amar > unto the Ammonites  
<05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697  
+dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou  
saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413  
+>el > my sanctuary <04720 +mi qdash > , when <03588 +kiy > it  
was profaned <02490 +chalal > ; and against <00413 +>el > the  
land <00127 +>adamah > of Israel <03478 +Yisra>el > , when  
<03588 +kiy > it was desolate <08074 +shamem > ; and against  
<00413 +>el > the house <01004 +bayith > of Judah <03063  
+Y@huwdah > , when <{03588} +kiy > they went into captivity  
<01473 +gowl ah > ;

03588 EZE 025 003 And say <00559 +>amar > unto the Ammonites  
<05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697  
+dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou  
saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413  
+>el > my sanctuary <04720 +mi qdash > , when <03588 +kiy > it  
was profaned <02490 +chalal > ; and against <00413 +>el > the  
land <00127 +>adamah > of Israel <03478 +Yisra>el > , when  
<{03588} +kiy > it was desolate <08074 +shamem > ; and against  
<00413 +>el > the house <01004 +bayith > of Judah <03063  
+Y@huwdah > , when <03588 +kiy > they went into captivity <01473  
+gowl ah > ;

03588 EZE 029 013 Yet <{03588} +kiy > thus <03541 +koh > saith  
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >  
; At the end <07093 +qets > of forty <00705 +>arba<iym > years  
<08141 +shaneh > will I gather <06908 +qabats > the Egyptians  
<04714 +Mitsrayim > from the people <05971 +<am > whither they  
were scattered <06327 +puwts > :

03588 EZE 029 016 And it shall be no <03808 +lo> > more <05750  
+<owd > the confidence <04009 +mibtach > of the house <01004  
+bayith > of Israel <03478 +Yisra>el > , which bringeth <02142  
+zakar > [ their ] iniquity <05771 +<avon > to remembrance  
<02142 +zakar > , when <{03588} +kiy > they shall look <06437  
+panah > after <00310 +>achar > them : but they shall know  
<03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD  
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<03069 +Y@hovi h > .

03588 EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabi yb > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > : though <{03588} +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > .

03588 EZE 032 026 There <08033 +sham > [ is ] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabi yb > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02490 +chalal > by the sword <02719 +chereb > , though <{03588} +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > .

03588 EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [ that are ] fallen <05307 +naphal > of the uncircumcised <06189 +<arel > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 +<avon > shall be upon their bones <06106 +<etsem > , though <{03588} +kiy > [ they were ] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > .

03588 EZE 033 002 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > to the children <01121 +ben > of thy people <05971 +<am > , and say <00559 +>amar > unto them , When <{03588} +kiy > I bring <00935 +bow> > the sword <02719 +chereb > upon a land <00776 +>erets > , if the people <05971 +<am > of the land <00776 +>erets > take <03947 +laqach > a man <00376 +>iysh > of their coasts <07097 +qatseh > , and set <05414 +nathan > him for their watchman <06822 +tsaphah > :

03588 EZE 033 006 But if <{03588} +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 +<am > be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [ any ] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 +<avon > ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > .

03588 EZE 033 009 Nevertheless , if <{03588} +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > of his way <01870 +derek > to turn <07725 +shuwb > from it ; if he do not turn <07725 +shuwb > from his way <01870 +derek > , he shall die <04191 +muwth > in his iniquity ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

03588 EZE 033 010 Therefore , O thou son <01121 +ben > of man

<00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayi th > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <{03588} +kiy > our transgressions <06588 +peshah > and our sins <02403 +chatta>ah > [ be ] upon us , and we pine <04743 +maqaaq > away in them , how <00349 +>eyk > should we then live <02421 +chayah > ?

03588 EZE 035 005 Because <{03588} +kiy > thou hast had <01961 +hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > , and hast shed <05064 +nagar > [ the blood of ] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 +<eth > of their calamity <00343 +>eyd > , in the time <06256 +<eth > [ that their ] iniquity <05771 +<avon > [ had ] an end <07093 +qets > :

03588 EZE 037 018 And when <{03588} +kiy > the children <01121 +ben > of thy people <05971 +<am > shall speak <00559 +>amar > unto thee , saying <00559 +>amar > , Wilt thou not shew <05046 +nagad > us what <04100 +mah > thou [ meanest ] by these <04228 +machagoreth > ?

03588 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <06605 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <{03588} +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

03588 EZE 046 012 Now <{03588} +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha<ar > that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha<ar > .

03588 EZE 046 012 Now <03588 +kiy > when <{03588} +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha<ar > that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha<ar > .

03588 EZE 046 016 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; If <{03588} +kiy > the prince <05387 +nasiy> > give <05414 +nathan > a gift <04979 +mattanah > unto any <00376 +>iysh > of his sons <01121 +ben > , the inheritance <05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [ shall be ] their possession <00272

+>achuzzah > by inheritance <05159 +nachalah > .

03588 EZE 046 017 But if <{03588} +kiy > he give <05414 +nathan > a gift <04979 +mattanah > of his inheritance <05159 +nachalah > to one <00259 +>echad > of his servants <05650 +>ebed > , then it shall be his to the year <08141 +shaneh > of liberty <01865 +d@rowr > ; after it shall return <07725 +shuwb > to the prince <05387 +nasiy> > : but his inheritance <05159 +nachalah > shall be his sons <01121 +ben > for them .

03588 EZE 047 009 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@<od > great <07227 +rab > multitude of fish <01710 +dagah > , because <{03588} +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > .

03588 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +>alah > all <03605 +kol > trees <06086 +>ets > for meat <03978 +ma>akal > , whose leaf <05929 +>aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <{03588} +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +>aleh > thereof for medicine <08644 +t@ruwphah > .

03588 EZR 003 011 And they sang <06030 +>anah > together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <{03588} +kiy > [ he is ] good <02896 +towb > , for his mercy <02617 +cheched > [ endureth ] for ever <05769 +>owlam > toward <05921 +>al > Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 +>am > shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw<ah > , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 +>al > the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid .

03588 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [ who were ] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <{03588} +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 +>ayin > , wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw<ah > aloud for joy <08057 +simchah > :

03588 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +>azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <{03588} +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God

<00430 +>elohiyim > [ is ] upon all <03605 +kol > them for good  
 <02896 +towb > that seek <01245 +baqash > him ; but his power  
 <05797 +<oz > and his wrath <00639 +>aph > [ is ] against <05921  
 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

03588 EZR 009 001 Now when <{03588} +kiy > these <00428 +>el -  
 leh > things were done <03615 +kalah > , the princes <08269 +sar  
 > came <05066 +nagash > to me , saying <00559 +>amar > , The  
 people <05971 +<am > of Israel <03478 +Yisra>el > , and the  
 priests <03548 +kohen > , and the Levites <03881 +Leviyiy > ,  
 have not separated <00914 +badal > themselves from the people  
 <05971 +<am > of the lands <00776 +>erets > , [ doing ]  
 according to their abominations <08441 +tow<ebah > , [ even ] of  
 the Canaanites <03669 +K@na<aniy > , the Hittites <02850  
 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites  
 <02983 +Yebuwciy > , the Ammonites <05984 +<Ammowniy > , the  
 Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > ,  
 and the Amorites <00567 +>Emoriy > .

03588 EZR 009 003 And when <{03588} +kiy > I heard <08085  
 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent  
 <07167 +qara< > my garment <00899 +beged > and my mantle <04598  
 +m@<iyl > , and plucked <04803 +marat > off the hair <08181  
 +se<ar > of my head <07218 +ro>sh > and of my beard <02206  
 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem  
 > .

03588 EZR 009 013 And after <00310 +>achar > all <03605 +kol >  
 that is come <00935 +bow> > upon us for our evil <07451 +ra< >  
 deeds <04639 +ma<aseh > , and for our great <01419 +gadawl >  
 trespass <00819 +>ashmah > , seeing <{03588} +kiy > that thou  
 our God <00430 +>elohiyim > hast punished <02820 +chasak > us  
 less <04295 +mattah > than <04480 +min > our iniquities <05771  
 +<avon > [ deserve ] , and hast given <05414 +nathan > us [ such  
 ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

03588 EZR 010 006 Then Ezra <05830 +<Ezra> > rose <06965 +quwm >  
 up from before <06440 +paniyim > the house <01004 +bayith > of  
 God <00430 +>elohiyim > , and went <03212 +yalak > into <00413  
 +>el > the chamber <03957 +lishkah > of Johanan <03076  
 +Y@howchanan > the son <01121 +ben > of Eliashib <00475  
 +>Elyashiyb > : and [ when ] he came <03212 +yalak > thi ther  
 <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> >  
 bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah  
 > water <04325 +mayim > : for he mourned <56> because <{03588}  
 +kiy > of the transgression <04604 +ma<al > of them that had  
 been carried <01473 +gowlah > away <01473 +gowlah > .

03588 EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh  
 > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn >  
 gathered <06908 +qabats > themselves together unto Jerusalem  
 <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days  
 <03117 +yowm > . It [ was ] the ninth <08671 +t@shiy<iy > month  
 <02320 +chodesh > , on the twentieth <06242 +<esriym > [ day ]  
 of the month <02320 +chodesh > ; and all <03605 +kol > the  
 people <05971 +<am > sat <03427 +yashab > in the street <07339  
 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiyim  
 > , trembling <7460> because <{03588} +kiy > of [ this ] matter  
 <01697 +dabar > , and for the great rain <01653 +geshem > .

03588 GEN 002 003 And God <00430 +>elohiyim > blessed <01288  
 +barak > the seventh <07637 +sh@biy<iy > day <03117 +yowm > ,  
 and sanctified <06942 +qadash > it : because <{03588} +kiy >  
 that in it he had rested <07673 +shabath > from all <03605 +kol  
 > his work <04399 +m@la>kah > which <00834 +>aher > God <00430  
 +>elohiyim > created <01254 +bara> > and made <06213 +<asah > .

03588 GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > ,  
 This <02063 +zo>th > [ is ] now <06471 +pa<am > bone <06106  
 +<etsem > of my bones <06106 +<etsem > , and flesh <01320 +basar  
 > of my flesh <01320 +basar > : she shall be called <07121  
 +qara> > Woman <00802 +>ishshah > , because <{03588} +kiy > she  
 was taken <03947 +laqach > out of Man <00376 +>iysh > .

03588 GEN 003 010 And he said <00559 +>amar > , I heard <08085  
 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > ,  
 and I was afraid <03372 +yare> > , because <{03588} +kiy > I [  
 was ] naked <05903 +<eyrom > ; and I hid <2244> myself .

03588 GEN 003 014 And the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > said <00559 +>amar > unto the serpent <05175  
 +nachash > , Because <{03588} +kiy > thou hast done <06213  
 +<asah > this <02063 +zo>th > , thou [ art ] cursed <00779  
 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and  
 above every <03605 +kol > beast <02416 +chay > of the field  
 <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go  
 <03212 +yalak > , and dust <06083 +<aphar > shalt thou eat  
 <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy  
 life <02416 +chay > :

03588 GEN 003 017 And unto Adam <00121 +>Adam > he said <00559  
 +>amar > , Because <{03588} +kiy > thou hast hearkened <08085  
 +shama< > unto the voice <06963 +qowl > of thy wife <00802  
 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086  
 +<ets > , of which <00834 +>aher > I commanded <06680 +tsavah >  
 thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal  
 > of it : cursed <00779 +>arar > [ is ] the ground <00127  
 +>adamah > for thy sake <05668 +<abuwr > ; in sorrow <06093  
 +<itstsbown > shalt thou eat <00398 +>akal > [ of ] it all  
 <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay >  
 ;

03588 GEN 003 020 And Adam <00120 +>adam > called <07121 +qara>  
 > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332  
 +Chavvah > ; because <{03588} +kiy > she was the mother <00517  
 +>em > of all <03605 +kol > living <02416 +chay > .

03588 GEN 004 012 When <{03588} +kiy > thou tillest <05647  
 +<abad > the ground <00127 +>adamah > , it shall not henceforth  
 <03254 +yacaph > yield <05414 +nathan > unto thee her strength  
 <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond  
 <05110 +nuwd > shalt thou be in the earth <00776 +>erets > .

03588 GEN 004 024 If <{03588} +kiy > Cain <07014 +Qayin > shall  
 be avenged <05358 +naqam > sevenfold <07659 +shib<athayim > ,  
 truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657  
 +shib<iym . > and sevenfold <07659 +shib<athayim > .

03588 GEN 004 025 And Adam <00120 +>adam > knew <03045 +yada< >  
 his wife <00802 +>ishshah > again <05750 +<owd > ; and she bare  
 <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> >  
 his name <08034 +shem > Seth <08352 +Sheth > : For God <00430  
 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me  
 another <00312 +>acher > seed <02233 +zera< > instead <08478  
 +tachath > of Abel <01893 +Hebel > , whom <{03588} +kiy > Cain  
 <07014 +Qayin > slew <02026 +harag > .

03588 GEN 006 001 And it came <01961 +hayah > to pass , when  
 <{03588} +kiy > men <00120 +>adam > began <02490 +chalal > to  
 multiply <07231 +rabab > on <05921 +<al > the face <06440  
 +paniym > of the earth <00127 +>adamah > , and daughters <01323  
 +bath > were born <03205 +yalad > unto them ,

03588 GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <{03588} +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > .

03588 GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <{03588} +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <02063 +zo>th > [ is ] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > .

03588 GEN 014 014 And when <{03588} +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayi th > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > .

03588 GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [ art ] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishma<e>l > ; because <{03588} +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 +<oniy > .

03588 GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za<aq > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > is great <07227 +rab > , and because <{03588} +kiy > their sin <02403 +chatta>ah > is very <03966 +m@<od > grievous <03515 +kabed > ;

03588 GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <{03588} +kiy > the cry <02201 +za<aq > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@<od > grievous <03515 +kabed > ;

03588 GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , because <{03588} +kiy > the cry <06818 +tsa<aqah > of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it .

03588 GEN 020 007 Now <06258 +<attah > therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <{03588} +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine .

03588 GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <{03588} +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah

> sake <01697 +dabar > .

03588 GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , because <{03588} +kiy > he [ is ] thy seed <02233 +zera< > .

03588 GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <{03588} +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them .

03588 GEN 024 019 And when <{03588} +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [ water <04325 +mayim > ] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > .

03588 GEN 024 030 And it came <01961 +hayah > to pass , when <{03588} +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

03588 GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <{03588} +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

03588 GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [ this ] my oath <00423 +>alah > , when <{03588} +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [ one ] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > .

03588 GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 +<ayin > of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <{03588} +kiy > the virgin <05959 +<almah > cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ;

03588 GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 +<athar > the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <{03588} +kiy > she [ was ] barren <06135 +<aqar > : and the LORD <03068 +Y@hovah > was intreated <06279 +<athar > of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > .

03588 GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157



+>ahab > Esau <06215 +<Esav > , because <{03588} +kiy > he did eat <06310 +peh > of [ his ] venison <06718 +tsayid > : but Rebekah <07259 +Ri bqah > loved <00157 +>ahab > Jacob <03290 +Ya<aqob > .

03588 GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ri bqah > ; because <{03588} +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > upon .

03588 GEN 026 008 And it came <01961 +hayah > to pass , when <{03588} +kiy > he had been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ri bqah > his wife <00802 +>ishshah > .

03588 GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <{03588} +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her .

03588 GEN 026 020 And the herdmen <07462 +ra<ah > of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra<ah > , saying <00559 +>amar > , The water <04325 +mayim > [ is ] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <{03588} +kiy > they strove <06229 +<asaq > with him .

03588 GEN 026 034 And Esau <06215 +<Esav > was forty <00705 +>arba<iym > years <08141 +shaneh > old <01121 +ben > when <{03588} +kiy > he took <03947 +laqach > to wife <00802 +>ishshah > Judith <03067 +Y@huwdiyth > the daughter <01323 +bath > of Beeri <00882 +B@>eriy > the Hittite <02850 +Chittiy > , and Bashemath <01315 +Bosmath > the daughter <01323 +bath > of El on <00356 +>Eylown > the Hittite <02850 +Chittiy > :

03588 GEN 027 001 And it came <01961 +hayah > to pass , that when <{03588} +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 +<ayin > were dim <03543 +kahah > , so that he could not see <07200 +ra>ah > , he called <07121 +qara> > Esau <06215 +<Esav > his eldest <01419 +gadowl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [ here am ] I .

03588 GEN 027 005 And Rebekah <07259 +Ri bqah > heard <08085 +shama< > when <{03588} +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to Esau <06215 +<Esav > his son <01121 +ben > . And Esau <06215 +<Esav > went <03212 +yalak > to the field <07704 +sadeh > to hunt <06679 +tsuwd > [ for ] venison <06718 +tsayid > , [ and ] to bring <00935 +bow> > [ it ] .

03588 GEN 027 020 And Isaac <03327 +Yitschaq > said <00559

+>amar > unto his son <01121 +ben > , How <04100 +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me .

03588 GEN 027 023 And he discerned <05234 +nakar > him not , because <{03588} +kiy > his hands <03027 +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <03027 +yad > : so he blessed <01288 +barak > him .

03588 GEN 027 036 And he said <00559 +>amar > , Is not he rightly <{03588} +kiy > named Jacob <03290 +Ya<aqob > ? for he hath supplanted <06117 +<aqab > me these <02088 +zeh > two <06471 +pa<am > times <06471 +pa<am > : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 +<attah > he hath taken <03947 +laqach > away my blessing <01293 +B@arakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@arakah > for me ?

03588 GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <{03588} +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +summ > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > .

03588 GEN 029 015 And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Because <{03588} +kiy > thou [ art ] my brother <00251 +>ach > , shouldst thou therefore serve <05647 +<abad > me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ?

03588 GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <{03588} +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +<oniy > ; now <06258 +<attah > therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me .

03588 GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +<oniy > ; now <06258 +<attah > therefore <{03588} +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me .

03588 GEN 029 033 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <{03588} +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shi<own > .

03588 GEN 029 034 And she conceived <02030 +hareh > again <05750

+<owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa<am > will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <{03588} +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Levi y > .

03588 GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa<am > will my husband <00376 +>iysh > dwell <02082 +zabal > with me , because <{03588} +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara> > his name <08034 +shem > Zebulun <02074 +Z@buwlun > .

03588 GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 +<anah > for me in time <03117 +yowm > to come <04279 +machar > , when <{03588} +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 +<ez > , and brown <02345 +chuwmm > among the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me .

03588 GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <{03588} +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > .

03588 GEN 031 030 And now <06258 +<attah > , [ though ] thou wouldest needs be gone <01980 +halak > , because <{03588} +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ?

03588 GEN 031 031 And Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +>amar > to Laban <03837 +Laban > , Because <{03588} +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me .

03588 GEN 031 037 Whereas <{03588} +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [ it ] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

03588 GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <{03588} +kiy > thou hadst sent <07971 +shalach > me away now <06258 +<attah > empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 +<oniy > and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > .

03588 GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and thee , when <{03588} +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > .

03588 GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <{03588} +kiy > Esau <06215 +<Esav > my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [ art ] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ?

03588 GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <{03588} +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya<aqob > thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > .

03588 GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <{03588} +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] .

03588 GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <{03588} +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] .

03588 GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya<aqob > came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 +<atsab > , and they were very <03966 +m@<od > wroth <02734 +charah > , because <{03588} +kiy > he had wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya<aqob > daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 +<asah > .

03588 GEN 034 019 And the young <05288 +na<ar > man deferred <00309 +>achar > not to do <06213 +<asah > the thing <01697 +dabar > , because <{03588} +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya<aqob > daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> .

03588 GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725 +maqom > Elbethel <00416 +>El Beyth - >El > : because <{03588} +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > .

03588 GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <{03588} +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 +<asah > him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > .

03588 GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > profit <01215 +betsa< > [ is it ] if <{03588} +kiy > we slay <02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ?

03588 GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [ to be ] an harlot <02181 +zanah > ; because <{03588} +kiy > she had covered <03680 +kacah > her face <06440 +paniym > .

03588 GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <{03588} +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 +<owd > .

03588 GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par<oh > twice <06471 +pa<am > ; [ it is ] because <{03588} +kiy > the thing <01697 +dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 +<asah > it to pass <06213 +<asah > .

03588 GEN 041 057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [ corn ] ; because <{03588} +kiy > that the famine <07458 +ra<ab > was [ so ] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > .

03588 GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <{03588} +kiy > now <06258 +<attah > we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa<am > .

03588 GEN 043 016 And when <{03588} +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them , he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow> > [ these ] men <00582 +>enowsh > home <01004 +bayith > , and slay <02875 +Tebach > , and make ready <03559 +kuwn > ; for [ these ] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > .

03588 GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <{03588} +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 +<al > us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 +<ebed > , and our asses <02543 +chamowr > .

03588 GEN 043 021 And it came <01961 +hayah > to pass , when <{03588} +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572

+>amtachath > , and , behold <02009 +hinneh > , [ every ] man s  
 <00376 +>iysh > money <03701 +keceph > [ was ] in the mouth  
 <06310 +peh > of his sack <00572 +>amtachath > , our money  
 <03701 +keceph > in full weight <04948 +mishqal > : and we have  
 brought <07725 +shuwb > it again <07725 +shuwb > in our hand  
 <03027 +yad > .

03588 GEN 043 032 And they set <07760 +suwm > on for him by  
 himself , and for them by themselves <00905 +bad > , and for the  
 Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with  
 him , by themselves <00905 +bad > : because <{03588} +kiy > the  
 Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398  
 +>akal > bread <03899 +lechem > with the Hebrews <05680 +<lbriy  
 > ; for that [ is ] an abomination <08441 +tow<ebah > unto the  
 Egyptians <04714 +Mitsrayim > .

03588 GEN 044 024 And it came <01961 +hayah > to pass when  
 <{03588} +kiy > we came <05927 +<alah > up unto thy servant  
 <05650 +<ebed > my father <1> , we told <05046 +nagad > him the  
 words <01697 +dabar > of my lord <00113 +>adown > .

03588 GEN 046 030 And Israel <03478 +Yisra>el > said <00559  
 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa<am > let  
 me die <04191 +muwth > , since <00310 +>achar > I have seen  
 <07200 +ra>ah > thy face <06440 +paniym > , because <{03588}  
 +kiy > thou [ art ] yet <05750 +<owd > alive <02416 +chay > .

03588 GEN 046 033 And it shall come <01961 +hayah > to pass ,  
 when <{03588} +kiy > Pharaoh <06547 +Par<oh > shall call <07121  
 +qara> > you , and shall say <00559 +>amar > , What <04100 +mah  
 > [ is ] your occupation <04639 +ma<aseh > ?

03588 GEN 047 020 And Joseph <03130 +Yowceph > bought <07069  
 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt  
 <04714 +Mitsrayim > for Pharaoh <06547 +Par<oh > ; for the  
 Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man  
 <00376 +>iysh > his field <07704 +sadeh > , because <{03588}  
 +kiy > the famine <07458 +ra<ab > prevailed <02388 +chazaq >  
 over <05921 +<al > them : so the land <00776 +>erets > became  
 <01961 +hayah > Pharaoh s <06547 +Par<oh > .

03588 GEN 049 004 Unstable <06349 +pachaz > as water <04325  
 +mayim > , thou shalt not excel <03498 +yathar > ; because  
 <{03588} +kiy > thou wentest <05927 +<alah > up to thy father s  
 <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490  
 +chalal > thou [ it ] : he went <05927 +<alah > up to my couch  
 <03326 +yatsuwa< > .

03588 HAB 001 005 Behold <07200 +ra>ah > ye among the heathen  
 <01471 +gowy > , and regard <05027 +nabat > , and wonder <08539  
 +tamahh > marvellously <08539 +tamahh > : for [ I ] will work  
 <06466 +pa<al > a work <06467 +po<al > in your days <03117 +yowm  
 > , [ which ] ye will not believe <00539 +>aman > , though  
 <{03588} +kiy > it be told <05608 +caphar > [ you ] .

03588 HAB 001 016 Therefore they sacrifice <02076 +zabach > unto  
 their net <02764 +cherem > , and burn <06999 +qatar > incense  
 <06999 +qatar > unto their drag <04365 +mikmereth > ; because  
 <{03588} +kiy > by them their portion <02506 +cheleq > [ is ]  
 fat <08082 +shamen > , and their meat <03978 +ma>akal >  
 plenteous <01277 +bariy> > .

03588 HAB 002 003 For the vision <02377 +chazown > [ is ] yet  
 <05750 +<owd > for an appointed <04150 +mow<ed > time , but at  
 the end <07093 +gets > it shall speak <06315 +puwach > , and not  
 lie <03576 +kazab > : though <00518 +>im > it tarry <04102  
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+mahahh > , wait <02442 +chakah > for it ; because <{03588} +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > .

03588 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > , because <{03588} +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [ he is ] a proud <03093 +yahiyir > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [ is ] as death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 +<am > :

03588 HAB 002 008 Because <{03588} +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 +<am > shall spoil <07701 +shod > thee ; because <03588 +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [ for ] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

03588 HAB 002 008 Because <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 +<am > shall spoil <07701 +shod > thee ; because <{03588} +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [ for ] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

03588 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <{03588} +kiy > [ there is ] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

03588 HOS 004 006 My people <05971 +<am > are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da<ath > : because <{03588} +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > .

03588 HOS 004 010 For they shall eat <00398 +>akal > , and not have enough <07644 +Shebna> > : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : because <{03588} +kiy > they have left <05800 +<azab > off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah > .

03588 HOS 004 013 They sacri fice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <{03588} +kiy > the shadow <06738 +tsel > thereof [ is ] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit

<02181 +zanah > whoredom <02181 +zanah > , and your spouses  
<03618 +kallah > shall commit <05003 +na>aph > adultery <05003  
+na>aph > .

03588 HOS 004 014 I will not punish <06485 +paqad > your  
daughters <01121 +ben > when <{03588} +kiy > they commit <02181  
+zanah > whoredom <02181 +zanah > , nor your spouses <03618  
+kallah > when <03588 +kiy > they commit <05003 +na>aph >  
adultery <05003 +na>aph > : for themselves <01992 +hem > are  
separated <06504 +parad > with whores <02181 +zanah > , and they  
sacrifice <02076 +zabach > with harlots <06948 +q@deshah > :  
therefore the people <05971 +<am > [ that ] doth not understand  
<00995 +biyn > shall fall <03832 +labat > .

03588 HOS 004 014 I will not punish <06485 +paqad > your  
daughters <01121 +ben > when <03588 +kiy > they commit <02181  
+zanah > whoredom <02181 +zanah > , nor your spouses <03618  
+kallah > when <{03588} +kiy > they commit <05003 +na>aph >  
adultery <05003 +na>aph > : for themselves <01992 +hem > are  
separated <06504 +parad > with whores <02181 +zanah > , and they  
sacrifice <02076 +zabach > with harlots <06948 +q@deshah > :  
therefore the people <05971 +<am > [ that ] doth not understand  
<00995 +biyn > shall fall <03832 +labat > .

03588 HOS 005 001 Hear <08085 +shama< > ye this <02063 +zo>th > ,  
0 priests <03548 +kohen > ; and hearken <07181 +qashab > , ye  
house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give  
ye ear <00238 +>azan > , 0 house <01004 +bayith > of the king  
<04428 +melek > ; for judgment <04941 +mishpat > [ is ] toward  
you , because <{03588} +kiy > ye have been <01961 +hayah > a  
snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net  
<07568 +resheth > spread <06566 +paras > upon Tabor <08396  
+Tabowr > .

03588 HOS 005 011 Ephraim <00669 +>Ephrayim > [ is ] oppressed  
<06231 +<ashaq > [ and ] broken <07533 +ratsats > in judgment  
<04941 +mishpat > , because <{03588} +kiy > he willingly <02974  
+ya>al > walked <01980 +halak > after <00310 +>achar > the  
commandment <06673 +tsav > .

03588 HOS 007 013 Woe <00188 +>owy > unto them ! for they have  
fled <05074 +nadad > from me : destruction <07701 +shod > unto  
them ! because <{03588} +kiy > they have transgressed <06586  
+pasha< > against me : though I have redeemed <06299 +padah >  
them , yet they have spoken <01696 +dabar > lies <03576 +kazab >  
against <05921 +<al > me .

03588 HOS 007 014 And they have not cried <02199 +za<aq > unto  
me with their heart , when <{03588} +kiy > they howled <03213  
+yalal > upon their beds <04904 +mishkab > : they assemble  
<01481 +guwr > themselves for corn <01715 +dagan > and wine  
<08492 +tiyrowsh > , [ and ] they rebel <05493 +cuwr > against  
me .

03588 HOS 008 001 [ Set ] the trumpet <07782 +showphar > to thy  
mouth <02441 +chek > . [ He shall come ] as an eagle <05404  
+neshar > against <05921 +<al > the house <01004 +bayith > of  
the LORD <03068 +Y@hovah > , because <{03588} +kiy > they have  
transgressed <05674 +<abar > my covenant <01285 +b@riyth > , and  
trespassed against <05921 +<al > my law <08451 +towrah > .

03588 HOS 008 010 Yea <01571 +gam > , though <{03588} +kiy >  
they have hired <08566 +tanah > among the nations <01471 +gowy >  
, now <06258 +<attah > will I gather <06908 +qabats > them , and  
they shall sorrow <02490 +chalal > a little <04592 +m@<at > for  
the burden <04853 +massa> > of the king <04428 +melek > of  
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princes <08269 +sar > .

03588 HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol > them , [ that there shall ] not [ be ] a man <00120 +>adam > [ left ] : yea <{03588} +kiy > , woe <00188 +>owy > also <01571 +gam > to them when I depart <05493 +cuwr > from them !

03588 HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328 +shereshe > is dried <03001 +yabesh > up , they shall bear <06213 +>asah > no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <{03588} +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 +beten > .

03588 HOS 009 017 My God <00430 +>elohiyim > will cast <03988 +ma>ac > them away , because <{03588} +kiy > they did not hearken <08085 +shama< > unto him : and they shall be wanderers <05074 +nadad > among the nations <01471 +gowy > .

03588 HOS 010 003 For now <06258 +>attah > they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <{03588} +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 +>asah > to us ?

03588 HOS 010 005 The inhabitants <07934 +shaken > of Samaria <08111 +Shom@rown > shall fear <01481 +guwr > because of the calves <05697 +>eglah > of Bethaven <01007 +Beyth >Aven > : for the people <05971 +>am > thereof shall mourn <56> over <05921 +>al > it , and the priests <03649 +kamar > thereof [ that ] rejoiced <01523 +giyl > on <05921 +>al > it , for the glory <03519 +kabowd > thereof , because <{03588} +kiy > it is departed <01540 +galah > from it .

03588 HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 +>evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <{03588} +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men .

03588 HOS 011 001 When <{03588} +kiy > Israel <03478 +Yisra>el > [ was ] a child <05288 +na<ar > , then I loved <00157 +>ahab > him , and called <07121 +qara> > my son <01121 +ben > out of Egypt <04714 +Mi tsrayim > .

03588 HOS 011 005 He shall not return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , but the Assyrian <00804 +>Ashshuwr > shall be his king <04428 +melek > , because <{03588} +kiy > they refused <03985 +ma>en > to return <07725 +shuwb > .

03588 HOS 011 010 They shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > : he shall roar <07580 +sha>ag > like a lion <00738 +>ariy > : when <{03588} +kiy > he shall roar <07580 +sha>ag > , then the children <01121 +ben > shall tremble <02729 +charad > from the west <03220 +yam > .

03588 HOS 013 015 Though <{03588} +kiy > he be fruitful <06500 +para> > among <00996 +beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935 +bow> > , the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come <05927 +>alah > up from the wilderness <04057 +mi dbar > , and

his spring <04726 +maqowr > shall become dry <00954 +buwsh > ,  
and his fountain <04599 +ma<yan > shall be dried <02717 +charab  
> up : he shall spoil <08154 +shacah > the treasure <00214  
+>owtsar > of all <03605 +kol > pleasant <02532 +chemdah >  
vessels <03627 +k@liy > .

03588 ISA 001 012 When <{03588} +kiy > ye come <00935 +bow> > to  
appear <07200 +ra>ah > before <06440 +paniym > me , who <04310  
+miy > hath required <01245 +baqash > this <02063 +zo>th > at  
your hand <03027 +yad > , to tread <07429 +ramac > my courts  
<02691 +chatser > ?

03588 ISA 001 015 And when ye spread <06566 +paras > forth your  
hands <03709 +kaph > , I will hide <05956 +<alam > mine eyes  
<05869 +<ayin > from you : yea <01571 +gam > , when <{03588}  
+kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > ,  
I will not hear <08085 +shama< > : your hands <03027 +yad > are  
full <04390 +male> > of blood <01818 +dam > .

03588 ISA 002 006 Therefore thou hast forsaken <05203 +natash >  
thy people <05971 +<am > the house <01004 +bayith > of Jacob  
<03290 +Ya<aqob > , because <{03588} +kiy > they be replenished  
<04390 +male> > from the east <06924 +qedem > , and [ are ]  
soothsayers <06049 +<anan > like the Philistines <06430  
+P@lishtiy > , and they please <05606 +caphaq > themselves in  
the children <03206 +yeled > of strangers <05237 +nokriy > .

03588 ISA 003 006 When <{03588} +kiy > a man <00376 +>iysh >  
shall take <08610 +taphas > hold <08610 +taphas > of his brother  
<00251 +>ach > of the house <01004 +bayith > of his father <1> ,  
[ saying ] , Thou hast clothing <08071 +simlah > , be thou our  
ruler <07101 +qatsiyn > , and [ let ] this <02063 +zo>th > ruin  
<04384 +makshelah > [ be ] under <08478 +tachath > thy hand  
<03027 +yad > :

03588 ISA 003 008 For Jerusalem <03389 +Y@ruwshalaim > is ruined  
<03782 +kashal > , and Judah <03063 +Y@huwdah > is fallen <05307  
+naphal > : because <{03588} +kiy > their tongue <03956 +lashown  
> and their doings <04611 +ma<alal > [ are ] against <00413 +>el  
> the LORD <03068 +Y@hovah > , to provoke <04784 +marah > the  
eyes <05869 +<ayin > of his glory <03519 +kabowd > .

03588 ISA 005 010 Yea <{03588} +kiy > , ten <06235 +<eser >  
acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield  
<06213 +<asah > one <00259 +>echad > bath <01324 +bath > , and  
the seed <02233 +zera< > of an homer <02563 +chomer > shall  
yield <06213 +<asah > an ephah <00374 +>eyphah > .

03588 ISA 005 024 Therefore <03651 +ken > as the fire <00784  
+>esh > devoureth <00398 +>akal > the stubble <07179 +qash > ,  
and the flame <03852 +lehabah > consumeth <07503 +raphah > the  
chaff <02842 +chashash > , [ so ] their root <08328 +sheresh >  
shall be as rottenness <04716 +maq > , and their blossom <06525  
+perach > shall go <05927 +<alah > up as dust <80> : because  
<{03588} +kiy > they have cast <03988 +ma>ac > away the law  
<08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , and despised <05006 +na>ats > the word <00565  
+>imrah > of the Holy <06918 +qadowsh > One of Israel <03478  
+Yisra>el > .

03588 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy  
> [ is ] me ! for I am undone <01820 +damah > ; because <{03588}  
+kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame> >  
lips <08193 +saphah > , and I dwell <03427 +yashab > in the  
midst <08432 +tavek > of a people <05971 +<am > of unclean  
<02931 +tame> > lips <08193 +saphah > : for mine eyes <05869  
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+<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03588 ISA 007 009 And the head <07218 +ro>sh > of Ephraim <00669  
+>Ephrayim > [ is ] Samaria <08111 +Shom@rown > , and the head  
<07218 +ro>sh > of Samaria <08111 +Shom@rown > [ is ] Remaliah s  
<07425 +R@malyahuw > son <01121 +ben > . If <00518 +>im > ye  
will not believe <00539 +>aman > , surely <{03588} +kiy > ye  
shall not be established <00539 +>aman > .

03588 ISA 007 024 With arrows <02671 +chets > and with bows  
<07198 +qesheth > shall [ men ] come <00935 +bow> > thi ther  
<08033 +sham > ; because <{03588} +kiy > all <03605 +kol > the  
land <00776 +>erets > shall become <01961 +hayah > briers <08068  
+shamiyr > and thorns <07898 +shayith > .

03588 ISA 008 019 And when <{03588} +kiy > they shall say <00559  
+>amar > unto you , Seek <01875 +darash > unto them that have  
familiar spirits <00178 +>owb > , and unto wizards <03049  
+yidd@<oniy > that peep <06850 +tsaphaph > , and that mutter  
<01897 +hagah > : should not a people <05971 +<am > seek <01875  
+darash > unto their God <00430 +>elohiym > ? for the living  
<02416 +chay > to the dead <04191 +muwth > ?

03588 ISA 008 021 And they shall pass <05674 +<abar > through it  
, hardly <07185 +qashah > bestead and hungry <07456 +ra<eb > :  
and it shall come <01961 +hayah > to pass , that when <{03588}  
+kiy > they shall be hungry <07456 +ra<eb > , they shall fret  
<07107 +qatsaph > themselves , and curse <07043 +qalal > their  
king <04428 +melek > and their God <00430 +>elohiym > , and look  
<06437 +panah > upward <04605 +ma<al > .

03588 ISA 009 001 Nevertheless <{03588} +kiy > the dimness  
<04155 +muw<aph > [ shall ] not [ be ] such as [ was ] in her  
vexation <04164 +muwtsaq > , when <06256 +<eth > at the first  
<07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043  
+qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlawn  
> and the land <00776 +>erets > of Naphtali <05321 +Naphtaliy > ,  
and afterward <00314 +>acharown > did more grievously <03513  
+kabad > afflict <03513 +kabad > [ her by ] the way <01870  
+derek > of the sea <03220 +yam > , beyond <05676 +<eber >  
Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the  
nations <01471 +gowy > .

03588 ISA 010 012 Wherefore it shall come <01961 +hayah > to  
pass , [ that ] when <{03588} +kiy > the Lord <00136 +>Adonay >  
hath performed <01214 +batsa< > his whole work <04639 +ma<aseh >  
upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem  
<03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit  
<06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab  
> of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ,  
and the glory <08597 +tiph>arah > of his high <07312 +ruwm >  
looks <05869 +<ayin > .

03588 ISA 012 001 And in that day <03117 +yowm > thou shalt say  
<00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise  
<03034 +yadah > thee : though <{03588} +kiy > thou wast angry  
<00599 +>anaph > with me , thine anger <00639 +>aph > is turned  
<07725 +shuwb > away , and thou comfortedst <05162 +nacham > me .

03588 ISA 014 020 Thou shalt not be joined <03161 +yachad > with  
them in burial <06900 +q@buwrah > , because <{03588} +kiy > thou  
hast destroyed <07843 +shachath > thy land <00776 +>erets > , [  
and ] slain <02026 +harag > thy people <05971 +<am > : the seed  
<02233 +zera< > of evildoers <07489 +ra<a< > shall never be  
renowned <07121 +qara> > .

03588 ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <{03588} +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > root <08328 +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 +<uwph > serpent <08314 +saraph > .

03588 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence <01820 +damah > ; because <{03588} +kiy > in the night <03915 +layil > Kir <07024 +Qiyr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence ;

03588 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <{03588} +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiyr > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence ;

03588 ISA 016 012 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > it is seen <07200 +ra>ah > that Moab <04124 +Mow>ab > is weary <03811 +la>ah > on <05921 +<al > the high <01116 +bamah > place , that he shall come <00935 +bow> > to his sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201 +yakol > .

03588 ISA 017 010 Because <{03588} +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma<owz > , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > :

03588 ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <{03588} +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > .

03588 ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <{03588} +kiy > they have transgressed <05674 +<abar > the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 +<owlam > covenant <01285 +b@riyth > .

03588 ISA 024 013 When <{03588} +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 +<am > , [ there shall be ] as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , [ and ] as the gleaning <05955 +<olelah > grapes when <00518 +>im > the vintage <01210 +batsiyr > is done <03615 +kalah > .

03588 ISA 024 023 Then the moon <03842 +l@banah > shall be confounded <02659 +chapher > , and the sun <02535 +chammah > ashamed <00954 +buwsh > , when <{03588} +kiy > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall reign <04427 +malak > in mount <02022 +har > Zion <06726 +Tsiyown > , and in Jerusalem <03389 +Y@ruwshalaim > , and before <05048 +neged > his ancients <02204 +zaqen > gloriously <03519 +kabowd > .

03588 ISA 025 004 For thou hast been <01961 +hayah > a strength <04581 +ma<owz > to the poor <01800 +dal > , a strength <04581 +ma<owz > to the needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a shadow <06738 +tsel > from the heat <02721 +choreb > , when <{03588} +kiy > the blast <07307 +ruwach > of the terrible <06184 +<ariyts > ones [ is ] as a storm <02230 +zerem > [ against ] the wall <07023 +qiyr > .

03588 ISA 026 003 Thou wilt keep <05341 +natsar > [ him ] in perfect peace <07965 +shalowm > , [ whose ] mind <03336 +yetser > [ is ] stayed <05564 +camak > [ on thee ] : because <{03588} +kiy > he trusteth <00982 +batach > in thee .

03588 ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <{03588} +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 +<abar > through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves :

03588 ISA 028 015 Because <{03588} +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 +<abar > through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves :

03588 ISA 028 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <{03588} +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 +<abar > through , then ye shall be trodden <04823 +mirmac > down by it .

03588 ISA 028 028 Bread <03899 +lechem > [ corn ] is bruised <01854 +daqaq > ; because <{03588} +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , nor break <02000 +hamam > [ it with ] the wheel <01536 +gilgal > of his cart <05699 +<agalah > , nor <03808 +lo> > bruise <01854 +daqaq > it [ with ] his horsemen <06571 +parash > .

03588 ISA 029 023 But when <{03588} +kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work <04639 +ma<aseh > of mine hands <03027 +yad > , in the midst <07130 +qereb > of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 +Ya<aqob > , and shall fear <06206 +<arats > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03588 ISA 030 021 And thine ears <00241 +>ozen > shall hear

<08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <{03588} +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > .

03588 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <{03588} +kiy > ye turn to the left <08041 +sama>l > .

03588 ISA 031 001 Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 +<ezrah > ; and stay <08172 +sha<an > on <05921 +<al > horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <{03588} +kiy > [ they are ] many <07227 +rab > ; and in horsemen <06571 +parash > , because <03588 +kiy > they are very <03966 +m@<od > strong <06105 +<atsam > ; but they look <08159 +sha<ah > not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > !

03588 ISA 031 001 Woe <01945 +howy > to them that go <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for help <05833 +<ezrah > ; and stay <08172 +sha<an > on <05921 +<al > horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 +kiy > [ they are ] many <07227 +rab > ; and in horsemen <06571 +parash > , because <{03588} +kiy > they are very <03966 +m@<od > strong <06105 +<atsam > ; but they look <08159 +sha<ah > not unto the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , neither <03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > !

03588 ISA 032 013 Upon the land <00127 +>adamah > of my people <05971 +<am > shall come <05927 +<alah > up thorns <06975 +qowts > [ and ] briars <08068 +shamiyr > ; yea <{03588} +kiy > , upon all <03605 +kol > the houses <01004 +bayith > of joy <04885 +masows > [ in ] the joyous <05947 +<alliyz > city <07151 +qiryah > :

03588 ISA 032 014 Because <{03588} +kiy > the palaces <00759 +>armown > shall be forsaken <05203 +natash > ; the multitude <01995 +hamown > of the city <05892 +<iyr > shall be left <05800 +<azab > ; the forts <06076 +<ophel > and towers <00975 +bachan > shall be for dens <04631 +m@<arah > for ever <05769 +<owlam > , a joy <04885 +masows > of wild <06501 +pere> > asses <06501 +pere> > , a pasture <04829 +mir<eh > of flocks <05739 +<eder > ;

03588 ISA 040 007 The grass <02682 +chatsiyr > withereth <03001 +yabesh > , the flower <06731 +tsiyts > fadeth <05034 +nabel > : because <{03588} +kiy > the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > bloweth <05380 +nashab > upon it : surely <00406 +>ikkar > the people <05971 +<am > [ is ] grass <02682 +chatsiyr > .

03588 ISA 043 002 When <03588 +kiy > thou passest <05674 +<abar > through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <{03588} +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba<ar > upon

thee .

03588 ISA 043 002 When <{03588} +kiy > thou passest <05674 +<abar > through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; nei ther <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba<ar > upon thee .

03588 ISA 043 020 The beast <02416 +chay > of the field <07704 +sadeh > shall honour <03513 +kabad > me , the dragons <08577 +tanniyn > and the owls : because <{03588} +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert <03452 +y@shiyrown > , to give drink <08248 +shaqah > to my people <05971 +<am > , my chosen <00972 +bachiy > .

03588 ISA 049 018 Lift <05375 +nasa> > up thine eyes <05869 +<ayin > round <05439 +cabiyl > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [ and ] come <00935 +bow> > to thee . [ As ] I live <02416 +chay > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , thou shalt surely <{03588} +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 +<adiy > , and bind <07194 +qashar > them [ on thee ] , as a bride <03618 +kallah > [ doeth ] .

03588 ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <{03588} +kiy > now <06258 +<attah > be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rashaq > away .

03588 ISA 054 006 For the LORD <03068 +Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 +<azab > and grieved <06087 +<atsab > in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na<uwr > , when <{03588} +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiy > .

03588 ISA 057 020 But the wicked <07563 +rasha< > [ are ] like the troubled <01644 +garash > sea <03220 +yam > , when <{03588} +kiy > it cannot rest <08252 +shaqat > , whose waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > .

03588 ISA 058 007 [ Is it ] not to deal <06536 +parac > thy bread <03899 +lechem > to the hungry <07456 +ra<eb > , and that thou bring <00935 +bow> > the poor <06041 +<aniy > that are cast <04788 +maruwd > out to thy house <01004 +bayith > ? when <{03588} +kiy > thou seest <07200 +ra>ah > the naked <06174 +<arowm > , that thou cover <03680 +kacah > him ; and that thou hide <05956 +<alam > not thyself from thine own flesh <01320 +basar > ?

03588 ISA 059 019 So shall they fear <03372 +yare> > the name <08034 +shem > of the LORD <03068 +Y@hovah > from the west <04628 +ma<arab > , and his glory <03519 +kabowd > from the rising <04217 +mizrach > of the sun <08121 +shemesh > . When <{03588} +kiy > the enemy <06862 +tsar > shall come <00935 +bow> > in like a flood <05104 +nahar > , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall lift <05127 +nuwc > up a

standard <05127 +nuwc > against him .

03588 ISA 060 005 Then <00227 +>az > thou shalt see , and flow  
<05102 +nahar > together , and thine heart <03824 +lebab > shall  
fear <06342 +pachad > , and be enlarged <07337 +rachab > ;  
because <{03588} +kiy > the abundance <01995 +hamown > of the  
sea <03220 +yam > shall be converted <02015 +haphak > unto thee ,  
the forces <02428 +chayil > of the Gentiles <01471 +gowy >  
shall come <00935 +bow> > unto thee .

03588 ISA 060 009 Surely <03588 +kiy > the isles <00339 +>iy >  
shall wait <06960 +qavah > for me , and the ships <00591  
>+oniyah > of Tarshish <08659 +Tarshiysh > first <07223  
>+ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben >  
from far <07350 +rachowq > , their silver <03701 +keceph > and  
their gold <02091 +zahab > with them , unto the name <08034  
>+shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >  
, and to the Holy <06918 +qadowsh > One of Israel <03478  
>+Yisra>el > , because <{03588} +kiy > he hath glorified <06286  
>+pa>ar > thee .

03588 ISA 060 009 Surely <{03588} +kiy > the isles <00339 +>iy >  
shall wait <06960 +qavah > for me , and the ships <00591  
>+oniyah > of Tarshish <08659 +Tarshiysh > first <07223  
>+ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben >  
from far <07350 +rachowq > , their silver <03701 +keceph > and  
their gold <02091 +zahab > with them , unto the name <08034  
>+shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >  
, and to the Holy <06918 +qadowsh > One of Israel <03478  
>+Yisra>el > , because <03588 +kiy > he hath glorified <06286  
>+pa>ar > thee .

03588 ISA 063 016 Doubtless <{03588} +kiy > thou [ art ] our  
father <1> , though <03588 +kiy > Abraham <85> be ignorant of us  
, and Israel <03478 +Yisra>el > acknowledge <05234 +nakar > us  
not : thou , O LORD <03068 +Y@hovah > , [ art ] our father <1> ,  
our redeemer <01350 +ga>al > ; thy name <08034 +shem > [ is ]  
from everlasting <05769 +<owlam > .

03588 ISA 063 016 Doubtless <03588 +kiy > thou [ art ] our  
father <1> , though <{03588} +kiy > Abraham <85> be ignorant of  
us , and Israel <03478 +Yisra>el > acknowledge <05234 +nakar >  
us not : thou , O LORD <03068 +Y@hovah > , [ art ] our father  
<1> , our redeemer <01350 +ga>al > ; thy name <08034 +shem > [ is ]  
from everlasting <05769 +<owlam > .

03588 ISA 065 016 That he who <00834 +>aher > blesseth <01288  
>+barak > himself in the earth <00776 +>erets > shall bless  
<01288 +barak > himself in the God <00430 +>elohiym > of truth  
<00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the  
earth <00776 +>erets > shall swear <07650 +shaba< > by the God  
<00430 +>elohiym > of truth <00548 +>amanah > ; because <03588  
>+kiy > the former <07223 +ri>shown > troubles <06869 +tsarah >  
are forgotten <07911 +shakach > , and because <{03588} +kiy >  
they are hid <05641 +cathar > from mine eyes <05869 +<ayin > .

03588 ISA 065 016 That he who <00834 +>aher > blesseth <01288  
>+barak > himself in the earth <00776 +>erets > shall bless  
<01288 +barak > himself in the God <00430 +>elohiym > of truth  
<00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the  
earth <00776 +>erets > shall swear <07650 +shaba< > by the God  
<00430 +>elohiym > of truth <00548 +>amanah > ; because <{03588}  
>+kiy > the former <07223 +ri>shown > troubles <06869 +tsarah >  
are forgotten <07911 +shakach > , and because <03588 +kiy > they  
are hid <05641 +cathar > from mine eyes <05869 +<ayin > .



03588 JER 002 020 For of old <05769 +<owlam > time I have broken  
<07665 +shabar > thy yoke <05923 +<ol > , [ and ] burst <05423  
+nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559  
+>amar > , I will not transgress <05647 +<abad > ; when <{03588}  
+kiy > upon every <03605 +kol > high <01364 +gaboahh > hill  
<01389 +gib<ah > and under <08478 +tachath > every <03605 +kol >  
green <07488 +ra<anan > tree <06086 +<ets > thou wanderest  
<06808 +tsa<ah > , playing the harlot <02181 +zanah > .

03588 JER 002 026 As the thief <01590 +gannab > is ashamed  
<01322 +bosheth > when <{03588} +kiy > he is found <04672  
+matsa> > , so <03651 +ken > is the house <01004 +bayith > of  
Israel <03478 +Yisra>el > ashamed <00954 +buwsh > ; they , their  
kings <04428 +melek > , their princes <08269 +sar > , and their  
priests <03548 +kohen > , and their prophets <05030 +nabiy> > ,

03588 JER 002 035 Yet thou sayest <00559 +>amar > , Because  
<{03588} +kiy > I am innocent <05352 +naqah > , surely <00389  
+>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from  
me . Behold <02005 +hen > , I will plead <08199 +shaphat > with  
thee , because <05921 +<al > thou sayest <00559 +>amar > , I  
have not sinned <02398 +chata> > .

03588 JER 003 008 And I saw <07200 +ra>ah > , when <{03588} +kiy  
> for all <03605 +kol > the causes <00182 +>owdowth > whereby  
<00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478  
+Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph >  
I had put <07971 +shalach > her away , and given <05414 +nathan  
> her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ;  
yet her treacherous <00898 +bagad > sister <00269 +>achowth >  
Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went  
<03212 +yalak > and played the harlot <02181 +zanah > also  
<01571 +gam > .

03588 JER 003 016 And it shall come <01961 +hayah > to pass ,  
when <{03588} +kiy > ye be multiplied <07235 +rabah > and  
increased <06509 +parah > in the land <00776 +>erets > , in  
those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no  
<03808 +lo> > more <05750 +<owd > , The ark <00727 +>arown > of  
the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > :  
neither <03808 +lo> > shall it come <05927 +<alah > to mind  
<03820 +leb > : neither <03808 +lo> > shall they remember <02142  
+zakar > it ; neither <03808 +lo> > shall they visit <06485  
+paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be done  
<06213 +<asah > any more <05750 +<owd > .

03588 JER 004 017 As keepers <08104 +shamar > of a field <07704  
+sadeh > , are they against <05921 +<al > her round <05439  
+cabiyyb > about ; because <{03588} +kiy > she hath been  
rebellious <04784 +marah > against me , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > .

03588 JER 004 018 Thy way <01870 +derek > and thy doings <04611  
+ma<alal > have procured <06213 +<asah > these <00428 +>el - leh  
> [ things ] unto thee ; this <02063 +zo>th > [ is ] thy  
wickedness <07451 +ra< > , because <03588 +kiy > it is bitter  
<04751 +mar > , because <{03588} +kiy > it reacheth <05060  
+naga< > unto thine heart <03820 +leb > .

03588 JER 004 018 Thy way <01870 +derek > and thy doings <04611  
+ma<alal > have procured <06213 +<asah > these <00428 +>el - leh  
> [ things ] unto thee ; this <02063 +zo>th > [ is ] thy  
wickedness <07451 +ra< > , because <{03588} +kiy > it is bitter  
<04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga<  
> unto thine heart <03820 +leb > .

03588 JER 004 019 My bowels <04578 +me<ah > , my bowels <04578 +me<ah > ! I am pained <03176 +yachal > at my very <07023 +qiyr > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise <01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790 +charash > my peace <02790 +charash > , because <{03588} +kiy > thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

03588 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <{03588} +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > .

03588 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <{03588} +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > .

03588 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <{03588} +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > .

03588 JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya<ar > shall slay <05221 +nakah > them , [ and ] a wolf <02061 +z@>eb > of the evenings <06160 +<arabah > shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 +<al > their cities <05892 +<iyr > : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <{03588} +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [ and ] their backslidings <04878 +m@shuwbah > are increased <06105 +<atsam > .

03588 JER 005 019 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 +<asah > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer <00559 +>amar > them , Like as ye have forsaken <05800 +<azab > me , and served <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiym > in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 +<abad > strangers <02114 +zuwr > in a land <00776 +>erets > [

that is ] not yours .

03588 JER 006 015 Were they ashamed <00954 +buwsh > when  
<{03588} +kiy > they had committed <06213 +<asah > abomination  
<08441 +tow<ebah > ? nay <01571 +gam > , they were not at all  
ashamed <00954 +buwsh > , neither could <03045 +yada< > they  
blush <03637 +kalam > : therefore <03651 +ken > they shall fall  
<05307 +naphal > among them that fall <05307 +naphal > : at the  
time <06256 +<eth > [ that ] I visit <06485 +paqad > them they  
shall be cast <03782 +kashal > down <03782 +kashal > , saith  
<00559 +>amar > the LORD <03068 +Y@hovah > .

03588 JER 006 030 Reprobate <03988 +ma>ac > silver <03701  
+keceph > shall [ men ] call <07121 +qara> > them , because  
<{03588} +kiy > the LORD <03068 +Y@hovah > hath rejected <03988  
+ma>ac > them .

03588 JER 008 012 Were they ashamed <00954 +buwsh > when  
<{03588} +kiy > they had committed <06213 +<asah > abomination  
<08441 +tow<ebah > ? nay <01571 +gam > , they were not at all  
ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045  
+yada< > they blush <03637 +kalam > : therefore <03651 +ken >  
shall they fall <05307 +naphal > among them that fall <05307  
+naphal > : in the time <06256 +<eth > of their visitation  
<06486 +p@quddah > they shall be cast <03782 +kashal > down  
<03782 +kashal > , saith <00559 +>amar > the LORD <03068  
+Y@hovah > .

03588 JER 008 014 Why do we sit <03427 +yashab > still ?  
assemble <00622 +>acaph > yourselves , and let us enter <00935  
+bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities  
<05892 +<iyr > , and let us be silent <01826 +damam > there  
<08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430  
+>elohiym > hath put us to silence <01826 +damam > , and given  
us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248  
+shaqah > , because <{03588} +kiy > we have sinned <02398  
+chata> > against the LORD <03068 +Y@hovah > .

03588 JER 008 022 [ Is there ] no <00369 +>ayin > balm <06875  
+ts@riy > in Gilead <01568 +Gil<ad > ; [ is there ] no <00369  
+>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa<  
> then <{03588} +kiy > is not the health <00724 +>aruwkah > of  
the daughter <01323 +bath > of my people <05971 +<am > recovered  
<05927 +<alah > ?

03588 JER 009 010 For the mountains <02022 +har > will I take  
<05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092  
+n@hiy > , and for the habitations <04999 +na>ah > of the  
wilderness <04057 +midbar > a lamentation <07015 +qiynah > ,  
because <{03588} +kiy > they are burned <03341 +yatsath > up ,  
so that none can <03201 +yakol > pass <05674 +<abar > through [  
them ] ; neither <03808 +lo> > can <03201 +yakol > [ men ] hear  
<08085 +shama< > the voice <06963 +qowl > of the cattle <04735  
+miqneh > ; both the fowl <05775 +<owph > of the heavens <08064  
+shamayim > and the beast <00929 +b@hemah > are fled <05074  
+nadad > ; they are gone <01980 +halak > .

03588 JER 009 019 For a voice <06963 +qowl > of wailing <05092  
+n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown >  
, How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are  
greatly <03966 +m@<od > confounded <00954 +buwsh > , because  
<03588 +kiy > we have forsaken <05800 +<azab > the land <00776  
+>erets > , because <{03588} +kiy > our dwellings <04908  
+mishkan > have cast <07993 +shalak > [ us ] out .

03588 JER 009 019 For a voice <06963 +qowl > of wailing <05092  
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+n@hiy > is heard <08085 +shama< > out of Zi on <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@od > confounded <00954 +buwsh > , because <{03588} +kiy > we have forsaken <05800 +<azab > the land <00776 +>erets > , because <03588 +kiy > our dwellings <04908 +mi shkan > have cast <07993 +shalak > [ us ] out .

03588 JER 009 020 Yet <{03588} +kiy > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye women <00802 +>ishshah > , and let your ear <00241 +>ozen > receive <03947 +laqach > the word <01697 +dabar > of his mouth <06310 +peh > , and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802 +>ishshah > one her neighbour <07468 +r@uwth > lamentation <07015 +qiynah > .

03588 JER 010 005 They [ are ] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <{03588} +kiy > they cannot <03808 +lo> > go <06805 +tsa<ad > . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra<a< > , neither also <01571 +gam > [ is it ] in them to do good <03190 +yatab > .

03588 JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [ seeing ] she hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <{03588} +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 +<alaz > .

03588 JER 012 001 Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <{03588} +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +begeg > treacherously <00898 +bagad > ?

03588 JER 012 004 How <05704 +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <{03588} +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

03588 JER 012 005 If <{03588} +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach > , [ they wearied thee ] , then how <00349 +>eyk > wilt thou do <06213 +<asah > in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ?

03588 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <{03588} +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

03588 JER 012 011 They have made <07760 +suwm > it desolate  
<08074 +shamem > , [ and being ] desolate <08077 +sh@mamah > it  
mourneth <56> unto me ; the whole <03605 +kol > land <00776  
+>erets > is made desolate <08074 +shamem > , because <{03588}  
+kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760  
+suwm > [ it ] to heart <03820 +leb > .

03588 JER 013 017 But if <00518 +>im > ye will not hear <08085  
+shama< > it , my soul <05315 +nephesh > shall weep <01058  
+bakah > in secret <04565 +mictar > places for [ your ] pride  
<01466 +gevah > ; and mine eye <05869 +<ayin > shall weep <01830  
+dama< > sore , and run <03381 +yarad > down with tears <01832  
+dim<ah > , because <{03588} +kiy > the LORD S <03068 +Y@hovah >  
flock <05739 +<eder > is carried <07617 +shabah > away captive  
<07617 +shabah > .

03588 JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar  
> when <{03588} +kiy > he shall punish <06485 +paqad > thee ?  
for thou hast taught <03925 +lamad > them [ to be ] captains  
<00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over  
<05921 +<al > thee : shall not sorrows <02256 +chebel > take  
<00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail  
<03205 +yalad > ?

03588 JER 013 022 And if <{03588} +kiy > thou say <00559 +>amar  
> in thine heart <03824 +lebab > , Wherefore <04069 +madduwa< >  
come <07122 +qara> > these <00428 +>el - leh > things upon me ?  
For the greatness <07230 +rob > of thine iniquity <05771 +<avon  
> are thy skirts <07757 +shuwl > discovered <01540 +galah > , [  
and ] thy heels <06119 +<aqeb > made bare <02554 +chamac > .

03588 JER 014 005 Yea , the hind <00365 +>ayeleth > also <01571  
+gam > calved <03205 +yalad > in the field <07704 +sadeh > , and  
forsook <05800 +<azab > [ it ] , because <{03588} +kiy > there  
was no <03808 +lo> > grass <01758 +duwsh > .

03588 JER 014 006 And the wild <06501 +pere> > asses <06501  
+pere> > did stand <05975 +<amad > in the high <08205 +sh@phi y >  
places , they snuffed <07602 +sha>aph > up the wind <07307  
+ruwach > like dragons <08577 +tanniyn > ; their eyes <05869  
+<ayin > did fail <03615 +kalah > , because <{03588} +kiy > [  
there was ] no <00369 +>ayin > grass <06212 +<eseb > .

03588 JER 014 012 When <{03588} +kiy > they fast <06684 +tsuwm >  
, I will not hear <08085 +shama< > their cry <07440 +rinnah > ;  
and when <03588 +kiy > they offer <05927 +<alah > burnt <05930  
+<olah > offering and an oblation <04503 +minchah > , I will not  
accept <07521 +ratsah > them : but I will consume <03615 +kalah  
> them by the sword <02719 +chereb > , and by the famine <07458  
+ra<ab > , and by the pestilence <01698 +deber > .

03588 JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > ,  
I will not hear <08085 +shama< > their cry <07440 +rinnah > ;  
and when <{03588} +kiy > they offer <05927 +<alah > burnt <05930  
+<olah > offering and an oblation <04503 +minchah > , I will not  
accept <07521 +ratsah > them : but I will consume <03615 +kalah  
> them by the sword <02719 +chereb > , and by the famine <07458  
+ra<ab > , and by the pestilence <01698 +deber > .

03588 JER 015 002 And it shall come <01961 +hayah > to pass , if  
<{03588} +kiy > they say <00559 +>amar > unto thee , Whither  
<00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa>  
> ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh  
> saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [  
are ] for death <04194 +maveth > , to death <04194 +maveth > ;  
and such as [ are ] for the sword <02719 +chereb > , to the

sword <02719 +chereb > ; and such as [ are ] for the famine <07458 +ra<ab > , to the famine <07458 +ra<ab > ; and such as [ are ] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > .

03588 JER 016 010 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > us ? or what <04100 +mah > [ is ] our iniquity <05771 +<avon > ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiy > ?

03588 JER 017 006 For he shall be like the heath <06176 +<arow<er > in the desert <6160<arabah > , and shall not see <07200 +ra>ah > when <{03588} +kiy > good <02896 +towb > cometh <00935 +bow> > ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 +midbar > , [ in ] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > .

03588 JER 017 008 For he shall be as a tree <06086 +<ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [ that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <{03588} +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <05929 +<aleh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <04185 +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

03588 JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 +<azab > thee shall be ashamed <00954 +buwsh > , [ and ] they that depart <03249 +yacuwr > from me shall be written <03789 +kathab > in the earth <00776 +>erets > , because <{03588} +kiy > they have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > .

03588 JER 018 015 Because <{03588} +kiy > my people <05971 +<am > hath forgotten <07911 +shakach > me , they have burned <06999 +qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and they have caused them to stumble <03782 +kashal > in their ways <01870 +derek > [ from ] the ancient <05769 +<owlam > paths <07635 +shabiyl > , to walk <01980 +halak > in paths <05410 +nathiyb > , [ in ] a way <01870 +derek > not cast <05549 +calal > up ;

03588 JER 018 022 Let a cry <02201 +za<aq > be heard <08085 +shama< > from their houses <01004 +bayith > , when <{03588} +kiy > thou shalt bring <00935 +bow> > a troop <01416 +g@duwd > suddenly <06597 +pith>owm > upon them : for they have digged <03738 +karah > a pit to take <03920 +lakad > me , and hid <02934 +taman > snares <06341 +pach > for my feet <07272 +regel > .

03588 JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiy > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 +<iyr

> and upon all <03605 +kol > her towns <05892 +<iyr > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 +<al > it , because <{03588} +kiy > they have hardened <07185 +qashah > their necks <06203 +<oreph > , that they might not hear <08085 +shama< > my words <01697 +dabar > .

03588 JER 020 008 For since <01767 +day > I spake <01696 +dabar > , I cried <02199 +za<aq > out , I cried <07121 +qara> > violence <02555 +chamac > and spoil <07701 +shod > ; because <{03588} +kiy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > was made <01961 +hayah > a reproach <02781 +cherpah > unto me , and a derision <07047 +qelec > , daily .

03588 JER 022 015 Shalt thou reign <04427 +malak > , because <{03588} +kiy > thou closest <08474 +tacharah > [ thyself ] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do <06213 +<asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > , [ and ] then <00227 +>az > [ it was ] well <02896 +towb > with him ?

03588 JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <{03588} +kiy > then <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <03637 +kalam > for all <03605 +kol > thy wickedness <07451 +ra< > .

03588 JER 022 024 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <{03588} +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

03588 JER 023 009 Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 +<etsem > shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 +<abar > , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <{03588} +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > .

03588 JER 023 033 And when <{03588} +kiy > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <{03588} +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427

+yashab > in the land <00776 +>erets > of Egypt <04714  
+Mi tsrayim > :

03588 JER 026 015 But know <03045 +yada< > ye for certain <03045  
+yada< > , that if <00518 +>im > ye put me to death <04191  
+muwth > , ye shall surely <{03588} +kiy > bring <05414 +nathan  
> innocent <05355 +naqiy > blood <01818 +dam > upon yourselves ,  
and upon this <02063 +zo>th > city <05892 +<iyr > , and upon the  
inhabitants <03427 +yashab > thereof : for of a truth <00571  
+>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach >  
me unto you to speak <01696 +dabar > all <03605 +kol > these  
<00428 +>el - leh > words <01697 +dabar > in your ears <00241  
+>ozen > .

03588 JER 027 021 Yea <{03588} +kiy > , thus <03541 +koh > saith  
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , the God <00430 +>elohiym > of Israel <03478  
+Yisra>el > , concerning <05921 +<al > the vessels <03627 +k@liy  
> that remain <03498 +yathar > [ in ] the house <01004 +bayith >  
of the LORD <03068 +Y@hovah > , and [ in ] the house <01004  
+bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah  
> and of Jerusalem <03389 +Y@ruwshalaim > ;

03588 JER 028 016 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005  
+hen > , I will cast <07971 +shalach > thee from off <05921 +<al  
> the face <06440 +paniym > of the earth <00127 +>adamah > :  
this year <08141 +shaneh > thou shalt die <04191 +muwth > ,  
because <{03588} +kiy > thou hast taught <01696 +dabar >  
rebellion <05627 +carah > against <00413 +>el > the LORD <03068  
+Y@hovah > .

03588 JER 029 013 And ye shall seek <01245 +baqash > me , and  
find <04672 +matsa> > [ me ] , when <{03588} +kiy > ye shall  
search <01875 +darash > for me with all <03605 +kol > your heart  
<03824 +lebab > .

03588 JER 029 015 Because <{03588} +kiy > ye have said <00559  
+>amar > , The LORD <03068 +Y@hovah > hath raised <06965 +quwm >  
us up prophets <05030 +nabi y> > in Babylon <00894 +Babel > ;

03588 JER 029 032 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005  
+hen > , I will punish <06485 +paqad > Shemai ah <08098  
+Sh@ma<yah > the Nehel amite <05161 +Nechelami y > , and his seed  
<02233 +zera< > : he shall not have <01961 +hayah > a man <00376  
+>iysh > to dwell <03427 +yashab > among <08432 +tavek > this  
<02088 +zeh > people <05971 +<am > ; neither <03808 +lo> > shall  
he behold <07200 +ra>ah > the good <02896 +towb > that I will do  
<06213 +<asah > for my people <05971 +<am > , saith <05002  
+n@>um > the LORD <03068 +Y@hovah > ; because <{03588} +kiy > he  
hath taught <01696 +dabar > rebellion <05627 +carah > against  
<05921 +<al > the LORD <03068 +Y@hovah > .

03588 JER 030 011 For I [ am ] with thee , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee :  
though <{03588} +kiy > I make <06213 +<asah > a full end <03615  
+kalah > of all <03605 +kol > nations <01471 +gowy > whither I  
have scattered <06327 +puwts > thee , yet <00389 +>ak > will I  
not make <06213 +<asah > a full end <03615 +kalah > of thee :  
but I will correct <03256 +yacar > thee in measure <04941  
+mishpat > , and will not leave thee altogether unpunished  
<05352 +naqah > .

03588 JER 030 017 For I will restore <05927 +<alah > health  
<00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> >  
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thee of thy wounds <04347 +makkah > , saith the LORD <03068 +Y@hovah > ; because <{03588} +kiy > they called <07121 +qara > > thee an Outcast <05080 +nadach > , [ saying ] , This <01931 +huw > > [ is ] Zi on <06726 +Tsiyown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > .

03588 JER 031 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; A voice <06963 +qowl > was heard <08085 +shama > > in Ramah <07414 +Ramah > , Lamentation <05092 +n@hiy > , [ and ] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , because <{03588} +kiy > > they [ were ] not .

03588 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada > > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <{03588} +kiy > I did bear <05375 +nasa > > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > > .

03588 JER 031 019 Surely <{03588} +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada > > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa > > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > > .

03588 JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsiidqiyah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <05704 +<ad > I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : though <{03588} +kiy > ye fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > > .

03588 JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <{03588} +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow > > to Babylon <00894 +Babel > .

03588 JER 035 016 Because <{03588} +kiy > the sons <01121 +ben > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher > he commanded <06680 +tsavah > them ; but this <02088 +zeh > people <05971 +<am > hath not hearkened <08085 +shama > > unto me :

03588 JER 037 016 When <{03588} +kiy > Jeremiah <03414 +Yirm@yah > was entered <00935 +bow > > into <00413 +>el > the dungeon <00953 +bowr > , and into <00413 +>el > the cabins <02588 +chanuwth > , and Jeremiah <03414 +Yirm@yah > had remained <03427 +yashab > there <08033 +sham > many <07227 +rab > days <03117 +yowm > ;

03588 JER 038 025 But if <{03588} +kiy > the princes <08269 +sar > hear <08085 +shama > > that I have talked <01696 +dabar > with  
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thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee :

03588 JER 039 018 For I will surely deliver <04422 +malat > thee , and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto thee : because <{03588} +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

03588 JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ] , and done <06213 +<asah > according as he hath said <01696 +dabar > : because <{03588} +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you .

03588 JER 041 018 Because <06440 +paniym > of the Chaldeans <03778 +Kasdiy > : for they were afraid <03372 +yare> > of them , because <{03588} +kiy > Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > .

03588 JER 042 006 Whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <{03588} +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

03588 JER 042 020 For ye dissembled <08582 +ta<ah > in your hearts <05315 +nephesh > , when <{03588} +kiy > ye sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , saying <00559 +>amar > , Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > , so <03651 +ken > declare <05046 +nagad > unto us , and we will do <06213 +<asah > [ it ] .

03588 JER 044 019 And when <{03588} +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

03588 JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [ men ] swept <05502 +cachaph > away ? they stood <05975 +<amad > not , because <{03588} +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them .

03588 JER 046 018 [ As ] I live <02416 +chay > , saith <05002

+n@>um > the King <04428 +melek > , whose name <08034 +shem > [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <{03588} +kiy > as Tabor <08396 +Tabowr > [ is ] among the mountains <02022 +har > , and as Carmel <03760 +Karmel > by the sea <03220 +yam > , [ so ] shall he come <00935 +bow> > .

03588 JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<amad > , because <{03588} +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <06256 +<eth > of their visitation <06486 +p@quddah > .

03588 JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya<ar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <{03588} +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable .

03588 JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <{03588} +kiy > drink <08354 +shathah > [ of it ] .

03588 JER 049 016 Thy terribleness <08606 +ti phletseth > hath deceived <05377 +nasha> > thee , [ and ] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib<ah > : though <{03588} +kiy > thou shouldst make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +neshar > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 050 011 Because <{03588} +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 +<al az > , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 +<eglah > at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ;

03588 JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , because <{03588} +kiy > ye rejoiced <05937 +<al az > , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 +<eglah > at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ;

03588 JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 +<al az > , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <{03588} +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 +<eglah > at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ;

03588 JER 050 024 I have laid a snare <03369 +yagosh > for thee ,

and thou art also <01571 +gam > taken <03920 +lakad > , 0  
 Babylon <00894 +Babel > , and thou wast not aware <03045 +yada<  
 > : thou art found <04672 +matsa> > , and also <01571 +gam >  
 caught <08610 +taphas > , because <{03588} +kiy > thou hast  
 striven <01624 +garah > against the LORD <03068 +Y@hovah > .

03588 JER 051 005 For Israel <03478 +Yisra>el > [ hath ] not [  
 been ] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah >  
 of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of  
 hosts <06635 +tsaba> > ; though <{03588} +kiy > their land  
 <00776 +>erets > was filled <04390 +male> > with sin <00817  
 +>asham > against the Holy <06918 +qadowsh > One of Israel  
 <03478 +Yisra>el > .

03588 JER 051 011 Make bright <01305 +barar > the arrows <01121  
 +ben > ; gather <04390 +male> > the shields <07982 +shelet > :  
 the LORD <03068 +Y@hovah > hath raised <05782 +<uwr > up the  
 spirit <07307 +ruwach > of the kings <04428 +melek > of the  
 Medes <04074 +Maday > : for his device <04209 +m@zimmah > [ is ]  
 against <05921 +<al > Babylon <00894 +Babel > , to destroy  
 <07843 +shachath > it ; because <{03588} +kiy > it [ is ] the  
 vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the  
 vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

03588 JER 051 051 We are confounded <00954 +buwsh > , because  
 <{03588} +kiy > we have heard <08085 +shama< > reproach <02781  
 +cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah  
 > our faces <06440 +paniym > : for strangers <02114 +zuwr > are  
 come <00935 +bow> > into <05921 +<al > the sanctuaries <04720  
 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayi th  
 > .

03588 JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel >  
 should mount <05927 +<alah > up to heaven <08064 +shamayim > ,  
 and though <{03588} +kiy > she should fortify <01219 +batsar >  
 the height <04791 +marowm > of her strength <05797 +<oz > , [  
 yet ] from me shall spoilers <07703 +shadad > come <00935 +bow>  
 > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 051 053 Though <{03588} +kiy > Babylon <00894 +Babel >  
 should mount <05927 +<alah > up to heaven <08064 +shamayim > ,  
 and though <03588 +kiy > she should fortify <01219 +batsar > the  
 height <04791 +marowm > of her strength <05797 +<oz > , [ yet ]  
 from me shall spoilers <07703 +shadad > come <00935 +bow> > unto  
 her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 051 055 Because <{03588} +kiy > the LORD <03068  
 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel >  
 , and destroyed <6> out of her the great <01419 +gadawl > voice  
 <06963 +qowl > ; when her waves <01530 +gal > do roar <01993  
 +hamah > like great <07227 +rab > waters <04325 +mayim > , a  
 noise <07588 +sha>own > of their voice <06963 +qowl > is uttered  
 <05414 +nathan > :

03588 JER 051 056 Because <{03588} +kiy > the spoiler <07703  
 +shadad > is come <00935 +bow> > upon her , [ even ] upon  
 Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men  
 are taken <03920 +lakad > , every one of their bows <07198  
 +qesheth > is broken <02865 +chathath > : for the LORD <03068  
 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah >  
 shall surely requite <07999 +shalam > .

03588 JOB 001 005 And it was so , when <{03588} +kiy > the days  
 <03117 +yowm > of [ their ] feasting <04960 +mishteh > were gone  
 <05362 +naqaph > about <05362 +naqaph > , that Job <00347  
 +>lyowb > sent <07971 +shalach > and sanctified <06942 +qadash >  
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them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 +<alah > burnt <05930 +<olah > offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>lyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 +<asah > Job <00347 +>lyowb > continually .

03588 JOB 003 010 Because <{03588} +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [ mother s ] womb <00990 +beten > , nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 +<ayin > .

03588 JOB 003 022 Which rejoyce <08055 +samach > exceedingly , [ and ] are glad <07797 +suws > , when <{03588} +kiy > they can find <04672 +matsa> > the grave <06913 +qeber > ?

03588 JOB 005 006 Although <{03588} +kiy > affliction <00205 +>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of the dust <06083 +<aphar > , neither <03808 +lo> > doth trouble <05999 +<amal > spring <06779 +tsamach > out of the ground <00127 +>adamah > ;

03588 JOB 005 007 Yet <{03588} +kiy > man <00120 +>adam > is born <03205 +yalad > unto trouble <05999 +<amal > , as the sparks <07565 +resheph > fly <05774 +<uwph > upward <01361 +gabahh > .

03588 JOB 005 021 Thou shalt be hid <2244> from the scourge <07752 +showt > of the tongue <03956 +lashown > : neither <03808 +lo> > shalt thou be afraid <03372 +yare> > of destruction <07701 +shod > when <{03588} +kiy > it cometh <00935 +bow> > .

03588 JOB 006 020 They were confounded <00954 +buwsh > because <{03588} +kiy > they had hoped <00982 +batach > ; they came <00935 +bow> > thither <05704 +<ad > , and were ashamed <02659 +chapher > .

03588 JOB 007 013 When <{03588} +kiy > I say <00559 +>amar > , My bed <06210 +<eres > shall comfort <05162 +nacham > me , my couch <04904 +mishkab > shall ease <05375 +nasa> > my complaint <07878 +siyach > ;

03588 JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely <{03588} +kiy > now <06258 +<attah > he would awake <05782 +<uwr > for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > .

03588 JOB 008 009 ( For we [ are but of ] yesterday <08543 +t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > , because <{03588} +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [ are ] a shadow <06738 +tsel > : )

03588 JOB 011 016 Because <{03588} +kiy > thou shalt forget <07911 +shakach > [ thy ] misery <05999 +<amal > , [ and ] remember <02142 +zakar > [ it ] as waters <04325 +mayim > [ that ] pass <05674 +<abar > away :

03588 JOB 011 018 And thou shalt be secure <00982 +batach > , because <{03588} +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiyyb > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > .

03588 JOB 013 019 Who <04310 +miy > [ is ] he [ that ] will plead <07378 +riyb > with me ? for now <06258 +<attah > , if <{03588} +kiy > I hold <02790 +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

03588 JOB 015 027 Because <{03588} +kiy > he covereth <03680 +kacah > his face <06440 +paniym > with his fatness <02459 +cheleb > , and maketh <06213 +<asah > collops <06371 +piymah > of fat <06371 +piymah > on [ his ] flanks <03689 +kecel > .

03588 JOB 016 022 When <{03588} +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , then I shall go <01980 +halak > the way <00734 +>orach > [ whence ] I shall not return <07725 +shuwb > .

03588 JOB 020 019 Because <{03588} +kiy > he hath oppressed <07533 +ratsats > [ and ] hath forsaken <05800 +<azab > the poor <01800 +dal > ; [ because ] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ;

03588 JOB 020 020 Surely <{03588} +kiy > he shall not feel <03045 +yada< > quietness <07961 +shalev > in his belly <00990 +beten > , he shall not save <04422 +malat > of that which he desired <02530 +chamad > .

03588 JOB 022 012 [ Is ] not God <00433 +>elowahh > in the height <01363 +gobahh > of heaven <08064 +shamayim > ? and behold <07200 +ra>ah > the height <07218 +ro>sh > of the stars <03556 +kowkab > , how <{03588} +kiy > high <07311 +ruwm > they are !

03588 JOB 022 029 When <{03588} +kiy > [ men ] are cast <08213 +shaphel > down <08213 +shaphel > , then thou shalt say <00559 +>amar > , [ There is ] lifting <01466 +gevah > up ; and he shall save <03467 +yasha< > the humble person .

03588 JOB 023 017 Because <{03588} +kiy > I was not cut <06780 +tsemach > off before <06440 +paniym > the darkness <02822 +choshek > , [ neither ] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my face <06440 +paniym > .

03588 JOB 024 017 For the morning <01242 +boqer > [ is ] to them even as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if <{03588} +kiy > [ one ] know <05234 +nakar > [ them , they are in ] the terrors <01091 +ballahah > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

03588 JOB 027 008 For what <04100 +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <{03588} +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

03588 JOB 027 008 For what <04100 +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <{03588} +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

03588 JOB 027 009 Will God <00401 +>Ukal > hear <08085 +shama< > his cry <06818 +tsa<aqah > when <{03588} +kiy > trouble <06869 +tsarah > cometh <00935 +bow> > upon him ?

03588 JOB 028 001 Surely <{03588} +kiy > there is a vein <04161 +mowtsa> > for the silver <03701 +keceph > , and a place <04725 +maqowm > for gold <02091 +zahab > [ where ] they fine <02212 +zaqaq > [ it ] .

03588 JOB 029 011 When <{03588} +kiy > the ear <00241 +>ozen > heard <08085 +shama< > [ me ] , then it blessed <00833 +>ashar > me ; and when the eye <05869 +<ayin > saw <07200 +ra>ah > [ me ] , it gave witness <05749 +<uwd > to me :

03588 JOB 029 012 Because <{03588} +kiy > I delivered <04422 +malat > the poor <06041 +<aniy > that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [ him that had ] none <03808 +lo> > to help <05826 +<azar > him .

03588 JOB 030 011 Because <{03588} +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 +<anah > me , they have also let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me .

03588 JOB 030 026 When <{03588} +kiy > I looked <06960 +qavah > for good <02896 +towb > , then evil <07451 +ra< > came <00935 +bow> > [ unto me ] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > .

03588 JOB 031 014 What <04100 +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <{03588} +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ?

03588 JOB 031 014 What <04100 +mah > then shall I do when <{03588} +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ?

03588 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph > up my hand <03027 +yad > against <05921 +<al > the fatherless <03490 +yathowm > , when <{03588} +kiy > I saw <07200 +ra>ah > my help <05833 +<ezrah > in the gate <08179 +sha<ar > :

03588 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <{03588} +kiy > my wealth <02428 +chayil > [ was ] great <07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

03588 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [ was ] great <07227 +rab > , and because <{03588} +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

03588 JOB 031 026 If <00518 +>im > I beheld <07200 +ra>ah > the sun <00216 +>owr > when <{03588} +kiy > it shined <01984 +halal > , or the moon <03394 +yareach > walking <01980 +halak > [ in ] brightness <03368 +yaqar > ;

03588 JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruction <06365 +piyd > of him that hated <08130 +sane> > me , or lifted <05782 +<uwr > up myself when <{03588} +kiy > evil <07451 +ra< > found <04672 +matsa> > him :

03588 JOB 032 001 So these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 +<anah > Job <00347 +>lyowb > , because <{03588} +kiy > he [ was ] righteous <06662 +tsaddiyq > in his own eyes <05869 +<ayin > .

03588 JOB 032 004 Now Elihu <00453 +>Eliyhuv > had waited <02442 +chakah > till Job <00347 +>Iyowb > had spoken <01697 +dabar > , because <{03588} +kiy > they [ were ] elder than he .

03588 JOB 034 031 Surely <{03588} +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa> > [ chastisement ] , I will not offend <02254 +chabal > [ any more ] :

03588 JOB 034 033 [ Should it be ] according to thy mind <05973 +im > ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <{03588} +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > .

03588 JOB 034 033 [ Should it be ] according to thy mind <05973 +im > ? he will recompense <07999 +shalam > it , whether <{03588} +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > .

03588 JOB 035 015 But now <06258 +>attah > , because <{03588} +kiy > [ it is ] not [ so ] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [ it ] not in great <03966 +m@<od > extremity <06580 +pash > :

03588 JOB 036 013 But the hypocrites <02611 +chaneph > in heart <03820 +leb > heap <07760 +suwm > up wrath <00639 +>aph > : they cry <07768 +shava< > not when <{03588} +kiy > he bindeth <00631 +>acar > them .

03588 JOB 036 018 Because <{03588} +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [ his ] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .

03588 JOB 037 004 After <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag > : he thundereth <07481 +ra<am > with the voice <06963 +qowl > of his excellency <01347 +ga>own > ; and he will not stay <06117 +>aqab > them when <{03588} +kiy > his voice <06963 +qowl > is heard <08085 +shama< > .

03588 JOB 037 017 How <00834 +>aher > thy garments <00899 +bege< > [ are ] warm <02525 +cham > , when <{03588} +kiy > he quieteth <08252 +shaqat > the earth <00776 +>erets > by the south <01864 +darowm > [ wind ] ?

03588 JOB 037 020 Shall it be told <05608 +caphar > him that I speak <01696 +dabar > ? if <00518 +>im > a man <00376 +>iysh > speak <00559 +>amar > , surely <{03588} +kiy > he shall be swallowed <01104 +bala< > up .

03588 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof , if <{03588} +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ?

03588 JOB 038 021 Knowest <03045 +yada< > thou [ it ] , because <{03588} +kiy > thou wast then <00227 +>az > born <03205 +yalad > ? or [ because ] the number <04557 +micpar > of thy days <03117 +yowm > [ is ] great <07227 +rab > ?

03588 JOB 038 040 When <{03588} +kiy > they couch <07742 +suwach



> in [ their ] dens <04585 +m@<ownah > , [ and ] abide <03427  
 +yashab > in the covert <05521 +cukkah > to lie in wait <00695  
 +>ereb > ?

03588 JOB 038 041 Who <04310 +miy > provideth <03559 +kuwn > for  
 the raven <06158 +<oreb > his food <06718 +tsayid > ? when  
 <{03588} +kiy > his young <03206 +yelled > ones cry <07768  
 +shava< > unto God <00410 +>el > , they wander <08582 +ta<ah >  
 for lack <01097 +b@liy > of meat <00400 +>okel > .

03588 JOB 039 011 Wilt thou trust <00982 +batach > him , because  
 <{03588} +kiy > his strength <03581 +koach > [ is ] great <07227  
 +rab > ? or wilt thou leave <05800 +<azab > thy labour <03018  
 +y@giya< > to him ?

03588 JOB 039 014 Which <{03588} +kiy > leaveth <05800 +<azab >  
 her eggs <01000 +beytsah > in the earth <00776 +>erets > , and  
 warmeth <02552 +chamam > them in dust <06083 +<aphar > ,

03588 JOB 039 017 Because <{03588} +kiy > God <00433 +>elowahh >  
 hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > ,  
 neither <03808 +lo> > hath he imparted <02505 +chalaq > to her  
 understanding <00998 +biynah > .

03588 JOB 040 020 Surely <{03588} +kiy > the mountains <02022  
 +har > bring <05375 +nasa> > him forth food <00944 +buwl > ,  
 where <08033 +sham > all <03605 +kol > the beasts <02416 +chay >  
 of the field <07704 +sadeh > play <07832 +sachaq > .

03588 JOE 001 011 Be ye ashamed <00954 +buwsh > , O ye  
 husbandmen <00406 +>ikkar > ; howl <03213 +yalal > , O ye  
 vinedressers <03755 +korem > , for the wheat <02406 +chittah >  
 and for the barley <08184 +s@<orah > ; because <{03588} +kiy >  
 the harvest <07105 +qatsiyr > of the field <07704 +sadeh > is  
 perished <6> .

03588 JOE 001 012 The vine <01612 +gephen > is dried <03001  
 +yabesh > up , and the fig <08384 +t@>en > tree languisheth  
 <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the  
 palm <08558 +tamar > tree also <01571 +gam > , and the apple  
 <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees  
 <06086 +<ets > of the field <07704 +sadeh > , are withered  
 <03001 +yabesh > : because <{03588} +kiy > joy <08342 +sasown >  
 is withered <03001 +yabesh > away from the sons <01121 +ben > of  
 men <00120 +>adam > .

03588 JOE 001 018 How <04100 +mah > do the beasts <00929  
 +b@hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of  
 cattle <01241 +baqar > are perplexed <00943 +buwk > , because  
 <{03588} +kiy > they have no <00369 +>ayin > pasture <04829  
 +mir<eh > ; yea <01571 +gam > , the flocks <05739 +<eder > of  
 sheep <06629 +tso>n > are made desolate <00816 +>asham > .

03588 JOE 002 020 But I will remove <07368 +rachaq > far <07368  
 +rachaq > off from you the northern <06830 +ts@phowniy > [ army  
 ] , and will drive <05080 +nadach > him into <00413 +>el > a  
 land <00776 +>erets > barren <06723 +tsiyah > and desolate  
 <08077 +sh@mamah > , with his face <06440 +paniym > toward  
 <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > ,  
 and his hinder <05490 +cowph > part toward <00413 +>el > the  
 utmost <00314 +>acharown > sea <03220 +yam > , and his stink  
 <00889 +b@>osh > shall come <05927 +<alah > up , and his ill  
 <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927  
 +<alah > up , because <{03588} +kiy > he hath done <06213 +<asah  
 > great <01431 +gadal > things .

03588 JON 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 +<asah > this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <{03588}> +kiy > he had told <05046 +nagad > them .

03588 JOS 002 012 Now <06258 +<attah > therefore , I pray <04994 +na> > you , swear <07650 +shaba< > unto me by the LORD <03068 +Y@hovah > , since <{03588}> +kiy > I have shewed <06213 +<asah > you kindness <02617 +checed > , that ye will also <01571 +gam > shew <06213 +<asah > kindness <02617 +checed > unto my father s <1> house <01004 +bayi th > , and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > :

03588 JOS 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <{03588}> +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us .

03588 JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [ that ] when <{03588}> +kiy > your children <01121 +ben > ask <07592 +sha>al > [ their fathers ] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] ye by these <00428 +>el - leh > stones <68> ?

03588 JOS 005 005 Now <{03588}> +kiy > all <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 +<am > [ that were ] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > .

03588 JOS 005 007 And their children <01121 +ben > , [ whom ] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +<arel > , because <{03588}> +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > .

03588 JOS 006 017 And the city <05892 +<iyr > shall be accursed <02764 +cherem > , [ even ] it , and all <03605 +kol > that [ are ] therein , to the LORD <03068 +Y@hovah > : only <07535 +raq > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah > , she and all <03605 +kol > that [ are ] with her in the house <01004 +bayi th > , because <{03588}> +kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shal ach > .

03588 JOS 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421 +chayah > Rahab <07343 +Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1> household <01004 +bayi th > , and all <03605 +kol > that she had ; and she dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [ even ] unto this <02088 +zeh > day <03117 +yowm > ; because <{03588}> +kiy > she hid <2244> the messengers <04397 +mal>ak > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > sent <07971 +shal ach > to spy <07270 +ragal > out Jericho <03405 +Y@ri ychow > .

03588 JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [ but ] turned <06437 +panah > [ their ] backs <06203 +<oreph > before <06440 +paniym > their enemies <00341 +>oyeb > , because <{03588} +kiy > they were accursed <02764 +cherem > : nei ther <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you .

03588 JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 +<abar > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <{03588} +kiy > he hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > .

03588 JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <{03588} +kiy > he hath transgressed <05674 +<abar > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > .

03588 JOS 008 005 And I , and all <03605 +kol > the people <05971 +<am > that [ are ] with me , will approach <07126 +qarab > unto the city <05892 +<iyr > : and it shall come <01961 +hayah > to pass , when <{03588} +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah > us , as at the first <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniym > them ,

03588 JOS 009 018 And the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > them not , because <{03588} +kiy > the princes <05387 +nasiy> > of the congregation <05712 +<edah > had sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . And all <03605 +kol > the congregation <05712 +<edah > murmured <03885 +luwn > against <05921 +<al > the princes <05387 +nasiy> > .

03588 JOS 009 024 And they answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <{03588} +kiy > it was certainly told <05046 +nagad > thy servants <05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 +<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@<od > afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

03588 JOS 010 001 Now it came <01961 +hayah > to pass , when <03588 +kiy > Adoni zedek <00139 +>Adoni y - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <{03588} +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 +<Ay > , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 +<asah > to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah >

done <06213 +<asah > to Ai <05857 +<Ay > and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib<own > had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ;

03588 J0S 010 001 Now it came <01961 +hayah > to pass , when <{03588} +kiy > Adonizadek <00139 +>Adoniy - Tsedek > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 +<Ay > , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 +<asah > to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 +<asah > to Ai <05857 +<Ay > and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib<own > had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ;

03588 J0S 010 001 Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizadek <00139 +>Adoniy - Tsedek > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 +<Ay > , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 +<asah > to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 +<asah > to Ai <05857 +<Ay > and her king <04428 +melek > ; and how <{03588} +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib<own > had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ;

03588 J0S 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od > , because <{03588} +kiy > Gibeon <01391 +Gib<own > [ was ] a great <01419 +gadowl > city <05892 +<iyr > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr > , and because <03588 +kiy > it [ was ] greater <01419 +gadowl > than <04480 +min > Ai <05857 +<Ay > , and all <03605 +kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368 +gi bbowr > .

03588 J0S 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od > , because <03588 +kiy > Gibeon <01391 +Gib<own > [ was ] a great <01419 +gadowl > city <05892 +<iyr > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr > , and because <{03588} +kiy > it [ was ] greater <01419 +gadowl > than <04480 +min > Ai <05857 +<Ay > , and all <03605 +kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368 +gi bbowr > .

03588 J0S 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > at one <00259 +>echad > time <06471 +pa<am > , because <{03588} +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > .

03588 J0S 014 009 And Moses <04872 +Mosheh > swore <07650 +shaba< > on that day <03117 +yowm > , saying <00559 +>amar > , Surely <00518 +>im > the land <00776 +>erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159 +nachalah > , and thy children s <01121 +ben > for ever <05769 +<owlam > , because <{03588}

+kiy > thou hast wholly <04390 +male> > followed <00310 +>achar  
> the LORD <03068 +Y@hovah > my God <00430 +>el ohiym > .

03588 JOS 014 012 Now <06258 +<attah > therefore give <05414  
+nathan > me this <02088 +zeh > mountain <02022 +har > , whereof  
<00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar >  
in that day <03117 +yowm > ; for thou heardest <08085 +shama< >  
in that day <03117 +yowm > how <{03588} +kiy > the Anakims  
<06062 +<Anaqiy > [ were ] there <08033 +sham > , and [ that ]  
the cities <05892 +<iyr > [ were ] great <01419 +gadowl > [ and  
] fenced <01219 +batsar > : if <00194 +>uwl ay > so be the LORD  
<03068 +Y@hovah > [ will be ] with me , then I shall be able to  
drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah >  
said <01696 +dabar > .

03588 JOS 017 001 There was also a lot <01486 +gowral > for the  
tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he  
[ was ] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph  
> ; [ to wit ] , for Machir <04353 +Makiyr > the firstborn  
<01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father  
<1> of Gilead <01568 +Gil<ad > : because <{03588} +kiy > he was  
a man <00376 +>iysh > of war <04421 +milchamah > , therefore he  
had <01961 +hayah > Gilead <01568 +Gil<ad > and Bashan <01316  
+Bashan > .

03588 JOS 017 006 Because <{03588} +kiy > the daughters <01121  
+ben > of Manasseh <04519 +M@nashsheh > had an inheritance  
<05157 +nachal > among <08432 +tavek > his sons <01121 +ben > :  
and the rest <03498 +yathar > of Manasseh s <04519 +M@nashsheh >  
sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets >  
of Gilead <01568 +Gil<ad > .

03588 JOS 017 013 Yet it came <01961 +hayah > to pass , when  
<{03588} +kiy > the children <01121 +ben > of Israel <03478  
+Yisra>el > were waxen strong <02388 +chazaq > , that they put  
<05414 +nathan > the Canaanites <03669 +K@na<aniy > to tribute  
<04522 +mac > ; but did not utterly drive <03423 +yarash > them  
out .

03588 JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered  
<00559 +>amar > them , If <00518 +>im > thou [ be ] a great  
<07227 +rab > people <05971 +<am > , [ then ] get <05927 +<alah  
> thee up to the wood <03293 +ya<ar > [ country ] , and cut  
<01254 +bara> > down for thyself there <08033 +sham > in the  
land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and  
of the giants <07497 +rapha> > , if <{03588} +kiy > mount <02022  
+har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts >  
for thee .

03588 JOS 017 018 But the mountain <02022 +har > shall be thine ;  
for it [ is ] a wood <03293 +ya<ar > , and thou shalt cut  
<01254 +bara> > it down : and the outgoings <08444 +towtsa>ah >  
of it shall be thine : for thou shalt drive <03423 +yarash > out  
the Canaanites <03669 +K@na<aniy > , though <03588 +kiy > they  
have iron <01270 +barzel > chariots <07393 +rekeb > , [ and ]  
though <{03588} +kiy > they [ be ] strong <02389 +chazaq > .

03588 JOS 017 018 But the mountain <02022 +har > shall be thine ;  
for it [ is ] a wood <03293 +ya<ar > , and thou shalt cut  
<01254 +bara> > it down : and the outgoings <08444 +towtsa>ah >  
of it shall be thine : for thou shalt drive <03423 +yarash > out  
the Canaanites <03669 +K@na<aniy > , though <{03588} +kiy > they  
have iron <01270 +barzel > chariots <07393 +rekeb > , [ and ]  
though <03588 +kiy > they [ be ] strong <02389 +chazaq > .

03588 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al  
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> of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <{03588} +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

03588 JOS 020 005 And if <{03588} +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

03588 JOS 022 007 Now to the [ one ] half <02677 +chetsiy > of the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414 +nathan > [ possession ] in Bashan <01316 +Bashan > : but unto the [ other ] half <02677 +chetsiy > thereof gave <05414 +nathan > Joshua <03091 +Y@howshuwa< > among <05973 +<im > their brethren <00251 +>ach > on this side <05676 +<eber > Jordan <03383 +Yarden > westward <03220 +yam > . And when <{03588} +kiy > Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > , then he blessed <01288 +barak > them ,

03588 JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <{03588} +kiy > they should [ so ] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [ again ] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 +<asah > , not for burnt <05930 +<olah > offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [ is ] a witness <05707 +<ed > between <00996 +beyn > us and you .

03588 JOS 023 012 Else <{03588} +kiy > if ye do in any wise go <07725 +shuwb > back <07725 +shuwb > , and cleave <01692 +dabaq > unto the remnant <03499 +yether > of these <00428 +>el - leh > nations <01471 +gowy > , [ even ] these <00428 +>el - leh > that remain <07604 +sha>ar > among <00854 +>eth > you , and shall make marriages <02859 +chathan > with them , and go <00935 +bow> > in unto them , and they to you :

03588 JOS 024 020 If <{03588} +kiy > ye forsake <05800 +<azab > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiym > , then he will turn <07725 +shuwb > and do you hurt <07489 +ra<a< > , and consume <03615 +kalah > you , after <00310 +>achar > that he hath done you good <03190 +yatab > .

03588 JUD 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [ the inhabitants of ] the mountain <02022 +har > ; but could not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the valley <06010 +<emeq > , because <{03588} +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > .

03588 JUD 002 018 And when <{03588} +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it

repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them .

03588 JUD 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow > in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <{03588} +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out .

03588 JUD 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz > , said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , curse <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof ; because <{03588} +kiy > they came <00935 +bow> > not to the help <05833 +<ezrah > of the LORD <03068 +Y@hovah > , to the help <05833 +<ezrah > of the LORD <03068 +Y@hovah > against the mighty <01368 +gi bbowr > .

03588 JUD 006 007 And it came <01961 +hayah > to pass , when <{03588} +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > because of the Mi di ani tes <04080 +Mi dyan > ,

03588 JUD 006 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Surely <{03588} +kiy > I will be with thee , and thou shalt smite <05221 +nakah > the Mi di ani tes <04080 +Mi dyan > as one <00259 +>echad > man <00376 +>iysh > .

03588 JUD 006 030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <{03588} +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [ was ] by it .

03588 JUD 006 030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <{03588} +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [ was ] by it .

03588 JUD 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [ it is yet ] morning <01242 +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <{03588} +kiy > [ one ] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

03588 JUD 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <{03588} +kiy > he hath thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

03588 JUD 008 001 And the men <00376 +>iysh > of Ephraim <00669

+>Ephrayim > said <00559 +>amar > unto him , Why <04100 +mah > hast thou served <06213 +>asah > us thus , that thou calledst <07121 +qara> > us not , when <{03588} +kiy > thou wentest <01980 +halak > to fight <03898 +lacham > with the Midianites <04080 +Midyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > .

03588 JUD 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [ and ] slay <02026 +harag > them . But the youth <05288 +na<ar > drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <{03588} +kiy > he [ was ] yet <05750 +<owd > a youth <05288 +na<ar > .

03588 JUD 008 024 And Gideon <01439 +Gid<own > said <00559 +>amar > unto them , I would desire <07592 +sha>al > a request <07596 +sh@>elah > of you , that ye would give <05414 +nathan > me every man <00376 +>iysh > the earrings <05141 +nexem > of his prey <07998 +shalal > . ( For they had golden <02091 +zahab > earrings <05141 +nexem > , because <{03588} +kiy > they [ were ] Ishmaelites <03459 +Yi shma<e>liy > . )

03588 JUD 009 018 And ye are risen <06965 +quwm > up against <05921 +<al > my father s <1> house <01004 +bayi th > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 +<al > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , because <{03588} +kiy > he [ is ] your brother <00251 +>ach > ; )

03588 JUD 010 010 And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , both because <{03588} +kiy > we have forsaken <05800 +<azab > our God <00430 +>elohiym > , and also served <05647 +<abad > Baalim <01168 +Ba<al > .

03588 JUD 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yi phtach > , Because <{03588} +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tseyim > , from Arnon <00769 +>Arnon > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 +<attah > therefore restore <07725 +shuwb > those [ lands ] again <07725 +shuwb > peaceably <07965 +shalowm > .

03588 JUD 012 004 Then Jephthah <03316 +Yi phtach > gathered <06908 +qabats > together all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568 +Gil<ad > , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil<ad > smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <{03588} +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil<adi y > [ are ] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among <08432 +tavek > the Manassites <04519 +M@nashsheh > .

03588 JUD 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , What <04310 +miy > [ is ] thy name <08034 +shem > , that when <{03588} +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we may do thee honour



<03513 +kabad > ?

03588 JUD 013 022 And Manoah <04495 +Manowach > said <00559 +>amar > unto his wife <00802 +>i shshah > , We shall surely die <04191 +muwth > , because <{03588} +kiy > we have seen <07200 +ra>ah > God <00430 +>el ohi ym > .

03588 JUD 014 017 And she wept <01058 +bakah > before <05921 +>al > him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he told <05046 +nagad > her , because <{03588} +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 +>am > .

03588 JUD 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa<am > shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <{03588} +kiy > I do <06213 +>asah > them a displeasure <07451 +ra< > .

03588 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 +>asah > this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <{03588} +kiy > he had taken <03947 +laqach > his wife <00802 +>i shshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 +>alah > up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > .

03588 JUD 016 016 And it came <01961 +hayah > to pass , when <{03588} +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 +dabar > , and urged <00509 +>alats > him , [ so ] that his soul <05315 +nephesh > was vexed <07114 +qatsar > unto death <04191 +muwth > ;

03588 JUD 016 025 And it came <01961 +hayah > to pass , when <{03588} +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +>amad > him between <00996 +beyn > the pillars <05982 +>ammuwd > .

03588 JUD 017 013 Then said <00559 +>amar > Micah <04318 +Mi ykah > , Now <06258 +>attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <{03588} +kiy > I have <01961 +hayah > a Levi te <03881 +Levi yiy > to [ my ] priest <03548 +kohen > .

03588 JUD 018 028 And [ there was ] no <00369 +>ayin > deliverer <05337 +natsal > , because <{03588} +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > ; and it was in the valley <06010 +>emeq > that [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +>iyr > , and dwelt <03427 +yashab > therein .

03588 JUD 020 036 So the children <01121 +ben > of Benjamin <01144 +Bi nyami yn > saw <07200 +ra>ah > that they were smitten

<05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjami tes <01145 +Ben - y@miyniy > , because <{03588} +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +summ > beside <00413 +>el > Gibeah <01390 +Gib<ah > .

03588 JUD 021 015 And the people <05971 +<am > repented <05162 +nacham > them for Benjamin <01144 +Binyami yn > , because <{03588} +kiy > that the LORD <03068 +Y@hovah > had made <06213 +<asah > a breach <06556 +perets > in the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

03588 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <{03588} +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Binyami yn > ?

03588 JUD 021 022 And it shall be , when <{03588} +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [ that ] ye should be guilty <00816 +>asham > .

03588 JUD 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <{03588} +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [ that ] ye should be guilty <00816 +>asham > .

03588 LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , because <{03588} +kiy > they have seen <07200 +ra>ah > her nakedness <06172 +<ervah > : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > .

03588 LAM 001 016 For these <00428 +>el - leh > [ things ] I weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye <05869 +<ayin > runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <{03588} +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > .

03588 LAM 001 016 For these <00428 +>el - leh > [ things ] I weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye <05869 +<ayin > runneth <03381 +yarad > down with water <04325 +mayim > , because <{03588} +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > .

03588 LAM 001 019 I called <07121 +qara> > for my lovers <00157 +>ahab > , [ but ] they deceived <07411 +ramah > me : my priests <03548 +kohen > and mine elders <02205 +zaqen > gave up the ghost <01478 +gava< > in the city <05892 +<iyr > , while <{03588} +kiy > they sought <01245 +baqash > their meat <00400 +>okel > to relieve <07725 +shuwb > their souls <05315 +nephesh > .

03588 LAM 003 008 Also <01571 +gam > when <{03588} +kiy > I cry <02199 +za<aq > and shout <07768 +shava< > , he shutteth <05640 +catham > out my prayer <08605 +t@phillah > .

03588 LAM 003 022 [ It is of ] the LORD S <03068 +Y@hovah > mercies <02617 +checed > that we are not consumed <08552 +tamam > , because <{03588} +kiy > his compassions <07355 +racham > fail <03615 +kalah > not .

03588 LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , because <{03588} +kiy > he hath borne <05190 +natal > [ it ] upon him .

03588 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [ it is ] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <{03588} +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [ there ] .

03588 LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <{03588} +kiy > any man <00120 +>adam > of you bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ even ] of the herd <01241 +baqar > , and of the flock <06629 +tso>n > .

03588 LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{03588} +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > ought not to be done <06213 +<asah > , and shall do <06213 +<asah > against any <00259 +>echad > of them :

03588 LEV 005 001 And if <{03588} +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

03588 LEV 005 003 Or <00176 +>ow > if <{03588} +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

03588 LEV 005 004 Or <00176 +>ow > if <{03588} +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab> > ,

whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

03588 LEV 005 005 And it shall be , when <{03588} +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [ thing ] :

03588 LEV 005 015 If <{03588} +kiy > a soul <05315 +nephesh > commit <04603 +ma<al > a trespass <04604 +ma<al > , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 +<erek > by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering :

03588 LEV 005 017 And if <{03588} +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 +<asah > any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 +<asah > by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [ it ] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

03588 LEV 006 002 If <{03588} +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 +<amiyth > in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@summeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour <05997 +<amiyth > ;

03588 LEV 006 004 Then it shall be , because <{03588} +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

03588 LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <{03588} +kiy > it [ is ] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > .

03588 LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <{03588} +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440

+paniym > the LORD <03068 +Y@hovah > ?

03588 LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [ as ] the camel <01581 +gamal > , because <{03588} +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

03588 LEV 011 005 And the coney <08227 +shaphan > , because <{03588} +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

03588 LEV 011 006 And the hare <00768 +>arnebeth > , because <{03588} +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

03588 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <{03588} +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

03588 LEV 011 037 And if <{03588} +kiy > [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [ shall be ] clean <02889 +tahowr > .

03588 LEV 011 038 But if <{03588} +kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 +<al > , it [ shall be ] unclean <02931 +tame> > unto you .

03588 LEV 011 039 And if <{03588} +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03588 LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{03588} +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > .

03588 LEV 013 002 When <{03588} +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his

flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

03588 LEV 013 009 When <{03588} +kiy > the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in a man <00120 +>adam > , then he shall be brought <00935 +bow> > unto the priest <03548 +kohen > ;

03588 LEV 013 016 Or <00176 +>ow > if <{03588} +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

03588 LEV 013 024 Or <00176 +>ow > if <{03588} +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ;

03588 LEV 013 029 If <{03588} +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ;

03588 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <{03588} +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

03588 LEV 013 031 And if <{03588} +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

03588 LEV 013 035 But if <{03588} +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 +<owr > after <00310 +>achar > his cleansing <02893 +tohorah > ;

03588 LEV 013 040 And the man <00376 +>iysh > whose <{03588} +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr > .

03588 LEV 013 042 And if <{03588} +kiy > there be in the bald <07146 +qarachath > head , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [ is ] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in

his bald <01372 +gabbachath > head , or <00176 +>ow > his bald  
<01372 +gabbachath > forehead <01372 +gabbachath > .

03588 LEV 013 051 And he shall look <07200 +ra>ah > on the  
plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day  
<03117 +yowm > : if <{03588} +kiy > the plague <05061 +nega< >  
be spread <06581 +pasah > in the garment <00899 +beged > ,  
either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176  
>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin  
<05785 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work  
<04399 +m@la>kah > that is made <06213 +<asah > of skin <05785  
>owr > ; the plague <05061 +nega< > [ is ] a fretting <03992  
>ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931  
>tame> > .

03588 LEV 014 034 When <{03588} +kiy > ye be come <00935 +bow> >  
into <00413 +>el > the land <00776 +>erets > of Canaan <03667  
>K@na<an > , which <00834 +>aher > I give <05414 +nathan > to  
you for a possession <00272 +>achuzzah > , and I put <05414  
>nathan > the plague <05061 +nega< > of leprosy <06883  
>tsara<ath > in a house <01004 +bayith > of the land <00776  
>erets > of your possession <00272 +>achuzzah > ;

03588 LEV 014 048 And if <00518 +>im > the priest <03548 +kohen  
> shall come <00935 +bow> > in , and look <07200 +ra>ah > [ upon  
it ] , and , behold <02009 +hinneh > , the plague <05061 +nega<  
> hath not spread <06581 +pasah > in the house <01004 +bayith > ,  
after <00310 +>achar > the house <01004 +bayith > was  
plastered <02902 +tuwach > : then the priest <03548 +kohen >  
shall pronounce the house <01004 +bayith > clean <02891 +tahir >  
, because <{03588} +kiy > the plague <05061 +nega< > is healed  
<07495 +rapha> > .

03588 LEV 015 002 Speak <01696 +dabar > unto the children <01121  
>ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >  
unto them , When <{03588} +kiy > any <00376 +>iysh > man <00376  
>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue  
<02100 +zuwb > out of his flesh <01320 +basar > , [ because of ]  
his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > .

03588 LEV 015 008 And if <{03588} +kiy > he that hath the issue  
<02100 +zuwb > spit <07556 +raqaq > upon him that is clean  
<02889 +tahowr > ; then he shall wash <03526 +kabac > his  
clothes <00899 +beged > , and bathe <07364 +rachats > [ himsel f  
> ] in water <04325 +mayim > , and be unclean <02930 +tame> >  
until the even <06153 +<ereb > .

03588 LEV 015 013 And when <{03588} +kiy > he that hath an issue  
<02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101  
>zowb > ; then he shall number <05608 +caphar > to himself seven  
<07651 +sheba< > days <03117 +yowm > for his cleansing <02893  
>tohorah > , and wash <03526 +kabac > his clothes <00899 +beged  
> , and bathe <07364 +rachats > his flesh <01320 +basar > in  
running <02416 +chay > water <04325 +mayim > , and shall be  
clean <02891 +tahir > .

03588 LEV 015 016 And if <{03588} +kiy > any man s <00376 +>iysh  
> seed <02233 +zera< > of copulation <07902 +sh@kabah > go  
<03318 +yatsa> > out from him , then he shall wash <07364  
>rachats > all <03605 +kol > his flesh <01320 +basar > in water  
<04325 +mayim > , and be unclean <02930 +tame> > until <05704  
>ad > the even <06153 +<ereb > .

03588 LEV 015 019 And if <{03588} +kiy > a woman <00802  
>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and  
> ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood  
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<01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03588 LEV 015 023 And if <00518 +>im > it [ be ] on <05921 +<al > [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <{03588} +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

03588 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <{03588} +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

03588 LEV 015 025 And if <{03588} +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

03588 LEV 019 005 And if <{03588} +kiy > ye offer <02076 +zabach > a sacrifice <02077 +zebach > of peace <08002 +shel em > offerings unto the LORD <03068 +Y@hovah > , ye shall offer <02076 +zabach > it at your own will <07522 +ratsown > .

03588 LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 +<avon > , because <{03588} +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > .

03588 LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>i shshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <{03588} +kiy > she was not free <02666 +chaphash > .

03588 LEV 019 023 And when <{03588} +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 +<ets > for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 +<arel > : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 +<arel > unto you : it shall not be eaten <00398 +>akal > of .

03588 LEV 019 033 And if <{03588} +kiy > a stranger <01616 +ger



> sojourn <01481 +guwr > with thee in your land <00776 +>erets >  
, ye shall not vex <03238 +yanah > him .

03588 LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > ; because <{03588} +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > .

03588 LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <{03588} +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > .

03588 LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <{03588} +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

03588 LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <{03588} +kiy > it [ is ] his food <03899 +lechem > .

03588 LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo> > they bear <05375 +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <{03588} +kiy > they profane <02490 +chalal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

03588 LEV 022 011 But if <{03588} +kiy > the priest <03548 +kohen > buy <07069 +qanah > [ any ] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > .

03588 LEV 022 012 If <{03588} +kiy > the priest s <03548 +kohen > daughter <01323 +bath > also be [ married ] unto a stranger , she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things .

03588 LEV 022 013 But if <{03588} +kiy > the priest s <03548 +kohen > daughter <01323 +bath > be a widow <00490 +>almanah > , or divorced <01644 +garash > , and have no <00369 +>ayin > child <02233 +zera< > , and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith > , as in her youth <05271 +na<uwr > , she shall eat <00398 +>akal > of her father s <1> meat <03899 +lechem > : but there shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof .

03588 LEV 022 014 And if <{03588} +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing .

03588 LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <{03588} +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you .

03588 LEV 022 029 And when <{03588} +kiy > ye will offer <02076 +zabach > a sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unto the LORD <03068 +Y@hovah > , offer <02076 +zabach > [ it ] at your own will <07522 +ratsown > .

03588 LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 +>omer > of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > :

03588 LEV 024 019 And if <{03588} +kiy > a man <00376 +>iysh > cause <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 +>amiyth > ; as he hath done <06213 +>asah > , so <03651 +ken > shall it be done <06213 +>asah > to him ;

03588 LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you , then shall the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > .

03588 LEV 025 014 And if <{03588} +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +>amiyth > , or <00176 +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s <05997 +>amiyth > hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

03588 LEV 025 020 And if <{03588} +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy<iy > year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > :

03588 LEV 025 025 If <{03588} +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > .

03588 LEV 025 026 And if <{03588} +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ;

03588 LEV 025 029 And if <{03588} +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +>ciyr > ,

then he may redeem <01353 +g@ullah > it within <05704 +<ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

03588 LEV 025 035 And if <{03588} +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [ yea , though he be ] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee .

03588 LEV 025 039 And if <{03588} +kiy > thy brother <00251 +>ach > [ that dwelleth ] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 +<abad > him to serve <05656 +<abodah > as a bondservant :

03588 LEV 025 047 And if <{03588} +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [ that dwelleth ] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [ or ] sojourner <08453 +towshab > by thee , or to the stock <06133 +<eqer > of the stranger s <01616 +ger > family <04940 +mishpachah > :

03588 LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the persons <05315 +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy estimation <06187 +<erek > .

03588 LEV 027 014 And when <{03588} +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 +<arak > it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 +<arak > it , so <03651 +ken > shall it stand <06965 +quwm > .

03588 MAL 001 004 Whereas <{03588} +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish<ah > , and , The people <05971 +<am > against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za<am > for ever <05769 +<owlam > .

03588 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<iivver > forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <{03588} +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03588 MAL 001 008 And if <{03588} +kiy > ye offer <05066 +nagash > the blind <05787 +<iivver > forsacrifice <02076 +zabach > , [

is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer  
 <05066 +nagash > the lame <06455 +picceach > and sick <02470  
 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126  
 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah >  
 ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow  
 > accept <05375 +nasa> > thy person <06440 +paniym > ? saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > .

03588 MAL 002 002 If <00518 +>im > ye will not hear <08085  
 +shama< > , and if <00518 +>im > ye will not lay <07760 +suwm >  
 [ it ] to heart <03820 +leb > , to give <05414 +nathan > glory  
 <03519 +kabowd > unto my name <08034 +shem > , saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,  
 I will even send <07971 +shalach > a curse <03994 +m@erah > upon  
 you , and I will curse <00779 +>arar > your blessings <01293  
 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar >  
 them already , because <{03588} +kiy > ye do not lay <07760  
 +suwm > [ it ] to heart <03820 +leb > .

03588 MIC 002 001 Woe <01945 +howy > to them that devise <02803  
 +chashab > iniquity <00205 +>aven > , and work <06466 +pa<al >  
 evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the  
 morning <01242 +boqer > is light <00216 +>owr > , they practise  
 <06213 +<asah > it , because <{03588} +kiy > it is in the power  
 <00410 +>el > of their hand <03027 +yad > .

03588 MIC 005 005 And this <02088 +zeh > [ man ] shall be the  
 peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804  
 +>Ashshuwr > shall come <00935 +bow> > into our land <00776  
 +>erets > : and when <{03588} +kiy > he shall tread <01869  
 +darak > in our palaces <00759 +>armown > , then shall we raise  
 <06965 +quwm > against <05921 +<al > him seven <07651 +sheba< >  
 shepherds <07462 +ra<ah > , and eight <08083 +sh@moneh >  
 principal <05257 +n@ci yk > men <00120 +>adam > .

03588 MIC 005 005 And this <02088 +zeh > [ man ] shall be the  
 peace <07965 +shalowm > , when <{03588} +kiy > the Assyrian  
 <00804 +>Ashshuwr > shall come <00935 +bow> > into our land  
 <00776 +>erets > : and when <03588 +kiy > he shall tread <01869  
 +darak > in our palaces <00759 +>armown > , then shall we raise  
 <06965 +quwm > against <05921 +<al > him seven <07651 +sheba< >  
 shepherds <07462 +ra<ah > , and eight <08083 +sh@moneh >  
 principal <05257 +n@ci yk > men <00120 +>adam > .

03588 MIC 005 006 And they shall waste <07489 +ra<a< > the land  
 <00776 +>erets > of Assyria <00804 +>Ashshuwr > with the sword  
 <02719 +chereb > , and the land <00776 +>erets > of Nimrod  
 <05248 +Nimrowd > in the entrances <06607 +pethach > thereof :  
 thus shall he deliver <05337 +natsal > [ us ] from the Assyrian  
 <00804 +>Ashshuwr > , when <{03588} +kiy > he cometh <00935  
 +bow> > into our land <00776 +>erets > , and when <03588 +kiy >  
 he treadeth <01869 +darak > within our borders <01366 +g@buwl > .

03588 MIC 005 006 And they shall waste <07489 +ra<a< > the land  
 <00776 +>erets > of Assyria <00804 +>Ashshuwr > with the sword  
 <02719 +chereb > , and the land <00776 +>erets > of Nimrod  
 <05248 +Nimrowd > in the entrances <06607 +pethach > thereof :  
 thus shall he deliver <05337 +natsal > [ us ] from the Assyrian  
 <00804 +>Ashshuwr > , when <03588 +kiy > he cometh <00935 +bow>  
 > into our land <00776 +>erets > , and when <{03588} +kiy > he  
 treadeth <01869 +darak > within our borders <01366 +g@buwl > .

03588 MIC 007 008 Rejoice <08056 +sameach > not against me , O  
 mine enemy <00341 +>oyeb > : when <{03588} +kiy > I fall <05307  
 +naphal > , I shall arise <06965 +quwm > ; when I sit <03427

+yashab > in darkness <02822 +choshek > , the LORD <03068 +Y@hovah > [ shall be ] a light <00216 +>owr > unto me .

03588 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <{03588} +kiy > I have sinned <02398 +chata> > against him , until <05704 +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <04941 +mi shpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > .

03588 MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity <05771 +<avon > , and passeth <05674 +<abar > by the transgression <06588 +peshah< > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > , because <{03588} +kiy > he delighteth <02654 +chaphets > [ in ] mercy <02617 +cheded > .

03588 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [ they be ] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <{03588} +kiy > he shall pass <05674 +<abar > through . Though I have afflicted <06031 +<anah > thee , I will afflict <06031 +<anah > thee no <03808 +lo> > more <05750 +<owd > .

03588 NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 +<asah > [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 +<asah > for me , and once <00996 +beyn > in ten <06235 +<eser > days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 +<im > this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <{03588} +kiy > the bondage <05656 +<abodah > was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 +<am > .

03588 NEH 006 018 For [ there were ] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , because <{03588} +kiy > he [ was ] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > .

03588 NEH 008 012 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 +<asah > great <01419 +gadawl > mirth <08057 +simchah > , because <{03588} +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them .

03588 NEH 009 018 Yea <00637 +>aph > , when <{03588} +kiy > they had made <06213 +<asah > them a molten <04541 +maccekah > calf <05695 +<egel > , and said <00559 +>amar > , This <02088 +zeh > [ is ] thy God <00430 +>elohiyim > that brought <05927 +<alah > thee up out of Egypt <04714 +Mitsrayim > , and had wrought <06213 +<asah > great <01419 +gadawl > provocations <05007 +n@>atsah > ;

03588 NEH 013 002 Because <{03588} +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil<am > against <05921 +<al > them , that he should curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > .

03588 NUM 001 051 And when <{03588} +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

03588 NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <{03588} +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

03588 NUM 003 013 Because <{03588} +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > .

03588 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <{03588} +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 +<asah > any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +<asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ;

03588 NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <{03588} +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > aside <07847 +satah > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against him ,

03588 NUM 005 020 But if <{03588} +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil<adey > thine husband <00376 +>iysh > :

03588 NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <{03588} +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil<adey > thine husband <00376 +>iysh > :

03588 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > :

03588 NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <{03588} +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiyim > [ is ] upon his head <07218 +ro>sh > .

03588 NUM 006 009 And if <{03588} +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pi th>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy<iy > day <03117 +yowm > shall he shave <01548 +galach > it .

03588 NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <{03588} +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > .

03588 NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <{03588} +kiy > the service <05656 +>abodah > of the sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > .

03588 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{03588} +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +>asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

03588 NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 +>asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +>am > : because <{03588} +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .

03588 NUM 009 014 And if <{03588} +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 +>asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he

do <06213 +<asah > : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > .

03588 NUM 009 019 And when <{03588} +kiy > the cloud <06051 +<anan > tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not .

03588 NUM 010 009 And if <{03588} +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +>erets > against <05921 +<al > the enemy <00341 +>oyeb > that oppresseth <06887 +tsarar > you , then ye shall blow <07321 +ruwa< > an alarm <07321 +ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > .

03588 NUM 010 032 And it shall be , if <{03588} +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee .

03588 NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab<erah > : because <{03588} +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba<ar > among them .

03588 NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 +<am > alone <00905 +bad > , because <{03588} +kiy > [ it is ] too heavy <03515 +kabed > for me .

03588 NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <{03588} +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 +<am > that lusted <00183 +>avah > .

03588 NUM 014 022 Because <{03588} +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 +<asah > in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 +<eser > times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ;

03588 NUM 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of your habitations <04186 +mowshab > , which <00834 +>aher > I give <05414 +nathan > unto you ,

03588 NUM 015 008 And when <{03588} +kiy > thou preparest <06213 +<asah > a bullock [ for ] a burnt <05930 +<olah > offering , or <00176 +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :



03588 NUM 015 014 And if <{03588} +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [ be ] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 +<asah > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 +<asah > , so <03651 +ken > he shall do <06213 +<asah > .

03588 NUM 015 022 And if <{03588} +kiy > ye have erred <07683 +shagag > , and not observed <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto Moses <04872 +Mosheh > ,

03588 NUM 015 026 And it shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them ; seeing <{03588} +kiy > all <03605 +kol > the people <05971 +<am > [ were ] in ignorance <07684 +sh@gagah > .

03588 NUM 015 031 Because <{03588} +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 +<avon > [ shall be ] upon him .

03588 NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <{03588} +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 +<asah > to him .

03588 NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing <{03588} +kiy > all <03605 +kol > the congregation <05712 +<edah > [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 +<al > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ?

03588 NUM 016 013 [ Is it ] a small <04592 +m@<at > thing that thou hast brought <05927 +<alah > us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <{03588} +kiy > thou make thyself al together <01571 +gam > a prince <08323 +sarar > over <05921 +<al > us ?

03588 NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma<aser > which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma<aser > [ part ] of the tithe <04643 +ma<aser > .

03588 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and

purified <02398 +chata> > not himself , defiled <02930 +tame>  
> the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >  
; and that soul <05315 +nephesh > shall be cut <03772 +karath >  
off from Israel <03478 +Yisra>el > : because <{03588}> +kiy > the  
water <04325 +mayim > of separation <05079 +niddah > was not  
sprinkled <02236 +zaraq > upon him , he shall be unclean <02931  
+tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750  
+owd > upon him .

03588 NUM 019 014 This <02063 +zo>th > [ is ] the law <08451  
+towrah > , when <{03588}> +kiy > a man <00120 +>adam > died  
<04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol >  
that come <00935 +bow> > into <00413 +>el > the tent <00168  
+>ohel > , and all <03605 +kol > that [ is ] in the tent <00168  
+>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba<  
> days <03117 +yowm > .

03588 NUM 019 020 But the man <00376 +>iysh > that shall be  
unclean <02930 +tame> > , and shall not purify <02398 +chata> >  
himself , that soul <05315 +nephesh > shall be cut <03772  
+karath > off from among <08432 +tavek > the congregation <06951  
+qahal > , because <{03588}> +kiy > he hath defiled <02930 +tame>  
> the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > :  
the water <04325 +mayim > of separation <05079 +niddah > hath  
not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he  
[ is ] unclean <02931 +tame> > .

03588 NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966  
+m@od > afraid <01481 +guwr > of the people <05971 +>am > ,  
because <{03588}> +kiy > they [ were ] many <07227 +rab > : and  
Moab <04124 +Mow>ab > was distressed <06973 +quwts > because  
<06440 +paniym > of the children <01121 +ben > of Israel <03478  
+Yisra>el > .

03588 NUM 022 022 And God s <00430 +>elohiym > anger <00639  
+>aph > was kindled <02734 +charah > because <{03588}> +kiy > he  
went <01980 +halak > : and the angel <04397 +mal>ak > of the  
LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870  
+derek > for an adversary <07854 +satan > against him . Now he  
was riding <07392 +rakab > upon his ass <00860 +>athown > , and  
his two <08147 +sh@nayim > servants <05288 +na<ar > [ were ]  
with him .

03588 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar  
> unto the ass <00860 +>athown> , Because <{03588}> +kiy > thou  
hast mocked <05853 +>Atrowth >Addar > me : I would <03863 +luw>  
> there were a sword <02719 +chereb > in mine hand <03027 +yad >  
, for now <06258 +>attah > would I kill <02026 +harag > thee .

03588 NUM 022 032 And the angel <04397 +mal>ak > of the LORD  
<03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore  
<04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860  
+>athown > these <02088 +zeh > three <07969 +shalowsh > times ?  
behold <02009 +hinneh > , I went <03318 +yatsa> > out to  
withstand <07854 +satan > thee , because <{03588}> +kiy > [ thy ]  
way <01870 +derek > is perverse <03399 +yarat > before <05048  
+neged > me :

03588 NUM 022 033 And the ass <00860 +>athown > saw <07200  
+ra>ah > me , and turned <05186 +natah > from me these <02088  
+zeh > three <07969 +shalowsh > times : unless <00194 +>uwlai >  
she had turned <05186 +natah > from me , surely <{03588}> +kiy >  
now <06258 +>attah > also <01571 +gam > I had slain <02026  
+harag > thee , and saved <02421 +chayah > her alive <02421  
+chayah > .

03588 NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 +<esriym > and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma<al > : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <{03588} +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03588 NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <{03588} +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> .

03588 NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{03588} +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 +nachalah > to pass <05674 +<abar > unto his daughter <01323 +bath > .

03588 NUM 030 002 If <{03588} +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@baw<ah > to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 +<asah > according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > .

03588 NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <{03588} +kiy > her father <1> disallowed <05106 +nuw> > her .

03588 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <{03588} +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] .

03588 NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya<aqob > ; because <{03588} +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me :

03588 NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 +<eber > side <05676 +<eber > Jordan

<03383 +Yarden > , or forward <01973 +hal@ah > ; because  
 <{03588} +kiy > our inheritance <05159 +nachalah > is fallen  
 <00935 +bow> > to us on this side <05676 +<eber > Jordan <03383  
 +Yarden > eastward <04217 +mi zrach > .

03588 NUM 033 051 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >  
 unto them , When <{03588} +kiy > ye are passed <05674 +<abar >  
 over <05674 +<abar > Jordan <03383 +Yarden > into <00413 +>el >  
 the land <00776 +>erets > of Canaan <03667 +K@na<an > ;

03588 NUM 034 002 Command <06680 +tsavah > the children <01121  
 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >  
 unto them , When <{03588} +kiy > ye come <00935 +bow> > into  
 <00413 +>el > the land <00776 +>erets > of Canaan <03667  
 +K@na<an > ; ( this [ is ] the land <00776 +>erets > that shall  
 fall <05307 +naphal > unto you for an inheritance <05159  
 +nachalah > , [ even ] the land <00776 +>erets > of Canaan  
 <03667 +K@na<an > with the coasts <01367 +g@buwlah > thereof : )

03588 NUM 035 010 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >  
 unto them , When <{03588} +kiy > ye be come <05674 +<abar > over  
 <05674 +<abar > Jordan <03383 +Yarden > into the land <00776  
 +>erets > of Canaan <03667 +K@na<an > ;

03588 NUM 035 028 Because <{03588} +kiy > he should have  
 remained <03427 +yashab > in the city <05892 +<iyr > of his  
 refuge <04733 +mi qlat > until <05704 +<ad > the death <04194  
 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > :  
 but after <00310 +>achar > the death <04194 +maveth > of the  
 high <01419 +gadawl > priest <03548 +kohen > the slayer <07523  
 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the  
 land <00776 +>erets > of his possession <00272 +>achuzzah > .

03588 PRO 001 017 Surely <{03588} +kiy > in vain <02600 +chinnam  
 > the net <07568 +resheth > is spread <02219 +zarah > in the  
 sight <05869 +<ayin > of any <03605 +kol > bird .

03588 PRO 002 003 Yea <{03588} +kiy > , if <00518 +>im > thou  
 criest <07121 +qara> > after knowledge <00998 +biynah > , [ and  
 ] liftest <05414 +nathan > up thy voice <06963 +qowl > for  
 understanding <08394 +tabuwn > ;

03588 PRO 002 010 When <{03588} +kiy > wisdom <02451 +chokmah >  
 entereth <00935 +bow> > into thine heart <03820 +leb > , and  
 knowledge <01847 +da<ath > is pleasant <05276 +na<em > unto thy  
 soul <05315 +nephesh > ;

03588 PRO 003 025 Be not afraid <03372 +yare> > of sudden <06597  
 +pi th>owm > fear <06343 +pachad > , neither of the desolation  
 <07722 +show> > of the wicked <07563 +rasha< > , when <{03588}  
 +kiy > it cometh <00935 +bow> > .

03588 PRO 004 008 Exalt <05549 +calal > her , and she shall  
 promote <07311 +ruwm > thee : she shall bring <03513 +kabad >  
 thee to honour <03513 +kabad > , when <{03588} +kiy > thou dost  
 embrace <02263 +chabaq > her .

03588 PRO 006 003 Do <06213 +<asah > this <02063 +zo>th > now  
 <00645 +>ephow > , my son <01121 +ben > , and deliver <05337  
 +natsal > thyself , when <{03588} +kiy > thou art come <00935  
 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea<  
 > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and  
 make sure <07292 +rahab > thy friend <07453 +rea< > .

03588 PRO 006 030 [ Men ] do not despise <00936 +buwz > a thief <01590 +gannab > , if he steal <01589 +ganab > to satisfy <04390 +male> > his soul <05315 +nephesh > when <{03588} +kiy > he is hungry <07456 +ra<eb > ;

03588 PRO 006 035 He will not regard any <03605 +kol > ransom <03724 +kopher > ; neither <03808 +lo> > will he rest content <14> , though <{03588} +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > .

03588 PRO 019 018 Chasten <03256 +yacar > thy son <01121 +ben > while <{03588} +kiy > there is hope <08615 +tiqvah > , and let not thy soul <05315 +nephesh > spare <05375 +nasa> > for his crying <04191 +muwth > .

03588 PRO 021 007 The robbery <07701 +shod > of the wicked <07563 +rasha< > shall destroy <01641 +garar > them ; because <{03588} +kiy > they refuse <03985 +ma>en > to do <06213 +<asah > judgment <04941 +mi shpat > .

03588 PRO 021 027 The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] abomination <08441 +tow<ebah > : how <00637 +>aph > much <00637 +>aph > more , [ when <{03588} +kiy > ] he bringeth <00935 +bow > > it with a wicked <02154 +zimmah > mind ?

03588 PRO 022 006 Train <02596 +chanak > up a child <05288 +na<ar > in the way <01870 +derek > he should go <06310 +peh > : and when <{03588} +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it .

03588 PRO 022 018 For [ it is ] a pleasant <05273 +na<iym > thing if <{03588} +kiy > thou keep <08104 +shamar > them within <00990 +beten > thee ; they shall withal <03162 +yachad > be fitted <03559 +kuwn > in thy lips <08193 +saphah > .

03588 PRO 022 022 Rob <01497 +gazal > not the poor <01800 +dal > , because <{03588} +kiy > he [ is ] poor <01800 +dal > : neither <03808 +lo> > oppress <01792 +daka> > the afflicted <06041 +<aniy > in the gate <08179 +sha<ar > :

03588 PRO 023 001 When <{03588} +kiy > thou sittest <03427 +yashab > to eat <03898 +lacham > with a ruler <04910 +mashal > , consider <00995 +biyn > diligently what [ is ] before <06440 +paniym > thee :

03588 PRO 023 022 Hearken <08085 +shama< > unto thy father <1> that begat <03205 +yalad > thee , and despise <00936 +buwz > not thy mother <00517 +>em > when <{03588} +kiy > she is old <02204 +zaqen > .

03588 PRO 023 031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <{03588} +kiy > it is red <00119 +>adam > , when <03588 +kiy > it giveth <05414 +nathan > his colour <05869 +<ayin > in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > .

03588 PRO 023 031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam > , when <{03588} +kiy > it giveth <05414 +nathan > his colour <05869 +<ayin > in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > .

03588 PRO 024 012 If <{03588} +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb >

consider <00995 +biyn > [ it ] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [ not ] he know <03045 +yada< > [ it ] ? and shall [ not ] he render <07725 +shuwb > to [ every ] man <00120 +>adam > according to his works <06467 +po<al > ?

03588 PRO 024 013 My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , because <{03588} +kiy > [ it is ] good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [ which is ] sweet <04966 +mathowq > to thy taste <02441 +chek > :

03588 PRO 026 025 When <{03588} +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , believe <00539 +>aman > him not : for [ there are ] seven <07651 +sheba< > abominations <08441 +tow<ebah > in his heart <03820 +leb > .

03588 PRO 030 002 Surely <{03588} +kiy > I [ am ] more brutish <01197 +ba<ar > than [ any ] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <00120 +>adam > .

03588 PRO 030 022 For a servant <05650 +<ebed > when <03588 +kiy > he reigneth <04427 +malak > ; and a fool <05030 +nabiy> > when <{03588} +kiy > he is filled <07646 +saba< > with meat <03899 +lechem > ;

03588 PRO 030 022 For a servant <05650 +<ebed > when <{03588} +kiy > he reigneth <04427 +malak > ; and a fool <05030 +nabiy> > when <03588 +kiy > he is filled <07646 +saba< > with meat <03899 +lechem > ;

03588 PRO 030 023 For an odious <08130 +sane> > [ woman ] when <{03588} +kiy > she is married <01166 +ba<al > ; and an handmaid <08198 +shiphchah > that is heir <03423 +yarash > to her mistress <01404 +g@bereth > .

03588 PRO 030 033 Surely <{03588} +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > strife <07379 +riyb > .

03588 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish <6> [ from ] the way <01870 +derek > , when <{03588} +kiy > his wrath <00639 +>aph > is kindled <01197 +ba<ar > but a little <04592 +m@<at > . Blessed <00835 +>esher > [ are ] all <03605 +kol > they that put their trust <02620 +chacah > in him .

03588 PSA 008 003 When <{03588} +kiy > I consider <07200 +ra>ah > thy heavens <08064 +shamayim > , the work <04639 +ma<aseh > of thy fingers <00676 +>etsba< > , the moon <03394 +yareach > and the stars <03556 +kowkab > , which <00834 +>aher > thou hast ordained <03559 +kuwn > ;

03588 PSA 009 012 When <{03588} +kiy > he maketh inquisition <01875 +darash > for blood <01818 +dam > , he remembereth <02142 +zakar > them : he forgetteth <07911 +shakach > not the cry <06818 +tsa<aqah > of the humble <06041 +<aniy > .

03588 PSA 011 003 If <{03588} +kiy > the foundations <08356 +shathah > be destroyed <02040 +harac > , what <04100 +mah > can the righteous <06662 +tsaddiyq > do <06466 +pa<al > ?

03588 PSA 013 004 Lest <06435 +pen > mine enemy <00341 +>oyeb >

say <00559 +>amar > , I have prevailed <03201 +yakol > against him ; [ and ] those that trouble <06862 +tsar > me rejoice <01523 +giyl > when <{03588} +kiy > I am moved <04131 +mowt > .

03588 PSA 013 006 I will sing <07891 +shiy r > unto the LORD <03068 +Y@hovah > , because <{03588} +kiy > he hath dealt <01580 +gamal > bountifully <01580 +gamal > with me .

03588 PSA 014 006 Ye have shamed <00954 +buwsh > the counsel <06098 +<etsah > of the poor <06041 +<ani y > , because <{03588} +kiy > the LORD <03068 +Y@hovah > [ is ] his refuge <04268 +machaceh > .

03588 PSA 016 008 I have set <07737 +shavah > the LORD <03068 +Y@hovah > always <08548 +tamiyd > before <05048 +neged > me : because <{03588} +kiy > [ he is ] at my right <03225 +yami yn > hand <03225 +yami yn > , I shall not be moved <04131 +mowt > .

03588 PSA 018 007 Then the earth <00776 +>erets > shook <01607 +ga<ash > and trembled <07493 +ra<ash > ; the foundations <04146 +mowcadah > also of the hills <02022 +har > moved <07264 +ragaz > and were shaken <01607 +ga<ash > , because <{03588} +kiy > he was wroth <02734 +charah > .

03588 PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > place <04800 +merchab > ; he delivered <02502 +chalats > me , because <{03588} +kiy > he delighted <02654 +chaphets > in me .

03588 PSA 023 004 Yea <01571 +gam > , though <{03588} +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra< > : for thou [ art ] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish<enah > they comfort <05162 +nacham > me .

03588 PSA 027 010 When <{03588} +kiy > my father <1> and my mother <00517 +>em > forsake <05800 +<azab > me , then the LORD <03068 +Y@hovah > will take <00622 +>acaph > me up .

03588 PSA 028 005 Because <{03588} +kiy > they regard <00995 +bi yn > not the works <06468 +p@<ullah > of the LORD <03068 +Y@hovah > , nor the operation <04639 +ma<aseh > of his hands <03027 +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up .

03588 PSA 028 006 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , because <{03588} +kiy > he hath heard <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > .

03588 PSA 032 003 When <{03588} +kiy > I kept <02790 +charash > silence <02790 +charash > , my bones <06106 +<etsem > waxed old <01086 +balah > through my roaring <07581 +sh@agah > all <03605 +kol > the day <03117 +yowm > long .

03588 PSA 033 021 For our heart <03820 +leb > shall rejoice <08055 +samach > in him , because <{03588} +kiy > we have trusted <00982 +batach > in his holy <06944 +qodesh > name <08034 +shem > .

03588 PSA 037 024 Though <{03588} +kiy > he fall <05307 +naphal > , he shall not be utterly cast <02904 +tuwl > down <02904 +tuwl > : for the LORD <03068 +Y@hovah > upholdeth <05564 +camak > [ him with ] his hand <03027 +yad > .

03588 PSA 037 040 And the LORD <03068 +Y@hovah > shall help <05826 +<azar > them , and deliver <06403 +palat > them : he shall deliver <06403 +palat > them from the wicked <07563 +rasha< > , and save <03467 +yasha< > them , because <{03588} +kiy > they trust <02620 +chacah > in him .

03588 PSA 039 009 I was dumb <00481 +>alam > , I opened <06605 +pathach > not my mouth <06310 +peh > ; because <{03588} +kiy > thou didst <06213 +<asah > [ it ] .

03588 PSA 041 011 By this <02063 +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets > me , because <{03588} +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 +<al > me .

03588 PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because <{03588} +kiy > thou hadst a favour <07520 +ratsad > unto them .

03588 PSA 044 019 Though <{03588} +kiy > thou hast sore broken <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

03588 PSA 044 022 Yea <{03588} +kiy > , for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > long ; we are counted <02803 +chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibebeh > .

03588 PSA 049 016 Be not thou afraid <03372 +yare> > when <{03588} +kiy > one <00376 +>iysh > is made rich <06238 +<ashar > , when <03588 +kiy > the glory <03519 +kabowd > of his house <01004 +bayith > is increased <07235 +rabah > ;

03588 PSA 049 016 Be not thou afraid <03372 +yare> > when <03588 +kiy > one <00376 +>iysh > is made rich <06238 +<ashar > , when <{03588} +kiy > the glory <03519 +kabowd > of his house <01004 +bayith > is increased <07235 +rabah > ;

03588 PSA 049 017 For when <{03588} +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not descend <03381 +yarad > after <00310 +>achar > him .

03588 PSA 049 018 Though <03588 +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [ men ] will praise <03034 +yadah > thee , when <{03588} +kiy > thou doest well <03190 +yatab > to thyself .

03588 PSA 049 018 Though <{03588} +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [ men ] will praise <03034 +yadah > thee , when <03588 +kiy > thou doest well <03190 +yatab > to thyself .

03588 PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 +<owlam > , because <{03588} +kiy > thou hast done <06213 +<asah > [ it ] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [ it is ] good <02896 +towb > before <05048 +neged > thy saints <02623 +chaciyd > .

03588 PSA 053 005 There <08033 +sham > were they in great fear



<06343 +pachad > , [ where ] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 +>etsem > of him that encampeth <02583 +chanah > [ against ] thee : thou hast put [ them ] to shame <00954 +buwsh > , because <{03588} +kiy > God <00430 +>elohiym > hath despised <03988 +ma>ac > them .

03588 PSA 058 010 The righteous <06662 +tsaddiyq > shall rejoice <08055 +samach > when <{03588} +kiy > he seeth <02372 +chazah > the vengeance <05359 +naqam > : he shall wash <07364 +rachats > his feet <06471 +pa<am > in the blood <01818 +dam > of the wicked <07563 +rasha< > .

03588 PSA 063 003 Because <{03588} +kiy > thy lovingkindness <02617 +cheched > [ is ] better <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee .

03588 PSA 063 007 Because <{03588} +kiy > thou hast been <01961 +hayah > my help <05833 +>ezrah > , therefore in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan > .

03588 PSA 069 007 Because <{03588} +kiy > for thy sake <04616 +ma<an > I have borne <05375 +nasa> > reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > .

03588 PSA 071 023 My lips <08193 +saphah > shall greatly rejoice <07442 +ranan > when <{03588} +kiy > I sing <02167 +zamar > unto thee ; and my soul <05315 +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > .

03588 PSA 073 021 Thus <{03588} +kiy > my heart <03824 +lebab > was grieved <02556 +chamets > , and I was pricked <08150 +shanan > in my reins <03629 +kilyah > .

03588 PSA 075 002 When <{03588} +kiy > I shall receive <03947 +laqach > the congregation <04150 +mow<ed > I will judge <08199 +shaphat > uprightly <04339 +meyshar > .

03588 PSA 076 010 Surely <{03588} +kiy > the wrath <02534 +chemah > of man <00120 +>adam > shall praise <03034 +yadah > thee : the remainder <07611 +sh@>eriyth > of wrath <02534 +chemah > shalt thou restrain <02296 +chagar > .

03588 PSA 078 022 Because <{03588} +kiy > they believed <00539 +>aman > not in God <00430 +>elohiym > , and trusted <00982 +batach > not in his salvation <03444 +y@shuw<ah > :

03588 PSA 086 017 Shew <06213 +>asah > me a token <00226 +>owth > for good <02896 +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [ it ] , and be ashamed <00954 +buwsh > : because <{03588} +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 +>azar > me , and comforted <05162 +nacham > me .

03588 PSA 090 004 For a thousand <00505 +>eleph > years <08141 +shaneh > in thy sight <05869 +>ayin > [ are but ] as yesterday <00865 +>ethmowl > when <{03588} +kiy > it is past <05674 +>abar > , and [ as ] a watch <00821 +>ashmurah > in the night <03915 +layil > .

03588 PSA 091 003 Surely <{03588} +kiy > he shall deliver <05337 +natsal > thee from the snare <06341 +pach > of the fowler <03353 +yaquwsh > , [ and ] from the noisome <01942 +havvah > pestilence <01698 +deber > .

03588 PSA 091 009 Because <{03588} +kiy > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [ which is ] my refuge <04268 +machaceh > , [ even ] the most <05945 +>elyown > High <05945 +>elyown > , thy habitation <04583 +ma<own > ;

03588 PSA 091 014 Because <{03588} +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > .

03588 PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <{03588} +kiy > he hath known <03045 +yada< > my name <08034 +shem > .

03588 PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the time <06256 +<eth > to favour <02603 +chanan > her , yea <{03588} +kiy > , the set time , is come <00935 +bow> > .

03588 PSA 102 016 When <{03588} +kiy > the LORD <03068 +Y@hovah > shall build <01129 +banah > up Zion <06726 +Tsiyown > , he shall appear <07200 +ra>ah > in his glory <03519 +kabowd > .

03588 PSA 106 033 Because <{03588} +kiy > they provoked <04784 +marah > his spirit <07307 +ruwach > , so that he spake <00981 +bata> > unadvisedly <00981 +bata> > with his lips <08193 +saphah > .

03588 PSA 107 011 Because <{03588} +kiy > they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el > , and contemned <05006 +na>ats > the counsel <06098 +<etsah > of the most <05945 +>elyown > High <05945 +>elyown > :

03588 PSA 107 030 Then are they glad <08056 +sameach > because <{03588} +kiy > they be quiet <08367 +shathaq > ; so he bringeth <05148 +nachah > them unto their desired <02656 +chephets > haven <04231 +machowz > .

03588 PSA 109 021 But do <06213 +<asah > thou for me , O GOD <03069 +Y@hovah > the Lord <00136 +>Adonay > , for thy name s <08034 +shem > sake <04616 +ma<an > : because <{03588} +kiy > thy mercy <02617 +cheched > [ is ] good <02896 +towb > , deliver <05337 +natsal > thou me .

03588 PSA 112 006 Surely <{03588} +kiy > he shall not be moved <04131 +mowt > for ever <05769 +<owlam > : the righteous <06662 +tsaddiyq > shall be in everlasting <05769 +<owlam > remembrance <02143 +zeker > .

03588 PSA 116 001 I love <00157 +>ahab > the LORD <03068 +Y@hovah > , because <{03588} +kiy > he hath heard <08085 +shama< > my voice <06963 +qowl > [ and ] my supplications <08469 +tachanuwn > .

03588 PSA 116 002 Because <{03588} +kiy > he hath inclined <05186 +natah > his ear <00241 +>ozen > unto me , therefore will I call <07121 +qara> > upon [ him ] as long <03117 +yowm > as I live <03117 +yowm > .

03588 PSA 116 010 I believed <00539 +>aman > , therefore <{03588} +kiy > have I spoken <01696 +dabar > : I was greatly <03966 +m@<od > afflicted <06031 +<anah > :

03588 PSA 118 001 0 give thanks <03034 +yadah > unto the LORD  
<03068 +Y@hovah > ; for [ he is ] good <02896 +towb > : because  
<{03588} +kiy > his mercy <02617 +cheched > [ endureth ] for ever  
<05769 +<owl am > .

03588 PSA 119 032 I will run <07323 +ruwts > the way <01870  
+derek > of thy commandments <04687 +mitsvah > , when <{03588}  
+kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb  
> .

03588 PSA 119 053 Horror <02152 +zal<aphah > hath taken <00270  
+>achaz > hold <00270 +>achaz > upon me because <{03588} +kiy >  
of the wicked <07563 +rasha< > that forsake <05800 +<azab > thy  
law <08451 +towrah > .

03588 PSA 119 056 This I had <01961 +hayah > , because <{03588}  
+kiy > I kept <05341 +natsar > thy precepts <06490 +piqqwd > .

03588 PSA 119 074 They that fear <03373 +yare> > thee will be  
glad <08056 +sameach > when they see <07200 +ra>ah > me ;  
because <{03588} +kiy > I have hoped <03176 +yachal > in thy  
word <01697 +dabar > .

03588 PSA 119 100 I understand <00995 +biyn > more than the  
ancients <02204 +zaqen > , because <{03588} +kiy > I keep <05341  
+natsar > thy precepts <06490 +piqqwd > .

03588 PSA 119 139 My zeal <07068 +qin>ah > hath consumed <06789  
+tsamath > me , because <{03588} +kiy > mine enemies <06862  
+tsar > have forgotten <07911 +shakach > thy words <01697 +dabar  
> .

03588 PSA 119 159 Consider <07200 +ra>ah > how <{03588} +kiy >  
I love <00157 +>ahab > thy precepts <06490 +piqqwd > : quicken  
<02421 +chayah > me , O LORD <03068 +Y@hovah > , according to  
thy lovi ngkindness <02617 +cheched > .

03588 PSA 119 171 My lips <08193 +saphah > shall utter <05042  
+naba< > praise <08416 +t@hillah > , when <{03588} +kiy > thou  
hast taught <03925 +lamad > me thy statutes <02706 +choq > .

03588 PSA 120 007 I [ am for ] peace <07965 +shalowm > : but  
when <{03588} +kiy > I speak <01696 +dabar > , they [ are ] for  
war <04421 +milchamah > .

03588 PSA 138 004 All <03605 +kol > the kings <04428 +melek > of  
the earth <00776 +>erets > shall praise <03034 +yadah > thee , O  
LORD <03068 +Y@hovah > , when <{03588} +kiy > they hear <08085  
+shama< > the words <00561 +>emer > of thy mouth <06310 +peh > .

03588 PSA 138 006 Though <{03588} +kiy > the LORD <03068  
+Y@hovah > [ be ] high <07311 +ruwm > , yet hath he respect  
<07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud  
<01364 +gaboahh > he knoweth <03045 +yada< > afar <04801  
+merchaq > off .

03588 RUT 001 010 And they said <00559 +>amar > unto her ,  
Surely <{03588} +kiy > we will return <07725 +shuwb > with thee  
unto thy people <05971 +<am > .

03588 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > ,  
my daughters <01121 +ben > , go <03212 +yalak > [ your way  
<01870 +derek > ] ; for I am too old <02204 +zaqen > to have an  
husband <00376 +>iysh > . If <03588 +kiy > I should say <00559  
+>amar > , I have hope <08615 +tiqvah > , [ if <{03588} +kiy > ]  
12/8/2021

I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yal ad > sons <01121 +ben > ;

03588 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yal ak > [ your way <01870 +derek > ] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <{03588} +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [ if <03588 +kiy > ] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yal ad > sons <01121 +ben > ;

03588 RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 +>asah > so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [ if <{03588} +kiy > ought ] but death <04194 +maveth > part <06504 +parad > thee and me .

03588 ZEC 007 005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 +>am > of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar > , When <{03588} +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy<iy > [ month ] , even those <02088 +zeh > seventy <07657 +shib<iym . > years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me , [ even ] to me ?

03588 ZEC 007 006 And when <03588 +kiy > ye did eat <00398 +>akal > , and when <{03588} +kiy > ye did drink <08354 +shathah > , did not ye eat <00398 +>akal > [ for yourselves ] , and drink <08354 +shathah > [ for yourselves ] ?

03588 ZEC 007 006 And when <{03588} +kiy > ye did eat <00398 +>akal > , and when <03588 +kiy > ye did drink <08354 +shathah > , did not ye eat <00398 +>akal > [ for yourselves ] , and drink <08354 +shathah > [ for yourselves ] ?

03588 ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <{03588} +kiy > it be marvellous <06381 +pala> > in the eyes <05869 +>ayin > of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 +>am > in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 +>ayin > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03588 ZEC 009 001 The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [ shall be ] the rest <04496 +m@nuwchah > thereof : when <{03588} +kiy > the eyes <05869 +>ayin > of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [ shall be ] toward the LORD <03068 +Y@hovah > .

03588 ZEC 009 002 And Hamath <02574 +Chamath > also <01571 +gam > shall border <01379 +gabal > thereby ; Tyrus <06865 +Tsor > , and Zidon <06721 +Tsiydown > , though <{03588} +kiy > it be very <03966 +m@<od > wise <02449 +chakam > .

03588 ZEC 009 013 When <{03588} +kiy > I have bent <01869 +darak > Judah <03063 +Y@huwdah > for me , filled <04390 +male> > the bow <07198 +qesheth > with Ephraim <00669 +>Ephrayim > , and raised <05782 +<uwr > up thy sons <01121 +ben > , O Zion <06726

+Tsiyown > , against <05921 +<al > thy sons <01121 +ben > , 0  
Greece <03120 +Yavan > , and made <07760 +summ > thee as the  
sword <02719 +chereb > of a mighty <01368 +gibbowr > man .

03588 ZEC 010 002 For the idols <08655 +t@raphiym > have spoken  
<01696 +dabar > vanity <00205 +>aven > , and the diviners <07080  
+qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and  
have told <01696 +dabar > false <07723 +shav> > dreams <02472  
+chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel  
> : therefore they went <05265 +naca< > their way as a flock  
<06629 +tso>n > , they were troubled <06031 +<anah > , because  
<{03588} +kiy > [ there was ] no <00369 +>ayin > shepherd <07462  
+ra<ah > .

03588 ZEC 010 005 And they shall be as mighty <01368 +gibbowr >  
[ men ] , which tread <00947 +buwc > down [ their enemies ] in  
the mire <02916 +tiyt > of the streets <02351 +chuwts > in the  
battle <04421 +milchamah > : and they shall fight <03898 +lacham  
> , because <{03588} +kiy > the LORD <03068 +Y@hovah > [ is ]  
with them , and the riders <07392 +rakab > on horses <05483  
+cuwc > shall be confounded <03001 +yabesh > .

03588 ZEC 013 003 And it shall come <01961 +hayah > to pass , [  
that ] when <{03588} +kiy > any <00376 +>iysh > shall yet <05750  
+<owd > prophesy <05197 +nataph > , then his father <2> and his  
mother <00517 +>em > that begat <03205 +yalad > him shall say  
<00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ;  
for thou speakest <01696 +dabar > lies <08267 +sheqer > in the  
name <08034 +shem > of the LORD <03068 +Y@hovah > : and his  
father <2> and his mother <00517 +>em > that begat <03205 +yalad  
> him shall thrust <01856 +daqar > him through when he  
prophesieth <05012 +naba> > .

03588 ZEP 001 017 And I will bring distress <06887 +tsarar >  
upon men <00120 +>adam > , that they shall walk <01980 +halak >  
like blind <05787 +<i>vver > men , because <{03588} +kiy > they  
have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > :  
and their blood <01818 +dam > shall be poured <08210 +shaphak >  
out as dust <06083 +<aphar > , and their flesh <03894 +lachuwmm >  
as the dung <01561 +gelel > .

03588 ZEP 002 009 Therefore <03651 +ken > [ as ] I live <02416  
+chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of  
hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel  
<03478 +Yisra>el > , Surely <{03588} +kiy > Moab <04124 +Mow>ab  
> shall be as Sodom <05467 +C@dom > , and the children <01121  
+ben > of Ammon <05983 +<Ammown > as Gomorrah <06017 +<Amorah > ,  
[ even ] the breeding <04476 +mimshaq > of nettles <02738  
+charuwl > , and saltpits <04417 +melach > , and a perpetual  
<05769 +<owlam > desolation <08077 +sh@mamah > : the residue  
<07611 +sh@>eriyth > of my people <05971 +<am > shall spoil  
<07998 +shalal > them , and the remnant <03499 +yether > of my  
people <01471 +gowy > shall possess <05157 +nachal > them .

03588 ZEP 002 010 This <02063 +zo>th > shall they have for their  
pride <01347 +ga>own > , because <{03588} +kiy > they have  
reproached <02778 +charaph . > and magnified <01431 +gadal > [  
themselves ] against <05921 +<al > the people <05971 +<am > of  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

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03588 ki y GEN-27: 36 ri ghtl y  
03588 ki y EX0-23: 9 seei ng  
03588 ki y LEV-10: 17 seei ng  
03588 ki y NUM-15: 26 seei ng  
03588 ki y NUM-16: 3 seei ng  
03588 ki y JUD-17: 13 seei ng  
03588 ki y JUD-21: 16 seei ng  
03588 ki y 1SA-17: 36 seei ng  
03588 ki y EZR-9: 13 seei ng  
03588 ki y ECC-6: 11 seei ng  
03588 ki y JOS-2: 12 si nce  
03588 ki y JUD-3: 22 so  
03588 ki y 2SA-16: 10 so  
03588 ki y GEN-20: 7 surel y  
03588 ki y GEN-29: 32 surel y  
03588 ki y GEN-31: 42 surel y  
03588 ki y GEN-43: 10 surel y  
03588 ki y EX0-4: 25 surel y  
03588 ki y EX0-19: 13 surel y  
03588 ki y EX0-23: 33 surel y  
03588 ki y NUM-22: 33 surel y  
03588 ki y DEU-8: 19 surel y  
03588 ki y DEU-13: 9 surel y  
03588 ki y DEU-30: 18 surel y  
03588 ki y JUD-6: 16 surel y  
03588 ki y RUT-1: 10 surel y  
03588 ki y 1SA-14: 39 surel y  
03588 ki y 1SA-17: 25 surel y  
03588 ki y 1SA-20: 26 surel y  
03588 ki y 2SA-2: 27 surel y  
03588 ki y 2SA-9: 7 surel y  
03588 ki y 2SA-11: 23 surel y  
03588 ki y 2SA-15: 21 surel y

03588 ki y 1KI -13: 32 surel y  
03588 ki y 1KI -18: 15 surel y  
03588 ki y 2KI -1: 4 surel y  
03588 ki y 2KI -1: 6 surel y  
03588 ki y 2KI -1: 16 surel y  
03588 ki y 2KI -3: 14 surel y  
03588 ki y 2KI -23: 22 surel y  
03588 ki y EST-6: 13 surel y  
03588 ki y JOB-8: 6 surel y  
03588 ki y JOB-20: 20 surel y  
03588 ki y JOB-28: 1 surel y  
03588 ki y JOB-34: 31 surel y  
03588 ki y JOB-37: 20 surel y  
03588 ki y JOB-40: 20 surel y  
03588 ki y PSA-76: 10 surel y  
03588 ki y PSA-91: 3 surel y  
03588 ki y PSA-112: 6 surel y  
03588 ki y PRO-1: 17 surel y  
03588 ki y PRO-30: 2 surel y  
03588 ki y PRO-30: 33 surel y  
03588 ki y ECC-4: 16 surel y  
03588 ki y ECC-7: 7 surel y  
03588 ki y ECC-8: 12 surel y  
03588 ki y ISA-7: 9 surel y  
03588 ki y ISA-49: 18 surel y  
03588 ki y ISA-60: 9 surel y  
03588 ki y JER-22: 22 surel y  
03588 ki y JER-24: 8 surel y  
03588 ki y JER-26: 15 surel y  
03588 ki y JER-31: 19 surel y  
03588 ki y JER-34: 3 surel y  
03588 ki y JER-46: 18 surel y  
03588 ki y JER-49: 12 surel y



03588 ki y AMO-3: 7 surel y  
03588 ki y ZEP-2: 9 surel y  
03588 ki y 1SA-27: 1 than  
03588 ki y JER-8: 22 then  
03588 ki y GEN-29: 32 therefore  
03588 ki y PSA-116: 10 therefore  
03588 ki y DEU-29: 19 though  
03588 ki y JOS-17: 18 though  
03588 ki y JOS-17: 18 though  
03588 ki y JUD-15: 3 though  
03588 ki y 1SA-21: 5 though  
03588 ki y JOB-27: 8 though  
03588 ki y PSA-23: 4 though  
03588 ki y PSA-37: 24 though  
03588 ki y PSA-44: 19 though  
03588 ki y PSA-49: 18 though  
03588 ki y PSA-138: 6 though  
03588 ki y PRO-6: 35 though  
03588 ki y ISA-12: 1 though  
03588 ki y ISA-63: 16 though  
03588 ki y JER-4: 30 though  
03588 ki y JER-4: 30 though  
03588 ki y JER-4: 30 though  
03588 ki y JER-12: 6 though  
03588 ki y JER-30: 11 though  
03588 ki y JER-32: 5 though  
03588 ki y JER-49: 16 though  
03588 ki y JER-51: 5 though  
03588 ki y JER-51: 53 though  
03588 ki y JER-51: 53 though  
03588 ki y EZE-2: 6 though  
03588 ki y EZE-2: 6 though  
03588 ki y EZE-32: 25 though

03588 ki y EZE-32: 26 though  
03588 ki y EZE-32: 27 though  
03588 ki y DAN-9: 9 though  
03588 ki y HOS-8: 10 though  
03588 ki y HOS-9: 16 though  
03588 ki y HOS-13: 15 though  
03588 ki y HAB-1: 5 though  
03588 ki y ZEC-9: 2 though  
03588 ki y PSA-73: 21 thus  
03588 ki y JOS-2: 24 truly  
03588 ki y GEN-4: 12 when  
03588 ki y GEN-6: 1 when  
03588 ki y GEN-12: 12 when  
03588 ki y GEN-14: 14 when  
03588 ki y GEN-24: 19 when  
03588 ki y GEN-24: 30 when  
03588 ki y GEN-24: 30 when  
03588 ki y GEN-24: 41 when  
03588 ki y GEN-24: 43 when  
03588 ki y GEN-26: 8 when  
03588 ki y GEN-26: 34 when  
03588 ki y GEN-27: 1 when  
03588 ki y GEN-27: 5 when  
03588 ki y GEN-30: 33 when  
03588 ki y GEN-30: 38 when  
03588 ki y GEN-31: 49 when  
03588 ki y GEN-32: 17 when  
03588 ki y GEN-43: 16 when  
03588 ki y GEN-43: 21 when  
03588 ki y GEN-44: 24 when  
03588 ki y GEN-46: 33 when  
03588 ki y EXO-1: 10 when  
03588 ki y EXO-2: 2 when

03588	ki y	EX0-2: 3	when
03588	ki y	EX0-3: 21	when
03588	ki y	EX0-7: 9	when
03588	ki y	EX0-12: 25	when
03588	ki y	EX0-12: 26	when
03588	ki y	EX0-12: 48	when
03588	ki y	EX0-13: 5	when
03588	ki y	EX0-13: 11	when
03588	ki y	EX0-13: 14	when
03588	ki y	EX0-13: 15	when
03588	ki y	EX0-18: 1	when
03588	ki y	EX0-18: 16	when
03588	ki y	EX0-22: 27	when
03588	ki y	EX0-30: 12	when
03588	ki y	LEV-5: 5	when
03588	ki y	LEV-11: 32	when
03588	ki y	LEV-13: 2	when
03588	ki y	LEV-13: 9	when
03588	ki y	LEV-14: 34	when
03588	ki y	LEV-15: 2	when
03588	ki y	LEV-15: 13	when
03588	ki y	LEV-15: 23	when
03588	ki y	LEV-19: 23	when
03588	ki y	LEV-22: 29	when
03588	ki y	LEV-23: 10	when
03588	ki y	LEV-25: 2	when
03588	ki y	LEV-27: 2	when
03588	ki y	LEV-27: 14	when
03588	ki y	NUM-1: 51	when
03588	ki y	NUM-1: 51	when
03588	ki y	NUM-5: 6	when
03588	ki y	NUM-6: 2	when
03588	ki y	NUM-9: 19	when

03588	ki y	NUM-15: 2	when
03588	ki y	NUM-15: 8	when
03588	ki y	NUM-18: 26	when
03588	ki y	NUM-19: 14	when
03588	ki y	NUM-33: 51	when
03588	ki y	NUM-34: 2	when
03588	ki y	NUM-35: 10	when
03588	ki y	DEU-4: 25	when
03588	ki y	DEU-6: 10	when
03588	ki y	DEU-6: 20	when
03588	ki y	DEU-7: 1	when
03588	ki y	DEU-11: 29	when
03588	ki y	DEU-12: 20	when
03588	ki y	DEU-12: 25	when
03588	ki y	DEU-12: 28	when
03588	ki y	DEU-12: 29	when
03588	ki y	DEU-13: 18	when
03588	ki y	DEU-14: 24	when
03588	ki y	DEU-15: 4	when
03588	ki y	DEU-15: 13	when
03588	ki y	DEU-17: 14	when
03588	ki y	DEU-18: 9	when
03588	ki y	DEU-19: 1	when
03588	ki y	DEU-20: 1	when
03588	ki y	DEU-20: 10	when
03588	ki y	DEU-20: 19	when
03588	ki y	DEU-21: 9	when
03588	ki y	DEU-21: 10	when
03588	ki y	DEU-22: 8	when
03588	ki y	DEU-23: 9	when
03588	ki y	DEU-23: 21	when
03588	ki y	DEU-23: 24	when
03588	ki y	DEU-23: 25	when

03588 ki y DEU-24: 1 when  
03588 ki y DEU-24: 5 when  
03588 ki y DEU-24: 10 when  
03588 ki y DEU-24: 19 when  
03588 ki y DEU-24: 20 when  
03588 ki y DEU-24: 21 when  
03588 ki y DEU-25: 11 when  
03588 ki y DEU-26: 1 when  
03588 ki y DEU-26: 12 when  
03588 ki y DEU-30: 1 when  
03588 ki y DEU-31: 20 when  
03588 ki y DEU-31: 21 when  
03588 ki y DEU-32: 36 when  
03588 ki y JOS-4: 6 when  
03588 ki y JOS-8: 5 when  
03588 ki y JOS-10: 1 when  
03588 ki y JOS-17: 13 when  
03588 ki y JOS-22: 7 when  
03588 ki y JOS-22: 28 when  
03588 ki y JUD-2: 18 when  
03588 ki y JUD-6: 7 when  
03588 ki y JUD-8: 1 when  
03588 ki y JUD-13: 17 when  
03588 ki y JUD-16: 16 when  
03588 ki y JUD-16: 25 when  
03588 ki y JUD-21: 22 when  
03588 ki y 1SA-10: 7 when  
03588 ki y 1SA-17: 48 when  
03588 ki y 1SA-20: 12 when  
03588 ki y 1SA-22: 17 when  
03588 ki y 1SA-22: 22 when  
03588 ki y 1SA-25: 30 when  
03588 ki y 1SA-28: 22 when

03588 ki y 2SA-4: 11 when  
03588 ki y 2SA-5: 4 when  
03588 ki y 2SA-6: 13 when  
03588 ki y 2SA-7: 1 when  
03588 ki y 2SA-7: 12 when  
03588 ki y 2SA-11: 13 when  
03588 ki y 2SA-19: 25 when  
03588 ki y 2SA-22: 5 when  
03588 ki y 1KI -8: 35 when  
03588 ki y 1KI -21: 16 when  
03588 ki y 2KI -5: 13 when  
03588 ki y 2KI -7: 8 when  
03588 ki y 2KI -7: 12 when  
03588 ki y 2KI -9: 5 when  
03588 ki y 2KI -10: 24 when  
03588 ki y 2KI -18: 32 when  
03588 ki y 1CH-7: 23 when  
03588 ki y 1CH-17: 11 when  
03588 ki y 2CH-6: 26 when  
03588 ki y 2CH-6: 27 when  
03588 ki y 2CH-24: 11 when  
03588 ki y EZR-3: 12 when  
03588 ki y EZR-9: 1 when  
03588 ki y EZR-9: 3 when  
03588 ki y NEH-9: 18 when  
03588 ki y JOB-1: 5 when  
03588 ki y JOB-3: 22 when  
03588 ki y JOB-5: 21 when  
03588 ki y JOB-7: 13 when  
03588 ki y JOB-16: 22 when  
03588 ki y JOB-22: 29 when  
03588 ki y JOB-27: 8 when  
03588 ki y JOB-27: 9 when

03588 ki y JOB-29: 11 when  
03588 ki y JOB-30: 26 when  
03588 ki y JOB-31: 14 when  
03588 ki y JOB-31: 14 when  
03588 ki y JOB-31: 21 when  
03588 ki y JOB-31: 26 when  
03588 ki y JOB-31: 29 when  
03588 ki y JOB-36: 13 when  
03588 ki y JOB-37: 4 when  
03588 ki y JOB-37: 17 when  
03588 ki y JOB-38: 40 when  
03588 ki y JOB-38: 41 when  
03588 ki y PSA-2: 12 when  
03588 ki y PSA-8: 3 when  
03588 ki y PSA-9: 12 when  
03588 ki y PSA-13: 4 when  
03588 ki y PSA-27: 10 when  
03588 ki y PSA-32: 3 when  
03588 ki y PSA-49: 16 when  
03588 ki y PSA-49: 16 when  
03588 ki y PSA-49: 17 when  
03588 ki y PSA-49: 18 when  
03588 ki y PSA-58: 10 when  
03588 ki y PSA-71: 23 when  
03588 ki y PSA-75: 2 when  
03588 ki y PSA-90: 4 when  
03588 ki y PSA-102: 16 when  
03588 ki y PSA-119: 32 when  
03588 ki y PSA-119: 17 when  
03588 ki y PSA-120: 7 when  
03588 ki y PSA-138: 4 when  
03588 ki y PR0-2: 10 when  
03588 ki y PR0-3: 25 when

03588 ki y PR0-4: 8 when  
03588 ki y PR0-6: 3 when  
03588 ki y PR0-6: 30 when  
03588 ki y PR0-21: 27 when  
03588 ki y PR0-22: 6 when  
03588 ki y PR0-23: 1 when  
03588 ki y PR0-23: 22 when  
03588 ki y PR0-23: 31 when  
03588 ki y PR0-23: 31 when  
03588 ki y PR0-26: 25 when  
03588 ki y PR0-30: 22 when  
03588 ki y PR0-30: 22 when  
03588 ki y PR0-30: 23 when  
03588 ki y I SA-1: 12 when  
03588 ki y I SA-1: 15 when  
03588 ki y I SA-3: 6 when  
03588 ki y I SA-8: 19 when  
03588 ki y I SA-8: 21 when  
03588 ki y I SA-10: 12 when  
03588 ki y I SA-16: 12 when  
03588 ki y I SA-18: 5 when  
03588 ki y I SA-24: 13 when  
03588 ki y I SA-24: 23 when  
03588 ki y I SA-25: 4 when  
03588 ki y I SA-28: 15 when  
03588 ki y I SA-28: 18 when  
03588 ki y I SA-29: 23 when  
03588 ki y I SA-30: 21 when  
03588 ki y I SA-30: 21 when  
03588 ki y I SA-43: 2 when  
03588 ki y I SA-43: 2 when  
03588 ki y I SA-54: 6 when  
03588 ki y I SA-57: 20 when



03588 ki y ISA-58: 7 when  
03588 ki y ISA-59: 19 when  
03588 ki y JER-2: 20 when  
03588 ki y JER-2: 26 when  
03588 ki y JER-3: 8 when  
03588 ki y JER-3: 16 when  
03588 ki y JER-5: 19 when  
03588 ki y JER-6: 15 when  
03588 ki y JER-8: 12 when  
03588 ki y JER-11: 15 when  
03588 ki y JER-12: 1 when  
03588 ki y JER-13: 21 when  
03588 ki y JER-14: 12 when  
03588 ki y JER-14: 12 when  
03588 ki y JER-16: 10 when  
03588 ki y JER-17: 6 when  
03588 ki y JER-17: 8 when  
03588 ki y JER-18: 22 when  
03588 ki y JER-23: 33 when  
03588 ki y JER-29: 13 when  
03588 ki y JER-37: 16 when  
03588 ki y JER-42: 6 when  
03588 ki y JER-42: 20 when  
03588 ki y JER-44: 19 when  
03588 ki y LAM-3: 8 when  
03588 ki y LAM-4: 15 when  
03588 ki y EZE-14: 9 when  
03588 ki y EZE-14: 13 when  
03588 ki y EZE-14: 21 when  
03588 ki y EZE-15: 5 when  
03588 ki y EZE-20: 44 when  
03588 ki y EZE-21: 7 when  
03588 ki y EZE-23: 11 when

03588 ki y EZE-25: 3 when  
03588 ki y EZE-25: 3 when  
03588 ki y EZE-25: 3 when  
03588 ki y EZE-29: 16 when  
03588 ki y EZE-33: 2 when  
03588 ki y EZE-37: 18 when  
03588 ki y EZE-46: 12 when  
03588 ki y HOS-4: 14 when  
03588 ki y HOS-4: 14 when  
03588 ki y HOS-7: 14 when  
03588 ki y HOS-11: 1 when  
03588 ki y HOS-11: 10 when  
03588 ki y MI C-5: 5 when  
03588 ki y MI C-5: 5 when  
03588 ki y MI C-5: 6 when  
03588 ki y MI C-5: 6 when  
03588 ki y MI C-7: 8 when  
03588 ki y NAH-1: 12 when  
03588 ki y ZEC-7: 5 when  
03588 ki y ZEC-7: 6 when  
03588 ki y ZEC-7: 6 when  
03588 ki y ZEC-9: 1 when  
03588 ki y ZEC-9: 13 when  
03588 ki y ZEC-13: 3 when  
03588 ki y GEN-31: 37 whereas  
03588 ki y 2SA-7: 6 whereas  
03588 ki y 2CH-28: 13 whereas  
03588 ki y ECC-4: 14 whereas  
03588 ki y MAL-1: 4 whereas  
03588 ki y JOB-34: 33 whether  
03588 ki y JOB-34: 33 whether  
03588 ki y JOB-39: 14 whi ch  
03588 ki y DEU-19: 6 whi l e

03588 ki y PRO-19: 18 whi l e  
03588 ki y LAM-1: 19 whi l e  
03588 ki y GEN-4: 25 whom  
03588 ki y LEV-13: 40 whose  
03588 ki y PSA-44: 22 yea  
03588 ki y PSA-102: 13 yea  
03588 ki y PRO-2: 3 yea  
03588 ki y I SA-5: 10 yea  
03588 ki y I SA-32: 13 yea  
03588 ki y JER-27: 21 yea  
03588 ki y HOS-9: 12 yea  
03588 ki y EXO-5: 11 yet  
03588 ki y DEU-32: 52 yet  
03588 ki y 1SA-8: 9 yet  
03588 ki y 2SA-23: 5 yet  
03588 ki y 1KI -20: 6 yet  
03588 ki y 1KI -20: 32 yet  
03588 ki y 1KI -22: 8 yet  
03588 ki y 1KI -22: 43 yet  
03588 ki y 2CH-30: 18 yet  
03588 ki y JOB-5: 7 yet  
03588 ki y JER-9: 20 yet  
03588 ki y JER-22: 24 yet  
03588 ki y EZE-29: 13 yet  
03588 ki y JOS-10: 1 how  
03588 ki y JOS-10: 1 how  
03588 ki y JOS-14: 12 how  
03588 ki y 1SA-14: 29 how  
03588 ki y 1KI -20: 7 how  
03588 ki y 1KI -21: 29 how  
03588 ki y 2KI -5: 7 how  
03588 ki y 2KI -6: 32 how  
03588 ki y JOB-22: 12 how

03588 ki y PSA-119: 15 how  
03588 ki y GEN-4: 24 i f  
03588 ki y GEN-37: 26 i f  
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03588 ki y EX0-21: 7 i f  
03588 ki y EX0-21: 14 i f  
03588 ki y EX0-21: 18 i f  
03588 ki y EX0-21: 20 i f  
03588 ki y EX0-21: 26 i f  
03588 ki y EX0-21: 28 i f  
03588 ki y EX0-21: 35 i f  
03588 ki y EX0-22: 1 i f  
03588 ki y EX0-22: 6 i f  
03588 ki y EX0-22: 7 i f  
03588 ki y EX0-22: 10 i f  
03588 ki y EX0-22: 14 i f  
03588 ki y EX0-22: 16 i f  
03588 ki y EX0-23: 4 i f  
03588 ki y EX0-23: 5 i f  
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03588 ki y LEV-4: 2 i f  
03588 ki y LEV-5: 1 i f  
03588 ki y LEV-5: 3 i f  
03588 ki y LEV-5: 4 i f  
03588 ki y LEV-5: 15 i f  
03588 ki y LEV-5: 17 i f  
03588 ki y LEV-6: 2 i f  
03588 ki y LEV-11: 37 i f  
03588 ki y LEV-11: 38 i f  
03588 ki y LEV-11: 39 i f  
03588 ki y LEV-12: 2 i f  
03588 ki y LEV-13: 16 i f  
03588 ki y LEV-13: 24 i f

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03588 ki y LEV-13: 35 i f  
03588 ki y LEV-13: 42 i f  
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03588 ki y LEV-15: 8 i f  
03588 ki y LEV-15: 16 i f  
03588 ki y LEV-15: 19 i f  
03588 ki y LEV-15: 25 i f  
03588 ki y LEV-15: 25 i f  
03588 ki y LEV-19: 5 i f  
03588 ki y LEV-19: 33 i f  
03588 ki y LEV-21: 9 i f  
03588 ki y LEV-22: 9 i f  
03588 ki y LEV-22: 11 i f  
03588 ki y LEV-22: 12 i f  
03588 ki y LEV-22: 13 i f  
03588 ki y LEV-22: 14 i f  
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03588 ki y LEV-25: 14 i f  
03588 ki y LEV-25: 20 i f  
03588 ki y LEV-25: 25 i f  
03588 ki y LEV-25: 26 i f  
03588 ki y LEV-25: 29 i f  
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03588 ki y LEV-25: 39 i f  
03588 ki y LEV-25: 47 i f  
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03588 ki y NUM-9: 10 i f

03588 ki y NUM-9: 14 i f  
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03588 ki y NUM-10: 32 i f  
03588 ki y NUM-15: 14 i f  
03588 ki y NUM-15: 22 i f  
03588 ki y NUM-27: 8 i f  
03588 ki y NUM-30: 2 i f  
03588 ki y DEU-4: 29 i f  
03588 ki y DEU-6: 25 i f  
03588 ki y DEU-7: 17 i f  
03588 ki y DEU-12: 21 i f  
03588 ki y DEU-13: 1 i f  
03588 ki y DEU-13: 6 i f  
03588 ki y DEU-13: 12 i f  
03588 ki y DEU-14: 24 i f  
03588 ki y DEU-14: 24 i f  
03588 ki y DEU-15: 7 i f  
03588 ki y DEU-15: 12 i f  
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03588 ki y DEU-17: 8 i f  
03588 ki y DEU-18: 6 i f  
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03588 ki y DEU-19: 11 i f  
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03588 ki y DEU-21: 1 i f  
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03588 ki y DEU-21: 18 i f  
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03588 ki y DEU-23: 10 i f  
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03588 ki y DEU-24: 3 i f  
03588 ki y DEU-24: 7 i f  
03588 ki y DEU-25: 1 i f  
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03588 ki y DEU-28: 9 i f  
03588 ki y DEU-28: 13 i f  
03588 ki y DEU-30: 10 i f  
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03588 ki y JOS-20: 5 i f  
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03588 ki y RUT-1: 17 i f  
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03588 ki y 1SA-24: 19 i f  
03588 ki y 2SA-19: 7 i f  
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03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 37 i f  
03588 ki y 1KI -8: 44 i f  
03588 ki y 1KI -8: 46 i f  
03588 ki y 2KI -4: 29 i f

03588 ki y 2KI -4: 29 i f  
03588 ki y 2KI -18: 22 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 28 i f  
03588 ki y 2CH-6: 34 i f  
03588 ki y 2CH-6: 36 i f  
03588 ki y JOB-13: 19 i f  
03588 ki y JOB-24: 17 i f  
03588 ki y JOB-38: 5 i f  
03588 ki y PSA-11: 3 i f  
03588 ki y PRO-22: 18 i f  
03588 ki y PRO-24: 12 i f  
03588 ki y JER-12: 5 i f  
03588 ki y JER-13: 22 i f  
03588 ki y JER-15: 2 i f  
03588 ki y JER-38: 25 i f  
03588 ki y EZE-3: 19 i f  
03588 ki y EZE-3: 21 i f  
03588 ki y EZE-14: 9 i f  
03588 ki y EZE-18: 5 i f  
03588 ki y EZE-33: 6 i f  
03588 ki y EZE-33: 9 i f  
03588 ki y EZE-33: 10 i f  
03588 ki y EZE-46: 16 i f  
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03588 ki y ZEC-8: 6 i f  
03588 ki y MAL-1: 8 i f  
03588 ki y MAL-1: 8 i f  
03588 ki y DEU-19: 6 i nasmuch  
03588 ki y 1SA-15: 35 neverthel ess  
03588 ki y 1KI -15: 4 neverthel ess



03588 ki y 2CH-12: 8 neverthel ess  
03588 ki y ISA-9: 1 neverthel ess  
03588 ki y JOS-5: 5 now  
03588 ki y EXO-13: 17 al though  
03588 ki y 2SA-23: 5 al though  
03588 ki y 2SA-23: 5 al though  
03588 ki y 1KI -20: 5 al though  
03588 ki y EST-7: 4 al though  
03588 ki y JOB-5: 6 al though  
03588 ki y EZE-11: 16 al though  
03588 ki y 1KI -1: 13 assuredl y  
03588 ki y 1KI -1: 17 assuredl y  
03588 ki y 1KI -1: 30 assuredl y  
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03588 ki y 2CH-12: 2 because  
03588 ki y 2CH-12: 14 because  
03588 ki y 2CH-13: 18 because



03588 ki y 2CH-14: 6 because  
03588 ki y 2CH-14: 7 because  
03588 ki y 2CH-17: 3 because  
03588 ki y 2CH-21: 3 because  
03588 ki y 2CH-21: 10 because  
03588 ki y 2CH-22: 6 because  
03588 ki y 2CH-22: 6 because  
03588 ki y 2CH-22: 9 because  
03588 ki y 2CH-24: 16 because  
03588 ki y 2CH-24: 20 because  
03588 ki y 2CH-24: 24 because  
03588 ki y 2CH-25: 16 because  
03588 ki y 2CH-25: 20 because  
03588 ki y 2CH-26: 20 because  
03588 ki y 2CH-27: 6 because  
03588 ki y 2CH-28: 23 because  
03588 ki y 2CH-30: 3 because  
03588 ki y 2CH-35: 14 because  
03588 ki y 2CH-36: 15 because  
03588 ki y EZR-3: 11 because  
03588 ki y EZR-8: 22 because  
03588 ki y EZR-10: 6 because  
03588 ki y EZR-10: 9 because  
03588 ki y NEH-5: 18 because  
03588 ki y NEH-6: 18 because  
03588 ki y NEH-8: 12 because  
03588 ki y NEH-13: 2 because  
03588 ki y EST-9: 3 because  
03588 ki y EST-9: 24 because  
03588 ki y JOB-3: 10 because  
03588 ki y JOB-6: 20 because  
03588 ki y JOB-8: 9 because  
03588 ki y JOB-11: 16 because

03588 ki y JOB-11: 18 because  
03588 ki y JOB-15: 27 because  
03588 ki y JOB-20: 19 because  
03588 ki y JOB-23: 17 because  
03588 ki y JOB-29: 12 because  
03588 ki y JOB-30: 11 because  
03588 ki y JOB-31: 25 because  
03588 ki y JOB-31: 25 because  
03588 ki y JOB-32: 1 because  
03588 ki y JOB-32: 4 because  
03588 ki y JOB-35: 15 because  
03588 ki y JOB-36: 18 because  
03588 ki y JOB-38: 21 because  
03588 ki y JOB-39: 11 because  
03588 ki y JOB-39: 17 because  
03588 ki y PSA-13: 6 because  
03588 ki y PSA-14: 6 because  
03588 ki y PSA-16: 8 because  
03588 ki y PSA-18: 7 because  
03588 ki y PSA-18: 19 because  
03588 ki y PSA-28: 5 because  
03588 ki y PSA-28: 6 because  
03588 ki y PSA-33: 21 because  
03588 ki y PSA-37: 40 because  
03588 ki y PSA-39: 9 because  
03588 ki y PSA-41: 11 because  
03588 ki y PSA-44: 3 because  
03588 ki y PSA-52: 9 because  
03588 ki y PSA-53: 5 because  
03588 ki y PSA-63: 3 because  
03588 ki y PSA-63: 7 because  
03588 ki y PSA-69: 7 because  
03588 ki y PSA-78: 22 because

03588 ki y PSA-86: 17 because  
03588 ki y PSA-91: 9 because  
03588 ki y PSA-91: 14 because  
03588 ki y PSA-91: 14 because  
03588 ki y PSA-106: 33 because  
03588 ki y PSA-107: 11 because  
03588 ki y PSA-107: 30 because  
03588 ki y PSA-109: 21 because  
03588 ki y PSA-116: 1 because  
03588 ki y PSA-116: 2 because  
03588 ki y PSA-118: 1 because  
03588 ki y PSA-119: 53 because  
03588 ki y PSA-119: 56 because  
03588 ki y PSA-119: 74 because  
03588 ki y PSA-119: 10 because  
03588 ki y PSA-119: 13 because  
03588 ki y PR0-21: 7 because  
03588 ki y PR0-22: 22 because  
03588 ki y PR0-24: 13 because  
03588 ki y ECC-2: 17 because  
03588 ki y ECC-5: 20 because  
03588 ki y ECC-8: 6 because  
03588 ki y ECC-12: 3 because  
03588 ki y ECC-12: 5 because  
03588 ki y I SA-2: 6 because  
03588 ki y I SA-3: 8 because  
03588 ki y I SA-5: 24 because  
03588 ki y I SA-6: 5 because  
03588 ki y I SA-7: 24 because  
03588 ki y I SA-14: 20 because  
03588 ki y I SA-14: 29 because  
03588 ki y I SA-15: 1 because  
03588 ki y I SA-15: 1 because

03588 ki y I SA-17: 10 because  
03588 ki y I SA-24: 5 because  
03588 ki y I SA-26: 3 because  
03588 ki y I SA-28: 15 because  
03588 ki y I SA-28: 28 because  
03588 ki y I SA-31: 1 because  
03588 ki y I SA-31: 1 because  
03588 ki y I SA-32: 14 because  
03588 ki y I SA-40: 7 because  
03588 ki y I SA-43: 20 because  
03588 ki y I SA-60: 5 because  
03588 ki y I SA-60: 9 because  
03588 ki y I SA-65: 16 because  
03588 ki y I SA-65: 16 because  
03588 ki y JER-2: 35 because  
03588 ki y JER-4: 17 because  
03588 ki y JER-4: 18 because  
03588 ki y JER-4: 18 because  
03588 ki y JER-4: 19 because  
03588 ki y JER-5: 6 because  
03588 ki y JER-6: 30 because  
03588 ki y JER-8: 14 because  
03588 ki y JER-9: 10 because  
03588 ki y JER-9: 19 because  
03588 ki y JER-9: 19 because  
03588 ki y JER-10: 5 because  
03588 ki y JER-12: 4 because  
03588 ki y JER-12: 11 because  
03588 ki y JER-13: 17 because  
03588 ki y JER-14: 5 because  
03588 ki y JER-14: 6 because  
03588 ki y JER-17: 13 because  
03588 ki y JER-18: 15 because

03588 ki y JER-19: 15 because  
03588 ki y JER-20: 8 because  
03588 ki y JER-22: 15 because  
03588 ki y JER-23: 9 because  
03588 ki y JER-28: 16 because  
03588 ki y JER-29: 15 because  
03588 ki y JER-29: 32 because  
03588 ki y JER-30: 17 because  
03588 ki y JER-31: 15 because  
03588 ki y JER-31: 19 because  
03588 ki y JER-35: 16 because  
03588 ki y JER-39: 18 because  
03588 ki y JER-40: 3 because  
03588 ki y JER-41: 18 because  
03588 ki y JER-46: 15 because  
03588 ki y JER-46: 21 because  
03588 ki y JER-46: 23 because  
03588 ki y JER-50: 11 because  
03588 ki y JER-50: 11 because  
03588 ki y JER-50: 11 because  
03588 ki y JER-50: 24 because  
03588 ki y JER-51: 11 because  
03588 ki y JER-51: 51 because  
03588 ki y JER-51: 55 because  
03588 ki y JER-51: 56 because  
03588 ki y LAM-1: 8 because  
03588 ki y LAM-1: 16 because  
03588 ki y LAM-1: 16 because  
03588 ki y LAM-3: 22 because  
03588 ki y LAM-3: 28 because  
03588 ki y EZE-3: 20 because  
03588 ki y EZE-3: 21 because  
03588 ki y EZE-7: 19 because

03588 ki y EZE-18: 18 because  
03588 ki y EZE-21: 7 because  
03588 ki y EZE-21: 13 because  
03588 ki y EZE-23: 45 because  
03588 ki y EZE-35: 5 because  
03588 ki y EZE-44: 2 because  
03588 ki y EZE-47: 9 because  
03588 ki y EZE-47: 12 because  
03588 ki y DAN-9: 11 because  
03588 ki y DAN-9: 16 because  
03588 ki y HOS-4: 1 because  
03588 ki y HOS-4: 6 because  
03588 ki y HOS-4: 10 because  
03588 ki y HOS-4: 13 because  
03588 ki y HOS-5: 1 because  
03588 ki y HOS-5: 11 because  
03588 ki y HOS-7: 13 because  
03588 ki y HOS-8: 1 because  
03588 ki y HOS-9: 17 because  
03588 ki y HOS-10: 3 because  
03588 ki y HOS-10: 5 because  
03588 ki y HOS-10: 13 because  
03588 ki y HOS-11: 5 because  
03588 ki y JOE-1: 11 because  
03588 ki y JOE-1: 12 because  
03588 ki y JOE-1: 18 because  
03588 ki y JOE-2: 20 because  
03588 ki y JON-1: 10 because  
03588 ki y MI C-2: 1 because  
03588 ki y MI C-7: 9 because  
03588 ki y MI C-7: 18 because  
03588 ki y HAB-1: 16 because  
03588 ki y HAB-2: 3 because

03588 ki y HAB-2: 5 because  
 03588 ki y HAB-2: 8 because  
 03588 ki y HAB-2: 8 because  
 03588 ki y ZEP-1: 17 because  
 03588 ki y ZEP-2: 10 because  
 03588 ki y ZEC-10: 2 because  
 03588 ki y ZEC-10: 5 because  
 03588 ki y MAL-2: 2 because  
 03588 ki y EX0-3: 12 certai nly  
 03588 ki y ISA-63: 16 doubtl ess  
 03588 ki y 1KI -18: 27 ei ther  
 03588 ki y EX0-8: 21 el se  
 03588 ki y EX0-10: 4 el se  
 03588 ki y JOS-23: 12 el se  
 03588 ki y EX0-32: 29 even  
 03588 ki y 2SA-3: 9 even  
 03588 ki y 2SA-15: 21 even  
 03588 ki y 1KI -1: 30 even  
 03588 ki y 1KI -1: 30 even  
 03588 ki y 2CH-18: 13 even  
 03588 ki y ISA-49: 19 even  
 03588 ki y NUM-16: 13 except  
 03588 ki y 2SA-3: 9 except  
 03588 ki y DEU-12: 12 forasmuch

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03588 1CH 001 019 And unto Eber <05677 +<Eber > were born  
 <03205 +yalad > two <08147 +sh@nayim > sons <01121 +ben > : the  
 name <08034 +shem > of the one <00259 +>echad > [ was ] Peleg  
 <06389 +Peleg > ; because <{03588} +kiy > in his days <03117  
 +yowm > the earth <00776 +>erets > was di vi ded <06385 +pal ag > :  
 and his brother s <00251 +>ach > name <08034 +shem > [ was ]  
 Joktan <03355 +Yoqtan > .

03588 1CH 004 009 And Jabez <03258 +Ya<bets > was more  
 honourable <03513 +kabad > than his brethren <00251 +>ach > :

and his mother <00517 +>em > called <07121 +qara> > his name  
 <08034 +shem > Jabez <03258 +Ya<bets > , saying <00559 +>amar > ,  
 Because <{03588} +kiy > I bare <03205 +yalad > him with sorrow  
 <06090 +<otseb > .

03588 1CH 004 041 And these <00428 +>el - leh > written <03789  
 +kathab > by name <08034 +shem > came <00935 +bow> > in the days  
 <03117 +yowm > of Hezekiah <02396 +Chi zqiyah > king <04428  
 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah >  
 their tents <00168 +>ohel > , and the habitations <04583 +ma<own  
 > that were found <04672 +matsa> > there , and destroyed <02763  
 +charam > them utterly unto this day <03117 +yowm > , and dwelt  
 <03427 +yashab > in their rooms <08478 +tachath > : because  
 <{03588} +kiy > [ there <08033 +sham > was ] pasture <04829  
 +mir<eh > there <08033 +sham > for their flocks <06629 +tso>n > .

03588 1CH 005 009 And eastward <04217 +mizrach > he inhabited  
 <03427 +yashab > unto the entering <00935 +bow> > in of the  
 wilderness <04057 +midbar > from the river <05104 +nahar >  
 Euphrates <06578 +P@rath > : because <{03588} +kiy > their  
 cattle <04735 +miqneh > were multiplied <07235 +rabah > in the  
 land <00776 +>erets > of Gilead <01568 +Gil<ad > .

03588 1CH 005 020 And they were helped <05826 +<azar > against  
 <05921 +<al > them , and the Hagarites <01905 +Hagriy > were  
 delivered <05414 +nathan > into their hand <03027 +yad > , and  
 all <03605 +kol > that [ were ] with them : for they cried  
 <02199 +za<aq > to God <00430 +>elohiym > in the battle <04421  
 +milchamah > , and he was intreated <06279 +<athar > of them ;  
 because <{03588} +kiy > they put their trust <00982 +batach > in  
 him .

03588 1CH 005 022 For there fell <05307 +naphal > down many  
 <07227 +rab > slain <02491 +chalal > , because <{03588} +kiy >  
 the war <04421 +milchamah > [ was ] of God <00430 +>elohiym > .  
 And they dwelt <03427 +yashab > in their steads <08478 +tachath  
 > until <05704 +<ad > the captivity <01473 +gowlah > .

03588 1CH 007 021 And Zabad <02066 +Zabad > his son <01121 +ben  
 > , and Shuthelah <07803 +Shuwthelach > his son <01121 +ben > ,  
 and Ezer <05827 +<Ezer > , and Ellead <00496 +>El<ad > , whom the  
 men <00582 +>enowsh > of Gath <01661 +Gath > [ that were ] born  
 <03205 +yalad > in [ that ] land <00776 +>erets > slew <02026  
 +harag > , because <{03588} +kiy > they came <03381 +yarad >  
 down <03381 +yarad > to take <03947 +laqach > away their cattle  
 <00929 +b@hemah > .

03588 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> >  
 in to his wife <00802 +>ishshah > , she conceived <02030 +hareh  
 > , and bare <03205 +yalad > a son <01121 +ben > , and he called  
 <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy<ah  
 > , because <{03588} +kiy > it went <01961 +hayah > evil <07451  
 +ra< > with his house <01004 +bayith > .

03588 1CH 007 023 And when <{03588} +kiy > he went <00935 +bow>  
 > in to his wife <00802 +>ishshah > , she conceived <02030  
 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he  
 called <07121 +qara> > his name <08034 +shem > Beriah <01283  
 +B@riy<ah > , because <03588 +kiy > it went <01961 +hayah > evil  
 <07451 +ra< > with his house <01004 +bayith > .

03588 1CH 009 027 And they lodged <03885 +luwn > round <05439  
 +cabiya > about the house <01004 +bayith > of God <00430  
 +>elohiym > , because <{03588} +kiy > the charge <04931  
 +mishmereth > [ was ] upon them , and the opening <04668  
 +maphteah > thereof every morning <01242 +boger > [ pertained ]



to them .

03588 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <{03588} +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 +Uzza> : wherefore <04100 +mah > that place <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets <Uzza> > to this <02088 +zeh > day <03117 +yowm > .

03588 1CH 015 013 For because <{03588} +kiy > ye [ did it ] not at the first <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > .

03588 1CH 015 022 And Chenaniah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyiy > , [ was ] for song <04853 +massa> > : he instructed <03256 +yacar > about the song <04853 +massa> > , because <{03588} +kiy > he [ was ] skilful <00995 +biyn > .

03588 1CH 016 033 Then <00227 +>az > shall the trees <06086 +>ets > of the wood <03293 +ya<ar > sing <07442 +ranan > out at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <{03588} +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > .

03588 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <{03588} +kiy > his mercy <02617 +checed > [ endureth ] for ever <05769 +<owlam > ;

03588 1CH 017 011 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > thy days <03117 +yowm > be expired <04390 +male> > that thou must go <03212 +yalak > [ to be ] with thy fathers <1> , that I will raise <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall be of thy sons <01121 +ben > ; and I will establish <03559 +kuwn > his kingdom <04438 +mal kuwth > .

03588 1CH 019 002 And David <01732 +David > said <00559 +>amar > , I will shew <06213 +<asah > kindness <02617 +checed > unto Hanun <02586 +Chanuwn > the son <01121 +ben > of Nahash <05176 +Nachash > , because <{03588} +kiy > his father <25> shewed <06213 +<asah > kindness <02617 +checed > to me . And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to comfort <05162 +nacham > him concerning <05921 +<al > his father <25> . So the servants <05650 +<ebed > of David <01732 +David > came <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > to Hanun <02586 +Chanuwn > , to comfort <05162 +nacham > him .

03588 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 +<asah > great <01419 +gadawl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <{03588} +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > .

03588 1CH 023 028 Because <{03588} +kiy > their office <04612

+ma<amad > [ was ] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma<aseh > of the service <05656 +<abodah > of the house <01004 +bayith > of God <00430 +>elohiym > ;

03588 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not the number <04557 +micpar > of them from twenty <06242 +<esriym > years <08141 +shaneh > old <01121 +ben > and under <04295 +mattah > : because <{03588} +kiy > the LORD <03068 +Y@hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens <08064 +shamayim > .

03588 1CH 028 003 But God <00430 +>elohiym > said <00559 +>amar > unto me , Thou shalt not build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem > , because <{03588} +kiy > thou [ hast been ] a man <00376 +>iysh > of war <04421 +milchamah > , and hast shed <08210 +shaphak > blood <01818 +dam > .

03588 1CH 029 009 Then the people <05971 +<am > rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <{03588} +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 +gam > rejoiced <08055 +samach > with great <01419 +gadawl > joy <08057 +simchah > .

03588 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <{03588} +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ?

03588 1KI 001 017 And she said <00559 +>amar > unto him , My lord <00113 +>adown > , thou swarest <07650 +shaba< > by the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > unto thine handmaid <00519 +>amah > , [ saying ] , Assuredly <{03588} +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > .

03588 1KI 001 030 Even <{03588} +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 +<asah > this <02088 +zeh > day <03117 +yowm > .

03588 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar >

me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <{03588} +kiy > so <03651 +ken > will I certainly do <06213 +<asah > this <02088 +zeh > day <03117 +yowm > .

03588 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <{03588} +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 +<asah > this <02088 +zeh > day <03117 +yowm > .

03588 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>el ohi ym > do <06213 +<asah > so to me , and more <03254 +yacaph > also <03541 +koh > , if <{03588} +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <05315 +nephesh > .

03588 1KI 002 026 And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <{03588} +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 +<anah > .

03588 1KI 002 026 And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 +<Anathowth > , unto thine own fields <07704 +sadeh > ; for thou [ art ] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <{03588} +kiy > thou hast been afflicted <06031 +<anah > in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 +<anah > .

03588 1KI 003 002 Only <07535 +raq > the people <05971 +<am > sacrificed <02076 +zabach > in high <01116 +bamah > places , because <{03588} +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 +<ad > those <01992 +hem > days <03117 +yowm > .

03588 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <{03588} +kiy > thou afflictest <06031 +<anah > them :

03588 1KI 008 035 When heaven <08064 +shamayim > is shut <06113

+<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <{03588} +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 +<anah > them :

03588 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <{03588} +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 037 If <{03588} +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <03588 +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <{03588} +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 037 If <03588 +kiy > there be in the land <00776 +>erets > famine <07458 +ra<ab > , if <{03588} +kiy > there be pestilence <01698 +deber > , blasting <07711 +sh@dephah > , mildew <03420 +yeraqown > , locust <00697 +>arbeh > , [ or ] if <03588 +kiy > there be caterpillar <02625 +chaciyl > ; if <03588 +kiy > their enemy <00341 +>oyeb > besiege <06887 +tsarar > them in the land <00776 +>erets > of their cities <08179 +sha<ar > ; whatsoever <03605 +kol > plague <05061 +nega< > , whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] ;

03588 1KI 008 044 If <{03588} +kiy > thy people <05971 +<am > go <03318 +yatsa> > out to battle<04421 +milchamah > against <05921 +<al > their enemy <00341 +>oyeb > , whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD <03068 +Y@hovah > toward <01870 +derek > the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and [ toward ] the house <01004 +bayith > that I have built <01129 +banah > for thy name <08034 +shem > :

03588 1KI 008 046 If <{03588} +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350

+rachowq > or <00176 +>ow > near <07138 +qarowb > ;

03588 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the middle <08432 +tavek > of the court <02691 +chatser > that [ was ] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <{03588} +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [ was ] before <06440 +paniym > the LORD <03068 +Y@hovah > [ was ] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

03588 1KI 011 009 And the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with Solomon <08010 +Sh@lomoh > , because <{03588} +kiy > his heart <03824 +lebab > was turned <05186 +natah > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which had appeared <07200 +ra>ah > unto him twice <06471 +pa<am > ,

03588 1KI 013 032 For the saying <01697 +dabar > which <00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <05921 +<al > the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against <05921 +<al > all <03605 +kol > the houses <01004 +bayith > of the high <01116 +bamah > places which <00834 +>aher > [ are ] in the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > , shall surely <{03588} +kiy > come <01961 +hayah > to pass .

03588 1KI 015 004 Nevertheless <{03588} +kiy > for David s <01732 +David > sake <04616 +ma<an > did the LORD <03068 +Y@hovah > his God <00430 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to set <06965 +quwm > up his son <01121 +ben > after <00310 +>achar > him , and to establish <05975 +<amad > Jerusalem <03389 +Y@ruwshalaim > :

03588 1KI 017 007 And it came <01961 +hayah > to pass after <07093 +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <{03588} +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > .

03588 1KI 018 015 And Elijah <00452 +>Elijah > said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , I will surely <{03588} +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > .

03588 1KI 018 027 And it came <01961 +hayah > to pass at noon <06672 +tsohar > , that Elijah <00452 +>Elijah > mocked <02048 +hathal > them , and said <00559 +>amar > , Cry <07121 +qara> > aloud : for he [ is ] a god <00430 +>elohiym > ; either <{03588} +kiy > he is talking <07879 +siyach > , or he is pursuing <07873 +siyg > , or he is in a journey <01870 +derek > , [ or ] peradventure <00194 +>uwlai > he sleepeth <03463 +yashen > , and must be awaked <03364 +yaqats > .

03588 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him ,

and said <00559 +>amar > , Arise <06965 +quwm > [ and ] eat  
<00398 +>akal > ; because <{03588} +kiy > the journey <01870  
+derek > [ is ] too great <07227 +rab > for thee .

03588 1KI 019 014 And he said <00559 +>amar > , I have been very  
jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God  
<00430 +>elohiyim > of hosts <06635 +tsaba> > : because <{03588}  
+kiy > the children <01121 +ben > of Israel <03478 +Yisra>el >  
have forsaken <05800 +>azab > thy covenant <01285 +b@riyth > ,  
thrown <02040 +harac > down <02040 +harac > thine altars <04196  
+mizbeach > , and slain <02026 +harag > thy prophets <05030  
+nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I  
only <00905 +bad > , am left <03498 +yathar > ; and they seek  
<01245 +baqash > my life <05315 +nephesh > , to take <03947  
+laqach > it away .

03588 1KI 020 005 And the messengers <04397 +mal>ak > came  
<07725 +shuwb > again <07725 +shuwb > , and said <00559 +>amar >  
, Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131  
+Binnuwy > , saying <00559 +>amar > , Although <{03588} +kiy > I  
have sent <07971 +shalach > unto thee , saying <00559 +>amar > ,  
Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph  
> , and thy gold <02091 +zahab > , and thy wives <00802  
+>ishshah > , and thy children <01121 +ben > ;

03588 1KI 020 006 Yet <{03588} +kiy > I will send <07971  
+shalach > my servants <05650 +>ebed > unto thee to morrow  
<04279 +machar > about this time <06256 +>eth > , and they shall  
search <02664 +chaphas > thine house <01004 +bayith > , and the  
houses <01004 +bayith > of thy servants <05650 +>ebed > ; and it  
shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261  
+machmad > in thine eyes <05869 +>ayin > , they shall put <07760  
+summ > [ it ] in their hand <03027 +yad > , and take <03947  
+laqach > [ it ] away .

03588 1KI 020 007 Then the king <04428 +melek > of Israel <03478  
+Yisra>el > called <07121 +qara> > all <03605 +kol > the elders  
<02205 +zaqen > of the land <00776 +>erets > , and said <00559  
+>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and  
see <07200 +ra>ah > how <{03588} +kiy > this <02088 +zeh > [ man  
] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent  
<07971 +shalach > unto me for my wives <00802 +>ishshah > , and  
for my children <01121 +ben > , and for my silver <03701 +keceph  
> , and for my gold <02091 +zahab > ; and I denied <04513 +mana<  
> him not .

03588 1KI 020 032 So they girded <02296 +chagar > sackcloth  
<08242 +saq > on their loins <04975 +mothen > , and [ put ]  
ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came  
<00935 +bow> > to the king <04428 +melek > of Israel <03478  
+Yisra>el > , and said <00559 +>amar > , Thy servant <05650  
+>ebed > Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > ,  
I pray <04994 +na> > thee , let me live <02421 +chayah > . And  
he said <00559 +>amar > , [ Is ] he yet <{03588} +kiy > alive  
<02416 +chay > ? he [ is ] my brother <00251 +>ach > .

03588 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar  
> unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give  
<05414 +nathan > me thy vineyard <03754 +kerem > , that I may  
have <01961 +hayah > it for a garden <01588 +gan > of herbs  
<03419 +yaraq > , because <{03588} +kiy > it [ is ] near <07138  
+qarowb > unto my house <01004 +bayith > : and I will give  
<05414 +nathan > thee for it a better <02896 +towb > vineyard  
<03754 +kerem > than it ; [ or <00176 +>ow > ] , if <00518 +>im  
> it seem good <02896 +towb > to thee , I will give <05414  
+nathan > thee the worth <04242 +m@chiyr > of it in money <03701  
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+keceph > .

03588 1KI 021 006 And he said <01696 +dabar > unto her , Because <{03588} +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I will give <05414 +nathan > thee [ another ] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > .

03588 1KI 021 016 And it came <01961 +hayah > to pass , when <{03588} +kiy > Ahab <00256 +>Ach>ab > heard <08085 +shama< > that Naboth <05022 +Nabowth > was dead <04191 +muwth > , that Ahab <00256 +>Ach>ab > rose <06965 +quwm > up to go <03381 +yarad > down <03381 +yarad > to the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > , to take <03423 +yarash > possession <03423 +yarash > of it .

03588 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa> > me , O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found <04672 +matsa> > [ thee ] : because <{03588} +kiy > thou hast sold <04376 +makar > thyself to work <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

03588 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <{03588} +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > .

03588 1KI 021 029 Seest <07200 +ra>ah > thou how <{03588} +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > .

03588 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] yet <{03588} +kiy > one <00259 +>echad > man <00376 +>iysh > , Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 +<al > me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

03588 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 +<asah > [ that which was ] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 +<am > offered <02076 +zabach > and burnt <06999

+qatar > incense <06999 +qatar > yet <{03588} +kiy > in the high  
<01116 +bamah > places .

03588 1SA 001 006 And her adversary <06869 +tsarah > also <01571  
+gam > provoked <03707 +ka<ac > her sore <03708 +ka<ac > , for  
to make her fret <07481 +ra<am > , because <{03588} +kiy > the  
LORD <03068 +Y@hovah > had shut <05462 +cagar > up her womb  
<07358 +rechem > .

03588 1SA 001 020 Wherefore it came <01961 +hayah > to pass ,  
when the time <03117 +yowm > was come <08622 +t@quwphah > about  
after Hannah <02584 +Channah > had conceived <02030 +hareh > ,  
that she bare <03205 +yalad > a son <01121 +ben > , and called  
<07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el  
> , [ saying ] , Because <{03588} +kiy > I have asked <07592  
+sha>al > him of the LORD <03068 +Y@hovah > .

03588 1SA 002 001 And Hannah <02584 +Channah > prayed <06419  
+palal > , and said <00559 +>amar > , My heart <03820 +leb >  
rejoiceth <05970 +<alats > in the LORD <03068 +Y@hovah > , mine  
horn <07161 +qeren > is exalted <07311 +ruwm > in the LORD  
<03068 +Y@hovah > : my mouth <06310 +peh > is enlarged <07337  
+rachab > over <05921 +<al > mine enemies <00341 +>oyeb > ;  
because <{03588} +kiy > I rejoice <08055 +samach > in thy  
salvation <03444 +y@shuw<ah > .

03588 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin  
<02398 +chata> > against another <00376 +>iysh > , the judge  
<00430 +>elohiym > shall judge <00430 +>elohiym > him : but if  
<00518 +>im > a man <00376 +>iysh > sin <02398 +chata> > against  
the LORD <03068 +Y@hovah > , who <04310 +miy > shall intreat  
<06419 +palal > for him ? Notwithstanding they hearkened <08085  
+shama< > not unto the voice <06963 +qowl > of their father <1> ,  
because <{03588} +kiy > the LORD <03068 +Y@hovah > would <02654  
+chaphets > slay <04191 +muwth > them .

03588 1SA 003 013 For I have told <05046 +nagad > him that I  
will judge <08199 +shaphat > his house <01004 +bayith > for ever  
<05769 +<owlam > for the iniquity <05771 +<avon > which <00834  
+>aher > he knoweth <03045 +yada< > ; because <{03588} +kiy >  
his sons <01121 +ben > made themselves <01992 +hem > vile <07043  
+qalal > , and he restrained <03543 +kahah > them not .

03588 1SA 006 019 And he smote <05221 +nakah > the men <00376  
+>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588  
+kiy > they had looked <07200 +ra>ah > into the ark <00727  
+>arown > of the LORD <03068 +Y@hovah > , even he smote <05221  
+nakah > of the people <05971 +<am > fifty <02572 +chami shshiyim  
> thousand <00505 +>eleph > and threescore <07657 +shib<iym . >  
and ten men <00376 +>iysh > : and the people <05971 +<am >  
lamented <56> , because <{03588} +kiy > the LORD <03068 +Y@hovah  
> had smitten <05221 +nakah > [ many ] of the people <05971 +<am  
> with a great <01419 +gadowl > slaughter <04347 +makkah > .

03588 1SA 006 019 And he smote <05221 +nakah > the men <00376  
+>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because  
<{03588} +kiy > they had looked <07200 +ra>ah > into the ark  
<00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote  
<05221 +nakah > of the people <05971 +<am > fifty <02572  
+chami shshiyim > thousand <00505 +>eleph > and threescore <07657  
+shib<iym . > and ten men <00376 +>iysh > : and the people  
<05971 +<am > lamented <56> , because <03588 +kiy > the LORD  
<03068 +Y@hovah > had smitten <05221 +nakah > [ many ] of the  
people <05971 +<am > with a great <01419 +gadowl > slaughter  
<04347 +makkah > .



03588 1SA 008 009 Now <06258 +<attah > therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <{03588} +kiy > protest <05749 +<uwd > solemnly <05749 +<uwd > unto them , and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 +<al > them .

03588 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +<iyr > , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 +<alah > up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 +<am > will not eat <00398 +>akal > until <05704 +<ad > he come <00935 +bow> > , because <{03588} +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 +<attah > therefore get <05927 +<alah > you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him .

03588 1SA 009 016 To morrow <04279 +machar > about this time <06256 +<eth > I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 +<am > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 +<am > , because <{03588} +kiy > their cry <06818 +tsa<aqah > is come <00935 +bow> > unto me .

03588 1SA 010 001 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [ Is it ] not because <{03588} +kiy > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > thee [ to be ] captain <05057 +nagiyd > over <05921 +<al > his inheritance <05159 +nachalah > ?

03588 1SA 010 007 And let it be , when <{03588} +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto thee , [ that ] thou do <06213 +<asah > as occasion <04672 +matsa> > serve <05647 +<abad > thee ; for God <00430 +>elohiym > [ is ] with thee .

03588 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <{03588} +kiy > we have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <06258 +<attah > deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > thee .

03588 1SA 012 022 For the LORD <03068 +Y@hovah > will not forsake <05203 +natash > his people <05971 +<am > for his great <01419 +gadawl > name s <08034 +shem > sake <05668 +<abuwr > : because <{03588} +kiy > it hath pleased <02974 +ya>al > the LORD <03068 +Y@hovah > to make <06213 +<asah > you his people <05971 +<am > .

03588 1SA 013 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 +<asah > ? And Saul <07586 +Sha>uwl > said <00559 +>amar > , Because <{03588} +kiy > I saw <07200 +ra>ah > that the people <05971 +<am > were scattered <05310 +naphats > from me , and [ that ]

thou camest <00935 +bow> > not within the days <03117 +yowm > appointed <04150 +mow<ed > , and [ that ] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves together at Mi chmash <04363 +Mi kmac > ;

03588 1SA 013 014 But now <06258 +<attah > thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 +<al > his people <05971 +<am > , because <{03588} +kiy > thou hast not kept <08104 +shamar > [ that ] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee .

03588 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 +<akar > the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <03588 +kiy > mine eyes <05869 +<ayin > have been enlightened <00215 +>owr > , because <{03588} +kiy > I tasted <02938 +ta<am > a little <04592 +m@<at > of this <02088 +zeh > honey <01706 +d@bash > .

03588 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 +<akar > the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , how <{03588} +kiy > mine eyes <05869 +<ayin > have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta<am > a little <04592 +m@<at > of this <02088 +zeh > honey <01706 +d@bash > .

03588 1SA 014 039 For , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which saveth <03467 +yasha< > Israel <03478 +Yisra>el > , though it be in Jonathan <03129 +Yownathan > my son <01121 +ben > , he shall surely <{03588} +kiy > die <04191 +muwth > . But [ there was ] not a man among all <03605 +kol > the people <05971 +<am > [ that ] answered <06030 +<anah > him .

03588 1SA 015 024 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , I have sinned <02398 +chata> > : for I have transgressed <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and thy words <01697 +dabar > : because <{03588} +kiy > I feared <03372 +yare> > the people <05971 +<am > , and obeyed <08085 +shama< > their voice <06963 +qowl > .

03588 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <05704 +<ad > the day <03117 +yowm > of his death <04194 +maveth > : nevertheless <{03588} +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 +<al > Israel <03478 +Yi sra>el > .

03588 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <{03588} +kiy > I have refused <03988 +ma>ac > him : for [ the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > ] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

03588 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come <05927 +>alah > up ? surely <{03588} +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 +>alah > up : and it shall be , [ that ] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 +>ashar > him with great <01419 +gadowl > riches <06239 +>osher > , and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 +>asah > his father s <1> house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el > .

03588 1SA 017 036 Thy servant <05650 +>ebed > slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the bear <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 +>arel > Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <{03588} +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma<arakah > of the living <02416 +chay > God <00430 +>elohiy > .

03588 1SA 017 048 And it came <01961 +hayah > to pass , when <{03588} +kiy > the Philistine <06430 +P@lishtiy > arose <06965 +quwm > , and came <03212 +yalak > and drew nigh <07126 +qarab > to meet <07125 +qir>ah > David <01732 +David > , that David <01732 +David > hastened , and ran <07323 +ruwts > toward the army <04634 +ma<arakah > to meet <07125 +qir>ah > the Philistine <06430 +P@lishtiy > .

03588 1SA 018 012 And Saul <07586 +Sha>uwl > was afraid <03372 +yare> > of David <01732 +David > , because <{03588} +kiy > the LORD <03068 +Y@hovah > was with him , and was departed <05493 +cuwr > from Saul <07586 +Sha>uwl > .

03588 1SA 018 016 But all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > loved <00157 +>ahab > David <01732 +David > , because <{03588} +kiy > he went <03318 +yatsa> > out and came <00935 +bow> > in before <06440 +paniy > them .

03588 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +>ebed > , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <{03588} +kiy > his works <04639 +ma<aseh > [ have <01961 +hayah > been ] to thee - ward very <03966 +m@<od > good <02896 +towb > :

03588 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 +>ebed > , against David <01732 +David > ; because <{03588} +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma<aseh > [ have <01961 +hayah > been ] to thee - ward very <03966 +m@<od > good <02896 +towb > :

03588 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiy > of Israel <03478 +Yisra>el > , when <{03588} +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 +>eth > , [ or ] the third <07992 +sh@liyshiy > [ day ] , and , behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413

+>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ;

03588 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 +<asah > so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <{03588} +kiy > it please <03190 +yatab > my father <1> [ to do ] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> .

03588 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <{03588} +kiy > thy seat <04186 +mowshab > will be empty <06485 +paqad > .

03588 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <{03588} +kiy > he [ is ] not clean <02889 +tahowr > .

03588 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce <02750 +choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no <03808 +lo> > meat <03899 +lechem > the second <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 +<atsab > for David <01732 +David > , because <{03588} +kiy > his father <1> had done him shame <03637 +kalam > .

03588 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [ have been ] kept <06113 +<atsar > from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na<ar > men are holy <06944 +qodesh > , and [ the bread is ] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <{03588} +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

03588 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiyemek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me , because <{03588} +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > .

03588 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because <{03588} +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971

+shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03588 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <{03588} +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03588 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <{03588} +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

03588 1SA 022 022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54> , I knew <03045 +yada< > [ it ] that day <03117 +yowm > , when <{03588} +kiy > Doeg <01673 +Do>eg > the Edomite [ was ] there <08033 +sham > , that he would surely tell <05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned <05437 +cabab > [ the death ] of all <03605 +kol > the persons <05315 +nephesh > of thy father s <1> house <01004 +bayi th > .

03588 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hi nneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@hurdah > : how <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <{03588} +kiy > we come <03212 +yalak > to Keilah <07084 +Q@<iylah > against <00413 +>el > the armies <04634 +ma<arakah > of the Philistines <06430 +P@lishtiy > ?

03588 1SA 024 019 For if <{03588} +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > thee good <02896 +towb > for that thou hast done <06213 +<asah > unto me this <02088 +zeh > day <03117 +yowm > .

03588 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta<anuwg > of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 +<asah > my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayi th > ; because <{03588} +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [ all ] thy days <03117 +yowm > .

03588 1SA 025 030 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > the LORD <03068 +Y@hovah > shall have done <06213 +<asah > to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696

+dabar > concerning <05921 +<al > thee , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ;

03588 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [ it ] , nor <00369 +>ayin > knew <03045 +yada< > [ it ] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [ were ] all <03605 +kol > asleep <03463 +yashen > ; because <{03588} +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them .

03588 1SA 027 001 And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 +<attah > perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [ there is ] nothing <00369 +>ayin > better <02896 +towb > for me than <{03588} +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 +<owd > in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > .

03588 1SA 028 022 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <{03588} +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > .

03588 1SA 030 006 And David <01732 +David > was greatly <03966 +m@od > distressed <03334 +yatsar > ; for the people <05971 +<am > spake <00559 +>amar > of stoning <05619 +caqal > him , because <{03588} +kiy > the soul <05315 +nephesh > of all <03605 +kol > the people <05971 +<am > was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

03588 1SA 030 013 And David <01732 +David > said <00559 +>amar > unto him , To whom <04310 +miy > [ belongest ] thou ? and whence [ art ] thou ? And he said <00559 +>amar > , I [ am ] a young <05288 +na<ar > man of Egypt <04714 +Mitsrayim > , servant <05650 +<ebed > to an Amalekite <06003 +<Amaleqiy > ; and my master <00113 +>adown > left <05800 +<azab > me , because <{03588} +kiy > three <07969 +shalowsh > days ago I fell sick <02470 +chalah > .

03588 2CH 006 024 And if <00518 +>im > thy people <05971 +<am > Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <{03588} +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayith > ;

03588 2CH 006 026 When the heaven <08064 +shamayim > is shut

<06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <{03588} +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwv > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 +<anah > them ;

03588 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 +<atsar > up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [ yet ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwv > from their sin <02403 +chatta>ah > , when <{03588} +kiy > thou dost afflict <06031 +<anah > them ;

03588 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 +<ebed > , and of thy people <05971 +<am > Israel <03478 +Yisra>el > , when <{03588} +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 +<am > for an inheritance <05159 +nachalah > .

03588 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <{03588} +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <08179 +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] :

03588 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <{03588} +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <08179 +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] :

03588 2CH 006 028 If <{03588} +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <03588 +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <08179 +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] :

03588 2CH 006 028 If <03588 +kiy > there be dearth <07458 +ra<ab > in the land <00776 +>erets > , if <03588 +kiy > there be pestilence <01698 +deber > , if <{03588} +kiy > there be blasting <07711 +sh@dephah > , or mildew <03420 +yeraqown > , locusts <00697 +>arbeh > , or caterpillars <02625 +chaciyl > ; if <03588 +kiy > their enemies <00341 +>oyeb > besiege <06696 +tsuwr > them in the cities <08179 +sha<ar > of their land <00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< > or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there be ] :

+tsuwr > them in the cities <08179 +sha<ar > of their land  
<00776 +>erets > ; whatsoever <03605 +kol > sore <05061 +nega< >  
or whatsoever <03605 +kol > sickness <04245 +machaleh > [ there  
be ] :

03588 2CH 006 034 If <{03588} +kiy > thy people <05971 +<am > go  
<03318 +yatsa> > out to war <04421 +milchamah > against <05921  
+<al > their enemies <00341 +>oyeb > by the way <01870 +derek >  
that thou shalt send <07971 +shalach > them , and they pray unto  
thee toward <01870 +derek > this <02063 +zo>th > city <05892  
+<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > ,  
and the house <01004 +bayith > which <00834 +>aher > I have  
built <01129 +banah > for thy name <08034 +shem > ;

03588 2CH 006 036 If <{03588} +kiy > they sin <02398 +chata> >  
against thee , ( for [ there is ] no <00369 +>ayin > man <00120  
+>adam > which <00834 +>aher > sinneth <02398 +chata> > not , )  
and thou be angry <00599 +>anaph > with them , and deliver  
<05414 +nathan > them over <06440 +paniym > before <06440  
+paniym > [ their ] enemies <00341 +>oyeb > , and they carry  
<07617 +shabah > them away <07617 +shabah > captives <07617  
+shabah > unto a land <00776 +>erets > far <07350 +rachowq > off  
or <00176 +>ow > near <07138 +qarowb > ;

03588 2CH 007 002 And the priests <03548 +kohen > could <03201  
+yakol > not enter <00935 +bow> > into <00413 +>el > the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > , because  
<{03588} +kiy > the glory <03519 +kabowd > of the LORD <03068  
+Y@hovah > had filled <04390 +male> > the LORD S <03068 +Y@hovah  
> house <01004 +bayith > .

03588 2CH 007 006 And the priests <03548 +kohen > waited <05975  
+<amad > on their offices <04931 +mishmereth > : the Levites  
<03881 +Leviyiy > also with instruments <03627 +k@liy > of  
musick <07892 +shiyir > of the LORD <03068 +Y@hovah > , which  
<00834 +>aher > David <01732 +David > the king <04428 +melek >  
had made <06213 +<asah > to praise <03034 +yadah > the LORD  
<03068 +Y@hovah > , because <{03588} +kiy > his mercy <02617  
+cheded > [ endureth ] for ever <05769 +<owlam > , when David  
<01732 +David > praised <01984 +halal > by their ministry <03027  
+yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar  
> trumpets before <05048 +neged > them , and all <03605 +kol >  
Israel <03478 +Yisra>el > stood <05975 +<amad > .

03588 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed  
<06942 +qadash > the middle <08484 +tiykown > of the court  
<02691 +chatser > that [ was ] before <06440 +paniym > the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > : for there  
<08033 +sham > he offered <06213 +<asah > burnt <05930 +<olah >  
offerings , and the fat <02459 +cheleb > of the peace <08002  
+shelem > offerings , because <{03588} +kiy > the brasen <05178  
+n@chosheth > altar <04196 +mizbeach > which <00834 +>aher >  
Solomon <08010 +Sh@lomoh > had made <06213 +<asah > was not able  
<03201 +yakol > to receive <03557 +kuwl > the burnt <05930  
+<olah > offerings , and the meat offerings <04503 +minchah > ,  
and the fat <02459 +cheleb > .

03588 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927  
+<alah > up the daughter <01323 +bath > of Pharaoh <06547  
+Par<oh > out of the city <05892 +<iyr > of David <01732 +David  
> unto the house <01004 +bayith > that he had built <01129  
+banah > for her : for he said <00559 +>amar > , My wife <00802  
+>ishshah > shall not dwell <03427 +yashab > in the house <01004  
+bayith > of David <01732 +David > king <04428 +melek > of  
Israel <03478 +Yisra>el > , because <{03588} +kiy > [ the places  
are ] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark  
12/8/2021



<00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > .

03588 2CH 012 002 And it came <01961 +hayah > to pass , [ that ] in the fifth <02549 +chamiyshi y > year <08141 +shaneh > of king <04428 +melek > Rehoboam <07346 +R@chab<am > Shi shak <07895 +Shi yshaq > king <04428 +melek > of Egypt <04714 +Mi tsrayim > came <05927 +<alah > up against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , because <{03588} +kiy > they had transgressed <04603 +ma<al > against the LORD <03068 +Y@hovah > ,

03588 2CH 012 008 Nevertheless <{03588} +kiy > they shall be his servants <05650 +<ebed > ; that they may know <03045 +yada< > my service <05656 +<abodah > , and the service <05656 +<abodah > of the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > .

03588 2CH 012 014 And he did <06213 +<asah > evil <07451 +ra< > , because <{03588} +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > .

03588 2CH 013 018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 +<eth > , and the children <01121 +ben > of Judah <03063 +Y@huwdah > prevailed <00553 +>amats > , because <{03588} +kiy > they relied <08172 +sha<an > upon the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

03588 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <{03588} +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > .

03588 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 +<iyr > , and make about <05437 +cabab > [ them ] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [ while ] the land <00776 +>erets > [ is ] yet <05750 +<owd > before <06440 +paniym > us ; because <{03588} +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [ him ] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabi yb > . So they built <01129 +banah > and prospered <06743 +tsalach > .

03588 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <{03588} +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba<al > ;

03588 2CH 018 013 And Mi cai ah <04321 +Mi ykay@huw > said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , even <{03588} +kiy > what my God <00430 +>elohiym > saith <00559 +>amar > , that will I speak <01696 +dabar > .

03588 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram

<03088 +Y@howram > ; because <{03588} +kiy > he [ was ] the firstborn <01060 +b@kowr > .

03588 2CH 021 010 So the Edomites <00130 +>Edomiy > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this <02088 +zeh > day <03117 +yowm > . The same <01931 +huw> > time <06256 +<eth > [ also ] did Libnah <03841 +Libnah > revolt <06586 +pasha< > from under <08478 +tachath > his hand <03027 +yad > ; because <{03588} +kiy > he had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiy > of his fathers <1> .

03588 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > because <{03588} +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 +<Azaryah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

03588 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > because <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 +<Azaryah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@<e>l > , because <{03588} +kiy > he was sick <02470 +chalah > .

03588 2CH 022 009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , ( for he was hid <2244> in Samaria <08111 +Shom@rown > , ) and brought <00935 +bow> > him to Jehu <03058 +Yehuw> > : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <{03588} +kiy > , said <00559 +>amar > they , he [ is ] the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD <03068 +Y@hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > power <03581 +koach > to keep <06113 +<atsar > still the kingdom <04467 +mamlakah > .

03588 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 +<eth > the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <{03588} +kiy > they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 +<arah > the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 +<asah > day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > .

03588 2CH 024 016 And they buried <06912 +qabar > him in the city <05892 +<i>y</i>r > of David <01732 +David > among <05973 +<i>m</i> > the kings <04428 +melek > , because <{03588} +kiy > he had done <06213 +<asah > good <02896 +towb > in Israel <03478 +Yisra>el > , both toward <05973 +<i>m</i> > God <00430 +>elohiym > , and toward his house <01004 +bayi th > .

03588 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +<amad > above the people <05971 +<am > , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiym > , Why <04100 +mah > transgress <05674 +<abar > ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <{03588} +kiy > ye have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , he hath also forsaken <05800 +<azab > you .

03588 2CH 024 024 For the army <02428 +chayil > of the Syrians <00758 +>Aram > came <00935 +bow> > with a small <04705 +mits<ar > company of men <00582 +>enowsh > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > a very <03966 +m@<od > great <07230 +rob > host <02428 +chayil > into their hand <03027 +yad > , because <{03588} +kiy > they had forsaken <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . So they executed <06213 +<asah > judgment <08201 +shephet > against Joash <03101 +Yow>ash > .

03588 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [ the king ] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabi y> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <{03588} +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

03588 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [ came ] of God <00430 +>elohiym > , that he might deliver <05414 +nathan > them into the hand <03027 +yad > [ of their enemies ] , because <{03588} +kiy > they sought <01875 +darash > after the gods <00430 +>elohiym > of Edom <00123 +>Edom > .

03588 2CH 026 020 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <{03588} +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him .

03588 2CH 027 006 So Jotham <03147 +Yowtham > became <02388 +chazaq > mighty <02388 +chazaq > , because <{03588} +kiy > he prepared <03559 +kuwn > his ways <01870 +derek > before <06440 +paniym > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

03588 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <{03588} +kiy > we have offended <00819

+>ashmah > against the LORD <03068 +Y@hovah > [ already ] , ye intend <00559 +>amar > to add <03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath <00639 +>aph > against <05921 +<al > Israel <03478 +Yisra>el > .

03588 2CH 028 023 For he sacrificed <02076 +zabach > unto the gods <00430 +>elohiym > of Damascus <01834 +Dammeseq > , which smote <05221 +nakah > him : and he said <00559 +>amar > , Because <{03588} +kiy > the gods <00430 +>elohiym > of the kings <04428 +melek > of Syria <00758 +>Aram > help <05826 +<azar > them , [ therefore ] will I sacrifice <02076 +zabach > to them , that they may help <05826 +<azar > me . But they were the ruin of him , and of all <03605 +kol > Israel <03478 +Yisra>el > .

03588 2CH 030 003 For they could <03201 +yakol > not keep <06213 +<asah > it at that time <06256 +<eth > , because <{03588} +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo> > had the people <05971 +<am > gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > .

03588 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 +<am > , [ even ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yi ssaskar > , and Zebulun <02074 +Z@buwl uwn > , had not cleansed <02891 +tahir > themselves , yet <{03588} +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one

03588 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : because <{03588} +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [ were busied ] in offering <05927 +<alah > of burnt <05930 +<olah > offerings and the fat <02459 +cheleb > until <05704 +<ad > night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > .

03588 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; because <{03588} +kiy > he had compassion <02550 +chamal > on <05921 +<al > his people <05971 +<am > , and on <05921 +<al > his dwelling <04583 +ma<own > place :

03588 2KI 001 004 Now therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <{03588} +kiy > die <04191 +muwth > . And Elijah <00452 +>Eliyah > departed <03212 +yalak > .

03588 2KI 001 006 And they said <00559 +>amar > unto him , There came <05927 +<alah > a man <00376 +>iysh > up to meet <07125 +qir>ah > us , and said <00559 +>amar > unto us , Go <03212 +yalak > , turn <07725 +shuwb > again <07725 +shuwb > unto the king <04428 +melek > that sent <07971 +shalach > you , and say <01696 +dabar > unto him , Thus <03541 +koh > saith <00559

+>amar > the LORD <03068 +Y@hovah > , [ Is it ] not because [ there is ] not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > ? therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <{03588} +kiy > die <04191 +muwth > .

03588 2KI 001 016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > , [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiym > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <01697 +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +<alah > up , but shalt surely <{03588} +kiy > die <04191 +muwth > .

03588 2KI 001 017 So he died <04191 +muwth > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; because <{03588} +kiy > he had <01961 +hayah > no <03808 +lo> > son <01121 +ben > .

03588 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 +<amad > , surely <{03588} +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee .

03588 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <{03588} +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

03588 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish<enah > in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <{03588} +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 +<anah > him not again : and lay <07760 +suwm > my staff <04938 +mish<enah > upon the face <06440 +paniym > of the child <05288 +na<ar > .

03588 2KI 005 001 Now Naaman <05283 +Na<aman > , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek >

of Syria <00758 +>Aram > , was a great <01419 +gadowl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <{03588} +kiy > by him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw<ah > unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [ but he was ] a leper <06879 +tsara< > .

03588 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +begeg > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara<ath > ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <{03588} +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me .

03588 2KI 005 013 And his servants <05650 +>ebed > came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabi y> > had bid <01696 +dabar > thee [ do some ] great <01419 +gadowl > thing <01697 +dabar > , wouldst thou not have done <06213 +>asah > [ it ] ? how <00637 +>aph > much rather than , when <{03588} +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ?

03588 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <{03588} +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ?

03588 2KI 007 008 And when <{03588} +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +begeg > , and went <03212 +yalak > and hid <02934 +taman > [ it ] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [ also ] , and went <03212 +yalak > and hid <02934 +taman > [ it ] .

03588 2KI 007 012 And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 +>ebed > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +>asah > to us . They know <03045 +yada< > that we [ be ] hungry <07456 +ra<eb > ; therefore are they gone <03318

+yatsa> > out of the camp <04264 +machaneh > to hide <02247  
 +chabah > themselves in the field <07704 +sadeh > , saying  
 <00559 +>amar > , When <{03588} +kiy > they come <03318 +yatsa>  
 > out of the city <05892 +<iyr > , we shall catch <08610 +taphas  
 > them alive <02416 +chay > , and get <00935 +bow> > into <00413  
 +>el > the city <05892 +<iyr > .

03588 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559  
 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my  
 Lord <00113 +>adown > ? And he answered <00559 +>amar > ,  
 Because <{03588} +kiy > I know <03045 +yada< > the evil <07451  
 +ra< > that thou wilt do <06213 +<asah > unto the children  
 <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013  
 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach  
 > on fire <00784 +>esh > , and their young <00970 +bachuwr > men  
 wilt thou slay <02026 +harag > with the sword <02719 +chereb > ,  
 and wilt dash <07376 +ratash > their children <06768 +Tseleq > ,  
 and rip <01234 +baqa< > up their women with child <02030 +hareh  
 > .

03588 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram  
 > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495  
 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <04347  
 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy >  
 had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he  
 fought <03898 +lacham > against Hazael <02371 +Chaza>el > king  
 <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274  
 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram >  
 king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381  
 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram  
 <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab >  
 in Jezreel <03157 +Yizr@<e>l > , because <{03588} +kiy > he was  
 sick <02470 +chalah > .

03588 2KI 009 005 And when <{03588} +kiy > he came <00935 +bow>  
 > , behold <02009 +hinneh > , the captains <08269 +sar > of the  
 host <02428 +chayil > [ were ] sitting <03427 +yashab > ; and he  
 said <00559 +>amar > , I have an errand <01697 +dabar > to thee ,  
 O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559  
 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us ?  
 And he said <00559 +>amar > , To thee , O captain <08269 +sar > .

03588 2KI 010 024 And when <{03588} +kiy > they went <00935  
 +bow> > in to offer <06213 +<asah > sacrifices <02077 +zebach >  
 and burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> >  
 appointed <07760 +suwm > fourscore <08084 +sh@moniym > men  
 <00376 +>iysh > without <02351 +chuwts > , and said <00559  
 +>amar > , [ If ] any of the men <00582 +>enowsh > whom <00834  
 +>aher > I have brought <00935 +bow> > into <05921 +<al > your  
 hands <03027 +yad > escape <04422 +malat > , [ he that letteth  
 him go ] , his life <02421 +chayah > [ shall be ] for the life  
 <05315 +nephesh > of him .

03588 2KI 013 004 And Jehoahaz <03059 +Y@how>achaz > besought  
 <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD  
 <03068 +Y@hovah > hearkened <08085 +shama< > unto him : for he  
 saw <07200 +ra>ah > the oppression <03906 +lachats > of Israel  
 <03478 +Yisra>el > , because <{03588} +kiy > the king <04428  
 +melek > of Syria <00758 +>Aram > oppressed <03905 +lachats >  
 them .

03588 2KI 015 016 Then <00227 +>az > Menahem <04505 +M@nachem >  
 smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all  
 <03605 +kol > that [ were ] therein , and the coasts <01366  
 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because  
 <{03588} +kiy > they opened <06605 +pathach > not [ to him ] ,  
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therefore he smote <05221 +nakah > [ it ; and ] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up .

03588 2KI 018 022 But if <{03588} +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [ is ] not that he , whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ?

03588 2KI 018 032 Until <05704 +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <{03588} +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

03588 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 +<amad > , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <{03588} +kiy > my life <05315 +nephesh > [ is ] yet <05750 +<owd > whole <03605 +kol > in me .

03588 2SA 001 010 So I stood <05975 +<amad > upon him , and slew <04191 +muwth > him , because <{03588} +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets<adah > that [ was ] on <05921 +<al > his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > .

03588 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <05704 +<ad > even <06153 +<ereb > , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 +<am > of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 +Yisra>el > ; because <{03588} +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > .

03588 2SA 002 027 And Joab <03097 +Yow>ab > said <00559 +>amar > , [ As ] God <00430 +>elohiym > liveth <02416 +chay > , unless thou hadst spoken <01696 +dabar > , surely <{03588} +kiy > then in the morning <01242 +boqer > the people <05971 +<am > had gone <05927 +<alah > up every <00376 +>iysh > one <00376 +>iysh > from following <00310 +>achar > his brother <00251 +>ach > .

03588 2SA 003 009 So <03541 +koh > do <06213 +<asah > God <00430 +>elohiym > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except <03588 +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > to David <01732 +David > , even <{03588} +kiy > so <03651 +ken > I do <06213 +<asah > to



him ;

03588 2SA 003 009 So <03541 +koh > do <06213 +<asah > God <00430 +>elohiyim > to Abner <74> , and more <03254 +yacaph > also <03541 +koh > , except <{03588} +kiy > , as the LORD <03068 +Y@hovah > hath sworn <07650 +shabac > to David <01732 +David > , even <03588 +kiy > so <03651 +ken > I do <06213 +<asah > to him ;

03588 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <{03588} +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 +<attah > require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

03588 2SA 005 004 David <01732 +David > [ was ] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when <{03588} +kiy > he began to reign <04427 +malak > , [ and ] he reigned <04427 +malak > forty <00705 +>arba<iym > years <08141 +shaneh > .

03588 2SA 006 013 And it was [ so ] , that when <{03588} +kiy > they that bare <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > had gone <06805 +tsa<ad > six <08337 +shesh > paces <06806 +tsa<ad > , he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy> > .

03588 2SA 007 001 And it came <01961 +hayah > to pass , when <{03588} +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > round <05439 +cabiyyb > about from all <03605 +kol > his enemies <00341 +>oyeb > ;

03588 2SA 007 006 Whereas <{03588} +kiy > I have not dwelt <03427 +yashab > in [ any ] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 +<alah > up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > .

03588 2SA 007 012 And when <{03588} +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will set <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me<ah > , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > .

03588 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <{03588} +kiy > shew <06213 +<asah > thee kindness <02617 +checed > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668 +<abuwr > , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 +<al > my table <07979 +shulchan > continually <08548 +tamiyd > .

03588 2SA 010 005 When they told <05046 +nagad > [ it ] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <{03588} +kiy > the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the

king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .

03588 2SA 011 013 And when <{03588} +kiy > David <01732 +David > had called <07121 +qara> > him , he did eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <06153 +<ereb > he went <03318 +yatsa> > out to lie <07901 +shakab > on his bed <04904 +mishkab > with the servants <05650 +<ebed > of his lord <00113 +>adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayi th > .

03588 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <{03588} +kiy > the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 +<al > us , and came <03318 +yatsa> > out unto us into the field <07704 +sadeh > , and we were upon them even unto the entering <06607 +pethach > of the gate <08179 +sha<ar > .

03588 2SA 012 014 Howbeit <00657 +>ephec > , because <{03588} +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > .

03588 2SA 014 015 Now <06258 +<attah > therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [ it is ] because <{03588} +kiy > the people <05971 +<am > have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 +<asah > the request <01697 +dabar > of his handmaid <00519 +>amah > .

03588 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , ( for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [ it ] : because <{03588} +kiy > [ the hair ] was heavy <03513 +kabad > on <05921 +<al > him , therefore he polled <01548 +galach > it : ) he weighed <08254 +shaqal > the hair <08181 +se<ar > of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > > weight <68> .

03588 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <{03588} +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 +<ebed > be .

03588 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 +<anah > the king <04428 +melek > , and said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > place <04725 +maqowm > my lord <00113 +>adown > the king <04428

+melek > shall be , whether <00518 +>im > in death <04194  
+maveth > or life <02416 +chay > , even <{03588} +kiy > there  
<08033 +sham > also will thy servant <05650 +<ebed > be .

03588 2SA 016 008 The LORD <03068 +Y@hovah > hath returned  
<07725 +shuwv > upon thee all <03605 +kol > the blood <01818  
+dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > ,  
in whose <00834 +>aher > stead <08478 +tachath > thou hast  
reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath  
delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into  
the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > :  
and , behold <02009 +hinneh > , thou [ art taken ] in thy  
mischief <07451 +ra< > , because <{03588} +kiy > thou [ art ] a  
bloody <01818 +dam > man <00376 +>iysh > .

03588 2SA 016 010 And the king <04428 +melek > said <00559  
+>amar > , What <04100 +mah > have I to do with you , ye sons  
<01121 +ben > of Zerui ah <06870 +Ts@ruwyah > ? so <{03588} +kiy  
> let him curse <07043 +qalal > , because <03588 +kiy > the LORD  
<03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse  
<07043 +qalal > David <01732 +David > . Who <04310 +miy > shall  
then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast  
thou done <06213 +<asah > so <03651 +ken > ?

03588 2SA 016 010 And the king <04428 +melek > said <00559  
+>amar > , What <04100 +mah > have I to do with you , ye sons  
<01121 +ben > of Zerui ah <06870 +Ts@ruwyah > ? so <03588 +kiy >  
let him curse <07043 +qalal > , because <{03588} +kiy > the LORD  
<03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse  
<07043 +qalal > David <01732 +David > . Who <04310 +miy > shall  
then say <00559 +>amar > , Wherefore <04069 +madduwa< > hast  
thou done <06213 +<asah > so <03651 +ken > ?

03588 2SA 019 007 Now <06258 +<attah > therefore arise <06965  
+quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak  
<01696 +dabar > comfortably unto thy servants <05650 +<ebed > :  
for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if  
<{03588} +kiy > thou go <03318 +yatsa> > not forth <03318  
+yatsa> > , there will not tarry <03885 +luwn > one <00376  
+>iysh > with thee this night <03915 +layil > : and that will be  
worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil  
<07451 +ra< > that befell <00935 +bow> > thee from thy youth  
<05271 +na<uwr > until <05704 +<ad > now <06258 +<attah > .

03588 2SA 019 021 But Abishai <52> the son <01121 +ben > of  
Zerui ah <06870 +Ts@ruwyah > answered <06030 +<anah > and said  
<00559 +>amar > , Shall not Shimei <08096 +Shim<iy > be put to  
death <04191 +muwth > for this <02063 +zo>th > , because  
<{03588} +kiy > he cursed <07043 +qalal > the LORD S <03068  
+Y@hovah > anointed <04899 +mashi yach > ?

03588 2SA 019 025 And it came <01961 +hayah > to pass , when  
<{03588} +kiy > he was come <00935 +bow> > to Jerusalem <03389  
+Y@ruwshalaim > to meet <07125 +qir>ah > the king <04428 +melek  
> , that the king <04428 +melek > said <00559 +>amar > unto him ,  
Wherefore <04100 +mah > wentest <01980 +halak > not thou with  
me , Mephibosheth <04648 +M@phi ybosheth > ?

03588 2SA 019 026 And he answered <00559 +>amar > , My lord  
<00113 +>adown > , O king <04428 +melek > , my servant <05650  
+<ebed > deceived <07411 +ramah > me : for thy servant <05650  
+<ebed > said <00559 +>amar > , I will saddle <02280 +chabash >  
me an ass <02543 +chamowr > , that I may ride <07392 +rakab >  
thereon <05921 +<al > , and go <03212 +yalak > to the king  
<04428 +melek > ; because <{03588} +kiy > thy servant <05650  
+<ebed > [ is ] lame <06455 +picceach > .

03588 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 +>anah > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <{03588} +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ?

03588 2SA 022 005 When <{03588} +kiy > the waves <04867 +mi shbar > of death <04194 +maveth > compassed <00661 +>aphaph > me , the floods <05158 +nachal > of ungodly <01100 +b@liya<al > men made <07760 +suwm > me afraid <01204 +ba<ath > ;

03588 2SA 022 008 Then the earth <00776 +>erets > shook <01607 +ga<ash > and trembled <07493 +ra<ash > ; the foundations <04146 +mowcadah > of heaven <08064 +shamayim > moved <07264 +ragaz > and shook <01607 +ga<ash > , because <{03588} +kiy > he was wroth <02734 +charah > .

03588 2SA 022 020 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > place : he delivered <02502 +chalats > me , because <{03588} +kiy > he delighted <02654 +chaphets > in me .

03588 2SA 023 005 Although <{03588} +kiy > my house <01004 +bayith > [ be ] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 +<owlam > covenant <01285 +b@riyth > , ordered <06186 +<arak > in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <03588 +kiy > he make [ it ] not to grow <06779 +tsamach > .

03588 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [ be ] not so <03651 +ken > with God <00410 +>el > ; yet <{03588} +kiy > he hath made <07760 +suwm > with me an everlasting <05769 +<owlam > covenant <01285 +b@riyth > , ordered <06186 +<arak > in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <03588 +kiy > he make [ it ] not to grow <06779 +tsamach > .

03588 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [ be ] not so <03651 +ken > with God <00410 +>el > ; yet <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 +<owlam > covenant <01285 +b@riyth > , ordered <06186 +<arak > in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yesha< > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <{03588} +kiy > he make [ it ] not to grow <06779 +tsamach > .

03588 2SA 023 006 But [ the sons ] of Belial <01100 +b@liya<al > [ shall be ] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <{03588} +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <03027 +yad > :

03588 AMO 003 007 Surely <{03588} +kiy > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will do <06213 +<asah > nothing , but he revealeth <01540 +galah > his secret <05475 +cowl >

unto his servants <05650 +<ebed > the prophets <05030 +nabi> > .

03588 DAN 009 009 To the Lord <00136 +>Adonay > our God <00430 +>elohiym > [ belong ] mercies <07356 +racham > and forgivenesses <05547 +c@liyachah > , though <{03588} +kiy > we have rebelled <04775 +marad > against him ;

03588 DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674<abar > thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw<ah > that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiym > , because <{03588} +kiy > we have sinned <02398 +chata> > against him .

03588 DAN 009 016 0 Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 +<iyr > Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <{03588} +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 +<avon > of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 +<am > [ are become ] a reproach <02781 +cherpah > to all <03605 +kol > [ that are ] about <05439 +cabi yb > us .

03588 DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 +<ad > as a foot <07272 +regel > breadth <04096 +midrak > ; because <{03588} +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se<iyr > unto Esau <06215 +<Esav > [ for ] a possession <03425 +y@rushah > .

03588 DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land <00776 +>erets > [ for ] a possession <03425 +y@rushah > ; because <{03588} +kiy > I have given <05414 +nathan > Ar <06144 +<Ar > unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > .

03588 DEU 002 019 And [ when ] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 +<Ammown > , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 +<Ammown > [ any ] possession <03425 +y@rushah > ; because <{03588} +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425 +y@rushah > .

03588 DEU 004 025 When <{03588} +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [ yourselves ] , and make <06213 +<asah > a graven <06459 +pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 +kol > [ thing ] , and shall do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke

him to anger <03707 +ka<ac > :

03588 DEU 004 029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa> > [ him ] , if <{03588} +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > .

03588 DEU 006 010 And it shall be , when <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya<aqob > , to give <05414 +nathan > thee great <01419 +gadawl > and goodly <02896 +towb > cities <05892 +<iyr > , which <00834 +>aher > thou buildedst <01129 +banah > not ,

03588 DEU 006 020 [ And ] when <{03588} +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] the testimonies <05713 +<edah > , and the statutes <02706 +choq > , and the judgments <04941 +mi shpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ?

03588 DEU 006 025 And it shall be our righteousness <06666 +ts@daqah > , if <{03588} +kiy > we observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as he hath commanded <06680 +tsavah > us .

03588 DEU 007 001 When <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +<Emoriy > , and the Canaanites <03669 +K@na<aniy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chi vviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 +<atsuum > than thou ;

03588 DEU 007 008 But because <{03588} +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +<ebed > , from the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melak > of Egypt <04714 +Mi tsrayim > .

03588 DEU 007 017 If <{03588} +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [ are ] more <07227 +rab > than I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ?

03588 DEU 008 019 And it shall be , if <00518 +>im > thou do at all forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > after <00310

+>achar > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +>abad > them , and worship <07812 +>shachah > them , I testify <05749 +>uwd > against you this day <03117 +>yowm > that ye shall surely <{03588} +>kiy > perish <6> .

03588 DEU 009 018 And I fell <05307 +>naphal > down before <06440 +>paniym > the LORD <03068 +>Y@hovah > , as at the first <07223 +>ri>shown > , forty <00705 +>arba<iym > days <03117 +>yowm > and forty <00705 +>arba<iym > nights <03915 +>layil > : I did neither <03808 +>lo> > eat <00398 +>akal > bread <03899 +>lechem > , nor <03808 +>lo> > drink <08354 +>shathah > water <04325 +>mayim > , because <{03588} +>kiy > of all <03605 +>kol > your sins <02403 +>chatta>ah > which <00834 +>aher > ye sinned <02398 +>chata> , in doing <06213 +>asah > wickedly <07561 +>rasha< > in the sight <05869 +>ayin > of the LORD <03068 +>Y@hovah > , to provoke him to anger <03707 +>ka<ac > .

03588 DEU 009 025 Thus I fell <05307 +>naphal > down before <06440 +>paniym > the LORD <03068 +>Y@hovah > forty <00705 +>arba<iym > days <03117 +>yowm > and forty <00705 +>arba<iym > nights <03915 +>layil > , as I fell <05307 +>naphal > down [ at the first ] ; because <{03588} +>kiy > the LORD <03068 +>Y@hovah > had <01961 +>hayah > said <00559 +>amar > he would destroy <08045 +>shamad > you .

03588 DEU 009 028 Lest <06435 +>pen > the land <00776 +>erets > whence thou broughtest <03318 +>yatsa> > us out say <00559 +>amar > , Because <{03588} +>kiy > the LORD <03068 +>Y@hovah > was not able <03201 +>yakol > to bring <00935 +>bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +>dabar > them , and because <03588 +>kiy > he hated <08135 +>sin>ah > them , he hath brought <03318 +>yatsa> > them out to slay <04191 +>muwth > them in the wilderness <04057 +>mi dbar > .

03588 DEU 009 028 Lest <06435 +>pen > the land <00776 +>erets > whence thou broughtest <03318 +>yatsa> > us out say <00559 +>amar > , Because <03588 +>kiy > the LORD <03068 +>Y@hovah > was not able <03201 +>yakol > to bring <00935 +>bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +>dabar > them , and because <{03588} +>kiy > he hated <08135 +>sin>ah > them , he hath brought <03318 +>yatsa> > them out to slay <04191 +>muwth > them in the wilderness <04057 +>mi dbar > .

03588 DEU 011 029 And it shall come <01961 +>hayah > to pass , when <{03588} +>kiy > the LORD <03068 +>Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +>bow> > thee in unto the land <00776 +>erets > whither thou goest <00935 +>bow> > to possess <03423 +>yarash > it , that thou shalt put <05414 +>nathan > the blessing <01293 +>B@rakah > upon mount <02022 +>har > Gerizim <01630 +>G@riziym > , and the curse <07045 +>q@lalah > upon mount <02022 +>har > Ebal <05858 +>Eybal > .

03588 DEU 012 012 And ye shall rejoice <08055 +>samach > before <06440 +>paniym > the LORD <03068 +>Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +>ben > , and your daughters <01121 +>ben > , and your menservants <05650 +>ebed > , and your maidservants <00519 +>amah > , and the Levite <03881 +>Leviyi > that [ is ] within your gates <08179 +>sha<ar > ; forasmuch <{03588} +>kiy > as he hath no <00369 +>ayin > part <02506 +>cheleq > nor inheritance <05159 +>nachalah > with you .

03588 DEU 012 020 When <{03588} +>kiy > the LORD <03068 +>Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +>rachab > thy border <01366 +>g@buwl > , as he hath promised <01696 +>dabar >

thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

03588 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <{03588} +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

03588 DEU 012 021 If <{03588} +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha<ar > whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

03588 DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , when <{03588} +kiy > thou shalt do <06213 +<asah > [ that which is ] right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

03588 DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 +<owlam > , when <{03588} +kiy > thou doest <06213 +<asah > [ that which is ] good <02896 +towb > and right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03588 DEU 012 029 When <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniym > thee , whither thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ;

03588 DEU 013 001 If <{03588} +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and giveth <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > ,

03588 DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <{03588} +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299



+padah > you out of the house <01004 +bayi th > of bondage <05650 +<ebed > , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from the midst <07130 +qereb > of thee .

03588 DEU 013 006 If <{03588} +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ;

03588 DEU 013 009 But thou shalt surely <{03588} +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 +<am > .

03588 DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <{03588} +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayi th > of bondage <05650 +<ebed > .

03588 DEU 013 012 If <{03588} +kiy > thou shalt hear <08085 +shama< > [ say ] in one <00259 +>echad > of thy cities <05892 +<iyr > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee to dwell <03427 +yashab > there , saying <00559 +>amar > ,

03588 DEU 013 018 When <{03588} +kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 +<asah > [ that which is ] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03588 DEU 014 008 And the swine <02386 +chaziyr > , because <{03588} +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > .

03588 DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03588 DEU 014 024 And if <{03588} +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rashaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03588 DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [ or ] if <{03588} +kiy > the place <04725 +maqowm > be too far <07368 +rashaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

03588 DEU 015 002 And this <02088 +zeh > [ is ] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <{03588} +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .

03588 DEU 015 004 Save <00657 +>ephec > when <{03588} +kiy > there shall be no <03808 +lo> > poor <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it :

03588 DEU 015 007 If <{03588} +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha<ar > in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > :

03588 DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra<a< > when thou givest <05414 +nathan > unto him : because <{03588} +kiy > that for this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thy works <04639 +ma<aseh > , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto .

03588 DEU 015 012 [ And ] if <{03588} +kiy > thy brother <00251 +>ach > , an Hebrew <05680 +<lbriy > man , or <00176 +>ow > an Hebrew <05680 +<lbriy > woman , be sold <04376 +makar > unto thee , and serve <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy<iy > year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee .

03588 DEU 015 013 And when <{03588} +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam

&gt; :

03588 DEU 015 016 And it shall be , if <03588 +kiy > he say  
 <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away  
 <03318 +yatsa> > from thee ; because <{03588} +kiy > he loveth  
 <00157 +>ahab > thee and thine house <01004 +bayith > , because  
 <03588 +kiy > he is well <02895 +towb > with thee ;

03588 DEU 015 016 And it shall be , if <03588 +kiy > he say  
 <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away  
 <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth  
 <00157 +>ahab > thee and thine house <01004 +bayith > , because  
 <{03588} +kiy > he is well <02895 +towb > with thee ;

03588 DEU 015 016 And it shall be , if <{03588} +kiy > he say  
 <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away  
 <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth  
 <00157 +>ahab > thee and thine house <01004 +bayith > , because  
 <03588 +kiy > he is well <02895 +towb > with thee ;

03588 DEU 015 021 And if <{03588} +kiy > there be [ any ]  
 blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455  
 +picceach > , or <00176 +>ow > blind <05787 +<i>vver > , [ or  
 <00176 +>ow > have ] any <03605 +kol > ill <07451 +ra< > blemish  
 <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it  
 unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

03588 DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm >  
 shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast  
 <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher >  
 the LORD <03068 +Y@hovah > shall choose <00977 +bachar > :  
 because <{03588} +kiy > the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > shall bless <01288 +barak > thee in all  
 <03605 +kol > thine increase <08393 +t@buw>ah > , and in all  
 <03605 +kol > the works <04639 +ma<aseh > of thine hands <03027  
 +yad > , therefore thou shalt surely <00389 +>ak > rejoice  
 <08055 +samach > .

03588 DEU 017 002 If <{03588} +kiy > there be found <04672  
 +matsa> > among <07130 +qereb > you , within any <00259 +>echad  
 > of thy gates <08179 +sha<ar > which <00834 +>aher > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414  
 +nathan > thee , man <00376 +>iysh > or woman <00802 +>i shshah >  
 , that hath wrought <06213 +<asah > wickedness <07451 +ra< > in  
 the sight <05869 +<ayi > of the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > , in transgressing <05674 +<abar > his  
 covenant <01285 +b@riyth > ,

03588 DEU 017 008 If <{03588} +kiy > there arise <06965 +quwm >  
 a matter <01697 +dabar > too hard <06381 +pala> > for thee in  
 judgment <04941 +mi shpat > , between <00996 +beyn > blood <01818  
 +dam > and blood <01818 +dam > , between <00996 +beyn > plea  
 <01779 +diyn > and plea <01779 +diyn > , and between <00996  
 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [  
 being ] matters <01697 +dabar > of controversy <07379 +riyb >  
 within thy gates <08179 +sha<ar > : then shalt thou arise , and  
 get <05927 +<alah > thee up into <00413 +>el > the place <04725  
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiym > shall choose <00977 +bachar > ;

03588 DEU 017 014 When <{03588} +kiy > thou art come <00935  
 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414  
 +nathan > thee , and shalt possess <03423 +yarash > it , and  
 shalt dwell <03427 +yashab > therein , and shalt say <00559

+>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 +<al > me , like as all <03605 +kol > the nations <01471 +gowy > that [ are ] about <05439 +cabiyb > me ;

03588 DEU 018 006 And if <{03588} +kiy > a Levi te <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha<ar > out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ;

03588 DEU 018 009 When <{03588} +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 +<asah > after the abominations <08441 +tow<ebah > of those <01992 +hem > nations <01471 +gowy >

03588 DEU 018 021 And if <{03588} +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ?

03588 DEU 019 001 When <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > giveth <05414 +nathan > thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 +<iyr > , and in their houses <01004 +bayith > ;

03588 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <{03588} +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

03588 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <{03588} +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

03588 DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <{03588} +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

03588 DEU 019 009 If <{03588} +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments

<04687 +mitsvah > to do <06213 +<asah > them , which <00834  
 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >  
 , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiyim > , and to walk <03212 +yalak > ever in his  
 ways <01870 +derek > ; then shalt thou add <03254 +yacaph >  
 three <07969 +shalowsh > cities <05892 +<iyr > more <05750 +<owd  
 > for thee , beside <05921 +<al > these three <07969 +shalowsh >  
 :

03588 DEU 019 011 But if <{03588} +kiy > any man <00376 +>iysh >  
 hate <08130 +sane> > his neighbour <07453 +rea< > , and lie  
 <00693 +>arab > in wait <00693 +>arab > for him , and rise  
 <06965 +quwm > up against <05921 +<al > him , and smite <05221  
 +nakah > him mortally <05315 +nephesh > that he die <04191  
 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one  
 <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > :

03588 DEU 019 016 If <{03588} +kiy > a false <02555 +chamac >  
 witness <05707 +<ed > rise <06965 +quwm > up against any man  
 <00376 +>iysh > to testify <06030 +<anah > against him [ that  
 which is ] wrong <05627 +carah > ;

03588 DEU 020 001 When <{03588} +kiy > thou goest <03318 +yatsa>  
 > out to battle <04421 +milchamah > against <05921 +<al > thine  
 enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses  
 <05483 +cuwc > , and chariots <07393 +rekeb > , [ and ] a people  
 <05971 +<am > more <07227 +rab > than thou , be not afraid  
 <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiyim > [ is ] with thee , which <00834 +>aher >  
 brought <05927 +<alah > thee up out of the land <00776 +>erets >  
 of Egypt <04714 +Mitsrayim > .

03588 DEU 020 010 When <{03588} +kiy > thou comest <07126 +qarab  
 > nigh <07126 +qarab > unto a city <05892 +<iyr > to fight  
 <03898 +lacham > against <05921 +<al > it , then proclaim <07121  
 +qara> > peace <07965 +shalowm > unto it .

03588 DEU 020 019 When <{03588} +kiy > thou shalt besiege <06696  
 +tsuwr > a city <05892 +<iyr > a long <07227 +rab > time <03117  
 +yowm > , in making war <03898 +lacham > against <05921 +<al >  
 it to take <08610 +taphas > it , thou shalt not destroy <07843  
 +shachath > the trees <06086 +<ets > thereof by forcing <05080  
 +nadach > an axe <01631 +garzen > against <05921 +<al > them :  
 for thou mayest eat <00398 +>akal > of them , and thou shalt not  
 cut <03772 +karath > them down ( for the tree <06086 +<ets > of  
 the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ]  
 ) to employ [ them ] in the siege <04692 +matsowr > :

03588 DEU 021 001 If <{03588} +kiy > [ one ] be found <04672  
 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah >  
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiyim > giveth <05414 +nathan > thee to possess <03423  
 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh  
 > , [ and ] it be not known <03045 +yada< > who <04310 +miy >  
 hath slain <02491 +chalal > him :

03588 DEU 021 009 So shalt thou put <01197 +ba<ar > away <01197  
 +ba<ar > the [ guilt of ] innocent <05355 +naqiy > blood <01818  
 +dam > from among <07130 +qereb > you , when <{03588} +kiy >  
 thou shalt do <06213 +<asah > [ that which is ] right <03477  
 +yashar > in the sight <05869 +<ayin > of the LORD <03068  
 +Y@hovah > .

03588 DEU 021 010 When <{03588} +kiy > thou goest <03318 +yatsa>  
 > forth <03318 +yatsa> > to war <04421 +milchamah > against  
 <05921 +<al > thine enemies <00341 +>oyeb > , and the LORD  
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<03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered  
<05414 +nathan > them into thine hands <03027 +yad > , and thou  
hast taken them captive <07617 +shabah > ,

03588 DEU 021 015 If <{03588} +kiy > a man <00376 +>iysh > have  
<01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > ,  
one <00259 +>echad > beloved <00157 +>ahab > , and another  
<00259 +>echad > hated <08130 +sane> > , and they have born  
<03205 +yalad > him children <01121 +ben > , [ both ] the  
beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [ if  
] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that  
was hated <08146 +saniy> > :

03588 DEU 021 018 If <{03588} +kiy > a man <00376 +>iysh > have  
<01961 +hayah > a stubborn <05637 +carar > and rebellious <04784  
+marah > son <01121 +ben > , which will not obey <08085 +shama<  
> the voice <06963 +qowl > of his father <1> , or the voice  
<06963 +qowl > of his mother <00517 +>em > , and [ that ] , when  
they have chastened <03256 +yacar > him , will not hearken  
<08085 +shama< > unto them :

03588 DEU 021 022 And if <{03588} +kiy > a man <00376 +>iysh >  
have committed <01961 +hayah > a sin <02399 +chet> > worthy of  
death <04194 +maveth > , and he be to be put to death <04191  
+muwth > , and thou hang <08518 +talah > him on <05921 +<al > a  
tree <06086 +<ets > :

03588 DEU 022 006 If <{03588} +kiy > a bird s <06833 +tsippowr >  
nest <07064 +qen > chance <07122 +qara> > to be before <06440  
+paniym > thee in the way <01870 +derek > in any <03605 +kol >  
tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the  
ground <00776 +>erets > , [ whether they be ] young <00667  
+>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > ,  
and the dam <00517 +>em > sitting <07257 +rabats > upon the  
young <00667 +>ephroach > , or <00176 +>ow > upon the eggs  
<01000 +beytsah > , thou shalt not take <03947 +laqach > the dam  
<00517 +>em > with the young <01121 +ben > :

03588 DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah  
> a new <02319 +chadash > house <01004 +bayith > , then thou  
shalt make <06213 +<asah > a battlement <04624 +ma<aqeh > for  
thy roof <01406 +gag > , that thou bring <07760 +suwm > not  
blood <01818 +dam > upon thine house <01004 +bayith > , if  
<{03588} +kiy > any man fall <05307 +naphal > from thence .

03588 DEU 022 008 When <{03588} +kiy > thou buildest <01129  
+banah > a new <02319 +chadash > house <01004 +bayith > , then  
thou shalt make <06213 +<asah > a battlement <04624 +ma<aqeh >  
for thy roof <01406 +gag > , that thou bring <07760 +suwm > not  
blood <01818 +dam > upon thine house <01004 +bayith > , if  
<03588 +kiy > any man fall <05307 +naphal > from thence .

03588 DEU 022 013 If <{03588} +kiy > any man <00376 +>iysh >  
take <03947 +laqach > a wife <00802 +>ishshah > , and go <00935  
+bow> > in unto her , and hate <08130 +sane> > her ,

03588 DEU 022 019 And they shall amerce <06064 +<anash > him in  
an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph  
> , and give <05414 +nathan > [ them ] unto the father <1> of  
the damsel <05291 +na<arah > , because <{03588} +kiy > he hath  
brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034  
+shem > upon a virgin <01330 +b@thuwlah > of Israel <03478  
+Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he  
may <03201 +yakol > not put <07971 +shalach > her away all  
<03605 +kol > his days <03117 +yowm > .

03588 DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na<arah > to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 +<iyr > shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <{03588} +kiy > she hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03588 DEU 022 022 If <{03588} +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba<al > to an husband <01167 +ba<al > , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > .

03588 DEU 022 023 If <{03588} +kiy > a damsel <05291 +na<arah > [ that is ] a virgin <01330 +b@thuwlah > be betrothed <00781 +>aras > unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> > her in the city <05892 +<iyr > , and lie <07901 +shakab > with her ;

03588 DEU 022 028 If <{03588} +kiy > a man <00376 +>iysh > find <04672 +matsa> > a damsel <05291 +na<arah > [ that is ] a virgin <01330 +b@thuwlah > , which <00834 +>aher > is not betrothed <00781 +>aras > , and lay hold <08610 +taphas > on her , and lie <07901 +shakab > with her , and they be found <04672 +matsa> > ;

03588 DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <{03588} +kiy > they hired <07936 +sakar > against <05921 +<al > thee Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee .

03588 DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil<am > ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , because <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee .

03588 DEU 023 007 Thou shalt not abhor <08581 +ta<ab > an Edomite <00130 +>Edomi y > ; for he [ is ] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta<ab > an Egyptian <04713 +Mitsri y > ; because <{03588} +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > .

03588 DEU 023 009 When <{03588} +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 +<al > thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > .

03588 DEU 023 010 If <{03588} +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he

shall not come <00935 +bow> > within <08432 +tavek > the camp  
<04264 +machaneh > :

03588 DEU 023 021 When <{03588} +kiy > thou shalt vow <05087  
+nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah >  
thy God <00430 +>elohiyim > , thou shalt not slack <00309 +>achar  
> to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah >  
thy God <00430 +>elohiyim > will surely require <01875 +darash >  
it of thee ; and it would be sin <02399 +chet> > in thee .

03588 DEU 023 022 But if <{03588} +kiy > thou shalt forbear  
<02308 +chadal > to vow <05088 +neder > , it shall be no <03808  
+lo> > sin <02399 +chet> > in thee .

03588 DEU 023 024 When <{03588} +kiy > thou comest <00935 +bow>  
> into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > ,  
then thou mayest eat <00398 +>akal > grapes <06025 +<enab > thy  
fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ;  
but thou shalt not put <05414 +nathan > [ any ] in thy vessel  
<03627 +k@liy > .

03588 DEU 023 025 When <{03588} +kiy > thou comest <00935 +bow>  
> into the standing <07054 +qamah > corn <07054 +qamah > of thy  
neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph  
> the ears <04425 +m@liylah > with thine hand <03027 +yad > ;  
but thou shalt not move <05130 +nuwph > a sickle <02770  
+chermesh > unto thy neighbour s <07453 +rea< > standing <07054  
+qamah > corn <07054 +qamah > .

03588 DEU 024 001 When <{03588} +kiy > a man <00376 +>iysh >  
hath taken <03947 +laqach > a wife <00802 +>ishshah > , and  
married <01166 +ba<al > her , and it come <01961 +hayah > to  
pass that she find <04672 +matsa> > no <03808 +lo> > favour  
<02580 +chen > in his eyes <05869 +<ayin > , because <03588 +kiy  
> he hath found <04672 +matsa> > some <01697 +dabar >  
uncleanness <06172 +<ervah > in her : then let him write <03789  
+kathab > her a bill <05612 +cephher > of divorcement <03748  
+k@riythuwth > , and give <05414 +nathan > [ it ] in her hand  
<03027 +yad > , and send <07971 +shalach > her out of his house  
<01004 +bayith > .

03588 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath  
taken <03947 +laqach > a wife <00802 +>ishshah > , and married  
<01166 +ba<al > her , and it come <01961 +hayah > to pass that  
she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen >  
in his eyes <05869 +<ayin > , because <{03588} +kiy > he hath  
found <04672 +matsa> > some <01697 +dabar > uncleanness <06172  
+<ervah > in her : then let him write <03789 +kathab > her a  
bill <05612 +cephher > of divorcement <03748 +k@riythuwth > , and  
give <05414 +nathan > [ it ] in her hand <03027 +yad > , and  
send <07971 +shalach > her out of his house <01004 +bayith > .

03588 DEU 024 003 And [ if ] the latter <00314 +>acharown >  
husband <00376 +>iysh > hate <08130 +sane> > her , and write  
<03789 +kathab > her a bill <05612 +cephher > of divorcement  
<03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in  
her hand <03027 +yad > , and sendeth <07971 +shalach > her out  
of his house <01004 +bayith > ; or <00176 +>ow > if <{03588}  
+kiy > the latter <00314 +>acharown > husband <00376 +>iysh >  
die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach  
> her [ to be ] his wife <00802 +>ishshah > ;

03588 DEU 024 005 When <{03588} +kiy > a man <00376 +>iysh >  
hath taken <03947 +laqach > a new <02319 +chadash > wife <00802  
+>ishshah > , he shall not go <03318 +yatsa> > out to war <06635  
+tsaba> > , neither <03808 +lo> > shall he be charged with any  
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<03605 +kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > .

03588 DEU 024 007 If <{03588} +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 +<amar > of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

03588 DEU 024 010 When <{03588} +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 +<abat > his pledge <05667 +<abowt > .

03588 DEU 024 019 When <{03588} +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 +<omer > in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma<aseh > of thine hands <03027 +yad > .

03588 DEU 024 020 When <{03588} +kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > tree , thou shalt not go over the boughs <06288 +p@>orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > .

03588 DEU 024 021 When <{03588} +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 +<alal > [ it ] afterward <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > .

03588 DEU 025 001 If <{03588} +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

03588 DEU 025 005 If <{03588} +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her .

03588 DEU 025 011 When <{03588} +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > , one <00259

+>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +>qarab > for to deliver <05337 +>natsal > her husband <00376 +>iysh > out of the hand <03027 +>yad > of him that smiteth <05221 +>nakah > him , and putteth <07971 +>shalach > forth <07971 +>shalach > her hand <03027 +>yad > , and taketh <02388 +>chazaq > him by the secrets <04016 +>mabush > :

03588 DEU 026 001 And it shall be , when <{03588} +>kiy > thou [ art ] come <00935 +>bow > > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +>Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +>nathan > thee [ for ] an inheritance <05159 +>nachalah > , and possessest <03423 +>yarash > it , and dwellest <03427 +>yashab > therein ;

03588 DEU 026 012 When <{03588} +>kiy > thou hast made an end <03615 +>kalah > of tithing <06237 +>asar > all <03605 +>kol > the tithes <04643 +>ma<aser > of thine increase <08393 +>t@buw>ah > the third <07992 +>sh@liyshiy > year <08141 +>shaneh > , [ which is ] the year <08141 +>shaneh > of tithing <04643 +>ma<aser > , and hast given <05414 +>nathan > [ it ] unto the Levite <03881 +>Leviyiy > , the stranger <01616 +>ger > , the fatherless <03490 +>yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates <08179 +>sha<ar > , and be filled <07646 +>saba< > ;

03588 DEU 027 020 Cursed <00779 +>arar > [ be ] he that lieth <07901 +>shakab > with his father s <1> wife <00802 +>ishshah > ; because <{03588} +>kiy > he uncovereth <01540 +>galah > his father s <1> skirt <03671 +>kanaph > . And all <03605 +>kol > the people <05971 +>am > shall say <00559 +>amar > , Amen <00543 +>amen > .

03588 DEU 028 002 And all <03605 +>kol > these <00428 +>el - leh > blessings <01293 +>B@rakah > shall come <00935 +>bow > > on <05921 +>al > thee , and overtake <05381 +>nasag > thee , if <{03588} +>kiy > thou shalt hearken <08085 +>shama< > unto the voice <06963 +>qowl > of the LORD <03068 +>Y@hovah > thy God <00430 +>elohiyim > .

03588 DEU 028 009 The LORD <03068 +>Y@hovah > shall establish <06965 +>quwm > thee an holy <06918 +>qadowsh > people <05971 +>am > unto himself , as he hath sworn <07650 +>shaba< > unto thee , if <{03588} +>kiy > thou shalt keep <08104 +>shamar > the commandments <04687 +>mitsvah > of the LORD <03068 +>Y@hovah > thy God <00430 +>elohiyim > , and walk <01980 +>halak > in his ways <01870 +>derek > .

03588 DEU 028 013 And the LORD <03068 +>Y@hovah > shall make <05414 +>nathan > thee the head <07218 +>ro>sh > , and not the tail <02180 +>zanab > ; and thou shalt be above <04605 +>ma<al > only <07535 +>raq > , and thou shalt not be beneath <04295 +>mattah > ; if <{03588} +>kiy > that thou hearken <08085 +>shama< > unto the commandments <04687 +>mitsvah > of the LORD <03068 +>Y@hovah > thy God <00430 +>elohiyim > , which <00834 +>aher > I command <06680 +>tsavah > thee this day <03117 +>yowm > , to observe <08104 +>shamar > and to do <06213 +>asah > [ them ] :

03588 DEU 028 045 Moreover all <03605 +>kol > these <00428 +>el - leh > curses <07045 +>q@lalah > shall come <00935 +>bow > > upon thee , and shall pursue <07291 +>radaph > thee , and overtake <05381 +>nasag > thee , till <05704 +>ad > thou be destroyed <08045 +>shamad > ; because <{03588} +>kiy > thou hearkenedst <08085 +>shama< > not unto the voice <06963 +>qowl > of the LORD <03068 +>Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +>shamar > his commandments <04687 +>mitsvah > and his statutes <02708 +>chuqqah > which <00834 +>aher > he commanded <06680

+tsavah > thee :

03588 DEU 028 062 And ye shall be left <07604 +sha>ar > few  
<04592 +m@<at > in number , whereas <00834 +>aher > ye were as  
the stars <03556 +kowkab > of heaven <08064 +shamayim > for  
multitude <07230 +rob > ; because <{03588} +kiy > thou wouldest  
not obey <08085 +shama< > the voice <06963 +qowl > of the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiyim > .

03588 DEU 029 019 And it come <01961 +hayah > to pass , when he  
heareth <08085 +shama< > the words <01697 +dabar > of this  
<02063 +zo>th > curse <00423 +>alah > , that he bless <01288  
+barak > himself in his heart <03824 +lebab > , saying <00559  
+>amar > , I shall have peace <07965 +shalowm > , though  
<{03588} +kiy > I walk <03212 +yalak > in the imagination <08307  
+sh@riyruwth > of mine heart <03820 +leb > , to add <05595  
+caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> >  
:

03588 DEU 030 001 And it shall come <01961 +hayah > to pass ,  
when <{03588} +kiy > all <03605 +kol > these <00428 +>el - leh >  
things <01697 +dabar > are come <00935 +bow> > upon thee , the  
blessing <01293 +B@rakah > and the curse <07045 +q@lalah > ,  
which <00834 +>aher > I have set <05414 +nathan > before <06440  
+paniyim > thee , and thou shalt call <07725 +shuwb > [ them ] to  
mind <03824 +lebab > among all <03605 +kol > the nations <01471  
+gowy > , whither the LORD <03068 +Y@hovah > thy God <00430  
+>elohiyim > hath driven <05080 +nadach > thee ,

03588 DEU 030 010 If <03588 +kiy > thou shalt hearken <08085  
+shama< > unto the voice <06963 +qowl > of the LORD <03068  
+Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +shamar >  
his commandments <04687 +mitsvah > and his statutes <02708  
+chuqqah > which are written <03789 +kathab > in this <02088  
+zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and  
] if <{03588} +kiy > thou turn <07725 +shuwb > unto the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiyim > with all <03605  
+kol > thine heart <03824 +lebab > , and with all <03605 +kol >  
thy soul <05315 +nephesh > .

03588 DEU 030 010 If <{03588} +kiy > thou shalt hearken <08085  
+shama< > unto the voice <06963 +qowl > of the LORD <03068  
+Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +shamar >  
his commandments <04687 +mitsvah > and his statutes <02708  
+chuqqah > which are written <03789 +kathab > in this <02088  
+zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and  
] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiyim > with all <03605  
+kol > thine heart <03824 +lebab > , and with all <03605 +kol >  
thy soul <05315 +nephesh > .

03588 DEU 030 018 I denounce <05046 +nagad > unto you this day  
<03117 +yowm > , that ye shall surely <{03588} +kiy > perish <6>  
 , [ and that ] ye shall not prolong <00748 +>arak > [ your ]  
days <03117 +yowm > upon the land <00127 +>adamah > , whither  
thou passest <05674 +<abar > over <05674 +<abar > Jordan <03383  
+Yarden > to go <00935 +bow> > to possess <03423 +yarash > it .

03588 DEU 031 017 Then my anger <00639 +>aph > shall be kindled  
<02734 +charah > against them in that day <03117 +yowm > , and I  
will forsake <05800 +<azab > them , and I will hide <05641  
+cathar > my face <06440 +paniyim > from them , and they shall be  
devoured <00398 +>akal > , and many <07227 +rab > evils <07451  
+ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa>  
> them ; so that they will say <00559 +>amar > in that day  
<03117 +yowm > , Are not these <00428 +>el - leh > evils <07451  
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+ra< > come <04672 +matsa> > upon us , because <{03588} +kiy >  
our God <00430 +>elohiyim > [ is ] not among <07130 +qereb > us ?

03588 DEU 031 020 For when <{03588} +kiy > I shall have brought  
<00935 +bow> > them into <00413 +>el > the land <00127 +>adamah  
> which <00834 +>aher > I swear <07650 +shaba< > unto their  
fathers <1> , that floweth <02100 +zuwb > with milk <02461  
+chalab > and honey <01706 +d@bash > ; and they shall have eaten  
<00398 +>akal > and filled <07646 +saba< > themselves , and  
waxen fat <01878 +dashen > ; then will they turn <06437 +panah >  
unto other <00312 +>acher > gods <00430 +>elohiyim > , and serve  
<05647 +<abad > them , and provoke <05006 +na>ats > me , and  
break <06565 +parar > my covenant <01285 +b@riyth > .

03588 DEU 031 021 And it shall come <01961 +hayah > to pass ,  
when <{03588} +kiy > many <07227 +rab > evils <07451 +ra< > and  
troubles <06869 +tsarah > are befallen <04672 +matsa> > them ,  
that this <02063 +zo>th > song <07892 +shiyir > shall testify  
<06030 +<anah > against <06440 +paniyim > them as a witness  
<05707 +<ed > ; for it shall not be forgotten <07911 +shakach >  
out of the mouths <06310 +peh > of their seed <02233 +zera< > :  
for I know <03045 +yada< > their imagination <03336 +yetser >  
which <00834 +>aher > they go <06213 +<asah > about <06213  
+<asah > , even now <03117 +yowm > , before <02962 +terem > I  
have brought <00935 +bow> > them into <00413 +>el > the land  
<00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

03588 DEU 031 029 For I know <03045 +yada< > that after <00310  
+>achar > my death <04194 +maveth > ye will utterly corrupt  
<07843 +shachath > [ yourselves ] , and turn <05493 +cuwr >  
aside from the way <01870 +derek > which <00834 +>aher > I have  
commanded <06680 +tsavah > you ; and evil <07451 +ra< > will  
befall <07122 +qara> > you in the latter <00319 +>achariyth >  
days <03117 +yowm > ; because <{03588} +kiy > ye will do <06213  
+<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the  
LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac >  
through the work <04639 +ma<aseh > of your hands <03027 +yad > .

03588 DEU 032 003 Because <{03588} +kiy > I will publish <07121  
+qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > :  
ascribe <03051 +yahab > ye greatness <01433 +godel > unto our  
God <00430 +>elohiyim > .

03588 DEU 032 036 For the LORD <03068 +Y@hovah > shall judge  
<01777 +diyn > his people <05971 +<am > , and repent <05162  
+nacham > himself for his servants <05650 +<ebed > , when  
<{03588} +kiy > he seeth <07200 +ra>ah > that [ their ] power  
<03027 +yad > is gone <00235 +>azal > , and [ there is ] none  
<00657 +>ephec > shut <06113 +<atsar > up , or left <05800  
+<azab > .

03588 DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing  
<01697 +dabar > for you ; because <{03588} +kiy > it [ is ] your  
life <02416 +chay > : and through this <02088 +zeh > thing  
<01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days  
<03117 +yowm > in the land <00127 +>adamah > , whither ye go  
<05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to  
possess <03423 +yarash > it .

03588 DEU 032 051 Because ye trespassed <04603 +ma<al > against  
me among <08432 +tavek > the children <01121 +ben > of Israel  
<03478 +Yisra>el > at the waters <04325 +mayim > of  
Meribahkadash , in the wilderness <04057 +midbar > of Zin <06790  
+Tsin > ; because <{03588} +kiy > ye sanctified <06942 +qadash >  
me not in the midst <08432 +tavek > of the children <01121 +ben  
> of Israel <03478 +Yisra>el > .

03588 DEU 032 052 Yet <{03588} +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > .

03588 DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <{03588} +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [ was he ] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 +<am > , he executed <06213 +<asah > the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > .

03588 ECC 002 017 Therefore I hated <08130 +sane> > life <02416 +chay > ; because <{03588} +kiy > the work <04639 +ma<aseh > that is wrought <06213 +<asah > under <08478 +tachath > the sun <08121 +shemesh > [ is ] grievous <07451 +ra< > unto me : for all <03605 +kol > [ is ] vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

03588 ECC 004 014 For out of prison he cometh <03318 +yatsa> > to reign <04427 +malak > ; whereas <{03588} +kiy > also <01571 +gam > [ he that is ] born <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > .

03588 ECC 004 016 [ There is ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 +<am > , [ even ] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <{03588} +kiy > this <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

03588 ECC 005 020 For he shall not much <07235 +rabah > remember <02142 +zakar > the days <03117 +yowm > of his life <02416 +chay > ; because <{03588} +kiy > God <00430 +>elohiym > answereth <06030 +<anah > [ him ] in the joy <08057 +simchah > of his heart <03820 +leb > .

03588 ECC 006 011 Seeing <{03588} +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <04100 +mah > [ is ] man <00120 +>adam > the better <03148 +yowther > ?

03588 ECC 007 007 Surely <{03588} +kiy > oppression <06233 +<osheq > maketh a wise <02450 +chakam > man mad <01984 +halal > ; and a gift <04979 +mattanah > destroyeth <6> the heart <03820 +leb > .

03588 ECC 008 006 Because <{03588} +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 +<eth > and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <00120 +>adam > [ is ] great <07227 +rab > upon him .

03588 ECC 008 012 Though a sinner <02398 +chata> > do <06213 +<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [ days ] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <{03588} +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him :

03588 ECC 008 012 Though a sinner <02398 +chata> > do <06213 +<asah > evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [ days ] be prolonged <00748 +>arak > , yet <{03588} +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him :

03588 ECC 012 003 In the day <03117 +yowm > when the keepers <08104 +shamar > of the house <01004 +bayith > shall tremble <02111 +zuwa< > , and the strong <02428 +chayil > men <00582 +>enowsh > shall bow <05791 +<avath > themselves , and the grinders <02912 +tachan > cease <00988 +batel > because <{03588} +kiy > they are few <04592 +m@<at > , and those that look <07200 +ra>ah > out of the windows <00699 +>arubbah > be darkened <02821 +chashak > ,

03588 ECC 012 005 Also <01571 +gam > [ when ] they shall be afraid <03372 +yare> > of [ that which is ] high <01364 +gaboahh > , and fears <02849 +chathchath > [ shall be ] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <{03588} +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

03588 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [ thing ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <{03588} +kiy > fall <05307 +naphal > before <06440 +paniym > him .

03588 EST 007 004 For we are sold <04376 +makar > , I and my people <05971 +<am > , to be destroyed <08045 +shamad > , to be slain <02026 +harag > , and to perish <6> . But if <00432 +>illuw > we had been sold <04376 +makar > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > , I had held <02790 +charash > my tongue <02790 +charash > , although <{03588} +kiy > the enemy <06862 +tsar > could not countervail <07737 +shavah > the king s <04428 +melek > damage <05143 +nezeq > .

03588 EST 009 003 And all <03605 +kol > the rulers <08269 +sar > of the provinces <04082 +m@diynah > , and the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > , and officers <06213 +<asah > of the king <04428 +melek > , helped <05375 +nasa> > the Jews <03064 +Y@huwdiy > ; because <{03588} +kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord@kay > fell <05307 +naphal > upon them .

03588 EST 009 024 Because <{03588} +kiy > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > , the Agagite <91> , the enemy <06887 +tsarar > of all <03605 +kol > the Jews <03064 +Y@huwdiy > , had devised <02803 +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > to destroy <6> them , and had cast <05307 +naphal > Pur <06332 +Puwr > , that [ is ] , the lot <01486 +gowral > , to consume <02000 +hamam >

them , and to destroy <6> them ;

03588 EX0 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <{03588} +kiy > there falleth <07122 +qara> > out any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [ so ] get <05927 +alah > them up out of the land <00776 +>erets > .

03588 EX0 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par<oh > , Because <{03588} +kiy > the Hebrew <05680 +lbriy > women <00802 +>ishshah > [ are ] not as the Egyptian <04713 +Mitsriy > women <00802 +>ishshah > ; for they [ are ] lively <02422 +chayeh > , and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them .

03588 EX0 001 021 And it came <01961 +hayah > to pass , because <{03588} +kiy > the midwives <03205 +yalad > feared <03372 +yare> > God <00430 +>elohiym > , that he made <06213 +>asah > them houses <01004 +bayith > .

03588 EX0 002 002 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <{03588} +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > .

03588 EX0 002 003 And when <{03588} +kiy > she could <03201 +yakol > not longer <05750 +>owd > hide <06845 +tsaphan > him , she took <03947 +laqach > for him an ark <08392 +tebah > of bulrushes <01573 +gome> > , and daubed <02560 +chamar > it with slime <02564 +chemar > and with pitch <02203 +zepheth > , and put <07760 +suwm > the child <03206 +yeled > therein ; and she laid <07760 +suwm > [ it ] in the flags <05488 +cuwph > by the rivers <02975 +y@<or > brink <08193 +saphah > .

03588 EX0 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she brought <00935 +bow> > him unto Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and he became <01961 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872 +Mosheh > : and she said <00559 +>amar > , Because <{03588} +kiy > I drew <04871 +mashah > him out of the water <04325 +mayim > .

03588 EX0 003 012 And he said <00559 +>amar > , Certainly <{03588} +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 +<am > out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 +>abad > God <00430 +>elohiym > upon this mountain <02022 +har > .

03588 EX0 003 021 And I will give <05414 +nathan > this people <05971 +<am > favour <02580 +chen> in the sight <05869 +<ayin > of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <{03588} +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > :

03588 EX0 004 025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 +karath > off the foreskin <06190 +<orlah > of her son <01121 +ben > , and cast <05060 +naga< > [ it ] at his feet

<07272 +regel > , and said <00559 +>amar > , Surely <{03588}>  
+kiy > a bloody <01818 +dam > husband <02860 +chathan > [ art ]  
thou to me .

03588 EX0 005 011 Go <03212 +yalak > ye , get <03947 +laqach >  
you straw <08401 +teben > where <00834 +>aher > ye can find  
<04672 +matsa> > it : yet <{03588}> +kiy > not ought <01697  
+dabar > of your work <05656 +<abodah > shall be diminished  
<01639 +gara< > .

03588 EX0 007 009 When <{03588}> +kiy > Pharaoh <06547 +Par<oh >  
shall speak <01696 +dabar > unto you , saying <00559 +>amar > ,  
Shew <05414 +nathan > a miracle <04159 +mowpheth > for you :  
then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown  
> , Take <03947 +laqach > thy rod <04294 +matteh > , and cast  
<07993 +shalak > [ it ] before <06440 +paniym > Pharaoh <06547  
+Par<oh > , [ and ] it shall become <01961 +hayah > a serpent  
<08577 +tanniyn > .

03588 EX0 008 021 Else <{03588}> +kiy > , if <00518 +>im > thou  
wilt not let my people <05971 +<am > go <07971 +shalach > ,  
behold <02005 +hen > , I will send <07971 +shalach > swarms  
<06157 +<arob > [ of flies ] upon thee , and upon thy servants  
<05650 +<ebed > , and upon thy people <05971 +<am > , and into  
thy houses <01004 +bayith > : and the houses <01004 +bayith > of  
the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> >  
of swarms <06157 +<arob > [ of flies ] , and also <01571 +gam >  
the ground <00127 +>adamah > whereon they [ are ] .

03588 EX0 010 004 Else <{03588}> +kiy > , if <00518 +>im > thou  
refuse <03986 +ma>en > to let my people <05971 +<am > go <07971  
+shalach > , behold <02005 +hen > , to morrow <04279 +machar >  
will I bring <00935 +bow> > the locusts <00697 +>arbeh > into  
thy coast <01366 +g@buwl > :

03588 EX0 012 025 And it shall come <01961 +hayah > to pass ,  
when <{03588}> +kiy > ye be come <00935 +bow> > to the land  
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah  
> will give <05414 +nathan > you , according as he hath promised  
<01696 +dabar > , that ye shall keep <08104 +shamar > this  
service <05656 +<abodah > .

03588 EX0 012 026 And it shall come <01961 +hayah > to pass ,  
when <{03588}> +kiy > your children <01121 +ben > shall say  
<00559 +>amar > unto you , What <04100 +mah > mean ye by this  
<02063 +zo>th > service <05656 +<abodah > ?

03588 EX0 012 039 And they baked <00644 +>aphah > unleavened  
<04682 +matstsah > cakes <05692 +<uggah > of the dough <01217  
+batseq > which <00834 +>aher > they brought <03318 +yatsa> >  
forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it  
was not leavened <02557 +chametz > ; because <{03588}> +kiy >  
they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim  
> , and could <03201 +yakol > not tarry <04102 +mahahh > ,  
neither had they prepared <06213 +<asah > for themselves <01992  
+hem > any victual <06720 +tseydah > .

03588 EX0 012 048 And when <{03588}> +kiy > a stranger <01616  
+ger > shall sojourn <01481 +guwr > with thee , and will keep  
<06213 +<asah > the passover <06453 +pecach > to the LORD <03068  
+Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be  
circumcised <04135 +muwl > , and then <00227 +>az > let him come  
<07126 +qarab > near <07126 +qarab > and keep <06213 +<asah > it  
; and he shall be as one that is born <00249 +>ezrach > in the  
land <00776 +>erets > : for no <03808 +lo> > uncircumcised  
<06189 +<arel > person shall eat <00398 +>akal > thereof .



03588 EX0 013 005 And it shall be when <{03588} +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +>aHer > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 +<abad > this <02088 +zeh > service <05656 +<abodah > in this <02088 +zeh > month <02320 +chodesh > .

03588 EX0 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] because <{03588} +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 +<asah > unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > .

03588 EX0 013 011 And it shall be when <{03588} +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee ,

03588 EX0 013 014 And it shall be when <{03588} +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mi tsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > :

03588 EX0 013 015 And it came <01961 +hayah > to pass , when <{03588} +kiy > Pharaoh <06547 +Par<oh > would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > .

03588 EX0 013 017 And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par<oh > had let the people <05971 +<am > go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [ through ] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <{03588} +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 +<am > repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mi tsrayim > :

03588 EX0 017 016 For he said <00559 +>amar > , Because <{03588} +kiy > the LORD <03068 +Y@hovah > hath sworn [ that ] the LORD <03068 +Y@hovah > [ will have ] war <04421 +milchamah > with Amalek <06002 +<Amaleq > from generation <01755 +dowr > to generation <01755 +dowr > .

03588 EX0 018 001 When <{03588} +kiy > Jethro <03503 +Yi throw > ,

the priest <03548 +kohen > of Mi di an <04080 +Mi dyan > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>el ohi ym > had done <06213 +<asah > for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 +<am > , [ and ] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mi tsrayi m > ;

03588 EX0 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in law <02859 +chathan > , Because <{03588} +kiy > the people <05971 +<am > come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>el ohi ym > :

03588 EX0 018 016 When <{03588} +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [ them ] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>el ohi ym > , and his laws <08451 +towrah > .

03588 EX0 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <{03588} +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 +<alah > up to the mount <02022 +har > .

03588 EX0 022 007 If <{03588} +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > double <08147 +sh@nayim > .

03588 EX0 022 010 If <{03588} +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [ it ] :

03588 EX0 022 014 And if <{03588} +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ ought ] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <01167 +ba<al > thereof [ being ] not with it , he shall surely make [ it ] good <07999 +shalam > .

03588 EX0 022 016 And if <{03588} +kiy > a man <00376 +>iysh > entice <06601 +pathah > a maid <01330 +b@thuwlah > that is not betrothed <00781 +>aras > , and lie <07901 +shakab > with her , he shall surely endow <04117 +mahar > her to be his wife <00802 +>i shshah > .

03588 EX0 022 027 For that [ is ] his covering <03682 +k@cuwth > only <00905 +bad > , it [ is ] his raiment <08071 +simlah > for his skin <05785 +<owr > : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <{03588} +kiy > he crieth <06817 +tsa<aq > unto me , that I will hear <08085 +shama< > ; for I [ am ] gracious <02587

+channuwn > .

03588 EX0 023 004 If <{03588} +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta<ah > astray <08582 +ta<ah > , thou shalt surely bring <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > .

03588 EX0 023 005 If <{03588} +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 +<azab > him , thou shalt surely help <05800 +<azab > with him .

03588 EX0 023 009 Also thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye know <03045 +yada< > the heart <05315 +nephesh > of a stranger <01616 +ger > , seeing <{03588} +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

03588 EX0 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 +<abad > their gods <00430 +>elohiym > , it will surely <{03588} +kiy > be a snare <04170 +mowqesh > unto thee .

03588 EX0 029 033 And they shall eat <00398 +>akal > those things wherewith <00834 +>aher > the atonement <03722 +kaphar > was made , to consecrate [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , because <{03588} +kiy > they [ are ] holy <06944 +qodesh > .

03588 EX0 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <{03588} +kiy > it [ is ] holy <06944 +qodesh > .

03588 EX0 030 012 When <{03588} +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them .

03588 EX0 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <{03588} +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > .

03588 EX0 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , because <{03588} +kiy > the cloud <06051 +<anan > abode <07931 +shakan > thereon <05921 +<al > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mi shkan > .

03588 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <{03588} +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +<aqrab > : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house .

03588 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +<aqrab > : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <{03588} +kiy > they [ be ] a rebellious <04805 +m@riy > house .

03588 EZE 003 019 Yet if <{03588} +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

03588 EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 +<asah > iniquity <05766 +<evel > , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniyim > him , he shall die <04191 +muwth > : because <{03588} +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > which <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

03588 EZE 003 021 Nevertheless if <{03588} +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

03588 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he doth not sin <02398 +chata> > , he shall surely live <02421 +chayah > , because <{03588} +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

03588 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390

+male> > their bowels <04578 +me<ah > : because <{03588} +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 +<avon > .

03588 EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Although <{03588} +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , yet will I be to them as a little <04592 +m@<at > sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > .

03588 EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <{03588} +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yi sra>el > .

03588 EZE 014 009 And if <{03588} +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yi sra>el > .

03588 EZE 014 013 Son <01121 +ben > of man <00120 +>adam > , when <{03588} +kiy > the land <00776 +>erets > sinneth <02398 +chata> > against me by trespassing <04603 +ma<al > grievously <04604 +ma<al > , then will I stretch <05186 +natah > out mine hand <03027 +yad > upon it , and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 +lechem > thereof , and will send <07971 +shalach > famine <07458 +ra<ab > upon it , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it :

03588 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; How <00637 +>aph > much <00637 +>aph > more <05750 +<owd > when <{03588} +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ?

03588 EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 +<asah > for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 +<asah > yet for [ any ] work <04399 +m@la>kah > , when <{03588} +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ?

03588 EZE 018 005 But if <{03588} +kiy > a man <00376 +>iysh > be just <06662 +tsaddiyq > , and do <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ,

03588 EZE 018 018 [ As for ] his father <1> , because <{03588}

+kiy > he cruelly <06233 +<osheq > oppressed <06231 +<ashaq > , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 +<asah > [ that ] which <00834 +>aher > [ is ] not good <02896 +towb > among <08432 +tavek > his people <05971 +<am > , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 +<avon > .

03588 EZE 020 044 And ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when <{03588} +kiy > I have wrought <06213 +<asah > with you for my name s <08034 +shem > sake <04616 +ma<an > , not according to your wicked <07451 +ra< > ways <01870 +derek > , nor according to your corrupt <07843 +shachath > doings <05949 +<aliylah > , O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03588 EZE 021 007 And it shall be , when <{03588} +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw<ah > ; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03588 EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto thee , Wherefore sighest <00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw<ah > ; because <{03588} +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [ as ] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03588 EZE 021 013 Because <{03588} +kiy > [ it is ] a trial <00974 +bachan > , and what <04100 +mah > if <00518 +>im > [ the sword ] contemn <03988 +ma>ac > even <01571 +gam > the rod <07626 +shebet > ? it shall be no <03808 +lo> > [ more ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03588 EZE 023 011 And when <{03588} +kiy > her sister <00269 +>achowth > Aholibah <00172 +>oholiybah > saw <07200 +ra>ah > [ this ] , she was more corrupt <07843 +shachath > in her inordinate <05691 +<agabah > love <05691 +<agabah > than she , and in her whoredoms <08457 +taznuwth > more than her sister <00269 +>achowth > in [ her ] whoredoms <02183 +zanuwn > .

03588 EZE 023 045 And the righteous <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge <08199 +shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <{03588} +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > .

03588 EZE 025 003 And say <00559 +>amar > unto the Ammonites  
 <05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697  
 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou  
 saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413  
 +>el > my sanctuary <04720 +mi qdash > , when <{03588} +kiy > it  
 was profaned <02490 +chalal > ; and against <00413 +>el > the  
 land <00127 +>adamah > of Israel <03478 +Yisra>el > , when  
 <03588 +kiy > it was desolate <08074 +shamem > ; and against  
 <00413 +>el > the house <01004 +bayith > of Judah <03063  
 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473  
 +gowl ah > ;

03588 EZE 025 003 And say <00559 +>amar > unto the Ammonites  
 <05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697  
 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou  
 saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413  
 +>el > my sanctuary <04720 +mi qdash > , when <03588 +kiy > it  
 was profaned <02490 +chalal > ; and against <00413 +>el > the  
 land <00127 +>adamah > of Israel <03478 +Yisra>el > , when  
 <03588 +kiy > it was desolate <08074 +shamem > ; and against  
 <00413 +>el > the house <01004 +bayith > of Judah <03063  
 +Y@huwdah > , when <{03588} +kiy > they went into captivity  
 <01473 +gowl ah > ;

03588 EZE 025 003 And say <00559 +>amar > unto the Ammonites  
 <05984 +<Ammowniy > , Hear <08085 +shama< > the word <01697  
 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > thou  
 saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413  
 +>el > my sanctuary <04720 +mi qdash > , when <03588 +kiy > it  
 was profaned <02490 +chalal > ; and against <00413 +>el > the  
 land <00127 +>adamah > of Israel <03478 +Yisra>el > , when  
 <{03588} +kiy > it was desolate <08074 +shamem > ; and against  
 <00413 +>el > the house <01004 +bayith > of Judah <03063  
 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473  
 +gowl ah > ;

03588 EZE 029 013 Yet <{03588} +kiy > thus <03541 +koh > saith  
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;  
 ; At the end <07093 +qets > of forty <00705 +>arba<iym > years  
 <08141 +shaneh > will I gather <06908 +qabats > the Egyptians  
 <04714 +Mi tseyim > from the people <05971 +<am > whither they  
 were scattered <06327 +puwts > :

03588 EZE 029 016 And it shall be no <03808 +lo> > more <05750  
 +<owd > the confidence <04009 +mi btach > of the house <01004  
 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142  
 +zakar > [ their ] iniquity <05771 +<avon > to remembrance  
 <02142 +zakar > , when <{03588} +kiy > they shall look <06437  
 +panah > after <00310 +>achar > them : but they shall know  
 <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovi h > .

03588 EZE 032 025 They have set <05414 +nathan > her a bed  
 <04904 +mishkab > in the midst <08432 +tavek > of the slain  
 <02491 +chalal > with all <03605 +kol > her multitude <01995  
 +hamown > : her graves <06913 +qeber > [ are ] round <05439  
 +cabi yb > about him : all <03605 +kol > of them uncircumcised  
 <06189 +<arel > , slain <02491 +chalal > by the sword <02719  
 +chereb > : though <{03588} +kiy > their terror <02851  
 +chittiyth > was caused <05414 +nathan > in the land <00776  
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+>erets > of the living <02416 +chay > , yet have they borne  
<05375 +nasa> > their shame <03639 +k@limmah > with them that go  
<03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > :  
he is put <05414 +nathan > in the midst <08432 +tavek > of [  
them that be ] slain <02491 +chalal > .

03588 EZE 032 026 There <08033 +sham > [ is ] Meshech <04902  
+Meshek > , Tubal <08422 +Tuwbal > , and all <03605 +kol > her  
multitude <01995 +hamown > : her graves <06913 +qeber > [ are ]  
round <05439 +cabiya > about him : all <03605 +kol > of them  
uncircumcised <06189 +<arel > , slain <02490 +chalal > by the  
sword <02719 +chereb > , though <{03588} +kiy > they caused  
<05414 +nathan > their terror <02851 +chittiyth > in the land  
<00776 +>erets > of the living <02416 +chay > .

03588 EZE 032 027 And they shall not lie <07901 +shakab > with  
the mighty <01368 +gibbowr > [ that are ] fallen <05307 +naphal  
> of the uncircumcised <06189 +<arel > , which <00834 +>aher >  
are gone <03381 +yarad > down <03381 +yarad > to hell <07585  
+sh@>owl > with their weapons <03627 +k@liy > of war <04421  
+milchamah > : and they have laid <05414 +nathan > their swords  
<02719 +chereb > under <08478 +tachath > their heads <07218  
+ro>sh > , but their iniquities <05771 +<avon > shall be upon  
their bones <06106 +<etsem > , though <{03588} +kiy > [ they  
were ] the terror <02851 +chittiyth > of the mighty <01368  
+gibbowr > in the land <00776 +>erets > of the living <02416  
+chay > .

03588 EZE 033 002 Son <01121 +ben > of man <00120 +>adam > ,  
speak <01696 +dabar > to the children <01121 +ben > of thy  
people <05971 +<am > , and say <00559 +>amar > unto them , When  
<{03588} +kiy > I bring <00935 +bow> > the sword <02719 +chereb  
> upon a land <00776 +>erets > , if the people <05971 +<am > of  
the land <00776 +>erets > take <03947 +laqach > a man <00376  
+>iysh > of their coasts <07097 +qatseh > , and set <05414  
+nathan > him for their watchman <06822 +tsaphah > :

03588 EZE 033 006 But if <{03588} +kiy > the watchman <06822  
+tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come  
<00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782  
+showphar > , and the people <05971 +<am > be not warned <02094  
+zahar > ; if the sword <02719 +chereb > come <00935 +bow> > ,  
and take <03947 +laqach > [ any ] person <05315 +nephesh > from  
among them , he is taken <03947 +laqach > away in his iniquity  
<05771 +<avon > ; but his blood <01818 +dam > will I require  
<01875 +darash > at the watchman s <06822 +tsaphah > hand <03027  
+yad > .

03588 EZE 033 009 Nevertheless , if <{03588} +kiy > thou warn  
<02094 +zahar > the wicked <07563 +rasha< > of his way <01870  
+derek > to turn <07725 +shuwb > from it ; if he do not turn  
<07725 +shuwb > from his way <01870 +derek > , he shall die  
<04191 +muwth > in his iniquity ; but thou hast delivered <05337  
+natsal > thy soul <05315 +nephesh > .

03588 EZE 033 010 Therefore , O thou son <01121 +ben > of man  
<00120 +>adam > , speak <00559 +>amar > unto the house <01004  
+bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye  
speak <00559 +>amar > , saying <00559 +>amar > , If <{03588}  
+kiy > our transgressions <06588 +peshah > and our sins <02403  
+chatta>ah > [ be ] upon us , and we pine <04743 +maqaq > away  
in them , how <00349 +>eyk > should we then live <02421 +chayah  
> ?

03588 EZE 035 005 Because <{03588} +kiy > thou hast had <01961  
+hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > ,  
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and hast shed <05064 +nagar > [ the blood of ] the children  
 <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027  
 +yad > of the sword <02719 +chereb > in the time <06256 +<eth >  
 of their calamity <00343 +>eyd > , in the time <06256 +<eth > [  
 that their ] iniquity <05771 +<avon > [ had ] an end <07093  
 +qets > :

03588 EZE 037 018 And when <{03588} +kiy > the children <01121  
 +ben > of thy people <05971 +<am > shall speak <00559 +>amar >  
 unto thee , saying <00559 +>amar > , Wilt thou not shew <05046  
 +nagad > us what <04100 +mah > thou [ meanest ] by these <04228  
 +machagoreth > ?

03588 EZE 044 002 Then said <00559 +>amar > the LORD <03068  
 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar >  
 shall be shut <05462 +cagar > , it shall not be opened <06605  
 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall  
 enter <00935 +bow> > in by it ; because <{03588} +kiy > the LORD  
 <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478  
 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore  
 it shall be shut <05462 +cagar > .

03588 EZE 046 012 Now <{03588} +kiy > when <03588 +kiy > the  
 prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary  
 <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002  
 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD  
 <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach >  
 him the gate <08179 +sha<ar > that looketh <06437 +panah >  
 toward the east <06921 +qadiym > , and he shall prepare <03559  
 +kuwn > his burnt <05930 +<olah > offering and his peace <08002  
 +shelem > offerings , as he did <06213 +<asah > on the sabbath  
 <07676 +shabbath > day <03117 +yowm > : then he shall go <03318  
 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar >  
 his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall  
 shut <05462 +cagar > the gate <08179 +sha<ar > .

03588 EZE 046 012 Now <03588 +kiy > when <{03588} +kiy > the  
 prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary  
 <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002  
 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD  
 <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach >  
 him the gate <08179 +sha<ar > that looketh <06437 +panah >  
 toward the east <06921 +qadiym > , and he shall prepare <03559  
 +kuwn > his burnt <05930 +<olah > offering and his peace <08002  
 +shelem > offerings , as he did <06213 +<asah > on the sabbath  
 <07676 +shabbath > day <03117 +yowm > : then he shall go <03318  
 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar >  
 his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall  
 shut <05462 +cagar > the gate <08179 +sha<ar > .

03588 EZE 046 016 Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; If <{03588} +kiy  
 > the prince <05387 +nasiy> > give <05414 +nathan > a gift  
 <04979 +mattanah > unto any <00376 +>iysh > of his sons <01121  
 +ben > , the inheritance <05159 +nachalah > thereof shall be his  
 sons <01121 +ben > ; it [ shall be ] their possession <00272  
 +>achuzzah > by inheritance <05159 +nachalah > .

03588 EZE 046 017 But if <{03588} +kiy > he give <05414 +nathan  
 > a gift <04979 +mattanah > of his inheritance <05159 +nachalah  
 > to one <00259 +>echad > of his servants <05650 +<ebed > , then  
 it shall be his to the year <08141 +shaneh > of liberty <01865  
 +d@rowr > ; after it shall return <07725 +shuwb > to the prince  
 <05387 +nasiy> > : but his inheritance <05159 +nachalah > shall  
 be his sons <01121 +ben > for them .

03588 EZE 047 009 And it shall come <01961 +hayah > to pass , [ that ] every <03605 +kol > thing<05315 +nephesh > that liveth <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow> > , shall live <02421 +chayah > : and there shall be a very <03966 +m@<od > great <07227 +rab > multitude of fish <01710 +dagah > , because <{03588} +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow> > thither : for they shall be healed <07495 +rapha> > ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 +nachal > cometh <00935 +bow> > .

03588 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <{03588} +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

03588 EZR 003 011 And they sang <06030 +<anah > together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <{03588} +kiy > [ he is ] good <02896 +towb > , for his mercy <02617 +cheched > [ endureth ] for ever <05769 +<owlam > toward <05921 +<al > Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 +<am > shouted <07321 +ruwa< > with a great <01419 +gadowl > shout <08643 +t@ruw<ah > , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 +<al > the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid .

03588 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [ who were ] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <{03588} +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniyim > their eyes <05870 +<ayin > , wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw<ah > aloud for joy <08057 +simchah > :

03588 EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 +<azar > us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <{03588} +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiyim > [ is ] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 +<oz > and his wrath <00639 +>aph > [ is ] against <05921 +<al > all <03605 +kol > them that forsake <05800 +<azab > him .

03588 EZR 009 001 Now when <{03588} +kiy > these <00428 +>el - leh > things were done <03615 +kalah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar > , The people <05971 +<am > of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > ,

have not separated <00914 +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > , [ doing ] according to their abominations <08441 +tow<ebah > , [ even ] of the Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 +<Ammowniy > , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > .

03588 EZR 009 003 And when <{03588} +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@<iyl > , and plucked <04803 +marat > off the hair <08181 +se<ar > of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > .

03588 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <{03588} +kiy > that thou our God <00430 +>elohiy > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 +<avon > [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

03588 EZR 010 006 Then Ezra <05830 +<Ezra> > rose <06965 +quwm > up from before <06440 +paniy > the house <01004 +bayith > of God <00430 +>elohiy > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiy > : and [ when ] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <{03588} +kiy > of the transgression <04604 +ma<al > of them that had been carried <01473 +gowlah > away <01473 +gowlah > .

03588 EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [ was ] the ninth <08671 +t@shiy<iy > month <02320 +chodesh > , on the twentieth <06242 +<esriym > [ day ] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 +<am > sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiy > , trembling <7460> because <{03588} +kiy > of [ this ] matter <01697 +dabar > , and for the great rain <01653 +geshem > .

03588 GEN 002 003 And God <00430 +>elohiy > blessed <01288 +barak > the seventh <07637 +sh@biy<iy > day <03117 +yowm > , and sanctified <06942 +qadash > it : because <{03588} +kiy > that in it he had rested <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiy > created <01254 +bara> > and made <06213 +<asah > .

03588 GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa<am > bone <06106 +<etsem > of my bones <06106 +<etsem > , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <{03588} +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > .

03588 GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the garden <01588 +gan > ,

and I was afraid <03372 +yare> > , because <{03588} +kiy > I [ was ] naked <05903 +<eyrom > ; and I hid <2244> myself .

03588 GEN 003 014 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because <{03588} +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 +<aphar > shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > :

03588 GEN 003 017 And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <{03588} +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 +<ets > , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 +<abuwr > ; in sorrow <06093 +<itstsabown > shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ;

03588 GEN 003 020 And Adam <00120 +>adam > called <07121 +qara> > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; because <{03588} +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > .

03588 GEN 004 012 When <{03588} +kiy > thou tillest <05647 +<abad > the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > .

03588 GEN 004 024 If <{03588} +kiy > Cain <07014 +Qayin > shall be avenged <05358 +naqam > sevenfold <07659 +shib<athayim > , truly <00571 +>emeth > Lamech <03929 +Lemek > seventy <07657 +shib<iym . > and sevenfold <07659 +shib<athayim > .

03588 GEN 004 025 And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 +<owd > ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <{03588} +kiy > Cain <07014 +Qayin > slew <02026 +harag > .

03588 GEN 006 001 And it came <01961 +hayah > to pass , when <{03588} +kiy > men <00120 +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 +<al > the face <06440 +paniym > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them ,

03588 GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <{03588} +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > .

03588 GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <{03588} +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <02063 +zo>th > [ is ] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > .

03588 GEN 014 014 And when <{03588} +kiy > Abram <87> heard <08085 +shama< > that his brother <00251 +>ach > was taken captive <07617 +shabah > , he armed <07324 +ruwq > his trained <02593 +chaniyk > [ servants ] , born <03211 +yaliyd > in his own <00249 +>ezrach > house <01004 +bayi th > , three <07969 +shalowsh > hundred <03967 +me>ah > and eighteen , and pursued <07291 +radaph > [ them ] unto Dan <01835 +Dan > .

03588 GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hi>neh > , thou [ art ] with child <02030 +hareh > , and shalt bear <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishma<e>l > ; because <{03588} +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 +<oniy > .

03588 GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <03588 +kiy > the cry <02201 +za<aq > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > is great <07227 +rab > , and because <{03588} +kiy > their sin <02403 +chatta>ah > is very <03966 +m@<od > grievous <03515 +kabed > ;

03588 GEN 018 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Because <{03588} +kiy > the cry <02201 +za<aq > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > is great <07227 +rab > , and because <03588 +kiy > their sin <02403 +chatta>ah > is very <03966 +m@<od > grievous <03515 +kabed > ;

03588 GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , because <{03588} +kiy > the cry <06818 +tsa<aqah > of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it .

03588 GEN 020 007 Now <06258 +<attah > therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <{03588} +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine .

03588 GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <{03588} +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > .

03588 GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , because <{03588} +kiy > he [ is ] thy seed <02233 +zera< > .

03588 GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <{03588} +kiy > there <08033 +sham > they

sware <07650 +shaba< > both <08147 +sh@nayim > of them .

03588 GEN 024 019 And when <{03588} +kiy > she had done <03615 +kalah > giving him drink <08248 +shaqah > , she said <00559 +>amar > , I will draw <07579 +sha>ab > [ water <04325 +mayim > ] for thy camels <01581 +gamal > also , until they have done <03615 +kalah > drinking <08354 +shathah > .

03588 GEN 024 030 And it came <01961 +hayah > to pass , when <{03588} +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

03588 GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <{03588} +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<amad > by the camels <01581 +gamal > at <05921 +<al > the well <05869 +<ayin > .

03588 GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [ this ] my oath <00423 +>alah > , when <{03588} +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not thee [ one ] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > .

03588 GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 +<ayin > of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <{03588} +kiy > the virgin <05959 +<almah > cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ;

03588 GEN 025 021 And Isaac <03327 +Yitschaq > intreated <06279 +<athar > the LORD <03068 +Y@hovah > for his wife <00802 +>ishshah > , because <{03588} +kiy > she [ was ] barren <06135 +<aqar > : and the LORD <03068 +Y@hovah > was intreated <06279 +<athar > of him , and Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > conceived <02030 +hareh > .

03588 GEN 025 028 And Isaac <03327 +Yitschaq > loved <00157 +>ahab > Esau <06215 +<Esav > , because <{03588} +kiy > he did eat <06310 +peh > of [ his ] venison <06718 +tsayid > : but Rebekah <07259 +Ribqah > loved <00157 +>ahab > Jacob <03290 +Ya<aqob > .

03588 GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest

<06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <{03588} +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > upon .

03588 GEN 026 008 And it came <01961 +hayah > to pass , when <{03588} +kiy > he had been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yitschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > .

03588 GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and how <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <{03588} +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her .

03588 GEN 026 020 And the herdmen <07462 +ra<ah > of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra<ah > , saying <00559 +>amar > , The water <04325 +mayim > [ is ] ours : and he called <07121 +qara> > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <{03588} +kiy > they strove <06229 +<asaq > with him .

03588 GEN 026 034 And Esau <06215 +<Esav > was forty <00705 +>arba<iym > years <08141 +shaneh > old <01121 +ben > when <{03588} +kiy > he took <03947 +laqach > to wife <00802 +>ishshah > Judith <03067 +Y@huwdiyth > the daughter <01323 +bath > of Beeri <00882 +B@>eriy > the Hittite <02850 +Chittiy > , and Bashemath <01315 +Bosmath > the daughter <01323 +bath > of El on <00356 +>Eylown > the Hittite <02850 +Chittiy > :

03588 GEN 027 001 And it came <01961 +hayah > to pass , that when <{03588} +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 +<ayin > were dim <03543 +kahah > , so that he could not see <07200 +ra>ah > , he called <07121 +qara> > Esau <06215 +<Esav > his eldest <01419 +gadowl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [ here am ] I .

03588 GEN 027 005 And Rebekah <07259 +Ribqah > heard <08085 +shama< > when <{03588} +kiy > Isaac <03327 +Yitschaq > spake <01696 +dabar > to Esau <06215 +<Esav > his son <01121 +ben > . And Esau <06215 +<Esav > went <03212 +yalak > to the field <07704 +sadeh > to hunt <06679 +tsuwd > [ for ] venison <06718 +tsayid > , [ and ] to bring <00935 +bow> > [ it ] .

03588 GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , How <04100 +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <{03588} +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me .

03588 GEN 027 023 And he discerned <05234 +nakar > him not , because <{03588} +kiy > his hands <03027 +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <03027 +yad > : so he blessed <01288 +barak > him

03588 GEN 027 036 And he said <00559 +>amar > , Is not he rightly <{03588} +kiy > named Jacob <03290 +Ya<aqob > ? for he hath supplanted <06117 +<aqab > me these <02088 +zeh > two <06471 +pa<am > times <06471 +pa<am > : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 +<attah > he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ?

03588 GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <{03588} +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > .

03588 GEN 029 015 And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , Because <{03588} +kiy > thou [ art ] my brother <00251 +>ach > , shouldst thou therefore serve <05647 +<abad > me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ?

03588 GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <{03588} +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +<oniy > ; now <06258 +<attah > therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me .

03588 GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +<oniy > ; now <06258 +<attah > therefore <{03588} +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me .

03588 GEN 029 033 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <{03588} +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane> > , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara> > his name <08034 +shem > Simeon <08095 +Shi<own > .

03588 GEN 029 034 And she conceived <02030 +hareh > again <05750 +<owd > , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa<am > will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <{03588} +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara> > Levi <03878 +Leviy > .

03588 GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa<am >



> will my husband <00376 +>iysh > dwell <02082 +zabal > with me ,  
because <{03588} +kiy > I have born <03205 +yalad > him six  
<08337 +shesh > sons <01121 +ben > : and she called <07121  
+qara> > his name <08034 +shem > Zebulun <02074 +Z@buwluwn > .

03588 GEN 030 033 So shall my righteousness <06666 +ts@daqah >  
answer <06030 +<anah > for me in time <03117 +yowm > to come  
<04279 +machar > , when <{03588} +kiy > it shall come <00935  
+bow> > for my hire <07937 +shakar > before thy face <06440  
+paniyim > : every <03605 +kol > one <03605 +kol > that [ is ]  
not speckled <05348 +naqod > and spotted <02921 +tala> > among  
the goats <05795 +<ez > , and brown <02345 +chuwm > among the  
sheep <03775 +keseb > , that shall be counted stolen <01589  
+ganab > with me .

03588 GEN 030 038 And he set <03322 +yatsag > the rods <04731  
+maqel > which <00834 +>aher > he had pilled <06478 +patsal >  
before <05227 +nokach > the flocks <06629 +tso>n > in the  
gutters <07298 +rahat > in the watering <04325 +mayim > troughs  
<08268 +shoqeth > when <{03588} +kiy > the flocks <06629 +tso>n  
> came <00935 +bow> > to drink <08354 +shathah > , that they  
should conceive <03179 +yacham > when they came <00935 +bow> >  
to drink <08354 +shathah > .

03588 GEN 031 030 And now <06258 +<attah > , [ though ] thou  
wouldest needs be gone <01980 +halak > , because <{03588} +kiy >  
thou sore longedst <03700 +kacaph > after thy father s <1> house  
<01004 +bayith > , [ yet ] wherefore <04100 +mah > hast thou  
stolen <01589 +ganab > my gods <00430 +>elohiyim > ?

03588 GEN 031 031 And Jacob <03290 +Ya<aqob > answered <06030  
+<anah > and said <00559 +>amar > to Laban <03837 +Laban > ,  
Because <{03588} +kiy > I was afraid <03372 +yare> > : for I  
said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest  
take <01497 +gazal > by force <01497 +gazal > thy daughters  
<01363 +gobahh > from me .

03588 GEN 031 037 Whereas <{03588} +kiy > thou hast searched  
<04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > ,  
what <04100 +mah > hast thou found <04672 +matsa> > of all  
<03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy  
> ? set <07760 +suwm > [ it ] here <03541 +koh > before <05048  
+neged > my brethren <00251 +>ach > and thy brethren <00251  
+>ach > , that they may judge <03198 +yakach > betwixt <00996  
+beyn > us both <08147 +sh@nayim > .

03588 GEN 031 042 Except <03884 +luwle> > the God <00430  
+>elohiyim > of my father <1> , the God <00430 +>elohiyim > of  
Abraham <85> , and the fear <06343 +pachad > of Isaac <03327  
+Yitschaq > , had been <01961 +hayah > with me , surely <{03588}  
+kiy > thou hadst sent <07971 +shalach > me away now <06258  
+<attah > empty <07387 +reyqam > . God <00430 +>elohiyim > hath  
seen <07200 +ra>ah > mine affliction <06040 +<oniy > and the  
labour <03018 +y@giya< > of my hands <03709 +kaph > , and  
rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > .

03588 GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said  
<00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822  
+tsaphah > between <00996 +beyn > me and thee , when <{03588}  
+kiy > we are absent <05641 +cathar > one <00376 +>iysh > from  
another <07453 +rea< > .

03588 GEN 032 017 And he commanded <06680 +tsavah > the foremost  
<07223 +ri>shown > , saying <00559 +>amar > , When <{03588} +kiy  
> Esau <06215 +<Esav > my brother <00251 +>ach > meeteth <06298  
+pagash > thee , and asketh <07592 +sha>al > thee , saying  
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<00559 +>amar > , Whose <04310 +miy > [ art ] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ?

03588 GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <{03588} +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya<aqob > thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > .

03588 GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <{03588} +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] .

03588 GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <{03588} +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [ it ] .

03588 GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya<aqob > came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [ it ] : and the men <00582 +>enowsh > were grieved <06087 +<atsab > , and they were very <03966 +m@<od > wroth <02734 +charah > , because <{03588} +kiy > he had wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya<aqob > daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 +<asah > .

03588 GEN 034 019 And the young <05288 +na<ar > man deferred <00309 +>achar > not to do <06213 +<asah > the thing <01697 +dabar > , because <{03588} +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya<aqob > daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> .

03588 GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the place <04725 +maqom > Elbethel <00416 +>El Beyth - >El > : because <{03588} +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > .

03588 GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <{03588} +kiy > he [ was ] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 +<asah > him a coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > .

03588 GEN 037 026 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto his brethren <00251 +>ach > , What <04100 +mah > profit <01215 +betsa< > [ is it ] if <{03588} +kiy > we slay

<02026 +harag > our brother <00251 +>ach > , and conceal <03680 +kacah > his blood <01818 +dam > ?

03588 GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he thought <02803 +chashab > her [ to be ] an harlot <02181 +zanah > ; because <{03588} +kiy > she had covered <03680 +kacah > her face <06440 +paniym > .

03588 GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <{03588} +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 +<owd > .

03588 GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par<oh > twice <06471 +pa<am > ; [ it is ] because <{03588} +kiy > the thing <01697 +dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 +<asah > it to pass <06213 +<asah > .

03588 GEN 041 057 And all <03605 +kol > countries <00776 +>erets > came <00935 +bow> > into Egypt <04714 +Mitsrayim > to Joseph <03130 +Yowceph > for to buy <07666 +shabar > [ corn ] ; because <{03588} +kiy > that the famine <07458 +ra<ab > was [ so ] sore <02388 +chazaq > in all <03605 +kol > lands <00776 +>erets > .

03588 GEN 043 010 For except <03884 +luwle> > we had lingered <04102 +mahahh > , surely <{03588} +kiy > now <06258 +<attah > we had returned <07725 +shuwb > this <02088 +zeh > second time <06471 +pa<am > .

03588 GEN 043 016 And when <{03588} +kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them , he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow> > [ these ] men <00582 +>enowsh > home <01004 +bayith > , and slay <02875 +Tebach > , and make ready <03559 +kuwn > ; for [ these ] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > .

03588 GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <{03588} +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 +<al > us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 +<ebed > , and our asses <02543 +chamowr > .

03588 GEN 043 021 And it came <01961 +hayah > to pass , when <{03588} +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [ every ] man s <00376 +>iysh > money <03701 +keceph > [ was ] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > .

03588 GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with

him , by themselves <00905 +bad > : because <{03588} +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 +<lbriy > ; for that [ is ] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

03588 GEN 044 024 And it came <01961 +hayah > to pass when <{03588} +kiy > we came <05927 +<alah > up unto thy servant <05650 +<ebed > my father <1> , we told <05046 +nagad > him the words <01697 +dabar > of my lord <00113 +>adown > .

03588 GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa<am > let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <{03588} +kiy > thou [ art ] yet <05750 +<owd > alive <02416 +chay > .

03588 GEN 046 033 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > Pharaoh <06547 +Par<oh > shall call <07121 +qara> > you , and shall say <00559 +>amar > , What <04100 +mah > [ is ] your occupation <04639 +ma<aseh > ?

03588 GEN 047 020 And Joseph <03130 +Yowceph > bought <07069 +qanah > all <03605 +kol > the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > for Pharaoh <06547 +Par<oh > ; for the Egyptians <04714 +Mitsrayim > sold <04376 +makar > every man <00376 +>iysh > his field <07704 +sadeh > , because <{03588} +kiy > the famine <07458 +ra<ab > prevailed <02388 +chazaq > over <05921 +<al > them : so the land <00776 +>erets > became <01961 +hayah > Pharaoh s <06547 +Par<oh > .

03588 GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <{03588} +kiy > thou wentest <05927 +<alah > up to thy father s <1> bed <04904 +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [ it ] : he went <05927 +<alah > up to my couch <03326 +yatsuwa< > .

03588 HAB 001 005 Behold <07200 +ra>ah > ye among the heathen <01471 +gowy > , and regard <05027 +nabat > , and wonder <08539 +tamahh > marvellously <08539 +tamahh > : for [ I ] will work <06466 +pa<al > a work <06467 +po<al > in your days <03117 +yowm > , [ which ] ye will not believe <00539 +>aman > , though <{03588} +kiy > it be told <05608 +caphar > [ you ] .

03588 HAB 001 016 Therefore they sacrifice <02076 +zabach > unto their net <02764 +cherem > , and burn <06999 +qatar > incense <06999 +qatar > unto their drag <04365 +mikmereth > ; because <{03588} +kiy > by them their portion <02506 +cheleq > [ is ] fat <08082 +shamen > , and their meat <03978 +ma>akal > plenteous <01277 +bariy> > .

03588 HAB 002 003 For the vision <02377 +chazown > [ is ] yet <05750 +<owd > for an appointed <04150 +mow<ed > time , but at the end <07093 +gets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <{03588} +kiy > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > .

03588 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > , because <{03588} +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [ he is ] a proud <03093 +yahiyir > man <01397 +geber > , neither <03808 +lo> > keepeth at home <05115 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [ is ] as

death <04194 +maveth > , and cannot <03808 +lo> > be satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 +<am > :

03588 HAB 002 008 Because <{03588} +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 +<am > shall spoil <07701 +shod > thee ; because <03588 +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [ for ] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

03588 HAB 002 008 Because <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 +<am > shall spoil <07701 +shod > thee ; because <{03588} +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [ for ] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

03588 HOS 004 001 Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <{03588} +kiy > [ there is ] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

03588 HOS 004 006 My people <05971 +<am > are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da<ath > : because <{03588} +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > .

03588 HOS 004 010 For they shall eat <00398 +>akal > , and not have enough <07644 +Shebna> > : they shall commit <02181 +zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : because <{03588} +kiy > they have left <05800 +<azab > off to take heed <08104 +shamar > to the LORD <03068 +Y@hovah > .

03588 HOS 004 013 They sacri fice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <{03588} +kiy > the shadow <06738 +tsel > thereof [ is ] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > .

03588 HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <{03588} +kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , nor your spouses <03618 +kallah > when <03588 +kiy > they commit <05003 +na>aph > adultery <05003 +na>aph > : for themselves <01992 +hem > are separated <06504 +parad > with whores <02181 +zanah > , and they

sacrifice <02076 +zabach > with harlots <06948 +q@deshah > :  
therefore the people <05971 +<am > [ that ] doth not understand  
<00995 +biyn > shall fall <03832 +labat > .

03588 HOS 004 014 I will not punish <06485 +paqad > your  
daughters <01121 +ben > when <03588 +kiy > they commit <02181  
+zanah > whoredom <02181 +zanah > , nor your spouses <03618  
+kallah > when <{03588} +kiy > they commit <05003 +na>aph >  
adultery <05003 +na>aph > : for themselves <01992 +hem > are  
separated <06504 +parad > with whores <02181 +zanah > , and they  
sacrifice <02076 +zabach > with harlots <06948 +q@deshah > :  
therefore the people <05971 +<am > [ that ] doth not understand  
<00995 +biyn > shall fall <03832 +labat > .

03588 HOS 005 001 Hear <08085 +shama< > ye this <02063 +zo>th > ,  
O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye  
house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give  
ye ear <00238 +>azan > , O house <01004 +bayith > of the king  
<04428 +melek > ; for judgment <04941 +mishpat > [ is ] toward  
you , because <{03588} +kiy > ye have been <01961 +hayah > a  
snare <06341 +pach > on Mizpah <04709 +Mitspah > , and a net  
<07568 +resheth > spread <06566 +paras > upon Tabor <08396  
+Tabowr > .

03588 HOS 005 011 Ephraim <00669 +>Ephrayim > [ is ] oppressed  
<06231 +<ashaq > [ and ] broken <07533 +ratsats > in judgment  
<04941 +mishpat > , because <{03588} +kiy > he willingly <02974  
+ya>al > walked <01980 +halak > after <00310 +>achar > the  
commandment <06673 +tsav > .

03588 HOS 007 013 Woe <00188 +>owy > unto them ! for they have  
fled <05074 +nadad > from me : destruction <07701 +shod > unto  
them ! because <{03588} +kiy > they have transgressed <06586  
+pasha< > against me : though I have redeemed <06299 +padah >  
them , yet they have spoken <01696 +dabar > lies <03576 +kazab >  
against <05921 +<al > me .

03588 HOS 007 014 And they have not cried <02199 +za<aq > unto  
me with their heart , when <{03588} +kiy > they howled <03213  
+yalal > upon their beds <04904 +mishkab > : they assemble  
<01481 +guwr > themselves for corn <01715 +dagan > and wine  
<08492 +tiyrowsh > , [ and ] they rebel <05493 +cuwr > against  
me .

03588 HOS 008 001 [ Set ] the trumpet <07782 +showphar > to thy  
mouth <02441 +chek > . [ He shall come ] as an eagle <05404  
+neshar > against <05921 +<al > the house <01004 +bayith > of  
the LORD <03068 +Y@hovah > , because <{03588} +kiy > they have  
transgressed <05674 +<abar > my covenant <01285 +b@riyth > , and  
trespassed against <05921 +<al > my law <08451 +towrah > .

03588 HOS 008 010 Yea <01571 +gam > , though <{03588} +kiy >  
they have hired <08566 +tanah > among the nations <01471 +gowy >  
, now <06258 +<attah > will I gather <06908 +qabats > them , and  
they shall sorrow <02490 +chalal > a little <04592 +m@<at > for  
the burden <04853 +massa> > of the king <04428 +melek > of  
princes <08269 +sar > .

03588 HOS 009 012 Though they bring <01431 +gadal > up their  
children <01121 +ben > , yet will I bereave <07921 +shakol >  
them , [ that there shall ] not [ be ] a man <00120 +>adam > [  
left ] : yea <{03588} +kiy > , woe <00188 +>owy > also <01571  
+gam > to them when I depart <05493 +cuwr > from them !

03588 HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221  
+nakah > , their root <08328 +sheresh > is dried <03001 +yabesh  
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> up , they shall bear <06213 +<asah > no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <{03588} +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 +beten > .

03588 HOS 009 017 My God <00430 +>elohiyim > will cast <03988 +ma>ac > them away , because <{03588} +kiy > they did not hearken <08085 +shama< > unto him : and they shall be wanderers <05074 +nadad > among the nations <01471 +gowy > .

03588 HOS 010 003 For now <06258 +<attah > they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <{03588} +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 +<asah > to us ?

03588 HOS 010 005 The inhabitants <07934 +shaken > of Samaria <08111 +Shom@rown > shall fear <01481 +guwr > because of the calves <05697 +<eglah > of Bethaven <01007 +Beyth >Aven > : for the people <05971 +<am > thereof shall mourn <56> over <05921 +<al > it , and the priests <03649 +kamar > thereof [ that ] rejoiced <01523 +giyl > on <05921 +<al > it , for the glory <03519 +kabowd > thereof , because <{03588} +kiy > it is departed <01540 +galah > from it .

03588 HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< > , ye have reaped <07114 +qatsar > iniquity <05766 +<evel > ; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <{03588} +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek > , in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men .

03588 HOS 011 001 When <{03588} +kiy > Israel <03478 +Yi sra>el > [ was ] a child <05288 +na<ar > , then I loved <00157 +>ahab > him , and called <07121 +qara> > my son <01121 +ben > out of Egypt <04714 +Mi tstrayim > .

03588 HOS 011 005 He shall not return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of Egypt <04714 +Mi tstrayim > , but the Assyrian <00804 +>Ashshuwr > shall be his king <04428 +melek > , because <{03588} +kiy > they refused <03985 +ma>en > to return <07725 +shuwb > .

03588 HOS 011 010 They shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > : he shall roar <07580 +sha>ag > like a lion <00738 +>ariy > : when <{03588} +kiy > he shall roar <07580 +sha>ag > , then the children <01121 +ben > shall tremble <02729 +charad > from the west <03220 +yam > .

03588 HOS 013 015 Though <{03588} +kiy > he be fruitful <06500 +para> > among <00996 +beyn > [ his ] brethren <00251 +>ach > , an east <06921 +qadiym > wind shall come <00935 +bow> > , the wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come <05927 +<alah > up from the wilderness <04057 +midbar > , and his spring <04726 +maqowr > shall become dry <00954 +buwsh > , and his fountain <04599 +ma>yan > shall be dried <02717 +charab > up : he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah > vessels <03627 +k@liy > .

03588 ISA 001 012 When <{03588} +kiy > ye come <00935 +bow> > to appear <07200 +ra>ah > before <06440 +paniyim > me , who <04310 +miy > hath required <01245 +baqash > this <02063 +zo>th > at your hand <03027 +yad > , to tread <07429 +ramac > my courts

<02691 +chatser > ?

03588 ISA 001 015 And when ye spread <06566 +paras > forth your hands <03709 +kaph > , I will hide <05956 +<alam > mine eyes <05869 +<ayin > from you : yea <01571 +gam > , when <{03588} +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama< > : your hands <03027 +yad > are full <04390 +male> > of blood <01818 +dam > .

03588 ISA 002 006 Therefore thou hast forsaken <05203 +natash > thy people <05971 +<am > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , because <{03588} +kiy > they be replenished <04390 +male> > from the east <06924 +qedem > , and [ are ] soothsayers <06049 +<anan > like the Philistines <06430 +P@lishtiy > , and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > .

03588 ISA 003 006 When <{03588} +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [ saying ] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [ let ] this <02063 +zo>th > ruin <04384 +makshelah > [ be ] under <08478 +tachath > thy hand <03027 +yad > :

03588 ISA 003 008 For Jerusalem <03389 +Y@ruwshalaim > is ruined <03782 +kashal > , and Judah <03063 +Y@huwdah > is fallen <05307 +naphal > : because <{03588} +kiy > their tongue <03956 +lashown > and their doings <04611 +ma<alal > [ are ] against <00413 +>el > the LORD <03068 +Y@hovah > , to provoke <04784 +marah > the eyes <05869 +<ayin > of his glory <03519 +kabowd > .

03588 ISA 005 010 Yea <{03588} +kiy > , ten <06235 +<eser > acres <06776 +tsemed > of vineyard <03754 +kerem > shall yield <06213 +<asah > one <00259 +>echad > bath <01324 +bath > , and the seed <02233 +zera< > of an homer <02563 +chomer > shall yield <06213 +<asah > an ephah <00374 +>eyphah > .

03588 ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [ so ] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 +<alah > up as dust <80> : because <{03588} +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

03588 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy > [ is ] me ! for I am undone <01820 +damah > ; because <{03588} +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +<am > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03588 ISA 007 009 And the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [ is ] Samaria <08111 +Shom@rown > , and the head <07218 +ro>sh > of Samaria <08111 +Shom@rown > [ is ] Remaliah s <07425 +R@malyahuw > son <01121 +ben > . If <00518 +>im > ye will not believe <00539 +>aman > , surely <{03588} +kiy > ye shall not be established <00539 +>aman > .



03588 ISA 007 024 With arrows <02671 +chets > and with bows  
<07198 +qesheth > shall [ men ] come <00935 +bow> > thi ther  
<08033 +sham > ; because <{03588} +kiy > all <03605 +kol > the  
land <00776 +>erets > shall become <01961 +hayah > briers <08068  
+shamiyr > and thorns <07898 +shayi th > .

03588 ISA 008 019 And when <{03588} +kiy > they shall say <00559  
+>amar > unto you , Seek <01875 +darash > unto them that have  
familiar spirits <00178 +>owb > , and unto wizards <03049  
+yidd@<oniy > that peep <06850 +tsaphaph > , and that mutter  
<01897 +hagah > : should not a people <05971 +<am > seek <01875  
+darash > unto their God <00430 +>elohiym > ? for the living  
<02416 +chay > to the dead <04191 +muwth > ?

03588 ISA 008 021 And they shall pass <05674 +<abar > through it  
, hardly <07185 +qashah > bestead and hungry <07456 +ra<eb > :  
and it shall come <01961 +hayah > to pass , that when <{03588}  
+kiy > they shall be hungry <07456 +ra<eb > , they shall fret  
<07107 +qatsaph > themselves , and curse <07043 +qalal > their  
king <04428 +melek > and their God <00430 +>elohiym > , and look  
<06437 +panah > upward <04605 +ma<al > .

03588 ISA 009 001 Nevertheless <{03588} +kiy > the dimness  
<04155 +muw<aph > [ shall ] not [ be ] such as [ was ] in her  
vexation <04164 +muwtsaq > , when <06256 +<eth > at the first  
<07223 +ri>shown > he lightly <07043 +qalal > afflicted <07043  
+qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwl uwn  
> and the land <00776 +>erets > of Naphtali <05321 +Naphtali y > ,  
and afterward <00314 +>acharown > did more grievously <03513  
+kabad > afflict <03513 +kabad > [ her by ] the way <01870  
+derek > of the sea <03220 +yam > , beyond <05676 +<eber >  
Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the  
nations <01471 +gowy > .

03588 ISA 010 012 Wherefore it shall come <01961 +hayah > to  
pass , [ that ] when <{03588} +kiy > the Lord <00136 +>Adonay >  
hath performed <01214 +batsa< > his whole work <04639 +ma<aseh >  
upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem  
<03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit  
<06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab  
> of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ,  
and the glory <08597 +tiph>arah > of his high <07312 +ruwm >  
looks <05869 +<ayin > .

03588 ISA 012 001 And in that day <03117 +yowm > thou shalt say  
<00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise  
<03034 +yadah > thee : though <{03588} +kiy > thou wast angry  
<00599 +>anaph > with me , thine anger <00639 +>aph > is turned  
<07725 +shuwb > away , and thou comfortedst <05162 +nacham > me .

03588 ISA 014 020 Thou shalt not be joined <03161 +yachad > with  
them in burial <06900 +q@buwrah > , because <{03588} +kiy > thou  
hast destroyed <07843 +shachath > thy land <00776 +>erets > , [  
and ] slain <02026 +harag > thy people <05971 +<am > : the seed  
<02233 +zera< > of evildoers <07489 +ra<a< > shall never be  
renowned <07121 +qara> > .

03588 ISA 014 029 Rejoice <08055 +samach > not thou , whole  
<03605 +kol > Palestina <06429 +P@lesheth > , because <{03588}  
+kiy > the rod <07626 +shebet > of him that smote <05221 +nakah  
> thee is broken <07665 +shabar > : for out of the serpent s  
<05175 +nachash > root <08328 +sheresh > shall come <03318  
+yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > ,  
and his fruit <06529 +p@riy > [ shall be ] a fiery <08314  
+saraph > flying <05774 +<uwph > serpent <08314 +saraph > .

03588 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence <01820 +damah > ; because <{03588} +kiy > in the night <03915 +layil > Kir <07024 +Qiy r > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence ;

03588 ISA 015 001 The burden <04853 +massa> > of Moab <04124 +Mow>ab > . Because <{03588} +kiy > in the night <03915 +layil > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +layil > Kir <07024 +Qiy r > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [ and ] brought <01820 +damah > to silence ;

03588 ISA 016 012 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > it is seen <07200 +ra>ah > that Moab <04124 +Mow>ab > is weary <03811 +la>ah > on <05921 +<al > the high <01116 +bamah > place , that he shall come <00935 +bow> > to his sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201 +yakol > .

03588 ISA 017 010 Because <{03588} +kiy > thou hast forgotten <07911 +shakach > the God <00430 +>elohiym > of thy salvation <03468 +yesha< > , and hast not been mindful <02142 +zakar > of the rock <06697 +tsuwr > of thy strength <04581 +ma<owz > , therefore shalt thou plant <05193 +nata< > pleasant <02532 +chemdah > plants <05194 +neta< > , and shalt set <02232 +zara< > it with strange <02114 +zuwr > slips <02156 +z@mowrah > :

03588 ISA 018 005 For afore <06440 +paniym > the harvest <07105 +qatsiyr > , when <{03588} +kiy > the bud <06525 +perach > is perfect <08552 +tamam > , and the sour <01155 +bocer > grape <01155 +bocer > is ripening <01580 +gamal > in the flower <05327 +natsah > , he shall both cut <03772 +karath > off the sprigs <02150 +zalzal > with pruning hooks , and take <05493 +cuwr > away <05493 +cuwr > [ and ] cut <08456 +tazaz > down the branches <05189 +n@tiyshah > .

03588 ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <{03588} +kiy > they have transgressed <05674 +<abar > the laws <08451 +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 +<owl am > covenant <01285 +b@riyth > .

03588 ISA 024 013 When <{03588} +kiy > thus <03541 +koh > it shall be in the midst <07130 +qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 +<am > , [ there shall be ] as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , [ and ] as the gleaning <05955 +<olelah > grapes when <00518 +>im > the vintage <01210 +batsiyr > is done <03615 +kalah > .

03588 ISA 024 023 Then the moon <03842 +l@banah > shall be confounded <02659 +chapter > , and the sun <02535 +chammah > ashamed <00954 +buwsh > , when <{03588} +kiy > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall reign <04427 +malak > in mount <02022 +har > Zion <06726 +Tsiyown > , and in Jerusalem <03389 +Y@ruwshalaim > , and before <05048 +neged > his ancients <02204 +zaqen > gloriously <03519 +kabowd > .

03588 ISA 025 004 For thou hast been <01961 +hayah > a strength <04581 +ma<owz > to the poor <01800 +dal > , a strength <04581

+ma<owz > to the needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a shadow <06738 +tsel > from the heat <02721 +choreb > , when <{03588} +kiy > the blast <07307 +ruwach > of the terrible <06184 +<ariyts > ones [ is ] as a storm <02230 +zerem > [ against ] the wall <07023 +qiy > .

03588 ISA 026 003 Thou wilt keep <05341 +natsar > [ him ] in perfect peace <07965 +shalowm > , [ whose ] mind <03336 +yetser > [ is ] stayed <05564 +camak > [ on thee ] : because <{03588} +kiy > he trusteth <00982 +batach > in thee .

03588 ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <{03588} +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 +<abar > through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves :

03588 ISA 028 015 Because <{03588} +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@riyth > with death <04194 +maveth > , and with hell <07585 +sh@>owl > are we at agreement <02374 +chozeh > ; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 +<abar > through , it shall not come <00935 +bow> > unto us : for we have made <07760 +suwm > lies <03576 +kazab > our refuge <04268 +machaceh > , and under falsehood <08267 +sheqer > have we hid <05641 +cathar > ourselves :

03588 ISA 028 018 And your covenant <01285 +b@riyth > with death <04194 +maveth > shall be disannulled <03722 +kaphar > , and your agreement <02380 +chazuwth > with hell <07585 +sh@>owl > shall not stand <06965 +quwm > ; when <{03588} +kiy > the overflowing <07857 +shataph > scourge <07752 +showt > shall pass <05674 +<abar > through , then ye shall be trodden <04823 +mirmac > down by it .

03588 ISA 028 028 Bread <03899 +lechem > [ corn ] is bruised <01854 +daqaq > ; because <{03588} +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , nor break <02000 +hamam > [ it with ] the wheel <01536 +gilgal > of his cart <05699 +<agalah > , nor <03808 +lo> > bruise <01854 +daqaq > it [ with ] his horsemen <06571 +parash > .

03588 ISA 029 023 But when <{03588} +kiy > he seeth <07200 +ra>ah > his children <03206 +yeled > , the work <04639 +ma<aseh > of mine hands <03027 +yad > , in the midst <07130 +qereb > of him , they shall sanctify <06942 +qadash > my name <08034 +shem > , and sanctify <06942 +qadash > the Holy <06918 +qadowsh > One of Jacob <03290 +Ya<aqob > , and shall fear <06206 +<arats > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03588 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <{03588} +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > .

03588 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the

way <01870 +derek > , walk <03212 +yalak > ye in it , when  
<03588 +kiy > ye turn to the right <00541 +>aman > hand <03027  
+yad > , and when <{03588} +kiy > ye turn to the left <08041  
+sama>l > .

03588 ISA 031 001 Woe <01945 +howy > to them that go <03381  
+yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for  
help <05833 +<ezrah > ; and stay <08172 +sha<an > on <05921 +<al  
> horses <05483 +cuwc > , and trust <00982 +batach > in chariots  
<07393 +rekeb > , because <{03588} +kiy > [ they are ] many  
<07227 +rab > ; and in horsemen <06571 +parash > , because  
<03588 +kiy > they are very <03966 +m@<od > strong <06105  
+<atsam > ; but they look <08159 +sha<ah > not unto the Holy  
<06918 +qadowsh > One of Israel <03478 +Yisra>el > , nei ther  
<03808 +lo> > seek <01875 +darash > the LORD <03068 +Y@hovah > !

03588 ISA 031 001 Woe <01945 +howy > to them that go <03381  
+yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > for  
help <05833 +<ezrah > ; and stay <08172 +sha<an > on <05921 +<al  
> horses <05483 +cuwc > , and trust <00982 +batach > in chariots  
<07393 +rekeb > , because <03588 +kiy > [ they are ] many <07227  
+rab > ; and in horsemen <06571 +parash > , because <{03588}  
+kiy > they are very <03966 +m@<od > strong <06105 +<atsam > ;  
but they look <08159 +sha<ah > not unto the Holy <06918 +qadowsh  
> One of Israel <03478 +Yisra>el > , nei ther <03808 +lo> > seek  
<01875 +darash > the LORD <03068 +Y@hovah > !

03588 ISA 032 013 Upon the land <00127 +>adamah > of my people  
<05971 +<am > shall come <05927 +<alah > up thorns <06975 +qowts  
> [ and ] briers <08068 +shamiyr > ; yea <{03588} +kiy > , upon  
all <03605 +kol > the houses <01004 +bayi th > of joy <04885  
+masows > [ in ] the joyous <05947 +<alli yz > city <07151  
+qiryah > :

03588 ISA 032 014 Because <{03588} +kiy > the palaces <00759  
+>armown > shall be forsaken <05203 +natash > ; the multitude  
<01995 +hamown > of the city <05892 +<iyr > shall be left <05800  
+<azab > ; the forts <06076 +<ophel > and towers <00975 +bachan  
> shall be for dens <04631 +m@<arah > for ever <05769 +<owlam > ,  
a joy <04885 +masows > of wild <06501 +pere> > asses <06501  
+pere> > , a pasture <04829 +mir<eh > of flocks <05739 +<eder > ;

03588 ISA 040 007 The grass <02682 +chatsiyr > wi thereth <03001  
+yabesh > , the flower <06731 +tsiyts > fadeth <05034 +nabel > :  
because <{03588} +kiy > the spirit <07307 +ruwach > of the LORD  
<03068 +Y@hovah > bloweth <05380 +nashab > upon it : surely  
<00406 +>i kkar > the people <05971 +<am > [ is ] grass <02682  
+chatsiyr > .

03588 ISA 043 002 When <03588 +kiy > thou passest <05674 +<abar  
> through the waters <04325 +mayim > , I [ will be ] with thee ;  
and through the rivers <05103 +n@har > , they shall not overflow  
<07857 +shataph > thee : when <{03588} +kiy > thou walkest  
<03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > ,  
thou shalt not be burned <03554 +kavah > ; nei ther <03808 +lo>  
> shall the flame <03852 +lehabah > kindle <01197 +ba<ar > upon  
thee .

03588 ISA 043 002 When <{03588} +kiy > thou passest <05674  
+<abar > through the waters <04325 +mayim > , I [ will be ] with  
thee ; and through the rivers <05103 +n@har > , they shall not  
overflow <07857 +shataph > thee : when <03588 +kiy > thou  
walkest <03212 +yalak > through <01119 +b@mow > the fire <00784  
+>esh > , thou shalt not be burned <03554 +kavah > ; nei ther  
<03808 +lo> > shall the flame <03852 +lehabah > kindle <01197  
+ba<ar > upon thee .

03588 ISA 043 020 The beast <02416 +chay > of the field <07704 +sadeh > shall honour <03513 +kabad > me , the dragons <08577 +tanniyn > and the owls : because <{03588} +kiy > I give <05414 +nathan > waters <04325 +mayim > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert <03452 +y@shiyown > , to give drink <08248 +shaqah > to my people <05971 +<am > , my chosen <00972 +bachiyr > .

03588 ISA 049 018 Lift <05375 +nasa> > up thine eyes <05869 +<ayin > round <05439 +cabiyl > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [ and ] come <00935 +bow> > to thee . [ As ] I live <02416 +chay > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , thou shalt surely <{03588} +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 +<adiy > , and bind <07194 +qashar > them [ on thee ] , as a bride <03618 +kallah > [ doeth ] .

03588 ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <{03588} +kiy > now <06258 +<attah > be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rashaq > away .

03588 ISA 054 006 For the LORD <03068 +Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 +<azab > and grieved <06087 +<atsab > in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na<uwr > , when <{03588} +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiyim > .

03588 ISA 057 020 But the wicked <07563 +rasha< > [ are ] like the troubled <01644 +garash > sea <03220 +yam > , when <{03588} +kiy > it cannot rest <08252 +shaqat > , whose waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > .

03588 ISA 058 007 [ Is it ] not to deal <06536 +parac > thy bread <03899 +lechem > to the hungry <07456 +ra<eb > , and that thou bring <00935 +bow> > the poor <06041 +<aniy > that are cast <04788 +maruwd > out to thy house <01004 +bayith > ? when <{03588} +kiy > thou seest <07200 +ra>ah > the naked <06174 +<arowm > , that thou cover <03680 +kacah > him ; and that thou hide <05956 +<alam > not thyself from thine own flesh <01320 +basar > ?

03588 ISA 059 019 So shall they fear <03372 +yare> > the name <08034 +shem > of the LORD <03068 +Y@hovah > from the west <04628 +ma<arab > , and his glory <03519 +kabowd > from the rising <04217 +mizrach > of the sun <08121 +shemesh > . When <{03588} +kiy > the enemy <06862 +tsar > shall come <00935 +bow> > in like a flood <05104 +nabar > , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall lift <05127 +nuwc > up a standard <05127 +nuwc > against him .

03588 ISA 060 005 Then <00227 +>az > thou shalt see , and flow <05102 +nabar > together , and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <{03588} +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> > unto thee .

03588 ISA 060 009 Surely <03588 +kiy > the isles <00339 +iy > shall wait <06960 +qavah > for me , and the ships <00591 +oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <{03588} +kiy > he hath glorified <06286 +pa>ar > thee .

03588 ISA 060 009 Surely <{03588} +kiy > the isles <00339 +iy > shall wait <06960 +qavah > for me , and the ships <00591 +oniyah > of Tarshish <08659 +Tarshiysh > first <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he hath glorified <06286 +pa>ar > thee .

03588 ISA 063 016 Doubtless <{03588} +kiy > thou [ art ] our father <1> , though <03588 +kiy > Abraham <85> be ignorant of us , and Israel <03478 +Yisra>el > acknowledge <05234 +nakar > us not : thou , O LORD <03068 +Y@hovah > , [ art ] our father <1> , our redeemer <01350 +ga>al > ; thy name <08034 +shem > [ is ] from everlasting <05769 +owlam > .

03588 ISA 063 016 Doubtless <03588 +kiy > thou [ art ] our father <1> , though <{03588} +kiy > Abraham <85> be ignorant of us , and Israel <03478 +Yisra>el > acknowledge <05234 +nakar > us not : thou , O LORD <03068 +Y@hovah > , [ art ] our father <1> , our redeemer <01350 +ga>al > ; thy name <08034 +shem > [ is ] from everlasting <05769 +owlam > .

03588 ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +erets > shall bless <01288 +barak > himself in the God <00430 +elohiym > of truth <00548 +amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +erets > shall swear <07650 +shaba< > by the God <00430 +elohiym > of truth <00548 +amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <{03588} +kiy > they are hid <05641 +cathar > from mine eyes <05869 +ayin > .

03588 ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +erets > shall bless <01288 +barak > himself in the God <00430 +elohiym > of truth <00548 +amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +erets > shall swear <07650 +shaba< > by the God <00430 +elohiym > of truth <00548 +amanah > ; because <{03588} +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 +ayin > .

03588 JER 002 020 For of old <05769 +owlam > time I have broken <07665 +shabar > thy yoke <05923 +ol > , [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +amar > , I will not transgress <05647 +abad > ; when <{03588} +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +ets > thou wanderest <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

03588 JER 002 026 As the thief <01590 +gannab > is ashamed

<01322 +bosheth > when <{03588} +kiy > he is found <04672 +matsa> > , so <03651 +ken > is the house <01004 +bayith > of Israel <03478 +Yisra>el > ashamed <00954 +buwsh > ; they , their kings <04428 +melek > , their princes <08269 +sar > , and their priests <03548 +kohen > , and their prophets <05030 +nabiy> > ,

03588 JER 002 035 Yet thou sayest <00559 +>amar > , Because <{03588} +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because <05921 +>al > thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > .

03588 JER 003 008 And I saw <07200 +ra>ah > , when <{03588} +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; yet her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > .

03588 JER 003 016 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo> > more <05750 +>owd > , The ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > : neither <03808 +lo> > shall it come <05927 +>alah > to mind <03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it ; neither <03808 +lo> > shall they visit <06485 +paqad > [ it ] ; neither <03808 +lo> > shall [ that ] be done <06213 +>asah > any more <05750 +>owd > .

03588 JER 004 017 As keepers <08104 +shamar > of a field <07704 +sadeh > , are they against <05921 +>al > her round <05439 +cabiyl > about ; because <{03588} +kiy > she hath been rebellious <04784 +marah > against me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma>alal > have procured <06213 +>asah > these <00428 +>el - leh > [ things ] unto thee ; this <02063 +zo>th > [ is ] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <{03588} +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

03588 JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma>alal > have procured <06213 +>asah > these <00428 +>el - leh > [ things ] unto thee ; this <02063 +zo>th > [ is ] thy wickedness <07451 +ra< > , because <{03588} +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

03588 JER 004 019 My bowels <04578 +me<ah > , my bowels <04578 +me<ah > ! I am pained <03176 +yachal > at my very <07023 +qiyir > heart <03820 +leb > ; my heart <03820 +leb > maketh a noise <01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790 +charash > my peace <02790 +charash > , because <{03588} +kiy > thou hast heard <08085 +shama< > , O my soul <05315 +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

03588 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <{03588} +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > .

03588 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <{03588} +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > .

03588 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <{03588} +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > .

03588 JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya<ar > shall slay <05221 +nakah > them , [ and ] a wolf <02061 +z@>eb > of the evenings <06160 +<arabah > shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 +<al > their cities <05892 +<iyr > : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <{03588} +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [ and ] their backslidings <04878 +m@shuwbah > are increased <06105 +<atsam > .

03588 JER 005 019 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > ye shall say <00559 +>amar > , Wherefore doeth <06213 +<asah > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > all <03605 +kol > these <00428 +>el - leh > [ things ] unto us ? then shalt thou answer <00559 +>amar > them , Like as ye have forsaken <05800 +<azab > me , and served <05647 +<abad > strange <05236 +nekar > gods <00430 +>elohiym > in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 +<abad > strangers <02114 +zuwr > in a land <00776 +>erets > [ that is ] not yours .

03588 JER 006 015 Were they ashamed <00954 +buwsh > when <{03588} +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +<eth > [ that ] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith



<00559 +>amar > the LORD <03068 +Y@hovah > .

03588 JER 006 030 Reprobate <03988 +ma>ac > silver <03701 +keceph > shall [ men ] call <07121 +qara> > them , because <{03588} +kiy > the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > them .

03588 JER 008 012 Were they ashamed <00954 +buwsh > when <{03588} +kiy > they had committed <06213 +<asah > abomination <08441 +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

03588 JER 008 014 Why do we sit <03427 +yashab > still ? assemble <00622 +>acaph > yourselves , and let us enter <00935 +bow> > into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 +<iyr > , and let us be silent <01826 +damam > there <08033 +sham > : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath put us to silence <01826 +damam > , and given us water <04325 +mayim > of gall <07219 +ro>sh > to drink <08248 +shaqah > , because <{03588} +kiy > we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > .

03588 JER 008 022 [ Is there ] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil<ad > ; [ is there ] no <00369 +>ayin > physician <07495 +rapha> > there ? why <04069 +madduwa< > then <{03588} +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 +<am > recovered <05927 +<alah > ?

03588 JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <{03588} +kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol > pass <05674 +<abar > through [ them ] ; neither <03808 +lo> > can <03201 +yakol > [ men ] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 +<owph > of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > .

03588 JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@<od > confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <05800 +<azab > the land <00776 +>erets > , because <{03588} +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [ us ] out .

03588 JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@<od > confounded <00954 +buwsh > , because <{03588} +kiy > we have forsaken <05800 +<azab > the land <00776 +>erets > , because <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [ us ] out .

03588 JER 009 020 Yet <{03588} +kiy > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye women <00802 +>ishshah > , and let your ear <00241 +>ozen > receive

<03947 +laqach > the word <01697 +dabar > of his mouth <06310 +peh > , and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802 +>i shshah > one her neighbour <07468 +r@<uwth > lamentation <07015 +qiynah > .

03588 JER 010 005 They [ are ] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 +dabar > not : they must needs be borne <05375 +nasa> > , because <{03588} +kiy > they cannot <03808 +lo> > go <06805 +tsa<ad > . Be not afraid <03372 +yare> > of them ; for they cannot <03808 +lo> > do evil <07489 +ra<a< > , neither also <01571 +gam > [ is it ] in them to do good <03190 +yatab > .

03588 JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [ seeing ] she hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <{03588} +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 +<alaz > .

03588 JER 012 001 Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <{03588} +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ?

03588 JER 012 004 How <05704 +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <{03588} +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

03588 JER 012 005 If <{03588} +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach > , [ they wearied thee ] , then how <00349 +>eyk > wilt thou do <06213 +<asah > in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ?

03588 JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <{03588} +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee .

03588 JER 012 011 They have made <07760 +suwm > it desolate <08074 +shamem > , [ and being ] desolate <08077 +sh@mamah > it mourneth <56> unto me ; the whole <03605 +kol > land <00776 +>erets > is made desolate <08074 +shamem > , because <{03588} +kiy > no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > .

03588 JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [ your ] pride

<01466 +gevah > ; and mine eye <05869 +<ayin > shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim<ah > , because <{03588} +kiy > the LORD S <03068 +Y@hovah > flock <05739 +<eder > is carried <07617 +shabah > away captive <07617 +shabah > .

03588 JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <{03588} +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 +<al > thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205 +yalad > ?

03588 JER 013 022 And if <{03588} +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , Wherefore <04069 +madduwa< > come <07122 +qara> > these <00428 +>el - leh > things upon me ? For the greatness <07230 +rob > of thine iniquity <05771 +<avon > are thy skirts <07757 +shuwl > discovered <01540 +galah > , [ and ] thy heels <06119 +<aqeb > made bare <02554 +chamac > .

03588 JER 014 005 Yea , the hind <00365 +>ayeleth > also <01571 +gam > calved <03205 +yalad > in the field <07704 +sadeh > , and forsook <05800 +<azab > [ it ] , because <{03588} +kiy > there was no <03808 +lo> > grass <01758 +duwsh > .

03588 JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 +<amad > in the high <08205 +sh@phi y > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 +<ayin > did fail <03615 +kalah > , because <{03588} +kiy > [ there was ] no <00369 +>ayin > grass <06212 +<eseb > .

03588 JER 014 012 When <{03588} +kiy > they fast <06684 +tsuwm > , I will not hear <08085 +shama< > their cry <07440 +rinnah > ; and when <03588 +kiy > they offer <05927 +<alah > burnt <05930 +<olah > offering and an oblation <04503 +minchah > , I will not accept <07521 +ratsah > them : but I will consume <03615 +kalah > them by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > .

03588 JER 014 012 When <03588 +kiy > they fast <06684 +tsuwm > , I will not hear <08085 +shama< > their cry <07440 +rinnah > ; and when <{03588} +kiy > they offer <05927 +<alah > burnt <05930 +<olah > offering and an oblation <04503 +minchah > , I will not accept <07521 +ratsah > them : but I will consume <03615 +kalah > them by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > .

03588 JER 015 002 And it shall come <01961 +hayah > to pass , if <{03588} +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [ are ] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [ are ] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [ are ] for the famine <07458 +ra<ab > , to the famine <07458 +ra<ab > ; and such as [ are ] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > .

03588 JER 016 010 And it shall come <01961 +hayah > to pass , when <{03588} +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah >

pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th  
> great <01419 +gadowl > evil <07451 +ra< > against <05921 +<al  
> us ? or what <04100 +mah > [ is ] our iniquity <05771 +<avon >  
> or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that  
we have committed <02398 +chata> > against the LORD <03068  
+Y@hovah > our God <00430 +>el ohi ym > ?

03588 JER 017 006 For he shall be like the heath <06176  
+<arow<er > in the desert <6160<arabah > , and shall not see  
<07200 +ra>ah > when <{03588} +kiy > good <02896 +towb > cometh  
<00935 +bow> > ; but shall inhabit <07931 +shakan > the parched  
<02788 +charer > places in the wilderness <04057 +midbar > , [  
in ] a salt <04420 +m@lechah > land <00776 +>erets > and not  
inhabited <03427 +yashab > .

03588 JER 017 008 For he shall be as a tree <06086 +<ets >  
planted <08362 +shathal > by the waters <04325 +mayim > , and [  
that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh  
> by the river <03105 +yuwbal > , and shall not see <07200  
+ra>ah > when <{03588} +kiy > heat <02527 +chom > cometh <00935  
+bow> > , but her leaf <05929 +<aleh > shall be green <07488  
+ra<anan > ; and shall not be careful <01672 +da>ag > in the  
year <08141 +shaneh > of drought <01226 +batstsoreth > , neither  
<03808 +lo> > shall cease <04185 +muwsh > from yielding <06213  
+<asah > fruit <06529 +p@riy > .

03588 JER 017 013 O LORD <03068 +Y@hovah > , the hope <04723  
+miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that  
forsake <05800 +<azab > thee shall be ashamed <00954 +buwsh > ,  
[ and ] they that depart <03249 +yacuwr > from me shall be  
written <03789 +kathab > in the earth <00776 +>erets > , because  
<{03588} +kiy > they have forsaken <05800 +<azab > the LORD  
<03068 +Y@hovah > , the fountain <04726 +maqowr > of living  
<02416 +chay > waters <04325 +mayim > .

03588 JER 018 015 Because <{03588} +kiy > my people <05971 +<am  
> hath forgotten <07911 +shakach > me , they have burned <06999  
+qatar > incense <06999 +qatar > to vanity <07723 +shav> > , and  
they have caused them to stumble <03782 +kashal > in their ways  
<01870 +derek > [ from ] the ancient <05769 +<owlam > paths  
<07635 +shabiyl > , to walk <01980 +halak > in paths <05410  
+nathiyb > , [ in ] a way <01870 +derek > not cast <05549 +calal  
> up ;

03588 JER 018 022 Let a cry <02201 +za<aq > be heard <08085  
+shama< > from their houses <01004 +bayith > , when <{03588}  
+kiy > thou shalt bring <00935 +bow> > a troop <01416 +g@duwd >  
suddenly <06597 +pith>owm > upon them : for they have digged  
<03738 +karah > a pit to take <03920 +lakad > me , and hid  
<02934 +taman > snares <06341 +pach > for my feet <07272 +regel  
> .

03588 JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God  
<00430 +>el ohi ym > of Israel <03478 +Yisra>el > ; Behold <02005  
+hen > , I will bring <00935 +bow> > upon this city <05892 +<iyr  
> and upon all <03605 +kol > her towns <05892 +<iyr > all <03605  
+kol > the evil <07451 +ra< > that I have pronounced <01696  
+dabar > against <05921 +<al > it , because <{03588} +kiy > they  
have hardened <07185 +qashah > their necks <06203 +<oreph > ,  
that they might not hear <08085 +shama< > my words <01697 +dabar  
> .

03588 JER 020 008 For since <01767 +day > I spake <01696 +dabar  
> , I cried <02199 +za<aq > out , I cried <07121 +qara> >  
violence <02555 +chamac > and spoil <07701 +shod > ; because  
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<{03588} +kiy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > was made <01961 +hayah > a reproach <02781 +cherpah > unto me , and a derision <07047 +qelec > , daily .

03588 JER 022 015 Shalt thou reign <04427 +malak > , because <{03588} +kiy > thou closest <08474 +tacharah > [ thyself ] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do <06213 +>asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > , [ and ] then <00227 +>az > [ it was ] well <02896 +towb > with him ?

03588 JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <{03588} +kiy > then <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <03637 +kalam > for all <03605 +kol > thy wickedness <07451 +ra< > .

03588 JER 022 024 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand <03027 +yad > , yet <{03588} +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ;

03588 JER 023 009 Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 +>etsem > shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 +>abar > , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <{03588} +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > .

03588 JER 023 033 And when <{03588} +kiy > this <02088 +zeh > people <05971 +>am > , or <00176 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [ is ] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <{03588} +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > :

03588 JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <{03588} +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 +>iyr > , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach >

me unto you to speak <01696 +dabar > all <03605 +kol > these  
<00428 +>el - leh > words <01697 +dabar > in your ears <00241  
+>ozen > .

03588 JER 027 021 Yea <{03588} +kiy > , thus <03541 +koh > saith  
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , the God <00430 +>elohiym > of Israel <03478  
+Yisra>el > , concerning <05921 +<al > the vessels <03627 +k@liy  
> that remain <03498 +yathar > [ in ] the house <01004 +bayith >  
of the LORD <03068 +Y@hovah > , and [ in ] the house <01004  
+bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah  
> and of Jerusalem <03389 +Y@ruwshalaim > ;

03588 JER 028 016 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005  
+hen > , I will cast <07971 +shalach > thee from off <05921 +<al  
> the face <06440 +paniym > of the earth <00127 +>adamah > :  
this year <08141 +shaneh > thou shalt die <04191 +muwth > ,  
because <{03588} +kiy > thou hast taught <01696 +dabar >  
rebellion <05627 +carah > against <00413 +>el > the LORD <03068  
+Y@hovah > .

03588 JER 029 013 And ye shall seek <01245 +baqash > me , and  
find <04672 +matsa> > [ me ] , when <{03588} +kiy > ye shall  
search <01875 +darash > for me with all <03605 +kol > your heart  
<03824 +lebab > .

03588 JER 029 015 Because <{03588} +kiy > ye have said <00559  
+>amar > , The LORD <03068 +Y@hovah > hath raised <06965 +quwm >  
us up prophets <05030 +nabi y> > in Babylon <00894 +Babel > ;

03588 JER 029 032 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005  
+hen > , I will punish <06485 +paqad > Shemai ah <08098  
+Sh@ma<yah > the Nehel amite <05161 +Nechelami y > , and his seed  
<02233 +zera< > : he shall not have <01961 +hayah > a man <00376  
+>iysh > to dwell <03427 +yashab > among <08432 +tavek > this  
<02088 +zeh > people <05971 +<am > ; neither <03808 +lo> > shall  
he behold <07200 +ra>ah > the good <02896 +towb > that I will do  
<06213 +<asah > for my people <05971 +<am > , saith <05002  
+n@>um > the LORD <03068 +Y@hovah > ; because <{03588} +kiy > he  
hath taught <01696 +dabar > rebellion <05627 +carah > against  
<05921 +<al > the LORD <03068 +Y@hovah > .

03588 JER 030 011 For I [ am ] with thee , saith <05002 +n@>um >  
the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee :  
though <{03588} +kiy > I make <06213 +<asah > a full end <03615  
+kalah > of all <03605 +kol > nations <01471 +gowy > whither I  
have scattered <06327 +puwts > thee , yet <00389 +>ak > will I  
not make <06213 +<asah > a full end <03615 +kalah > of thee :  
but I will correct <03256 +yacar > thee in measure <04941  
+mishpat > , and will not leave thee altogether unpunished  
<05352 +naqah > .

03588 JER 030 017 For I will restore <05927 +<alah > health  
<00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> >  
thee of thy wounds <04347 +makkah > , saith the LORD <03068  
+Y@hovah > ; because <{03588} +kiy > they called <07121 +qara> >  
thee an Outcast <05080 +nadach > , [ saying ] , This <01931  
+huw> > [ is ] Zion <06726 +Tsiyown > , whom no <00369 +>ayin >  
man seeketh <01875 +darash > after <00310 +>achar > .

03588 JER 031 015 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; A voice <06963 +qowl > was heard <08085  
+shama< > in Ramah <07414 +Ramah > , lamentation <05092 +n@hiy >  
, [ and ] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ;  
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Rahel <07354 +Rachel > weeping <01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , because <{03588} +kiy > they [ were ] not .

03588 JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <{03588} +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

03588 JER 031 019 Surely <{03588} +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did bear <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na<uwr > .

03588 JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsidqiyah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <05704 +<ad > I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : though <{03588} +kiy > ye fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > .

03588 JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <{03588} +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

03588 JER 035 016 Because <{03588} +kiy > the sons <01121 +ben > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > have performed <06965 +quwm > the commandment <04687 +mitsvah > of their father <1> , which <00834 +>aher > he commanded <06680 +tsavah > them ; but this <02088 +zeh > people <05971 +<am > hath not hearkened <08085 +shama< > unto me :

03588 JER 037 016 When <{03588} +kiy > Jeremiah <03414 +Yirm@yah > was entered <00935 +bow> > into <00413 +>el > the dungeon <00953 +bowr > , and into <00413 +>el > the cabins <02588 +chanuwth > , and Jeremiah <03414 +Yirm@yah > had remained <03427 +yashab > there <08033 +sham > many <07227 +rab > days <03117 +yowm > ;

03588 JER 038 025 But if <{03588} +kiy > the princes <08269 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee :

03588 JER 039 018 For I will surely deliver <04422 +malat > thee , and thou shalt not fall <05307 +naphal > by the sword <02719

+chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto thee : because <{03588} +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ] , and done <06213 +<asah > according as he hath said <01696 +dabar > : because <{03588} +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you .

03588 JER 041 018 Because <06440 +paniym > of the Chaldeans <03778 +Kasdiy > : for they were afraid <03372 +yare> > of them , because <{03588} +kiy > Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > made governor <06485 +paqad > in the land <00776 +>erets > .

03588 JER 042 006 Whether <00518 +>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <{03588} +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

03588 JER 042 020 For ye dissembled <08582 +ta<ah > in your hearts <05315 +nephesh > , when <{03588} +kiy > ye sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , saying <00559 +>amar > , Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > , so <03651 +ken > declare <05046 +nagad > unto us , and we will do <06213 +<asah > [ it ] .

03588 JER 044 019 And when <{03588} +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

03588 JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [ men ] swept <05502 +cachaph > away ? they stood <05975 +<amad > not , because <{03588} +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them .

03588 JER 046 018 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <{03588} +kiy > as Tabor <08396 +Tabowr > [ is ] among the mountains <02022 +har > , and as Carmel <03760 +Karmel > by the sea <03220 +yam > , [ so ] shall he come <00935 +bow> > .

03588 JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 +<egel > ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ]



are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<amad > , because <{03588} +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <06256 +<eth > of their visitation <06486 +p@quddah > .

03588 JER 046 023 They shall cut <03772 +karath > down her forest <03293 +ya<ar > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> > be searched <02713 +chaqar > ; because <{03588} +kiy > they are more <07231 +rabab > than the grasshoppers <00697 +>arbeh > , and [ are ] innumerable .

03588 JER 049 012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah > drunken <07937 +shakar > ; and [ art ] thou he [ that ] shall altogether go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <{03588} +kiy > drink <08354 +shathah > [ of it ] .

03588 JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > thee , [ and ] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib<ah > : though <{03588} +kiy > thou shouldst make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +neshar > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

03588 JER 050 011 Because <{03588} +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 +<alaz > , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 +<eglah > at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ;

03588 JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , because <{03588} +kiy > ye rejoiced <05937 +<alaz > , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <03588 +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 +<eglah > at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ;

03588 JER 050 011 Because <03588 +kiy > ye were glad <08056 +sameach > , because <03588 +kiy > ye rejoiced <05937 +<alaz > , O ye destroyers <08154 +shacah > of mine heritage <05159 +nachalah > , because <{03588} +kiy > ye are grown <06335 +puwsh > fat <06335 +puwsh > as the heifer <05697 +<eglah > at grass <01877 +deshe> > , and bellow <06670 +tsahal > as bulls <47> ;

03588 JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art also <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , because <{03588} +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > .

03588 JER 051 005 For Israel <03478 +Yisra>el > [ hath ] not [ been ] forsaken <00488 +>alman > , nor Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though <{03588} +kiy > their land

<00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

03588 JER 051 011 Make bright <01305 +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 +<uwr > up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [ is ] against <05921 +<al > Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <{03588} +kiy > it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

03588 JER 051 051 We are confounded <00954 +buwsh > , because <{03588} +kiy > we have heard <08085 +shama< > reproach <02781 +cherpah > : shame <03639 +k@limmah > hath covered <03680 +kacah > our faces <06440 +paniym > : for strangers <02114 +zuwr > are come <00935 +bow> > into <05921 +<al > the sanctuaries <04720 +miqdash > of the LORD S <03068 +Y@hovah > house <01004 +bayi th > .

03588 JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 +<alah > up to heaven <08064 +shamayim > , and though <{03588} +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 +<oz > , [ yet ] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 051 053 Though <{03588} +kiy > Babylon <00894 +Babel > should mount <05927 +<alah > up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 +<oz > , [ yet ] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

03588 JER 051 055 Because <{03588} +kiy > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <01419 +gadawl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > :

03588 JER 051 056 Because <{03588} +kiy > the spoiler <07703 +shadad > is come <00935 +bow> > upon her , [ even ] upon Babylon <00894 +Babel > , and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00410 +>el > of recompences <01578 +g@muwlah > shall surely requite <07999 +shalam > .

03588 JOB 001 005 And it was so , when <{03588} +kiy > the days <03117 +yowm > of [ their ] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>lyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 +<alah > burnt <05930 +<olah > offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>lyowb > said <00559 +>amar > , It may <00194 +>uwl ay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 +<asah > Job <00347 +>lyowb > continually .

03588 JOB 003 010 Because <{03588} +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [ mother s ] womb <00990 +beten > , nor hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 +<ayin > .

03588 JOB 003 022 Which rejoice <08055 +samach > exceedingly , [ and ] are glad <07797 +suws > , when <{03588} +kiy > they can find <04672 +matsa> > the grave <06913 +qeber > ?

03588 JOB 005 006 Although <{03588} +kiy > affliction <00205 +>aven > cometh <03318 +yatsa> > not forth <03318 +yatsa> > of the dust <06083 +<aphar > , neither <03808 +lo> > doth trouble <05999 +<amal > spring <06779 +tsamach > out of the ground <00127 +>adamah > ;

03588 JOB 005 007 Yet <{03588} +kiy > man <00120 +>adam > is born <03205 +yalad > unto trouble <05999 +<amal > , as the sparks <07565 +resheph > fly <05774 +<uwph > upward <01361 +gabahn > .

03588 JOB 005 021 Thou shalt be hid <2244> from the scourge <07752 +showt > of the tongue <03956 +lashown > : neither <03808 +lo> > shalt thou be afraid <03372 +yare> > of destruction <07701 +shod > when <{03588} +kiy > it cometh <00935 +bow> > .

03588 JOB 006 020 They were confounded <00954 +buwsh > because <{03588} +kiy > they had hoped <00982 +batach > ; they came <00935 +bow> > thither <05704 +<ad > , and were ashamed <02659 +chapher > .

03588 JOB 007 013 When <{03588} +kiy > I say <00559 +>amar > , My bed <06210 +<eres > shall comfort <05162 +nacham > me , my couch <04904 +mishkab > shall ease <05375 +nasa> > my complaint <07878 +siyach > ;

03588 JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely <{03588} +kiy > now <06258 +<attah > he would awake <05782 +<uwr > for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > .

03588 JOB 008 009 ( For we [ are but of ] yesterday <08543 +t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > , because <{03588} +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [ are ] a shadow <06738 +tsel > : )

03588 JOB 011 016 Because <{03588} +kiy > thou shalt forget <07911 +shakach > [ thy ] misery <05999 +<amal > , [ and ] remember <02142 +zakar > [ it ] as waters <04325 +mayim > [ that ] pass <05674 +<abar > away :

03588 JOB 011 018 And thou shalt be secure <00982 +batach > , because <{03588} +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [ about <05439 +cabiyy > thee , and ] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > .

03588 JOB 013 019 Who <04310 +miy > [ is ] he [ that ] will plead <07378 +riyb > with me ? for now <06258 +<attah > , if <{03588} +kiy > I hold <02790 +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

03588 JOB 015 027 Because <{03588} +kiy > he covereth <03680 +kacah > his face <06440 +paniym > with his fatness <02459 +chaleb > , and maketh <06213 +<asah > collars <06371 +piymah >

of fat <06371 +piymah > on [ his ] flanks <03689 +kecel > .

03588 JOB 016 022 When <{03588} +kiy > a few <04557 +micpar > years <08141 +shaneh > are come <00857 +>athah > , then I shall go <01980 +halak > the way <00734 +>orach > [ whence ] I shall not return <07725 +shuwab > .

03588 JOB 020 019 Because <{03588} +kiy > he hath oppressed <07533 +ratsats > [ and ] hath forsaken <05800 +>azab > the poor <01800 +dal > ; [ because ] he hath violently <01497 +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ;

03588 JOB 020 020 Surely <{03588} +kiy > he shall not feel <03045 +yada< > quietness <07961 +shalev > in his belly <00990 +beten > , he shall not save <04422 +malat > of that which he desired <02530 +chamad > .

03588 JOB 022 012 [ Is ] not God <00433 +>elowahh > in the height <01363 +gobahh > of heaven <08064 +shamayim > ? and behold <07200 +ra>ah > the height <07218 +ro>sh > of the stars <03556 +kowkab > , how <{03588} +kiy > high <07311 +ruwm > they are !

03588 JOB 022 029 When <{03588} +kiy > [ men ] are cast <08213 +shaphel > down <08213 +shaphel > , then thou shalt say <00559 +>amar > , [ There is ] lifting <01466 +gevah > up ; and he shall save <03467 +yasha< > the humble person .

03588 JOB 023 017 Because <{03588} +kiy > I was not cut <06780 +tsemach > off before <06440 +paniyim > the darkness <02822 +choshek > , [ neither ] hath he covered <03680 +kakah > the darkness <00652 +>ophel > from my face <06440 +paniyim > .

03588 JOB 024 017 For the morning <01242 +boqer > [ is ] to them even as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if <{03588} +kiy > [ one ] know <05234 +nakar > [ them , they are in ] the terrors <01091 +ballahah > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

03588 JOB 027 008 For what <04100 +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <{03588} +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

03588 JOB 027 008 For what <04100 +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <{03588} +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

03588 JOB 027 009 Will God <00401 +>Ukal > hear <08085 +shama< > his cry <06818 +tsa<aqah > when <{03588} +kiy > trouble <06869 +tsarah > cometh <00935 +bow> > upon him ?

03588 JOB 028 001 Surely <{03588} +kiy > there is a vein <04161 +mowtsa> > for the silver <03701 +keceph > , and a place <04725 +maqom > for gold <02091 +zahab > [ where ] they fine <02212 +zaqq > [ it ] .

03588 JOB 029 011 When <{03588} +kiy > the ear <00241 +>ozen > heard <08085 +shama< > [ me ] , then it blessed <00833 +>ashar > me ; and when the eye <05869 +>ayin > saw <07200 +ra>ah > [ me ] , it gave witness <05749 +>uwd > to me :

03588 JOB 029 012 Because <{03588} +kiy > I delivered <04422 +malat > the poor <06041 +<aniy > that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [ him that had ] none <03808 +lo> > to help <05826 +<azar > him .

03588 JOB 030 011 Because <{03588} +kiy > he hath loosed <06605 +pathach > my cord <03499 +yether > , and afflicted <06031 +<anah > me , they have also let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me .

03588 JOB 030 026 When <{03588} +kiy > I looked <06960 +qavah > for good <02896 +towb > , then evil <07451 +ra< > came <00935 +bow> > [ unto me ] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > .

03588 JOB 031 014 What <04100 +mah > then shall I do when <03588 +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <{03588} +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ?

03588 JOB 031 014 What <04100 +mah > then shall I do when <{03588} +kiy > God <00410 +>el > riseth <06965 +quwm > up ? and when <03588 +kiy > he visiteth <06485 +paqad > , what <04100 +mah > shall I answer <07725 +shuwb > him ?

03588 JOB 031 021 If <00518 +>im > I have lifted <05130 +nuwph > up my hand <03027 +yad > against <05921 +<al > the fatherless <03490 +yathowm > , when <{03588} +kiy > I saw <07200 +ra>ah > my help <05833 +<ezrah > in the gate <08179 +sha<ar > : :

03588 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <{03588} +kiy > my wealth <02428 +chayil > [ was ] great <07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

03588 JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [ was ] great <07227 +rab > , and because <{03588} +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > much <03524 +kabbiyr > ;

03588 JOB 031 026 If <00518 +>im > I beheld <07200 +ra>ah > the sun <00216 +>owr > when <{03588} +kiy > it shined <01984 +halal > , or the moon <03394 +yareach > walking <01980 +halak > [ in ] brightness <03368 +yaqar > ;

03588 JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruction <06365 +piyd > of him that hated <08130 +sane> > me , or lifted <05782 +<uwr > up myself when <{03588} +kiy > evil <07451 +ra< > found <04672 +matsa> > him :

03588 JOB 032 001 So these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > ceased <07673 +shabath > to answer <06030 +<anah > Job <00347 +>lyowb > , because <{03588} +kiy > he [ was ] righteous <06662 +tsaddiyq > in his own eyes <05869 +<ayin > .

03588 JOB 032 004 Now Elihu <00453 +>Eliyhuv > had waited <02442 +chakah > till Job <00347 +>lyowb > had spoken <01697 +dabar > , because <{03588} +kiy > they [ were ] elder than he .

03588 JOB 034 031 Surely <{03588} +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa> > [ chastisement ] , I will not offend <02254 +chabal > [ any more ] :

03588 JOB 034 033 [ Should it be ] according to thy mind <05973 +im > ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <{03588} +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > .

03588 JOB 034 033 [ Should it be ] according to thy mind <05973 +im > ? he will recompense <07999 +shalam > it , whether <{03588} +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > .

03588 JOB 035 015 But now <06258 +<attah > , because <{03588} +kiy > [ it is ] not [ so ] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [ it ] not in great <03966 +m@<od > extremity <06580 +pash > :

03588 JOB 036 013 But the hypocrites <02611 +chaneph > in heart <03820 +leb > heap <07760 +suwm > up wrath <00639 +>aph > : they cry <07768 +shava< > not when <{03588} +kiy > he bindeth <00631 +>acar > them .

03588 JOB 036 018 Because <{03588} +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [ his ] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .

03588 JOB 037 004 After <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag > : he thundereth <07481 +ra<am > with the voice <06963 +qowl > of his excellency <01347 +ga>own > ; and he will not stay <06117 +<aqab > them when <{03588} +kiy > his voice <06963 +qowl > is heard <08085 +shama< > .

03588 JOB 037 017 How <00834 +>aher > thy garments <00899 +beged > [ are ] warm <02525 +cham > , when <{03588} +kiy > he quieteth <08252 +shaqat > the earth <00776 +>erets > by the south <01864 +darowm > [ wind ] ?

03588 JOB 037 020 Shall it be told <05608 +caphar > him that I speak <01696 +dabar > ? if <00518 +>im > a man <00376 +>iysh > speak <00559 +>amar > , surely <{03588} +kiy > he shall be swallowed <01104 +bala< > up .

03588 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof , if <{03588} +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ?

03588 JOB 038 021 Knowest <03045 +yada< > thou [ it ] , because <{03588} +kiy > thou wast then <00227 +>az > born <03205 +yalad > ? or [ because ] the number <04557 +micpar > of thy days <03117 +yowm > [ is ] great <07227 +rab > ?

03588 JOB 038 040 When <{03588} +kiy > they couch <07742 +suwach > in [ their ] dens <04585 +m@<ownah > , [ and ] abide <03427 +yashab > in the covert <05521 +cukkah > to lie in wait <00695 +>ereb > ?

03588 JOB 038 041 Who <04310 +miy > provideth <03559 +kuwn > for the raven <06158 +<oreb > his food <06718 +tsayid > ? when <{03588} +kiy > his young <03206 +yeled > ones cry <07768 +shava< > unto God <00410 +>el > , they wander <08582 +ta<ah > for lack <01097 +b@liy > of meat <00400 +>okel > .

03588 JOB 039 011 Wilt thou trust <00982 +batach > him , because <{03588} +kiy > his strength <03581 +koach > [ is ] great <07227 +rab > ? or wilt thou leave <05800 +<azab > thy labour <03018 +y@giya< > to him ?

03588 JOB 039 014 Which <{03588} +kiy > leaveth <05800 +<azab > her eggs <01000 +beytsah > in the earth <00776 +>erets > , and warmeth <02552 +chamam > them in dust <06083 +<aphar > ,

03588 JOB 039 017 Because <{03588} +kiy > God <00433 +>el owahh > hath deprived <05382 +nashah > her of wisdom <02451 +chokmah > , neither <03808 +lo> > hath he imparted <02505 +chalaq > to her understanding <00998 +biynah > .

03588 JOB 040 020 Surely <{03588} +kiy > the mountains <02022 +har > bring <05375 +nasa> > him forth food <00944 +buwl > , where <08033 +sham > all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > play <07832 +sachaq > .

03588 JOE 001 011 Be ye ashamed <00954 +buwsh > , O ye husbandmen <00406 +>ikkar > ; howl <03213 +yalal > , O ye vinedressers <03755 +korem > , for the wheat <02406 +chittah > and for the barley <08184 +s@<orah > ; because <{03588} +kiy > the harvest <07105 +qatsiyr > of the field <07704 +sadeh > is perished <6> .

03588 JOE 001 012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <{03588} +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > .

03588 JOE 001 018 How <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 +<eder > of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <{03588} +kiy > they have no <00369 +>ayin > pasture <04829 +mir<eh > ; yea <01571 +gam > , the flocks <05739 +<eder > of sheep <06629 +tso>n > are made desolate <00816 +>asham > .

03588 JOE 002 020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@phowniy > [ army ] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam > , and his hinder <05490 +cowph > part toward <00413 +>el > the utmost <00314 +>acharown > sea <03220 +yam > , and his stink <00889 +b@>osh > shall come <05927 +<alah > up , and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come <05927 +<alah > up , because <{03588} +kiy > he hath done <06213 +<asah > great <01431 +gadal > things .

03588 JON 001 010 Then were the men <00582 +>enowsh > exceedingly <01419 +gadawl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 +<asah > this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <{03588} +kiy > he had told <05046 +nagad > them .

03588 JOS 002 012 Now <06258 +<attah > therefore , I pray <04994 +na> > you , swear <07650 +shaba< > unto me by the LORD <03068

+Y@hovah > , since <{03588} +kiy > I have shewed <06213 +<asah > you kindness <02617 +cheched > , that ye will also <01571 +gam > shew <06213 +<asah > kindness <02617 +cheched > unto my father s <1> house <01004 +bayi th > , and give <05414 +nathan > me a true <00571 +>emeth > token <00226 +>owth > :

03588 J0S 002 024 And they said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Truly <{03588} +kiy > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > into our hands <03027 +yad > all <03605 +kol > the land <00776 +>erets > ; for even <01571 +gam > all <03605 +kol > the inhabitants <03427 +yashab > of the country <00776 +>erets > do faint <04127 +muwg > because <06440 +paniym > of us .

03588 J0S 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth > among <07130 +qereb > you , [ that ] when <{03588} +kiy > your children <01121 +ben > ask <07592 +sha>al > [ their fathers ] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [ mean ] ye by these <00428 +>el - leh > stones <68> ?

03588 J0S 005 005 Now <{03588} +kiy > all <03605 +kol > the people <05971 +<am > that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 +<am > [ that were ] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > .

03588 J0S 005 007 And their children <01121 +ben > , [ whom ] he raised <06965 +quwm > up in their stead <08478 +tachath > , them Joshua <03091 +Y@howshuwa< > circumcised <04135 +muwl > : for they were uncircumcised <06189 +<arel > , because <{03588} +kiy > they had not circumcised <04135 +muwl > them by the way <01870 +derek > .

03588 J0S 006 017 And the city <05892 +<iyr > shall be accursed <02764 +cherem > , [ even ] it , and all <03605 +kol > that [ are ] therein , to the LORD <03068 +Y@hovah > : only <07535 +raq > Rahab <07343 +Rachab > the harlot <02181 +zanah > shall live <02421 +chayah > , she and all <03605 +kol > that [ are ] with her in the house <01004 +bayi th > , because <{03588} +kiy > she hid <2244> the messengers <04397 +mal>ak > that we sent <07971 +shal ach > .

03588 J0S 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421 +chayah > Rahab <07343 +Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1> household <01004 +bayi th > , and all <03605 +kol > that she had ; and she dwelleth <03427 +yashab > in Israel <03478 +Yisra>el > [ even ] unto this <02088 +zeh > day <03117 +yowm > ; because <{03588} +kiy > she hid <2244> the messengers <04397 +mal>ak > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< > sent <07971 +shal ach > to spy <07270 +ragal > out Jericho <03405 +Y@ri ychow > .

03588 J0S 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [ but ] turned <06437 +panah > [ their ] backs <06203 +<oreph > before <06440 +paniym > their enemies <00341 +>oyeb > , because <{03588} +kiy > they were accursed <02764 +cherem > : nei ther <03808 +lo> > will I be with you any more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you .



03588 JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 +<abar > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > .

03588 JOS 007 015 And it shall be , [ that ] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with fire <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 +<abar > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > .

03588 JOS 008 005 And I , and all <03605 +kol > the people <05971 +<am > that [ are ] with me , will approach <07126 +qarab > unto the city <05892 +<iyr > : and it shall come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah > us , as at the first <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniym > them ,

03588 JOS 009 018 And the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > them not , because <03588 +kiy > the princes <05387 +nasiy> > of the congregation <05712 +<edah > had sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . And all <03605 +kol > the congregation <05712 +<edah > murmured <03885 +luwn > against <05921 +<al > the princes <05387 +nasiy> > .

03588 JOS 009 024 And they answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 +<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@<od > afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

03588 JOS 010 001 Now it came <01961 +hayah > to pass , when <03588 +kiy > Adoni zedek <00139 +>Adoni y - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 +<Ay > , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 +<asah > to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 +<asah > to Ai <05857 +<Ay > and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib<own > had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ;

03588 JOS 010 001 Now it came <01961 +hayah > to pass , when <03588 +kiy > Adoni zedek <00139 +>Adoni y - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< >

had taken <03920 +lakad > Ai <05857 +<Ay > , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 +<asah > to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 +<asah > to Ai <05857 +<Ay > and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib<own > had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ;

03588 J0S 010 001 Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 +<Ay > , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 +<asah > to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 +<asah > to Ai <05857 +<Ay > and her king <04428 +melek > ; and how <{03588} +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib<own > had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ;

03588 J0S 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od > , because <{03588} +kiy > Gibeon <01391 +Gib<own > [ was ] a great <01419 +gadowl > city <05892 +<iyr > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr > , and because <03588 +kiy > it [ was ] greater <01419 +gadowl > than <04480 +min > Ai <05857 +<Ay > , and all <03605 +kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368 +gi bbowr > .

03588 J0S 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od > , because <03588 +kiy > Gibeon <01391 +Gib<own > [ was ] a great <01419 +gadowl > city <05892 +<iyr > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr > , and because <{03588} +kiy > it [ was ] greater <01419 +gadowl > than <04480 +min > Ai <05857 +<Ay > , and all <03605 +kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368 +gi bbowr > .

03588 J0S 010 042 And all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > and their land <00776 +>erets > did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > at one <00259 +>echad > time <06471 +pa<am > , because <{03588} +kiy > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > fought <03898 +lacham > for Israel <03478 +Yisra>el > .

03588 J0S 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 +yowm > , saying <00559 +>amar > , Surely <00518 +>im > the land <00776 +>erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159 +nachalah > , and thy children s <01121 +ben > for ever <05769 +<owlam > , because <{03588} +kiy > thou hast wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > .

03588 J0S 014 012 Now <06258 +<attah > therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <{03588} +kiy > the Anakims <06062 +<Anaqiy > [ were ] there <08033 +sham > , and [ that ] the cities <05892 +<iyr > [ were ] great <01419 +gadowl > [ and

] fenced <01219 +batsar > : if <00194 +>uwl ay > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > .

03588 JOS 017 001 There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [ was ] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [ to wit ] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil<ad > : because <{03588} +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil<ad > and Bashan <01316 +Bashan > .

03588 JOS 017 006 Because <{03588} +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the rest <03498 +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of Gilead <01568 +Gil<ad > .

03588 JOS 017 013 Yet it came <01961 +hayah > to pass , when <{03588} +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites <03669 +K@na<aniy > to tribute <04522 +mac > ; but did not utterly drive <03423 +yarash > them out .

03588 JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [ be ] a great <07227 +rab > people <05971 +<am > , [ then ] get <05927 +<alah > thee up to the wood <03293 +ya<ar > [ country ] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <{03588} +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee .

03588 JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [ is ] a wood <03293 +ya<ar > , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na<aniy > , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [ and ] though <{03588} +kiy > they [ be ] strong <02389 +chazaq > .

03588 JOS 017 018 But the mountain <02022 +har > shall be thine ; for it [ is ] a wood <03293 +ya<ar > , and thou shalt cut <01254 +bara> > it down : and the outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > out the Canaanites <03669 +K@na<aniy > , though <{03588} +kiy > they have iron <01270 +barzel > chariots <07393 +rekeb > , [ and ] though <03588 +kiy > they [ be ] strong <02389 +chazaq > .

03588 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <{03588} +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

03588 JOS 020 005 And if <{03588} +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar >

> the slayer <07523 +ratsach > up into his hand <03027 +yad > ;  
because <03588 +kiy > he smote <05221 +nakah > his neighbour  
<07453 +rea< > unwittingly , and hated <08130 +sane> > him not  
beforetime .

03588 JOS 022 007 Now to the [ one ] half <02677 +chetsiy > of  
the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh >  
Moses <04872 +Mosheh > had given <05414 +nathan > [ possession ]  
in Bashan <01316 +Bashan > : but unto the [ other ] half <02677  
+chetsiy > thereof gave <05414 +nathan > Joshua <03091  
+Y@howshuwa< > among <05973 +<im > their brethren <00251 +>ach >  
on this side <05676 +<eber > Jordan <03383 +Yarden > westward  
<03220 +yam > . And when <{03588} +kiy > Joshua <03091  
+Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam  
> unto their tents <00168 +>ohel > , then he blessed <01288  
+barak > them ,

03588 JOS 022 028 Therefore said <00559 +>amar > we , that it  
shall be , when <{03588} +kiy > they should [ so ] say <00559  
+>amar > to us or to our generations <01755 +dowr > in time  
<04279 +machar > to come <04279 +machar > , that we may say  
<00559 +>amar > [ again ] , Behold <07200 +ra>ah > the pattern  
<08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD  
<03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made  
<06213 +<asah > , not for burnt <05930 +<olah > offerings , nor  
<03808 +lo> > for sacrifices <02077 +zebach > ; but it [ is ] a  
witness <05707 +<ed > between <00996 +beyn > us and you .

03588 JOS 023 012 Else <{03588} +kiy > if ye do in any wise go  
<07725 +shuwb > back <07725 +shuwb > , and cleave <01692 +dabaq  
> unto the remnant <03499 +yether > of these <00428 +>el - leh >  
nations <01471 +gowy > , [ even ] these <00428 +>el - leh > that  
remain <07604 +sha>ar > among <00854 +>eth > you , and shall  
make marriages <02859 +chathan > with them , and go <00935 +bow>  
> in unto them , and they to you :

03588 JOS 024 020 If <{03588} +kiy > ye forsake <05800 +<azab >  
the LORD <03068 +Y@hovah > , and serve <05647 +<abad > strange  
<05236 +nekar > gods <00430 +>elohiym > , then he will turn  
<07725 +shuwb > and do you hurt <07489 +ra<a< > , and consume  
<03615 +kalah > you , after <00310 +>achar > that he hath done  
you good <03190 +yatab > .

03588 JUD 001 019 And the LORD <03068 +Y@hovah > was with Judah  
<03063 +Y@huwdah > ; and he drave <03423 +yarash > out [ the  
inhabitants of ] the mountain <02022 +har > ; but could not  
drive <03423 +yarash > out the inhabitants <03427 +yashab > of  
the valley <06010 +<emeq > , because <{03588} +kiy > they had  
chariots <07393 +rekeb > of iron <01270 +barzel > .

03588 JUD 002 018 And when <{03588} +kiy > the LORD <03068  
+Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat  
> , then the LORD <03068 +Y@hovah > was with the judge <08199  
+shaphat > , and delivered <03467 +yasha< > them out of the hand  
<03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol >  
the days <03117 +yowm > of the judge <08199 +shaphat > : for it  
repented <05162 +nacham > the LORD <03068 +Y@hovah > because  
<06440 +paniym > of their groanings <05009 +n@>aqah > by reason  
of them that oppressed <03905 +lachats > them and vexed <01766  
+dachaq > them .

03588 JUD 003 022 And the haft <05325 +nitstsab > also <01571  
+gam > went <00935 +bow> > in after <00310 +>achar > the blade  
<03851 +lahab > ; and the fat <02459 +chaleb > closed <05462  
+cagar > upon the blade <03851 +lahab > , so <{03588} +kiy >  
that he could not draw <08025 +shalaph > the dagger <02719  
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+chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out .

03588 JUD 005 023 Curse <00779 +>arar > ye Meroz <04789 +Merowz > , said <00559 +>amar > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , curse <00779 +>arar > ye bitterly <00779 +>arar > the inhabitants <03427 +yashab > thereof ; because <{03588} +kiy > they came <00935 +bow> > not to the help <05833 +<ezrah > of the LORD <03068 +Y@hovah > , to the help <05833 +<ezrah > of the LORD <03068 +Y@hovah > against the mighty <01368 +gi bbowr > .

03588 JUD 006 007 And it came <01961 +hayah > to pass , when <{03588} +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > because of the Mi di ani tes <04080 +Mi dyan > ,

03588 JUD 006 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Surely <{03588} +kiy > I will be with thee , and thou shalt smite <05221 +nakah > the Mi di ani tes <04080 +Mi dyan > as one <00259 +>echad > man <00376 +>iysh > .

03588 JUD 006 030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <{03588} +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [ was ] by it .

03588 JUD 006 030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <{03588} +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [ was ] by it .

03588 JUD 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [ it is yet ] morning <01242 +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <{03588} +kiy > [ one ] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

03588 JUD 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <{03588} +kiy > he hath thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

03588 JUD 008 001 And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > said <00559 +>amar > unto him , Why <04100 +mah > hast thou served <06213 +<asah > us thus , that thou calledst <07121 +qara> > us not , when <{03588} +kiy > thou wentest <01980 +halak > to fight <03898 +lacham > with the Mi di ani tes <04080 +Mi dyan > ? And they did chide <07378 +riyb > with him sharply <02394 +chozqah > .

03588 JUD 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [ and ] slay <02026 +harag > them . But the youth <05288 +na<ar > drew <08025

+shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <{03588} +kiy > he [ was ] yet <05750 +<owd > a youth <05288 +na<ar > .

03588 JUD 008 024 And Gideon <01439 +Gid<own > said <00559 +>amar > unto them , I would desire <07592 +sha>al > a request <07596 +sh@>elah > of you , that ye would give <05414 +nathan > me every man <00376 +>iysh > the earrings <05141 +nexem > of his prey <07998 +shalal > . ( For they had golden <02091 +zahab > earrings <05141 +nexem > , because <{03588} +kiy > they [ were ] Ishmaelites <03459 +Yishma<e>liy > . )

03588 JUD 009 018 And ye are risen <06965 +quwm > up against <05921 +<al > my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 +<al > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , because <{03588} +kiy > he [ is ] your brother <00251 +>ach > ; )

03588 JUD 010 010 And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against thee , both because <{03588} +kiy > we have forsaken <05800 +<azab > our God <00430 +>elohiym > , and also served <05647 +<abad > Baalim <01168 +Ba<al > .

03588 JUD 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <{03588} +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 +<attah > therefore restore <07725 +shuwb > those [ lands ] again <07725 +shuwb > peaceably <07965 +shalowm > .

03588 JUD 012 004 Then Jephthah <03316 +Yiphtach > gathered <06908 +qabats > together all <03605 +kol > the men <00582 +>enowsh > of Gilead <01568 +Gil<ad > , and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil<ad > smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <{03588} +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil<adiy > [ are ] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among <08432 +tavek > the Manassites <04519 +M@nashsheh > .

03588 JUD 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , What <04310 +miy > [ is ] thy name <08034 +shem > , that when <{03588} +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we may do thee honour <03513 +kabad > ?

03588 JUD 013 022 And Manoah <04495 +Manowach > said <00559 +>amar > unto his wife <00802 +>i shshah > , We shall surely die <04191 +muwth > , because <{03588} +kiy > we have seen <07200 +ra>ah > God <00430 +>elohiym > .

03588 JUD 014 017 And she wept <01058 +bakah > before <05921 +<al > him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and  
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it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he told <05046 +nagad > her , because <{03588} +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 +<am > .

03588 JUD 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa<am > shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <{03588} +kiy > I do <06213 +<asah > them a displeasure <07451 +ra< > .

03588 JUD 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 +<asah > this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <{03588} +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 +<alah > up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > .

03588 JUD 016 016 And it came <01961 +hayah > to pass , when <{03588} +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 +dabar > , and urged <00509 +>alats > him , [ so ] that his soul <05315 +nephesh > was vexed <07114 +qatsar > unto death <04191 +muwth > ;

03588 JUD 016 025 And it came <01961 +hayah > to pass , when <{03588} +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +<amad > him between <00996 +beyn > the pillars <05982 +<ammuwd > .

03588 JUD 017 013 Then said <00559 +>amar > Micah <04318 +Mi ykah > , Now <06258 +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <{03588} +kiy > I have <01961 +hayah > a Levite <03881 +Levi yiy > to [ my ] priest <03548 +kohen > .

03588 JUD 018 028 And [ there was ] no <00369 +>ayin > deliverer <05337 +natsal > , because <{03588} +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > ; and it was in the valley <06010 +<emeq > that [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab > therein .

03588 JUD 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyami yn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <{03588} +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib<ah > .

03588 JUD 021 015 And the people <05971 +<am > repented <05162 +nacham > them for Benjamin <01144 +Binyami yn > , because <{03588} +kiy > that the LORD <03068 +Y@hovah > had made <06213

+<asah > a breach <06556 +perets > in the tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

03588 JUD 021 016 Then the elders <02205 +zaqen > of the congregation <05712 +<edah > said <00559 +>amar > , How <04100 +mah > shall we do <06213 +<asah > for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <{03588} +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Bi nyami yn > ?

03588 JUD 021 022 And it shall be , when <{03588} +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [ that ] ye should be guilty <00816 +>asham > .

03588 JUD 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <{03588} +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [ that ] ye should be guilty <00816 +>asham > .

03588 LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise <02107 +zuwl > her , because <{03588} +kiy > they have seen <07200 +ra>ah > her nakedness <06172 +<ervah > : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +>achowr > .

03588 LAM 001 016 For these <00428 +>el - leh > [ things ] I weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye <05869 +<ayin > runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <{03588} +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > .

03588 LAM 001 016 For these <00428 +>el - leh > [ things ] I weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye <05869 +<ayin > runneth <03381 +yarad > down with water <04325 +mayim > , because <{03588} +kiy > the comforter <05162 +nacham > that should relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > .

03588 LAM 001 019 I called <07121 +qara> > for my lovers <00157 +>ahab > , [ but ] they deceived <07411 +ramah > me : my priests <03548 +kohen > and mine elders <02205 +zaqen > gave up the ghost <01478 +gava< > in the city <05892 +<iyr > , while <{03588} +kiy > they sought <01245 +baqash > their meat <00400 +>okel > to relieve <07725 +shuwb > their souls <05315 +nephesh > .

03588 LAM 003 008 Also <01571 +gam > when <{03588} +kiy > I cry



<02199 +za<aq > and shout <07768 +shava< > , he shutteth <05640 +catham > out my prayer <08605 +t@phillah > .

03588 LAM 003 022 [ It is of ] the LORD S <03068 +Y@hovah > mercies <02617 +cheded > that we are not consumed <08552 +tamam > , because <{03588} +kiy > his compassions <07355 +racham > fail <03615 +kalah > not .

03588 LAM 003 028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , because <{03588} +kiy > he hath borne <05190 +natal > [ it ] upon him .

03588 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [ it is ] unclean <02931 +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <{03588} +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [ there ] .

03588 LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <{03588} +kiy > any man <00120 +>adam > of you bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ even ] of the herd <01241 +baqar > , and of the flock <06629 +tso>n > .

03588 LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{03588} +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > ought not to be done <06213 +<asah > , and shall do <06213 +<asah > against any <00259 +>echad > of them :

03588 LEV 005 001 And if <{03588} +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

03588 LEV 005 003 Or <00176 +>ow > if <{03588} +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

03588 LEV 005 004 Or <00176 +>ow > if <{03588} +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

03588 LEV 005 005 And it shall be , when <{03588} +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata> > in that [

thing ] :

03588 LEV 005 015 If <{03588} +kiy > a soul <05315 +nephesh > commit <04603 +ma<al > a trespass <04604 +ma<al > , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 +<erek > by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering :

03588 LEV 005 017 And if <{03588} +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 +<asah > any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 +<asah > by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [ it ] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

03588 LEV 006 002 If <{03588} +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 +<amiyth > in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@summeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour <05997 +<amiyth > ;

03588 LEV 006 004 Then it shall be , because <{03588} +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

03588 LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <{03588} +kiy > it [ is ] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > .

03588 LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <{03588} +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ?

03588 LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [ as ] the camel <01581 +gamal > , because <{03588} +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

03588 LEV 011 005 And the coney <08227 +shaphan > , because <{03588} +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

03588 LEV 011 006 And the hare <00768 +>arnebeth > , because <{03588} +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [ is ] unclean <02931 +tame> > unto you .

03588 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <{03588} +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

03588 LEV 011 037 And if <{03588} +kiy > [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [ shall be ] clean <02889 +tahowr > .

03588 LEV 011 038 But if <{03588} +kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 +<al > , it [ shall be ] unclean <02931 +tame> > unto you .

03588 LEV 011 039 And if <{03588} +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03588 LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{03588} +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > .

03588 LEV 013 002 When <{03588} +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

03588 LEV 013 009 When <{03588} +kiy > the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in a man <00120 +>adam > , then he shall be brought <00935 +bow> > unto the priest <03548 +kohen > ;

03588 LEV 013 016 Or <00176 +>ow > if <{03588} +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

03588 LEV 013 024 Or <00176 +>ow > if <{03588} +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +adamdam > , or <00176 +>ow > white <03836 +laban > ;

03588 LEV 013 029 If <{03588} +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ;

03588 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <{03588} +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

03588 LEV 013 031 And if <{03588} +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [ be ] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > , and [ that there is ] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

03588 LEV 013 035 But if <{03588} +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 +<owr > after <00310 +>achar > his cleansing <02893 +tohorah > ;

03588 LEV 013 040 And the man <00376 +>iysh > whose <{03588} +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ yet is ] he clean <02889 +tahowr > .

03588 LEV 013 042 And if <{03588} +kiy > there be in the bald <07146 +qarachath > head , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +adamdam > sore <05061 +nega< > ; it [ is ] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in his bald <01372 +gabbachath > head , or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

03588 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <{03588} +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beqed > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [ or <00176 +>ow > ] in any <03605 +kol > work

<04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [ is ] unclean <02931 +tame> > .

03588 LEV 014 034 When <{03588} +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > , which <00834 +>aher > I give <05414 +nathan > to you for a possession <00272 +>achuzzah > , and I put <05414 +nathan > the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a house <01004 +bayith > of the land <00776 +>erets > of your possession <00272 +>achuzzah > ;

03588 LEV 014 048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> > in , and look <07200 +ra>ah > [ upon it ] , and , behold <02009 +hinneh > , the plague <05061 +nega< > hath not spread <06581 +pasah > in the house <01004 +bayith > , after <00310 +>achar > the house <01004 +bayith > was plastered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <{03588} +kiy > the plague <05061 +nega< > is healed <07495 +rapha> > .

03588 LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [ because of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > .

03588 LEV 015 008 And if <{03588} +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 +<ereb > .

03588 LEV 015 013 And when <{03588} +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > .

03588 LEV 015 016 And if <{03588} +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03588 LEV 015 019 And if <{03588} +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

03588 LEV 015 023 And if <00518 +>im > it [ be ] on <05921 +<al > [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <{03588} +kiy > he toucheth <05060 +naga< > it ,

he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

03588 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

03588 LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > .

03588 LEV 019 005 And if <03588 +kiy > ye offer <02076 +zabach > a sacrifice <02077 +zebach > of peace <08002 +shel em > offerings unto the LORD <03068 +Y@hovah > , ye shall offer <02076 +zabach > it at your own will <07522 +ratsown > .

03588 LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 +<avon > , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > .

03588 LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > .

03588 LEV 019 023 And when <03588 +kiy > ye shall come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all <03605 +kol > manner of trees <06086 +<ets > for food <03978 +ma>akal > , then ye shall count the fruit <06529 +p@riy > thereof as uncircumcised <06189 +<arel > : three <07969 +shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 +<arel > unto you : it shall not be eaten <00398 +>akal > of .

03588 LEV 019 033 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with thee in your land <00776 +>erets > , ye shall not vex <03238 +yanah > him .

03588 LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034

+shem > .

03588 LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <{03588} +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > .

03588 LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , nor <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <{03588} +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qdash > them .

03588 LEV 022 007 And when the sun <08121 +shemesh > is down <00935 +bow> > , he shall be clean <02891 +tahir > , and shall afterward <00310 +>achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <{03588} +kiy > it [ is ] his food <03899 +lechem > .

03588 LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo> > they bear <05375 +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <{03588} +kiy > they profane <02490 +chalal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qdash > them .

03588 LEV 022 011 But if <{03588} +kiy > the priest <03548 +kohen > buy <07069 +qanah > [ any ] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > .

03588 LEV 022 012 If <{03588} +kiy > the priest s <03548 +kohen > daughter <01323 +bath > also be [ married ] unto a stranger , she may not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things .

03588 LEV 022 013 But if <{03588} +kiy > the priest s <03548 +kohen > daughter <01323 +bath > be a widow <00490 +>almanah > , or divorced <01644 +garash > , and have no <00369 +>ayin > child <02233 +zera< > , and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith > , as in her youth <05271 +na<uwr > , she shall eat <00398 +>akal > of her father s <1> meat <03899 +lechem > : but there shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof .

03588 LEV 022 014 And if <{03588} +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing .

03588 LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad > shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <{03588} +kiy > their corruption <04893 +mishchath > [ is ] in them , [ and ] blemishes <03971 +m>uwm > [ be ] in them : they shall not be accepted <07521 +ratsah > for you .

03588 LEV 022 029 And when <{03588} +kiy > ye will offer <02076

+zabach > a sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unto the LORD <03068 +Y@hovah > , offer <02076 +zabach > [ it ] at your own will <07522 +ratsown > .

03588 LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 +<omer > of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > :

03588 LEV 024 019 And if <{03588} +kiy > a man <00376 +>iysh > cause <05414 +nathan > a blemish <03971 +m>uwm > in his neighbour <05997 +<amiyth > ; as he hath done <06213 +<asah > , so <03651 +ken > shall it be done <06213 +<asah > to him ;

03588 LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you , then shall the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > .

03588 LEV 025 014 And if <{03588} +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +<amiyth > , or <00176 +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s <05997 +<amiyth > hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

03588 LEV 025 020 And if <{03588} +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy<iy > year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > :

03588 LEV 025 025 If <{03588} +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [ some ] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > .

03588 LEV 025 026 And if <{03588} +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ;

03588 LEV 025 029 And if <{03588} +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <05704 +<ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

03588 LEV 025 035 And if <{03588} +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [ yea , though he be ] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live



<02416 +chay > with thee .

03588 LEV 025 039 And if <{03588} +kiy > thy brother <00251 +>ach > [ that dwelleth ] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 +<abad > him to serve <05656 +<abodah > as a bondservant :

03588 LEV 025 047 And if <{03588} +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [ that dwelleth ] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [ or ] sojourner <08453 +towshab > by thee , or to the stock <06133 +<eqer > of the stranger s <01616 +ger > family <04940 +mishpachah > :

03588 LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the persons <05315 +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy estimation <06187 +<erek > .

03588 LEV 027 014 And when <{03588} +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 +<arak > it , whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 +<arak > it , so <03651 +ken > shall it stand <06965 +quwm > .

03588 MAL 001 004 Whereas <{03588} +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > places ; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish<ah > , and , The people <05971 +<am > against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za<am > for ever <05769 +<owlam > .

03588 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<iivver > forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <{03588} +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03588 MAL 001 008 And if <{03588} +kiy > ye offer <05066 +nagash > the blind <05787 +<iivver > forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03588 MAL 002 002 If <00518 +>im > ye will not hear <08085

+shama< > , and if <00518 +>im > ye will not lay <07760 +suwm > [ it ] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I will even send <07971 +shalach > a curse <03994 +m@erah > upon you , and I will curse <00779 +>arar > your blessings <01293 +B@arakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them already , because <{03588} +kiy > ye do not lay <07760 +suwm > [ it ] to heart <03820 +leb > .

03588 MIC 002 001 Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa<al > evil <07451 +ra< > upon their beds <04904 +mi shkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <{03588} +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > .

03588 MIC 005 005 And this <02088 +zeh > [ man ] shall be the peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into our land <00776 +>erets > : and when <{03588} +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 +<al > him seven <07651 +sheba< > shepherds <07462 +ra<ah > , and eight <08083 +sh@moneh > principal <05257 +n@ci yk > men <00120 +>adam > .

03588 MIC 005 005 And this <02088 +zeh > [ man ] shall be the peace <07965 +shalowm > , when <{03588} +kiy > the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into our land <00776 +>erets > : and when <03588 +kiy > he shall tread <01869 +darak > in our palaces <00759 +>armown > , then shall we raise <06965 +quwm > against <05921 +<al > him seven <07651 +sheba< > shepherds <07462 +ra<ah > , and eight <08083 +sh@moneh > principal <05257 +n@ci yk > men <00120 +>adam > .

03588 MIC 005 006 And they shall waste <07489 +ra<a< > the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > with the sword <02719 +chereb > , and the land <00776 +>erets > of Nimrod <05248 +Nimrowd > in the entrances <06607 +pethach > thereof : thus shall he deliver <05337 +natsal > [ us ] from the Assyrian <00804 +>Ashshuwr > , when <{03588} +kiy > he cometh <00935 +bow> > into our land <00776 +>erets > , and when <03588 +kiy > he treadeth <01869 +darak > within our borders <01366 +g@buwl > .

03588 MIC 005 006 And they shall waste <07489 +ra<a< > the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > with the sword <02719 +chereb > , and the land <00776 +>erets > of Nimrod <05248 +Nimrowd > in the entrances <06607 +pethach > thereof : thus shall he deliver <05337 +natsal > [ us ] from the Assyrian <00804 +>Ashshuwr > , when <03588 +kiy > he cometh <00935 +bow> > into our land <00776 +>erets > , and when <{03588} +kiy > he treadeth <01869 +darak > within our borders <01366 +g@buwl > .

03588 MIC 007 008 Rejoice <08056 +sameach > not against me , O mine enemy <00341 +>oyeb > : when <{03588} +kiy > I fall <05307 +naphal > , I shall arise <06965 +quwm > ; when I sit <03427 +yashab > in darkness <02822 +choshek > , the LORD <03068 +Y@hovah > [ shall be ] a light <00216 +>owr > unto me .

03588 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <{03588} +kiy > I have sinned <02398 +chata> > against him , until <05704 +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <04941 +mi shpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200

+ra>ah > his righteousness <06666 +ts@daqah > .

03588 MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > iniquity <05771 +<avon > , and passeth <05674 +<abar > by the transgression <06588 +peshac > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > , because <{03588} +kiy > he delighteth <02654 +chaphets > [ in ] mercy <02617 +cheded > .

03588 NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Though <00518 +>im > [ they be ] quiet <08003 +shalem > , and likewise <03651 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <{03588} +kiy > he shall pass <05674 +<abar > through . Though I have afflicted <06031 +<anah > thee , I will afflict <06031 +<anah > thee no <03808 +lo> > more <05750 +<owd > .

03588 NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 +<asah > [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 +<asah > for me , and once <00996 +beyn > in ten <06235 +<eser > days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 +>im > this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <{03588} +kiy > the bondage <05656 +<abodah > was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 +<am > .

03588 NEH 006 018 For [ there were ] many <07227 +rab > in Judah <03063 +Y@hurdah > sworn unto him , because <{03588} +kiy > he [ was ] the son <02860 +chathan > in law <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > .

03588 NEH 008 012 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 +<asah > great <01419 +gadawl > mirth <08057 +simchah > , because <{03588} +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them .

03588 NEH 009 018 Yea <00637 +>aph > , when <{03588} +kiy > they had made <06213 +<asah > them a molten <04541 +maccekah > calf <05695 +<egel > , and said <00559 +>amar > , This <02088 +zeh > [ is ] thy God <00430 +>elohiym > that brought <05927 +<alah > thee up out of Egypt <04714 +Mitsrayim > , and had wrought <06213 +<asah > great <01419 +gadawl > provocations <05007 +n@>atsah > ;

03588 NEH 013 002 Because <{03588} +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil<am > against <05921 +<al > them , that he should curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > .

03588 NUM 001 051 And when <{03588} +kiy > the tabernacle <04908

+mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

03588 NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > forward <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <{03588} +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > .

03588 NUM 003 013 Because <{03588} +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > .

03588 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <{03588} +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 +>asah > any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +>asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ;

03588 NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <{03588} +kiy > any <00376 +>iysh > man s <00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > aside <07847 +satah > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against him ,

03588 NUM 005 020 But if <{03588} +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil<adey > thine husband <00376 +>iysh > :

03588 NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <{03588} +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil<adey > thine husband <00376 +>iysh > :

03588 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazariite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > :

03588 NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > ,

for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <{03588} +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiy > [ is ] upon his head <07218 +ro>sh > .

03588 NUM 006 009 And if <{03588} +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pi th>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy<iy > day <03117 +yowm > shall he shave <01548 +galach > it .

03588 NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <{03588} +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > .

03588 NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <{03588} +kiy > the service <05656 +<abodah > of the sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > .

03588 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yi sra>el > , saying <00559 +>amar > , If <{03588} +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

03588 NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 +<asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > : because <{03588} +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .

03588 NUM 009 014 And if <{03588} +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > among <00854 +>eth > you , and will keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > ; according to the ordinance <02708 +chuqqah > of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken > shall he do <06213 +<asah > : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > , both for the stranger <01616 +ger > , and for him that was born <00249 +>ezrach > in the land <00776 +>erets > .

03588 NUM 009 019 And when <{03588} +kiy > the cloud <06051 +<anan > tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yi sra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068

+Y@hovah > , and journeyed <05265 +naca< > not .

03588 NUM 010 009 And if <{03588} +kiy > ye go <00935 +bow> > to war <04421 +milchamah > in your land <00776 +>erets > against <05921 +<al > the enemy <00341 +>oyeb > that oppresseth <06887 +tsarar > you , then ye shall blow <07321 +ruwa< > an alarm <07321 +ruwa< > with the trumpets <02689 +chatsots@rah > ; and ye shall be remembered <02142 +zakar > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall be saved <03467 +yasha< > from your enemies <00341 +>oyeb > .

03588 NUM 010 032 And it shall be , if <{03588} +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto thee .

03588 NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab<erah > : because <{03588} +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba<ar > among them .

03588 NUM 011 014 I am not able <03201 +yakol > to bear <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 +<am > alone <00905 +bad > , because <{03588} +kiy > [ it is ] too heavy <03515 +kabed > for me .

03588 NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <{03588} +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 +<am > that lusted <00183 +>avah > .

03588 NUM 014 022 Because <{03588} +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 +<asah > in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 +<eser > times , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ;

03588 NUM 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of your habitations <04186 +mowshab > , which <00834 +>aher > I give <05414 +nathan > unto you ,

03588 NUM 015 008 And when <{03588} +kiy > thou preparest <06213 +<asah > a bullock [ for ] a burnt <05930 +<olah > offering , or <00176 +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :

03588 NUM 015 014 And if <{03588} +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [ be ] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 +<asah > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 +<asah > , so <03651 +ken > he shall do <06213 +<asah > .

03588 NUM 015 022 And if <{03588} +kiy > ye have erred <07683 +shagag > , and not observed <06213 +<asah > all <03605 +kol >

these <00428 +>el - leh > commandments <04687 +mitsvah > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto Moses <04872 +Mosheh > ,

03588 NUM 015 026 And it shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them ; seeing <{03588} +kiy > all <03605 +kol > the people <05971 +<am > [ were ] in ignorance <07684 +sh@gagah > .

03588 NUM 015 031 Because <{03588} +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 +<avon > [ shall be ] upon him .

03588 NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <{03588} +kiy > it was not declared <06567 +parash > what <04100 +mah > should be done <06213 +<asah > to him .

03588 NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing <{03588} +kiy > all <03605 +kol > the congregation <05712 +<edah > [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 +<al > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ?

03588 NUM 016 013 [ Is it ] a small <04592 +m@<at > thing that thou hast brought <05927 +<alah > us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <{03588} +kiy > thou make thyself al together <01571 +gam > a prince <08323 +sarar > over <05921 +<al > us ?

03588 NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye take <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma<aser > which <00834 +>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a tenth <04643 +ma<aser > [ part ] of the tithe <04643 +ma<aser > .

03588 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <{03588} +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

03588 NUM 019 014 This <02063 +zo>th > [ is ] the law <08451

+towrah > , when <{03588} +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba> > days <03117 +yowm > .

03588 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <{03588} +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > .

03588 NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@od > afraid <01481 +guwr > of the people <05971 +<am > , because <{03588} +kiy > they [ were ] many <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

03588 NUM 022 022 And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <{03588} +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him . Now he was riding <07392 +rakab > upon his ass <00860 +>athown > , and his two <08147 +sh@nayim > servants <05288 +na<ar > [ were ] with him .

03588 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the ass <00860 +>athown> , Because <{03588} +kiy > thou hast mocked <05853 +<Atrowth >Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 +<attah > would I kill <02026 +harag > thee .

03588 NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <{03588} +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me :

03588 NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlai > she had turned <05186 +natah > from me , surely <{03588} +kiy > now <06258 +<attah > also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > .

03588 NUM 026 062 And those that were numbered <06485 +paqad > of them were twenty <06242 +<esriym > and three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma<al > : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <{03588} +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .



03588 NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mi shpachah > , because <{03588} +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> .

03588 NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <{03588} +kiy > a man <00376 +>iysh > die <04191 +muwth > , and have no <00369 +>ayin > son <01121 +ben > , then ye shall cause his inheritance <05159 +nachalah > to pass <05674 +>abar > unto his daughter <01323 +bath > .

03588 NUM 030 002 If <{03588} +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 +>asah > according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > .

03588 NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <{03588} +kiy > her father <1> disallowed <05106 +nuw> > her .

03588 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <{03588} +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] .

03588 NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 +>alah > up out of Egypt <04714 +Mitsrayim > , from twenty <06242 +>esriym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya<aqob > ; because <{03588} +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me :

03588 NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 +>eber > side <05676 +>eber > Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <{03588} +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 +>eber > Jordan <03383 +Yarden > eastward <04217 +mi zrach > .

03588 NUM 033 051 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye are passed <05674 +>abar > over <05674 +>abar > Jordan <03383 +Yarden > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ;

03588 NUM 034 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; ( this [ is ] the land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [ even ] the land <00776 +>erets > of Canaan <03667 +K@na<an > with the coasts <01367 +g@buwlah > thereof : )

03588 NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <{03588} +kiy > ye be come <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > into the land <00776 +>erets > of Canaan <03667 +K@na<an > ;

03588 NUM 035 028 Because <{03588} +kiy > he should have remained <03427 +yashab > in the city <05892 +<iyr > of his refuge <04733 +miqlat > until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .

03588 PRO 001 017 Surely <{03588} +kiy > in vain <02600 +chinnam > the net <07568 +resheth > is spread <02219 +zarah > in the sight <05869 +<ayin > of any <03605 +kol > bird .

03588 PRO 002 003 Yea <{03588} +kiy > , if <00518 +>im > thou criest <07121 +qara> > after knowledge <00998 +biynah > , [ and ] liftest <05414 +nathan > up thy voice <06963 +qowl > for understanding <08394 +tabuwn > ;

03588 PRO 002 010 When <{03588} +kiy > wisdom <02451 +chokmah > entereth <00935 +bow> > into thine heart <03820 +leb > , and knowledge <01847 +da<ath > is pleasant <05276 +na<em > unto thy soul <05315 +nephesh > ;

03588 PRO 003 025 Be not afraid <03372 +yare> > of sudden <06597 +pith>owm > fear <06343 +pachad > , neither of the desolation <07722 +show> > of the wicked <07563 +rasha< > , when <{03588} +kiy > it cometh <00935 +bow> > .

03588 PRO 004 008 Exalt <05549 +calal > her , and she shall promote <07311 +ruwm > thee : she shall bring <03513 +kabad > thee to honour <03513 +kabad > , when <{03588} +kiy > thou dost embrace <02263 +chabaq > her .

03588 PRO 006 003 Do <06213 +<asah > this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben > , and deliver <05337 +natsal > thyself , when <{03588} +kiy > thou art come <00935 +bow> > into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble <07511 +raphac > thyself , and make sure <07292 +rahab > thy friend <07453 +rea< > .

03588 PRO 006 030 [ Men ] do not despise <00936 +buwz > a thief <01590 +gannab > , if he steal <01589 +ganab > to satisfy <04390 +male> > his soul <05315 +nephesh > when <{03588} +kiy > he is hungry <07456 +ra<eb > ;

03588 PRO 006 035 He will not regard any <03605 +kol > ransom <03724 +kopher > ; neither <03808 +lo> > will he rest content <14> , though <{03588} +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > .

03588 PRO 019 018 Chasten <03256 +yacar > thy son <01121 +ben > while <{03588} +kiy > there is hope <08615 +tiqvah > , and let not thy soul <05315 +nephesh > spare <05375 +nasa> > for his crying <04191 +muwth > .

03588 PRO 021 007 The robbery <07701 +shod > of the wicked <07563 +rasha< > shall destroy <01641 +garar > them ; because <{03588} +kiy > they refuse <03985 +ma>en > to do <06213 +<asah > judgment <04941 +mi shpat > .

03588 PRO 021 027 The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] abomination <08441 +tow<ebah > : how <00637 +>aph > much <00637 +>aph > more , [ when <{03588} +kiy > ] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ?

03588 PRO 022 006 Train <02596 +chanak > up a child <05288 +na<ar > in the way <01870 +derek > he should go <06310 +peh > : and when <{03588} +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it .

03588 PRO 022 018 For [ it is ] a pleasant <05273 +na<iym > thing if <{03588} +kiy > thou keep <08104 +shamar > them within <00990 +beten > thee ; they shall withal <03162 +yachad > be fitted <03559 +kuwn > in thy lips <08193 +saphah > .

03588 PRO 022 022 Rob <01497 +gazal > not the poor <01800 +dal > , because <{03588} +kiy > he [ is ] poor <01800 +dal > : neither <03808 +lo> > oppress <01792 +daka> > the afflicted <06041 +<aniy > in the gate <08179 +sha<ar > :

03588 PRO 023 001 When <{03588} +kiy > thou sittest <03427 +yashab > to eat <03898 +lacham > with a ruler <04910 +mashal > , consider <00995 +biyn > diligently what [ is ] before <06440 +paniym > thee :

03588 PRO 023 022 Hearken <08085 +shama< > unto thy father <1> that begat <03205 +yalad > thee , and despise <00936 +buwz > not thy mother <00517 +>em > when <{03588} +kiy > she is old <02204 +zaqen > .

03588 PRO 023 031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <{03588} +kiy > it is red <00119 +>adam > , when <03588 +kiy > it giveth <05414 +nathan > his colour <05869 +<ayin > in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > .

03588 PRO 023 031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam > , when <{03588} +kiy > it giveth <05414 +nathan > his colour <05869 +<ayin > in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > .

03588 PRO 024 012 If <{03588} +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <00995 +biyn > [ it ] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [ not ] he know <03045 +yada< > [ it ] ? and shall [ not ] he render <07725 +shuwb > to [ every ] man <00120 +>adam > according to his works <06467 +po<al > ?

03588 PRO 024 013 My son <01121 +ben > , eat <00398 +>akal > thou honey <01706 +d@bash > , because <{03588} +kiy > [ it is ] good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [ which is ] sweet <04966 +mathowq > to thy taste <02441 +chek > :

03588 PRO 026 025 When <{03588} +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , believe <00539 +>aman > him not : for [ there are ] seven <07651 +sheba< > abominations <08441 +tow<ebah > in his heart <03820 +leb > .

03588 PRO 030 002 Surely <{03588} +kiy > I [ am ] more brutish <01197 +ba<ar > than [ any ] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <00120 +>adam > .

03588 PRO 030 022 For a servant <05650 +<ebed > when <03588 +kiy > he reigneth <04427 +malak > ; and a fool <05030 +nabiy> > when <{03588} +kiy > he is filled <07646 +saba< > with meat <03899 +lechem > ;

03588 PRO 030 022 For a servant <05650 +<ebed > when <{03588} +kiy > he reigneth <04427 +malak > ; and a fool <05030 +nabiy> > when <03588 +kiy > he is filled <07646 +saba< > with meat <03899 +lechem > ;

03588 PRO 030 023 For an odious <08130 +sane> > [ woman ] when <{03588} +kiy > she is married <01166 +ba<al > ; and an handmaid <08198 +shiphchah > that is heir <03423 +yarash > to her mistress <01404 +g@bereth > .

03588 PRO 030 033 Surely <{03588} +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > strife <07379 +riyb > .

03588 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish <6> [ from ] the way <01870 +derek > , when <{03588} +kiy > his wrath <00639 +>aph > is kindled <01197 +ba<ar > but a little <04592 +m@<at > . Blessed <00835 +>esher > [ are ] all <03605 +kol > they that put their trust <02620 +chacah > in him .

03588 PSA 008 003 When <{03588} +kiy > I consider <07200 +ra>ah > thy heavens <08064 +shamayim > , the work <04639 +ma<aseh > of thy fingers <00676 +>etsba< > , the moon <03394 +yareach > and the stars <03556 +kowkab > , which <00834 +>aher > thou hast ordained <03559 +kuwn > ;

03588 PSA 009 012 When <{03588} +kiy > he maketh inquisition <01875 +darash > for blood <01818 +dam > , he remembereth <02142 +zakar > them : he forgetteth <07911 +shakach > not the cry <06818 +tsa<aqah > of the humble <06041 +<aniy > .

03588 PSA 011 003 If <{03588} +kiy > the foundations <08356 +shathah > be destroyed <02040 +harac > , what <04100 +mah > can the righteous <06662 +tsaddiyq > do <06466 +pa<al > ?

03588 PSA 013 004 Lest <06435 +pen > mine enemy <00341 +>oyeb > say <00559 +>amar > , I have prevailed <03201 +yakol > against him ; [ and ] those that trouble <06862 +tsar > me rejoice <01523 +giyl > when <{03588} +kiy > I am moved <04131 +mowt > .

03588 PSA 013 006 I will sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , because <{03588} +kiy > he hath dealt <01580 +gamal > bountifully <01580 +gamal > with me .

03588 PSA 014 006 Ye have shamed <00954 +buwsh > the counsel <06098 +<etsah > of the poor <06041 +<aniy > , because <{03588} >

+kiy > the LORD <03068 +Y@hovah > [ is ] his refuge <04268  
+machaceh > .

03588 PSA 016 008 I have set <07737 +shavah > the LORD <03068  
+Y@hovah > always <08548 +tamiyd > before <05048 +neged > me :  
because <{03588} +kiy > [ he is ] at my right <03225 +yami yn >  
hand <03225 +yami yn > , I shall not be moved <04131 +mowt > .

03588 PSA 018 007 Then the earth <00776 +>erets > shook <01607  
+ga<ash > and trembled <07493 +ra<ash > ; the foundations <04146  
+mowcadah > also of the hills <02022 +har > moved <07264 +ragaz  
> and were shaken <01607 +ga<ash > , because <{03588} +kiy > he  
was wroth <02734 +charah > .

03588 PSA 018 019 He brought <03318 +yatsa> > me forth <03318  
+yatsa> > also into a large <04800 +merchab > place <04800  
+merchab > ; he delivered <02502 +chalats > me , because  
<{03588} +kiy > he delighted <02654 +chaphets > in me .

03588 PSA 023 004 Yea <01571 +gam > , though <{03588} +kiy > I  
walk <03212 +yalak > through the valley <01516 +gay> > of the  
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I  
will fear <03372 +yare> > no <03808 +lo> > evil <07451 +ra< > :  
for thou [ art ] with me ; thy rod <07626 +shebet > and thy  
staff <04938 +mish<enah > they comfort <05162 +nacham > me .

03588 PSA 027 010 When <{03588} +kiy > my father <1> and my  
mother <00517 +>em > forsake <05800 +<azab > me , then the LORD  
<03068 +Y@hovah > will take <00622 +>acaph > me up .

03588 PSA 028 005 Because <{03588} +kiy > they regard <00995  
+bi yn > not the works <06468 +p@<ullah > of the LORD <03068  
+Y@hovah > , nor the operation <04639 +ma<aseh > of his hands  
<03027 +yad > , he shall destroy <02040 +harac > them , and not  
build <01129 +banah > them up .

03588 PSA 028 006 Blessed <01288 +barak > [ be ] the LORD <03068  
+Y@hovah > , because <{03588} +kiy > he hath heard <08085  
+shama< > the voice <06963 +qowl > of my supplications <08469  
+tachanuwn > .

03588 PSA 032 003 When <{03588} +kiy > I kept <02790 +charash >  
silence <02790 +charash > , my bones <06106 +<etsem > waxed old  
<01086 +balah > through my roaring <07581 +sh@agah > all <03605  
+kol > the day <03117 +yowm > long .

03588 PSA 033 021 For our heart <03820 +leb > shall rejoice  
<08055 +samach > in him , because <{03588} +kiy > we have  
trusted <00982 +batach > in his holy <06944 +qodesh > name  
<08034 +shem > .

03588 PSA 037 024 Though <{03588} +kiy > he fall <05307 +naphal  
> , he shall not be utterly cast <02904 +tuwl > down <02904  
+tuwl > : for the LORD <03068 +Y@hovah > upholdeth <05564 +camak  
> [ him with ] his hand <03027 +yad > .

03588 PSA 037 040 And the LORD <03068 +Y@hovah > shall help  
<05826 +<azar > them , and deliver <06403 +palat > them : he  
shall deliver <06403 +palat > them from the wicked <07563  
+rasha< > , and save <03467 +yasha< > them , because <{03588}  
+kiy > they trust <02620 +chacah > in him .

03588 PSA 039 009 I was dumb <00481 +>alam > , I opened <06605  
+pathach > not my mouth <06310 +peh > ; because <{03588} +kiy >  
thou didst <06213 +<asah > [ it ] .

03588 PSA 041 011 By this <02063 +zo>th > I know <03045 +yada< > that thou favourest <02654 +chaphets > me , because <{03588} +kiy > mine enemy <00341 +>oyeb > doth not triumph <07321 +ruwa< > over <05921 +<al > me .

03588 PSA 044 003 For they got <03423 +yarash > not the land <00776 +>erets > in possession <03423 +yarash > by their own sword <02719 +chereb > , neither <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 +yasha< > them : but thy right <03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa< > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because <{03588} +kiy > thou hadst a favour <07520 +ratsad > unto them .

03588 PSA 044 019 Though <{03588} +kiy > thou hast sore broken <01794 +dakah > us in the place <04725 +maqowm > of dragons <08577 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

03588 PSA 044 022 Yea <{03588} +kiy > , for thy sake are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > long ; we are counted <02803 +chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibebeh > .

03588 PSA 049 016 Be not thou afraid <03372 +yare> > when <{03588} +kiy > one <00376 +>iysh > is made rich <06238 +<ashar > , when <03588 +kiy > the glory <03519 +kabowd > of his house <01004 +bayith > is increased <07235 +rabah > ;

03588 PSA 049 016 Be not thou afraid <03372 +yare> > when <03588 +kiy > one <00376 +>iysh > is made rich <06238 +<ashar > , when <{03588} +kiy > the glory <03519 +kabowd > of his house <01004 +bayith > is increased <07235 +rabah > ;

03588 PSA 049 017 For when <{03588} +kiy > he dieth <04194 +maveth > he shall carry <03947 +laqach > nothing away : his glory <03519 +kabowd > shall not descend <03381 +yarad > after <00310 +>achar > him .

03588 PSA 049 018 Though <03588 +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [ men ] will praise <03034 +yadah > thee , when <{03588} +kiy > thou doest well <03190 +yatab > to thyself .

03588 PSA 049 018 Though <{03588} +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [ men ] will praise <03034 +yadah > thee , when <03588 +kiy > thou doest well <03190 +yatab > to thyself .

03588 PSA 052 009 I will praise <03034 +yadah > thee for ever <05769 +<owlam > , because <{03588} +kiy > thou hast done <06213 +<asah > [ it ] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [ it is ] good <02896 +towb > before <05048 +neged > thy saints <02623 +chaciyd > .

03588 PSA 053 005 There <08033 +sham > were they in great fear <06343 +pachad > , [ where ] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 +<etsem > of him that encampeth <02583 +chanah > [ against ] thee : thou hast put [ them ] to shame <00954 +buwsh > , because <{03588} +kiy > God <00430 +>elohiym > hath despised <03988 +ma>ac > them .

03588 PSA 058 010 The righteous <06662 +tsaddiyq > shall rejoice <08055 +samach > when <{03588} +kiy > he seeth <02372 +chazah > the vengeance <05359 +naqam > : he shall wash <07364 +rachats >

his feet <06471 +pa<am > in the blood <01818 +dam > of the wicked <07563 +rasha< > .

03588 PSA 063 003 Because <{03588} +kiy > thy lovingkindness <02617 +cheded > [ is ] better <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee .

03588 PSA 063 007 Because <{03588} +kiy > thou hast been <01961 +hayah > my help <05833 +ezrah > , therefore in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan > .

03588 PSA 069 007 Because <{03588} +kiy > for thy sake <04616 +ma<an > I have borne <05375 +nasa> > reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > .

03588 PSA 071 023 My lips <08193 +saphah > shall greatly rejoice <07442 +ranan > when <{03588} +kiy > I sing <02167 +zamar > unto thee ; and my soul <05315 +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > .

03588 PSA 073 021 Thus <{03588} +kiy > my heart <03824 +lebab > was grieved <02556 +chamets > , and I was pricked <08150 +shanan > in my reins <03629 +kilyah > .

03588 PSA 075 002 When <{03588} +kiy > I shall receive <03947 +laqach > the congregation <04150 +mow<ed > I will judge <08199 +shaphat > uprightly <04339 +meyshar > .

03588 PSA 076 010 Surely <{03588} +kiy > the wrath <02534 +chemah > of man <00120 +>adam > shall praise <03034 +yadah > thee : the remainder <07611 +sh@>eriyth > of wrath <02534 +chemah > shalt thou restrain <02296 +chagar > .

03588 PSA 078 022 Because <{03588} +kiy > they believed <00539 +>aman > not in God <00430 +>elohiym > , and trusted <00982 +batach > not in his salvation <03444 +y@shuw<ah > :

03588 PSA 086 017 Shew <06213 +<asah > me a token <00226 +>owth > for good <02896 +towb > ; that they which hate <08130 +sane> > me may see <07200 +ra>ah > [ it ] , and be ashamed <00954 +buwsh > : because <{03588} +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 +<azar > me , and comforted <05162 +nacham > me .

03588 PSA 090 004 For a thousand <00505 +>eleph > years <08141 +shaneh > in thy sight <05869 +<ayin > [ are but ] as yesterday <00865 +>ethmowl > when <{03588} +kiy > it is past <05674 +<abar > , and [ as ] a watch <00821 +>ashmura > in the night <03915 +layil > .

03588 PSA 091 003 Surely <{03588} +kiy > he shall deliver <05337 +natsal > thee from the snare <06341 +pach > of the fowler <03353 +yaquwsh > , [ and ] from the noisome <01942 +havvah > pestilence <01698 +deber > .

03588 PSA 091 009 Because <{03588} +kiy > thou hast made <07760 +suwm > the LORD <03068 +Y@hovah > , [ which is ] my refuge <04268 +machaceh > , [ even ] the most <05945 +>elyown > High <05945 +>elyown > , thy habitation <04583 +ma<own > ;

03588 PSA 091 014 Because <{03588} +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem

> .

03588 PSA 091 014 Because <03588 +kiy > he hath set his love  
<02836 +chashaq > upon me , therefore will I deliver <06403  
+palat > him : I will set him on high <07682 +sagab > , because  
<{03588} +kiy > he hath known <03045 +yada< > my name <08034  
+shem > .

03588 PSA 102 013 Thou shalt arise <06965 +quwm > , [ and ] have  
mercy <07355 +racham > upon Zion <06726 +Tsiyown > : for the  
time <06256 +<eth > to favour <02603 +chanan > her , yea  
<{03588} +kiy > , the set time , is come <00935 +bow> > .

03588 PSA 102 016 When <{03588} +kiy > the LORD <03068 +Y@hovah  
> shall build <01129 +banah > up Zion <06726 +Tsiyown > , he  
shall appear <07200 +ra>ah > in his glory <03519 +kabowd > .

03588 PSA 106 033 Because <{03588} +kiy > they provoked <04784  
+marah > his spirit <07307 +ruwach > , so that he spake <00981  
+bata> > unadvisedly <00981 +bata> > with his lips <08193  
+saphah > .

03588 PSA 107 011 Because <{03588} +kiy > they rebelled <04784  
+marah > against the words <00561 +>emer > of God <00410 +>el > ,  
and contemned <05006 +na>ats > the counsel <06098 +<etsah > of  
the most <05945 +>elyown > High <05945 +>el yown > :

03588 PSA 107 030 Then are they glad <08056 +sameach > because  
<{03588} +kiy > they be quiet <08367 +shathaq > ; so he bringeth  
<05148 +nachah > them unto their desired <02656 +chephets >  
haven <04231 +machowz > .

03588 PSA 109 021 But do <06213 +<asah > thou for me , O GOD  
<03069 +Y@hovih > the Lord <00136 +>Adonay > , for thy name s  
<08034 +shem > sake <04616 +ma<an > : because <{03588} +kiy >  
thy mercy <02617 +cheded > [ is ] good <02896 +towb > , deliver  
<05337 +natsal > thou me .

03588 PSA 112 006 Surely <{03588} +kiy > he shall not be moved  
<04131 +mowt > for ever <05769 +<owlam > : the righteous <06662  
+tsaddiyq > shall be in everlasting <05769 +<owlam > remembrance  
<02143 +zeker > .

03588 PSA 116 001 I love <00157 +>ahab > the LORD <03068  
+Y@hovah > , because <{03588} +kiy > he hath heard <08085  
+shama< > my voice <06963 +qowl > [ and ] my supplications  
<08469 +tachanuwn > .

03588 PSA 116 002 Because <{03588} +kiy > he hath inclined  
<05186 +natah > his ear <00241 +>ozen > unto me , therefore will  
I call <07121 +qara> > upon [ him ] as long <03117 +yowm > as I  
live <03117 +yowm > .

03588 PSA 116 010 I believed <00539 +>aman > , therefore  
<{03588} +kiy > have I spoken <01696 +dabar > : I was greatly  
<03966 +m@<od > afflicted <06031 +<anah > :

03588 PSA 118 001 O give thanks <03034 +yadah > unto the LORD  
<03068 +Y@hovah > ; for [ he is ] good <02896 +towb > : because  
<{03588} +kiy > his mercy <02617 +cheded > [ endureth ] for ever  
<05769 +<owlam > .

03588 PSA 119 032 I will run <07323 +ruwts > the way <01870  
+derek > of thy commandments <04687 +mitsvah > , when <{03588}  
+kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb  
> .



03588 PSA 119 053 Horror <02152 +zal<aphah > hath taken <00270 +>achaz > hold <00270 +>achaz > upon me because <{03588} +kiy > of the wicked <07563 +rasha< > that forsake <05800 +<azab > thy law <08451 +towrah > .

03588 PSA 119 056 This I had <01961 +hayah > , because <{03588} +kiy > I kept <05341 +natsar > thy precepts <06490 +piqqwd > .

03588 PSA 119 074 They that fear <03373 +yare> > thee will be glad <08056 +sameach > when they see <07200 +ra>ah > me ; because <{03588} +kiy > I have hoped <03176 +yachal > in thy word <01697 +dabar > .

03588 PSA 119 100 I understand <00995 +biyn > more than the ancients <02204 +zaqen > , because <{03588} +kiy > I keep <05341 +natsar > thy precepts <06490 +piqqwd > .

03588 PSA 119 139 My zeal <07068 +qin>ah > hath consumed <06789 +tsamath > me , because <{03588} +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach > thy words <01697 +dabar > .

03588 PSA 119 159 Consider <07200 +ra>ah > how <{03588} +kiy > I love <00157 +>ahab > thy precepts <06490 +piqqwd > : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according to thy lovingkindness <02617 +cheded > .

03588 PSA 119 171 My lips <08193 +saphah > shall utter <05042 +naba< > praise <08416 +t@hillah > , when <{03588} +kiy > thou hast taught <03925 +lamad > me thy statutes <02706 +choq > .

03588 PSA 120 007 I [ am for ] peace <07965 +shalowm > : but when <{03588} +kiy > I speak <01696 +dabar > , they [ are ] for war <04421 +milchamah > .

03588 PSA 138 004 All <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > shall praise <03034 +yadah > thee , O LORD <03068 +Y@hovah > , when <{03588} +kiy > they hear <08085 +shama< > the words <00561 +>emer > of thy mouth <06310 +peh > .

03588 PSA 138 006 Though <{03588} +kiy > the LORD <03068 +Y@hovah > [ be ] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off .

03588 RUT 001 010 And they said <00559 +>amar > unto her , Surely <{03588} +kiy > we will return <07725 +shuwb > with thee unto thy people <05971 +<am > .

03588 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [ your way <01870 +derek > ] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [ if <{03588} +kiy > ] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ;

03588 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [ your way <01870 +derek > ] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <{03588} +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [ if <03588 +kiy > ] I should have an husband <00376 +>iysh > also to night <03915

+layil > , and should also <01571 +gam > bear <03205 +yal ad > sons <01121 +ben > ;

03588 RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 +<asah > so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [ if <{03588} +kiy > ought ] but death <04194 +maveth > part <06504 +parad > thee and me .

03588 ZEC 007 005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and to the priests <03548 +kohen > , saying <00559 +>amar > , When <{03588} +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 +sh@biy<iy > [ month ] , even those <02088 +zeh > seventy <07657 +shib<iym . > years <08141 +shaneh > , did ye at all fast <06684 +tsuwm > unto me , [ even ] to me ?

03588 ZEC 007 006 And when <03588 +kiy > ye did eat <00398 +>akal > , and when <{03588} +kiy > ye did drink <08354 +shathah > , did not ye eat <00398 +>akal > [ for yourselves ] , and drink <08354 +shathah > [ for yourselves ] ?

03588 ZEC 007 006 And when <{03588} +kiy > ye did eat <00398 +>akal > , and when <03588 +kiy > ye did drink <08354 +shathah > , did not ye eat <00398 +>akal > [ for yourselves ] , and drink <08354 +shathah > [ for yourselves ] ?

03588 ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <{03588} +kiy > it be marvellous <06381 +pala> > in the eyes <05869 +<ayin > of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 +<am > in these <01992 +hem > days <03117 +yowm > , should it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 +<ayin > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03588 ZEC 009 001 The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [ shall be ] the rest <04496 +m@nuwchah > thereof : when <{03588} +kiy > the eyes <05869 +<ayin > of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [ shall be ] toward the LORD <03068 +Y@hovah > .

03588 ZEC 009 002 And Hamath <02574 +Chamath > also <01571 +gam > shall border <01379 +gabal > thereby ; Tyrus <06865 +Tsor > , and Zidon <06721 +Tsiydown > , though <{03588} +kiy > it be very <03966 +m@<od > wise <02449 +chakam > .

03588 ZEC 009 013 When <{03588} +kiy > I have bent <01869 +darak > Judah <03063 +Y@huwdah > for me , filled <04390 +male> > the bow <07198 +qesheth > with Ephraim <00669 +>Ephrayim > , and raised <05782 +<uwr > up thy sons <01121 +ben > , O Zion <06726 +Tsiyown > , against <05921 +<al > thy sons <01121 +ben > , O Greece <03120 +Yavan > , and made <07760 +suwm > thee as the sword <02719 +chereb > of a mighty <01368 +gibbowr > man .

03588 ZEC 010 002 For the idols <08655 +t@raphiyim > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca> > their way as a flock

<06629 +tso>n > , they were troubled <06031 +<anah > , because  
<{03588} +kiy > [ there was ] no <00369 +>ayin > shepherd <07462  
+ra<ah > .

03588 ZEC 010 005 And they shall be as mighty <01368 +gi bbowr >  
[ men ] , which tread <00947 +buwc > down [ their enemies ] in  
the mire <02916 +tiyt > of the streets <02351 +chuwts > in the  
battle <04421 +milchamah > : and they shall fight <03898 +lacham  
> , because <{03588} +kiy > the LORD <03068 +Y@hovah > [ is ]  
with them , and the riders <07392 +rakab > on horses <05483  
+cuwc > shall be confounded <03001 +yabesh > .

03588 ZEC 013 003 And it shall come <01961 +hayah > to pass , [  
that ] when <{03588} +kiy > any <00376 +>iysh > shall yet <05750  
+<owd > prophesy <05197 +nataph > , then his father <2> and his  
mother <00517 +>em > that begat <03205 +yalad > him shall say  
<00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ;  
for thou speakest <01696 +dabar > lies <08267 +sheqer > in the  
name <08034 +shem > of the LORD <03068 +Y@hovah > : and his  
father <2> and his mother <00517 +>em > that begat <03205 +yalad  
> him shall thrust <01856 +daqar > him through when he  
prophesieth <05012 +naba> > .

03588 ZEP 001 017 And I will bring distress <06887 +tsarar >  
upon men <00120 +>adam > , that they shall walk <01980 +halak >  
like blind <05787 +<i>vver > men , because <{03588} +kiy > they  
have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > :  
and their blood <01818 +dam > shall be poured <08210 +shaphak >  
out as dust <06083 +<a>phar > , and their flesh <03894 +lachuwmm >  
as the dung <01561 +gelel > .

03588 ZEP 002 009 Therefore <03651 +ken > [ as ] I live <02416  
+chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of  
hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel  
<03478 +Yisra>el > , Surely <{03588} +kiy > Moab <04124 +Mow>ab  
> shall be as Sodom <05467 +C@dom > , and the children <01121  
+ben > of Ammon <05983 +<A>mmown > as Gomorrah <06017 +<A>morah > ,  
[ even ] the breeding <04476 +mimshaq > of nettles <02738  
+charuwl > , and saltpits <04417 +melach > , and a perpetual  
<05769 +<ow>lam > desolation <08077 +sh@mamah > : the residue  
<07611 +sh@>eriyth > of my people <05971 +<a>m > shall spoil  
<07998 +shalal > them , and the remnant <03499 +yether > of my  
people <01471 +gowy > shall possess <05157 +nachal > them .

03588 ZEP 002 010 This <02063 +zo>th > shall they have for their  
pride <01347 +ga>own > , because <{03588} +kiy > they have  
reproached <02778 +charaph . > and magnified <01431 +gadal > [  
themselves ] against <05921 +<a>l > the people <05971 +<a>m > of  
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

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