

03684	k@ci yl	PSA-49: 10	fool
03684	k@ci yl	PSA-92: 6	fool
03684	k@ci yl	PRO-10: 18	fool
03684	k@ci yl	PRO-10: 23	fool
03684	k@ci yl	PRO-13: 16	fool
03684	k@ci yl	PRO-14: 16	fool
03684	k@ci yl	PRO-17: 10	fool
03684	k@ci yl	PRO-17: 12	fool
03684	k@ci yl	PRO-17: 16	fool
03684	k@ci yl	PRO-17: 21	fool
03684	k@ci yl	PRO-17: 24	fool
03684	k@ci yl	PRO-18: 2	fool
03684	k@ci yl	PRO-19: 1	fool
03684	k@ci yl	PRO-19: 10	fool
03684	k@ci yl	PRO-23: 9	fool
03684	k@ci yl	PRO-26: 1	fool
03684	k@ci yl	PRO-26: 4	fool
03684	k@ci yl	PRO-26: 5	fool
03684	k@ci yl	PRO-26: 6	fool
03684	k@ci yl	PRO-26: 8	fool
03684	k@ci yl	PRO-26: 10	fool
03684	k@ci yl	PRO-26: 11	fool
03684	k@ci yl	PRO-26: 12	fool
03684	k@ci yl	PRO-28: 26	fool
03684	k@ci yl	PRO-29: 11	fool
03684	k@ci yl	PRO-29: 20	fool
03684	k@ci yl	ECC-2: 14	fool
03684	k@ci yl	ECC-2: 15	fool
03684	k@ci yl	ECC-2: 16	fool
03684	k@ci yl	ECC-2: 16	fool
03684	k@ci yl	ECC-4: 5	fool
03684	k@ci yl	ECC-6: 8	fool
03684	k@ci yl	ECC-7: 6	fool

03684	k@ci yl	ECC-10: 12	fool
03684	k@ci yl	PRO-18: 6	fool ' s
03684	k@ci yl	PRO-18: 7	fool ' s
03684	k@ci yl	PRO-26: 3	fool ' s
03684	k@ci yl	ECC-5: 3	fool ' s
03684	k@ci yl	ECC-10: 2	fool ' s
03684	k@ci yl	PRO-10: 1	fool i sh
03684	k@ci yl	PRO-14: 7	fool i sh
03684	k@ci yl	PRO-15: 7	fool i sh
03684	k@ci yl	PRO-15: 20	fool i sh
03684	k@ci yl	PRO-17: 25	fool i sh
03684	k@ci yl	PRO-19: 13	fool i sh
03684	k@ci yl	PRO-21: 20	fool i sh
03684	k@ci yl	ECC-4: 13	fool i sh
03684	k@ci yl	ECC-10: 15	fool i sh
03684	k@ci yl	PSA-94: 8	fool s
03684	k@ci yl	PRO-1: 22	fool s
03684	k@ci yl	PRO-1: 32	fool s
03684	k@ci yl	PRO-3: 35	fool s
03684	k@ci yl	PRO-8: 5	fool s
03684	k@ci yl	PRO-12: 23	fool s
03684	k@ci yl	PRO-13: 19	fool s
03684	k@ci yl	PRO-13: 20	fool s
03684	k@ci yl	PRO-14: 8	fool s
03684	k@ci yl	PRO-14: 24	fool s
03684	k@ci yl	PRO-14: 33	fool s
03684	k@ci yl	PRO-15: 2	fool s
03684	k@ci yl	PRO-15: 14	fool s
03684	k@ci yl	PRO-19: 29	fool s
03684	k@ci yl	PRO-26: 7	fool s
03684	k@ci yl	PRO-26: 9	fool s
03684	k@ci yl	ECC-5: 1	fool s
03684	k@ci yl	ECC-5: 4	fool s

03684 k@ci yI ECC-7: 4 fool s

03684 k@ci yI ECC-7: 5 fool s

03684 k@ci yI ECC-7: 9 fool s

03684 k@ci yI ECC-9: 17 fool s

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03684 ECC 002 014 The wise <02450 +chakam > man s eyes <05869 +<ayin > [are] in his head <07218 +ro>sh > ; but the fool <{03684} +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived <03045 +yada< > also <01571 +gam > that one <00259 +>echad > event <04745 +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > .

03684 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <{03684} +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

03684 ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +<im > than <05973 +<im > of the fool <03684 +k@ciyl > for ever <05769 +<owlam > ; seeing that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <{03684} +k@ciyl > .

03684 ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +<im > than <05973 +<im > of the fool <{03684} +k@ciyl > for ever <05769 +<owlam > ; seeing that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <03684 +k@ciyl > .

03684 ECC 004 005 The fool <{03684} +k@ciyl > foldeth <02263 +chabaq > his hands <03027 +yad > together , and eateth <00398 +>akal > his own flesh <01320 +basar > .

03684 ECC 004 013 Better <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <{03684} +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <02094 +zahar > .

03684 ECC 005 001 Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <{03684} +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 +<asah > evil <07451 +ra< > .

03684 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045 +<inyan > ; and a fool s <{03684} +k@ciyl > voice <06963 +qowl > [is known] by multitude <07230 +rob > of words <01697 +dabar > .

03684 ECC 005 004 When <00834 +>aher > thou vowest <05087 +nadar > a vow <05088 +neder > unto God <00430 +>elohiym > , defer <00309 +>achar > not to pay <07999 +shalam > it ; for [he hath] no <00369 +>ayin > pleasure <02656 +chephets > in fools <{03684} +k@ciyl > : pay <07999 +shalam > that which <00834 +>aher > thou hast vowed <05087 +nadar > .

03684 ECC 006 008 For what <04100 +mah > hath the wise <02450

+chakam > more <03148 +yowther > than <04480 +min > the fool
<{03684} +k@ciyl > ? what <04100 +mah > hath the poor <06041
<+aniy > , that knoweth <03045 +yada< > to walk <01980 +halak >
before <05048 +neged > the living <02416 +chay > ?

03684 ECC 007 004 The heart <03820 +leb > of the wise <02450
+chakam > [is] in the house <01004 +bayith > of mourning <60> ;
but the heart <03820 +leb > of fools <{03684} +k@ciyl > [is]
in the house <01004 +bayith > of mirth <08057 +simchah > .

03684 ECC 007 005 [It is] better <02896 +towb > to hear <08085
+shama< > the rebuke <01606 +g@<arah > of the wise <02450
+chakam > , than for a man <00376 +iysh > to hear <08085
+shama< > the song <07892 +shiyr > of fools <{03684} +k@ciyl > .

03684 ECC 007 006 For as the crackling <06963 +qowl > of thorns
<05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so
<03651 +ken > [is] the laughter <07814 +s@chowq > of the fool
<{03684} +k@ciyl > : this <02088 +zeh > also <01571 +gam > [is
] vanity <01892 +hebel > .

03684 ECC 007 009 Be not hasty <00926 +bahal > in thy spirit
<07307 +ruwach > to be angry <03707 +ka<ac > : for anger <03708
+ka<ac > resteth <05117 +nuwach > in the bosom <02436 +cheyq >
of fools <{03684} +k@ciyl > .

03684 ECC 009 017 The words <01697 +dabar > of wise <02450
+chakam > [men are] heard <08085 +shama< > in quiet <05183
+Nachath > more than the cry <02201 +za<aq > of him that ruleth
<04910 +mashal > among fools <{03684} +k@ciyl > .

03684 ECC 010 002 A wise <02450 +chakam > man s heart <03820
+leb > [is] at his right <03225 +yamiyn > hand <03225 +yamiyn
> ; but a fool s <{03684} +k@ciyl > heart <03820 +leb > at his
left <08040 +s@mo>wl > .

03684 ECC 010 012 The words <01697 +dabar > of a wise <02450
+chakam > man s mouth <06310 +peh > [are] gracious <02580
+chen > ; but the lips <08193 +saphah > of a fool <{03684}
+k@ciyl > will swallow <01104 +bala< > up himself .

03684 ECC 010 015 The labour <05999 +<amal > of the foolish
<{03684} +k@ciyl > wearieeth <03021 +yaga< > every one of them ,
because <00834 +>aher > he knoweth <03045 +yada< > not how
<00834 +>aher > to go <03212 +yalak > to the city <05892 +<iyr >
> .

03684 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye
simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >
simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >
delight <02531 +chemed > in their scorning <03944 +latsown > ,
and fools <{03684} +k@ciyl > hate <08130 +sane> > knowledge
<01847 +da<ath > ?

03684 PRO 001 032 For the turning <04878 +m@shuwbah > away of
the simple <06612 +p@thiy > shall slay <02026 +harag > them ,
and the prosperity <07962 +shalvah > of fools <{03684} +k@ciyl >
shall destroy <6> them .

03684 PRO 003 035 The wise <02450 +chakam > shall inherit <05157
+nachal > glory <03519 +kabowd> : but shame <07036 +qalown >
shall be the promotion <07311 +ruwm > of fools <{03684} +k@ciyl
> .

03684 PRO 008 005 O ye simple <06612 +p@thiy > , understand
<00995 +biyn > wisdom <06195 +<ormah > : and ye fools <{03684}
12/8/2021

+k@ciyl > , be ye of an understanding <00995 +biyn > heart
<03820 +leb > .

03684 PRO 010 001 The proverbs <04912 +mashal > of Solomon
<08010 +Sh@lomoh > . A wise <02450 +chakam > son <01121 +ben >
maketh a glad <08056 +sameach > father <1> : but a foolish
<{03684} +k@ciyl > son <01121 +ben > [is] the heaviness <08424
+tuwgah > of his mother <00517 +>em > .

03684 PRO 010 018 He that hideth <03680 +kacah > hatred <08135
+sin>ah > [with] lying <08267 +sheqer > lips <08193 +saphah > ,
and he that uttereth <03318 +yatsa> > a slander <01681 +di bbah
> , [is] a fool <{03684} +k@ciyl > .

03684 PRO 010 023 [It is] as sport <07814 +s@chowq > to a fool
<{03684} +k@ciyl > to do <06213 +<asah > mi schief <02154 +zimmah
> : but a man <00376 +>iysh > of understanding <08394 +tabuwn >
hath wisdom <02451 +chokmah > .

03684 PRO 012 023 A prudent <06175 +<aruwm > man <00120 +>adam >
concealeth <03680 +kacah > knowledge <01847 +da<ath > : but the
heart <03820 +leb > of fools <{03684} +k@ciyl > proclaimeth
<07121 +qara> > foolishness <00200 +>ivveleth > .

03684 PRO 013 016 Every <03605 +kol > prudent <06175 +<aruwm > [
man] deal eth <06213 +<asah > with knowl edge <01847 +da<ath > :
but a fool <{03684} +k@ciyl > lay eth open <06566 +paras > [his
] folly <00200 +>ivveleth > .

03684 PRO 013 019 The desire <08378 +ta>avah > accomplished
<01961 +hayah > is sweet <06148 +<arab > to the soul <05315
+nephesh > : but [it is] abomin ation <08441 +tow<ebah > to
fools <{03684} +k@ciyl > to depart <05493 +cuwr > from evil
<07451 +ra< > .

03684 PRO 013 020 He that walketh <01980 +halak > with wise
<02450 +chakam > [men] shall be wise <02449 +chakam > : but a
companion <07462 +ra<ah > of fools <{03684} +k@ciyl > shall be
destroyed <07321 +ruwa< > .

03684 PRO 014 007 Go <03212 +yalak > from the presence <05048
+neged > of a foolish <{03684} +k@ciyl > man <00376 +>iysh > ,
when thou perceivest <03045 +yada< > not [in him] the lips
<08193 +saphah > of knowledge <01847 +da<ath > .

03684 PRO 014 008 The wisdom <02451 +chokmah > of the prudent
<06175 +<aruwm > [is] to understand <00995 +biyn > his way
<01870 +derek > : but the folly <00200 +>ivveleth > of fools
<{03684} +k@ciyl > [is] deceit <04820 +mirmah > .

03684 PRO 014 016 A wise <02450 +chakam > [man] feareth <03373
+yare> > , and departeth <05493 +cuwr > from evil <07451 +ra< > :
but the fool <{03684} +k@ciyl > rageth <05674 +<abar > , and is
confident <00982 +batach > .

03684 PRO 014 024 The crown <05850 +<atarah > of the wise <02450
+chakam > [is] their riches <06239 +<osher > : [but] the
foolishness <00200 +>ivveleth > of fools <{03684} +k@ciyl > [is
] folly <00200 +>ivveleth > .

03684 PRO 014 033 Wisdom <02451 +chokmah > resteth <05117
+nuwach > in the heart <03820 +leb > of him that hath
understanding <00995 +biyn > : but [that which is] in the
midst <07130 +qereb > of fools <{03684} +k@ciyl > is made known
<03045 +yada< > .

03684 PRO 015 002 The tongue <03956 +lashown > of the wise
<02450 +chakam > useth knowledge <01847 +da<ath > aright <03190
+yatab > : but the mouth <06310 +peh > of fools <{03684} +k@ciyl
> poureth <05042 +naba< > out foolishness <00200 +>i vveleth > .

03684 PRO 015 007 The lips <08193 +saphah > of the wise <02450
+chakam > disperse <02219 +zarah > knowledge <01847 +da<ath > :
but the heart <03820 +leb > of the foolish <{03684} +k@ciyl > [
doeth] not so <03651 +ken > .

03684 PRO 015 014 The heart <03820 +leb > of him that hath
understanding <00995 +biyn > seeketh <01245 +baqash > knowledge
<01847 +da<ath > : but the mouth <06310 +peh > of fools <{03684}
+k@ciyl > feedeth <07462 +ra<ah > on foolishness <00200
+>i vveleth > .

03684 PRO 015 020 A wise <02450 +chakam > son <01121 +ben >
maketh a glad <08056 +sameach > father <1> : but a foolish
<{03684} +k@ciyl > man <00120 +>adam > despiseth <00959 +bazah >
his mother <00517 +>em > .

03684 PRO 017 010 A reproof <01606 +g@<arah > entereth <05181
+nachath > more into a wise <00995 +biyn > man than an hundred
<03967 +me>ah > stripes <05221 +nakah > into a fool <{03684}
+k@ciyl > .

03684 PRO 017 012 Let a bear <01677 +dob > robbed <07909
+shakkuwl > of her whelps meet <06298 +pagash > a man <00376
+>iysh > , rather <00408 +>al > than a fool <{03684} +k@ciyl >
in his folly <00200 +>i vveleth > .

03684 PRO 017 016 Wherefore [is there] a price <04242 +m@chiyr
> in the hand <03027 +yad > of a fool <{03684} +k@ciyl > to get
<07069 +qanah > wisdom <02451 +chokmah > , seeing [he hath] no
<00369 +>ayin > heart <03820 +leb > [to it] ?

03684 PRO 017 021 He that begetteth <03205 +yalad > a fool
<{03684} +k@ciyl > [doeth it] to his sorrow <08424 +tuwgah > :
and the father <1> of a fool <05036 +nabal > hath no <03808 +lo>
> joy <08056 +sameach > .

03684 PRO 017 024 Wisdom <02451 +chokmah > [is] before him
that hath understanding <00995 +biyn > ; but the eyes <05869
+>ayin > of a fool <{03684} +k@ciyl > [are] in the ends <07097
+qatseh > of the earth <00776 +>erets > .

03684 PRO 017 025 A foolish <{03684} +k@ciyl > son <01121 +ben >
[is] a grief <03708 +ka<ac > to his father <1> , and
bitterness <04470 +memer > to her that bare <03205 +yalad > him .

03684 PRO 018 002 A fool <{03684} +k@ciyl > hath no <03808 +lo>
> delight <02654 +chaphets > in understanding <08394 +tabuwn > ,
but that his heart <03820 +leb > may discover <01540 +galah >
itself .

03684 PRO 018 006 A fool s <{03684} +k@ciyl > lips <08193
+saphah > enter <00935 +bow> > into contention <07379 +riyb > ,
and his mouth <06310 +peh > calleth <07121 +qara> > for strokes
<04112 +mahalummah > .

03684 PRO 018 007 A fool s <{03684} +k@ciyl > mouth <06310 +peh
> [is] his destruction <04288 +m@chittah > , and his lips
<08193 +saphah > [are] the snare <04170 +mowqesh > of his soul
<05315 +nephesh > .

03684 PRO 019 001 Better <02896 +towb > [is] the poor <07326

+ruwsh > that walketh <01980 +halak > in his integrity <08537 +tom > , than [he that is] perverse <06141 +iqqesh > in his lips <08193 +saphah > , and is a fool <{03684} +k@ciyl > .

03684 PRO 019 010 Delight <08588 +ta<anuwg > is not seemly <05000 +na>veh > for a fool <{03684} +k@ciyl > ; much <00637 +>aph > less for a servant <05650 +<ebed > to have rule <04910 +mashal > over princes <08269 +sar > .

03684 PRO 019 013 A foolish <{03684} +k@ciyl > son <01121 +ben > [is] the calamity <01942 +havvah > of his father <1> : and the contentions <04079 +midyan > of a wife <00802 +>ishshah > [are] a continual <02956 +tarad > dropping <01812 +deleph > .

03684 PRO 019 029 Judgments <08201 +shepheth > are prepared <03559 +kuwn > for scorers <03887 +luwts > , and stripes <04112 +mahalummah > for the back <01458 +gav > of fools <{03684} +k@ciyl > .

03684 PRO 021 020 [There is] treasure <00214 +>owtsar > to be desired <02530 +chamad > and oil <08081 +shemen > in the dwelling <05116 +navah > of the wise <02450 +chakam > ; but a foolish <{03684} +k@ciyl > man <00120 +>adam > spendeth <01104 +balac > it up .

03684 PRO 023 009 Speak <01696 +dabar > not in the ears <00241 +>ozen > of a fool <{03684} +k@ciyl > : for he will despise <00936 +buwz > the wisdom <07922 +sekel > of thy words <04405 +millah > .

03684 PRO 026 001 As snow <07950 +sheleg > in summer <07019 +qayits > , and as rain <04306 +matar > in harvest <07105 +qatsiyr > , so <03651 +ken > honour <03519 +kabowd > is not seemly <05000 +na>veh > for a fool <{03684} +k@ciyl > .

03684 PRO 026 003 A whip <07752 +showt > for the horse <05483 +cuwc > , a bridle <04964 +metheg > for the ass <02543 +chamowr > , and a rod <07626 +shebet > for the fool s <{03684} +k@ciyl > back <01458 +gav > .

03684 PRO 026 004 Answer <06030 +<anah > not a fool <{03684} +k@ciyl > according to his folly <00200 +>ivveleth > , lest <06435 +pen > thou also <01571 +gam > be like <07737 +shavah > unto him .

03684 PRO 026 005 Answer <06030 +<anah > a fool <{03684} +k@ciyl > according to his folly <00200 +>ivveleth > , lest <06435 +pen > he be wise <02450 +chakam > in his own conceit <05869 +<ayin > .

03684 PRO 026 006 He that sendeth <07971 +shalach > a message <01697 +dabar > by the hand <03027 +yad > of a fool <{03684} +k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > , [and] drinketh <08354 +shathah > damage <02555 +chamac > .

03684 PRO 026 007 The legs <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [is] a parable <04912 +mashal > in the mouth <06310 +peh > of fools <{03684} +k@ciyl > .

03684 PRO 026 008 As he that bindeth <06887 +tsarar > a stone <68> in a sling <04773 +margemah > , so <03651 +ken > [is] he that giveth <05414 +nathan > honour <03519 +kabowd > to a fool <{03684} +k@ciyl > .

03684 PRO 026 009 [As] a thorn <02336 +chowach > goeth <05927

+<alah > up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [is] a parable <04912 +mashal > in the mouth <06310 +peh > of fools <{03684} +k@ciyl > .

03684 PRO 026 010 The great <07227 +rab > [God] that formed <02342 +chuwI > all <03605 +kol > [things] both rewardeth <07936 +sakar > the fool <{03684} +k@ciyl > , and rewardeth <07936 +sakar > transgressors <05674 +<abar > .

03684 PRO 026 011 As a dog <03611 +keleb > returneth <07725 +shuwb > to his vomit <06892 +qe> > , [so] a fool <{03684} +k@ciyl > returneth <08138 +shanah > to his folly <00200 +>i vveleth > .

03684 PRO 026 012 Seest <07200 +ra>ah > thou a man <00376 +>iysh > wise <02450 +chakam > in his own conceit <05869 +<ayin > ? [there is] more hope <08615 +tiqvah > of a fool <{03684} +k@ciyl > than of him .

03684 PRO 028 026 He that trusteth <00982 +batach > in his own heart <03820 +leb > is a fool <{03684} +k@ciyl > : but whoso walketh <01980 +halak > wisely <02451 +chokmah > , he shall be delivered <04422 +malat > .

03684 PRO 029 011 A fool <{03684} +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a wise <02450 +chakam > [man] keepeth <07623 +shabach > it in till afterwards <00268 +>achowr > .

03684 PRO 029 020 Seest <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 +>uwts > in his words <01697 +dabar > ? [there is] more hope <08615 +tiqvah > of a fool <{03684} +k@ciyl > than of him .

03684 PSA 049 010 For he seeth <07200 +ra>ah > [that] wise <02450 +chakam > men die <04191 +muwth > , likewise the fool <{03684} +k@ciyl > and the brutish <01197 +ba<ar > person perish <6> , and leave <05800 +<azab > their wealth <02428 +chayil > to others <00312 +>acher > .

03684 PSA 092 006 A brutish <01197 +ba<ar > man <00376 +>iysh > knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool <{03684} +k@ciyl > understand <00995 +bi yn > this <02063 +zo>th > .

03684 PSA 094 008 Understand <00995 +bi yn > , ye brutish <01197 +ba<ar > among the people <05971 +<am > : and [ye] fools <{03684} +k@ciyl > , when <04970 +mathay > will ye be wise <07919 +sakal > ?

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03684	k@ci yl	PSA-49: 10	fool
03684	k@ci yl	PSA-92: 6	fool
03684	k@ci yl	PRO-10: 18	fool
03684	k@ci yl	PRO-10: 23	fool
03684	k@ci yl	PRO-13: 16	fool
03684	k@ci yl	PRO-14: 16	fool
03684	k@ci yl	PRO-17: 10	fool
03684	k@ci yl	PRO-17: 12	fool
03684	k@ci yl	PRO-17: 16	fool
03684	k@ci yl	PRO-17: 21	fool
03684	k@ci yl	PRO-17: 24	fool
03684	k@ci yl	PRO-18: 2	fool
03684	k@ci yl	PRO-19: 1	fool
03684	k@ci yl	PRO-19: 10	fool
03684	k@ci yl	PRO-23: 9	fool
03684	k@ci yl	PRO-26: 1	fool
03684	k@ci yl	PRO-26: 4	fool
03684	k@ci yl	PRO-26: 5	fool
03684	k@ci yl	PRO-26: 6	fool
03684	k@ci yl	PRO-26: 8	fool
03684	k@ci yl	PRO-26: 10	fool
03684	k@ci yl	PRO-26: 11	fool
03684	k@ci yl	PRO-26: 12	fool
03684	k@ci yl	PRO-28: 26	fool
03684	k@ci yl	PRO-29: 11	fool
03684	k@ci yl	PRO-29: 20	fool
03684	k@ci yl	ECC-2: 14	fool
03684	k@ci yl	ECC-2: 15	fool
03684	k@ci yl	ECC-2: 16	fool
03684	k@ci yl	ECC-2: 16	fool
03684	k@ci yl	ECC-4: 5	fool
03684	k@ci yl	ECC-6: 8	fool
03684	k@ci yl	ECC-7: 6	fool

03684	k@ci yl	ECC-10: 12	fool
03684	k@ci yl	PRO-18: 6	fool ' s
03684	k@ci yl	PRO-18: 7	fool ' s
03684	k@ci yl	PRO-26: 3	fool ' s
03684	k@ci yl	ECC-5: 3	fool ' s
03684	k@ci yl	ECC-10: 2	fool ' s
03684	k@ci yl	PRO-10: 1	fool i sh
03684	k@ci yl	PRO-14: 7	fool i sh
03684	k@ci yl	PRO-15: 7	fool i sh
03684	k@ci yl	PRO-15: 20	fool i sh
03684	k@ci yl	PRO-17: 25	fool i sh
03684	k@ci yl	PRO-19: 13	fool i sh
03684	k@ci yl	PRO-21: 20	fool i sh
03684	k@ci yl	ECC-4: 13	fool i sh
03684	k@ci yl	ECC-10: 15	fool i sh
03684	k@ci yl	PSA-94: 8	fool s
03684	k@ci yl	PRO-1: 22	fool s
03684	k@ci yl	PRO-1: 32	fool s
03684	k@ci yl	PRO-3: 35	fool s
03684	k@ci yl	PRO-8: 5	fool s
03684	k@ci yl	PRO-12: 23	fool s
03684	k@ci yl	PRO-13: 19	fool s
03684	k@ci yl	PRO-13: 20	fool s
03684	k@ci yl	PRO-14: 8	fool s
03684	k@ci yl	PRO-14: 24	fool s
03684	k@ci yl	PRO-14: 33	fool s
03684	k@ci yl	PRO-15: 2	fool s
03684	k@ci yl	PRO-15: 14	fool s
03684	k@ci yl	PRO-19: 29	fool s
03684	k@ci yl	PRO-26: 7	fool s
03684	k@ci yl	PRO-26: 9	fool s
03684	k@ci yl	ECC-5: 1	fool s
03684	k@ci yl	ECC-5: 4	fool s

03684 k@ciyl ECC-7: 4 fool s

03684 k@ciyl ECC-7: 5 fool s

03684 k@ciyl ECC-7: 9 fool s

03684 k@ciyl ECC-9: 17 fool s

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03684 ECC 002 014 The wise <02450 +chakam > man s eyes <05869 +<ayin > [are] in his head <07218 +ro>sh > ; but the fool <{03684} +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived <03045 +yada< > also <01571 +gam > that one <00259 +>echad > event <04745 +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > .

03684 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <{03684} +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

03684 ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +<im > than <05973 +<im > of the fool <03684 +k@ciyl > for ever <05769 +<owlam > ; seeing that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <{03684} +k@ciyl > .

03684 ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +<im > than <05973 +<im > of the fool <{03684} +k@ciyl > for ever <05769 +<owlam > ; seeing that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <03684 +k@ciyl > .

03684 ECC 004 005 The fool <{03684} +k@ciyl > foldeth <02263 +chabaq > his hands <03027 +yad > together , and eateth <00398 +>akal > his own flesh <01320 +basar > .

03684 ECC 004 013 Better <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <{03684} +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <02094 +zahar > .

03684 ECC 005 001 Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <{03684} +k@ciyl > : for they consider <03045 +yada< > not that

they do <06213 +<asah > evil <07451 +ra< > .

03684 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045 +<inyan > ; and a fool s <{03684} +k@ciyl > voice <06963 +qowl > [is known] by multitude <07230 +rob > of words <01697 +dabar > .

03684 ECC 005 004 When <00834 +>aher > thou vowest <05087 +nadar > a vow <05088 +neder > unto God <00430 +>elohiym > , defer <00309 +>achar > not to pay <07999 +shalam > it ; for [he hath] no <00369 +>ayin > pleasure <02656 +chephets > in fools <{03684} +k@ciyl > : pay <07999 +shalam > that which <00834 +>aher > thou hast vowed <05087 +nadar > .

03684 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <04480 +min > the fool <{03684} +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

03684 ECC 007 004 The heart <03820 +leb > of the wise <02450 +chakam > [is] in the house <01004 +bayith > of mourning <60> ; but the heart <03820 +leb > of fools <{03684} +k@ciyl > [is] in the house <01004 +bayith > of mirth <08057 +simchah > .

03684 ECC 007 005 [It is] better <02896 +towb > to hear <08085 +shama< > the rebuke <01606 +g@<arah > of the wise <02450 +chakam > , than for a man <00376 +>iysh > to hear <08085 +shama< > the song <07892 +shiyr > of fools <{03684} +k@ciyl > .

03684 ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [is] the laughter <07814 +s@<chowq > of the fool <{03684} +k@ciyl > : this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

03684 ECC 007 009 Be not hasty <00926 +bahal > in thy spirit <07307 +ruwach > to be angry <03707 +ka<ac > : for anger <03708 +ka<ac > resteth <05117 +nuwach > in the bosom <02436 +cheyq > of fools <{03684} +k@ciyl > .

03684 ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [men are] heard <08085 +shama< > in quiet <05183 +Nachath > more than the cry <02201 +za<aq > of him that ruleth <04910 +mashal > among fools <{03684} +k@ciyl > .

03684 ECC 010 002 A wise <02450 +chakam > man s heart <03820 +leb > [is] at his right <03225 +yamiyn > hand <03225 +yamiyn > ; but a fool s <{03684} +k@ciyl > heart <03820 +leb > at his left <08040 +s@<mo>wl > .

03684 ECC 010 012 The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <06310 +peh > [are] gracious <02580 +chen > ; but the lips <08193 +saphah > of a fool <{03684} +k@ciyl > will swallow <01104 +bala< > up himself .

03684 ECC 010 015 The labour <05999 +<amal > of the foolish <{03684} +k@ciyl > wearieth <03021 +yaga< > every one of them , because <00834 +>aher > he knoweth <03045 +yada< > not how <00834 +>aher > to go <03212 +yalak > to the city <05892 +<iyr > .

03684 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >

delight <02531 +chedem > in their scorning <03944 +latsown > ,
and fools <{03684} +k@ciyl > hate <08130 +sane> > knowledge
<01847 +da<ath > ?

03684 PRO 001 032 For the turning <04878 +m@shuwbah > away of
the simple <06612 +p@thiy > shall slay <02026 +harag > them ,
and the prosperity <07962 +shalvah > of fools <{03684} +k@ciyl >
shall destroy <6> them .

03684 PRO 003 035 The wise <02450 +chakam > shall inherit <05157
+nachal > glory <03519 +kabowd> : but shame <07036 +qalown >
shall be the promotion <07311 +ruwm > of fools <{03684} +k@ciyl
> .

03684 PRO 008 005 O ye simple <06612 +p@thiy > , understand
<00995 +biyn > wisdom <06195 +<ormah > : and , ye fools <{03684}
+k@ciyl > , be ye of an understanding <00995 +biyn > heart
<03820 +leb > .

03684 PRO 010 001 The proverbs <04912 +mashal > of Solomon
<08010 +Sh@lomoh > . A wise <02450 +chakam > son <01121 +ben >
maketh a glad <08056 +sameach > father <1> : but a foolish
<{03684} +k@ciyl > son <01121 +ben > [is] the heaviness <08424
+tuwgah > of his mother <00517 +>em > .

03684 PRO 010 018 He that hideth <03680 +kacah > hatred <08135
+sin>ah > [with] lying <08267 +sheqer > lips <08193 +saphah > ,
and he that uttereth <03318 +yatsa> > a slander <01681 +di bbah
> , [is] a fool <{03684} +k@ciyl > .

03684 PRO 010 023 [It is] as sport <07814 +s@chowq > to a fool
<{03684} +k@ciyl > to do <06213 +<asah > mischief <02154 +zimmah
> : but a man <00376 +>iysh > of understanding <08394 +tabuwn >
hath wisdom <02451 +chokmah > .

03684 PRO 012 023 A prudent <06175 +<aruwm > man <00120 +>adam >
concealeth <03680 +kacah > knowledge <01847 +da<ath > : but the
heart <03820 +leb > of fools <{03684} +k@ciyl > proclaimeth
<07121 +qara> > foolishness <00200 +>ivveleth > .

03684 PRO 013 016 Every <03605 +kol > prudent <06175 +<aruwm > [
man] dealeth <06213 +<asah > with knowledge <01847 +da<ath > :
but a fool <{03684} +k@ciyl > layeth open <06566 +paras > [his
] folly <00200 +>ivveleth > .

03684 PRO 013 019 The desire <08378 +ta>avah > accomplished
<01961 +hayah > is sweet <06148 +<arab > to the soul <05315
+nephesh > : but [it is] abomination <08441 +tow<ebah > to
fools <{03684} +k@ciyl > to depart <05493 +cuwr > from evil
<07451 +ra< > .

03684 PRO 013 020 He that walketh <01980 +halak > with wise
<02450 +chakam > [men] shall be wise <02449 +chakam > : but a
companion <07462 +ra<ah > of fools <{03684} +k@ciyl > shall be
destroyed <07321 +ruwa< > .

03684 PRO 014 007 Go <03212 +yalak > from the presence <05048
+neged > of a foolish <{03684} +k@ciyl > man <00376 +>iysh > ,
when thou perceivest <03045 +yada< > not [in him] the lips
<08193 +saphah > of knowledge <01847 +da<ath > .

03684 PRO 014 008 The wisdom <02451 +chokmah > of the prudent
<06175 +<aruwm > [is] to understand <00995 +biyn > his way
<01870 +derek > : but the folly <00200 +>ivveleth > of fools
<{03684} +k@ciyl > [is] deceit <04820 +mirmah > .

03684 PRO 014 016 A wise <02450 +chakam > [man] feareth <03373 +yare> > , and departeth <05493 +cuwr > from evil <07451 +ra< > : but the fool <{03684} +k@ciyl > rageth <05674 +<abar > , and is confident <00982 +batach > .

03684 PRO 014 024 The crown <05850 +<atarah > of the wise <02450 +chakam > [is] their riches <06239 +<osher > : [but] the foolishness <00200 +>ivveleth > of fools <{03684} +k@ciyl > [is] folly <00200 +>ivveleth > .

03684 PRO 014 033 Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of him that hath understanding <00995 +biyn > : but [that which is] in the midst <07130 +qereb > of fools <{03684} +k@ciyl > is made known <03045 +yada< > .

03684 PRO 015 002 The tongue <03956 +lashown > of the wise <02450 +chakam > useth knowledge <01847 +da<ath > aright <03190 +yatab > : but the mouth <06310 +peh > of fools <{03684} +k@ciyl > poureth <05042 +naba< > out foolishness <00200 +>ivveleth > .

03684 PRO 015 007 The lips <08193 +saphah > of the wise <02450 +chakam > disperse <02219 +zarah > knowledge <01847 +da<ath > : but the heart <03820 +leb > of the foolish <{03684} +k@ciyl > [doeth] not so <03651 +ken > .

03684 PRO 015 014 The heart <03820 +leb > of him that hath understanding <00995 +biyn > seeketh <01245 +baqash > knowledge <01847 +da<ath > : but the mouth <06310 +peh > of fools <{03684} +k@ciyl > feedeth <07462 +ra<ah > on foolishness <00200 +>ivveleth > .

03684 PRO 015 020 A wise <02450 +chakam > son <01121 +ben > maketh a glad <08056 +sameach > father <1> : but a foolish <{03684} +k@ciyl > man <00120 +>adam > despiseth <00959 +bazah > his mother <00517 +>em > .

03684 PRO 017 010 A reproof <01606 +g@<arah > entereth <05181 +nachath > more into a wise <00995 +biyn > man than an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <{03684} +k@ciyl > .

03684 PRO 017 012 Let a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool <{03684} +k@ciyl > in his folly <00200 +>ivveleth > .

03684 PRO 017 016 Wherefore [is there] a price <04242 +m@chiyr > in the hand <03027 +yad > of a fool <{03684} +k@ciyl > to get <07069 +qanah > wisdom <02451 +chokmah > , seeing [he hath] no <00369 +>ayin > heart <03820 +leb > [to it] ?

03684 PRO 017 021 He that begetteth <03205 +yalad > a fool <{03684} +k@ciyl > [doeth it] to his sorrow <08424 +tuwgah > : and the father <1> of a fool <05036 +nabal > hath no <03808 +lo> > joy <08056 +sameach > .

03684 PRO 017 024 Wisdom <02451 +chokmah > [is] before him that hath understanding <00995 +biyn > ; but the eyes <05869 +<ayin > of a fool <{03684} +k@ciyl > [are] in the ends <07097 +qatseh > of the earth <00776 +>erets > .

03684 PRO 017 025 A foolish <{03684} +k@ciyl > son <01121 +ben > [is] a grief <03708 +ka<ac > to his father <1> , and bitterness <04470 +memer > to her that bare <03205 +yalad > him .

03684 PRO 018 002 A fool <{03684} +k@ciyl > hath no <03808 +lo>
> delight <02654 +chaphets > in understanding <08394 +tabuwn > ,
but that his heart <03820 +leb > may discover <01540 +galah >
itself .

03684 PRO 018 006 A fool s <{03684} +k@ciyl > lips <08193
+saphah > enter <00935 +bow> > into contention <07379 +riyb > ,
and his mouth <06310 +peh > calleth <07121 +qara> > for strokes
<04112 +mahalummah > .

03684 PRO 018 007 A fool s <{03684} +k@ciyl > mouth <06310 +peh
> [is] his destruction <04288 +m@chittah > , and his lips
<08193 +saphah > [are] the snare <04170 +mowqesh > of his soul
<05315 +nephesh > .

03684 PRO 019 001 Better <02896 +towb > [is] the poor <07326
+ruwsh > that walketh <01980 +halak > in his integrity <08537
+tom > , than [he that is] perverse <06141 +iqqesh > in his
lips <08193 +saphah > , and is a fool <{03684} +k@ciyl > .

03684 PRO 019 010 Delight <08588 +ta<anuwg > is not seemly
<05000 +na>veh > for a fool <{03684} +k@ciyl > ; much <00637
+>aph > less for a servant <05650 +<ebed > to have rule <04910
+mashal > over princes <08269 +sar > .

03684 PRO 019 013 A foolish <{03684} +k@ciyl > son <01121 +ben >
[is] the calamity <01942 +havvah > of his father <1> : and the
contentions <04079 +midyan > of a wife <00802 +>ishshah > [are
] a continual <02956 +tarad > dropping <01812 +deleph > .

03684 PRO 019 029 Judgments <08201 +shepheth > are prepared
<03559 +kuwn > for scorers <03887 +luwts > , and stripes <04112
+mahalummah > for the back <01458 +gav > of fools <{03684}
+k@ciyl > .

03684 PRO 021 020 [There is] treasure <00214 +>owtsar > to be
desired <02530 +chamad > and oil <08081 +shemen > in the
dwelling <05116 +naveh > of the wise <02450 +chakam > ; but a
foolish <{03684} +k@ciyl > man <00120 +>adam > spendeth <01104
+bala< > it up .

03684 PRO 023 009 Speak <01696 +dabar > not in the ears <00241
+>ozen > of a fool <{03684} +k@ciyl > : for he will despise
<00936 +buwz > the wisdom <07922 +sekel > of thy words <04405
+millah > .

03684 PRO 026 001 As snow <07950 +sheleg > in summer <07019
+qayits > , and as rain <04306 +matar > in harvest <07105
+qatsiyr > , so <03651 +ken > honour <03519 +kabowd > is not
seemly <05000 +na>veh > for a fool <{03684} +k@ciyl > .

03684 PRO 026 003 A whip <07752 +showt > for the horse <05483
+cuwc > , a bridle <04964 +metheg > for the ass <02543 +chamowr
> , and a rod <07626 +shebet > for the fool s <{03684} +k@ciyl >
back <01458 +gav > .

03684 PRO 026 004 Answer <06030 +<anah > not a fool <{03684}
+k@ciyl > according to his folly <00200 +>ivveleth > , lest
<06435 +pen > thou also <01571 +gam > be like <07737 +shavah >
unto him .

03684 PRO 026 005 Answer <06030 +<anah > a fool <{03684} +k@ciyl
> according to his folly <00200 +>ivveleth > , lest <06435 +pen
> he be wise <02450 +chakam > in his own conceit <05869 +<ayin >
.

03684 PRO 026 006 He that sendeth <07971 +shalach > a message <01697 +dabar > by the hand <03027 +yad > of a fool <{03684} +k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > , [and] drinketh <08354 +shathah > damage <02555 +chamac > .

03684 PRO 026 007 The legs <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [is] a parable <04912 +mashal > in the mouth <06310 +peh > of fools <{03684} +k@ciyl > .

03684 PRO 026 008 As he that bindeth <06887 +tsarar > a stone <68> in a sling <04773 +margemah > , so <03651 +ken > [is] he that giveth <05414 +nathan > honour <03519 +kabowd > to a fool <{03684} +k@ciyl > .

03684 PRO 026 009 [As] a thorn <02336 +chowach > goeth <05927 +alah > up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [is] a parable <04912 +mashal > in the mouth <06310 +peh > of fools <{03684} +k@ciyl > .

03684 PRO 026 010 The great <07227 +rab > [God] that formed <02342 +chuwl > all <03605 +kol > [things] both rewardeth <07936 +sakar > the fool <{03684} +k@ciyl > , and rewardeth <07936 +sakar > transgressors <05674 +abar > .

03684 PRO 026 011 As a dog <03611 +keleb > returneth <07725 +shuwb > to his vomit <06892 +qe> > , [so] a fool <{03684} +k@ciyl > returneth <08138 +shanah > to his folly <00200 +ivveleth > .

03684 PRO 026 012 Seest <07200 +ra>ah > thou a man <00376 +iysh > wise <02450 +chakam > in his own conceit <05869 +ayin > ? [there is] more hope <08615 +tiqvah > of a fool <{03684} +k@ciyl > than of him .

03684 PRO 028 026 He that trusteth <00982 +batach > in his own heart <03820 +leb > is a fool <{03684} +k@ciyl > : but whoso walketh <01980 +halak > wisely <02451 +chokmah > , he shall be delivered <04422 +malat > .

03684 PRO 029 011 A fool <{03684} +k@ciyl > uttereth <03318 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a wise <02450 +chakam > [man] keepeth <07623 +shabach > it in till afterwards <00268 +achowr > .

03684 PRO 029 020 Seest <02372 +chazah > thou a man <00376 +iysh > [that is] hasty <00213 +uwts > in his words <01697 +dabar > ? [there is] more hope <08615 +tiqvah > of a fool <{03684} +k@ciyl > than of him .

03684 PSA 049 010 For he seeth <07200 +ra>ah > [that] wise <02450 +chakam > men die <04191 +muwth > , likewise the fool <{03684} +k@ciyl > and the brutish <01197 +ba<ar > > person perish <6> , and leave <05800 +azab > their wealth <02428 +chayil > to others <00312 +acher > .

03684 PSA 092 006 A brutish <01197 +ba<ar > > man <00376 +iysh > knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a fool <{03684} +k@ciyl > understand <00995 +biyn > this <02063 +zo>th > .

03684 PSA 094 008 Understand <00995 +biyn > , ye brutish <01197 +ba<ar > > among the people <05971 +am > : and [ye] fools <{03684} +k@ciyl > , when <04970 +mathay > will ye be wise <07919 +sakal > ?

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