

03705 k@<an EZR-4: 13 now  
03705 k@<an EZR-4: 14 now  
03705 k@<an EZR-4: 21 now  
03705 k@<an EZR-5: 16 now  
03705 k@<an EZR-5: 17 now  
03705 k@<an EZR-6: 6 now  
03705 k@<an DAN-2: 23 now  
03705 k@<an DAN-2: 23 now  
03705 k@<an DAN-3: 15 now  
03705 k@<an DAN-4: 37 now  
03705 k@<an DAN-5: 12 now  
03705 k@<an DAN-5: 15 now  
03705 k@<an DAN-5: 16 now  
03705 k@<an DAN-6: 8 now

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03705 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [ now <{03705} +k@<an > ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

03705 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <{03705} +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

03705 DAN 003 015 Now <{03705} +k@<an > if <02006 +hen > ye be ready <06263 +<athi>y>d > that at what <01768 +diy > time <05732 +<i>d>d>an > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri>y>n > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<a>bad > ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<a>h > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ; and who <04479 +man > [ is ] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

03705 DAN 004 037 Now <{03705} +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [ are ] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

03705 DAN 005 012 Forasmuch as an excellent <03493 +yattiy>r > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Beltesha>tstsar > : now <{03705} +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

03705 DAN 005 015 And now <{03705} +k@<an > the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<a>lal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

03705 DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <{03705} +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

03705 DAN 006 008 Now <{03705} +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

03705 EZR 004 013 Be it known <03046 +y@da< > now <{03705} +k@<an > unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qi rya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [ so ] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > .

03705 EZR 004 014 Now <{03705} +k@<an > because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 +<arvah > , therefore have we sent <07972 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ;

03705 EZR 004 021 Give <07761 +suwm > ye now <{03705} +k@<an > commandment <02942 +t@<em > to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 +<ad > [ another ] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

03705 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <{03705} +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

03705 EZR 005 017 Now <{03705} +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

03705 EZR 006 006 Now <{03705} +k@<an > [ therefore ] , Tatnai  
<08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675  
+<abar > the river <05103 +n@har > , Shetharboznai <08370  
+Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the  
Apharsachites <00671 +>Apharc@kay > , whi ch <01768 +di y > [ are  
] beyond <05675 +<abar > the river <05103 +n@har > , be ye far  
<07352 +rachi yq > from thence <08536 +tam > :

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03705 k@<an EZR-4: 13 now  
 03705 k@<an EZR-4: 14 now  
 03705 k@<an EZR-4: 21 now  
 03705 k@<an EZR-5: 16 now  
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 03705 k@<an EZR-6: 6 now  
 03705 k@<an DAN-2: 23 now  
 03705 k@<an DAN-2: 23 now  
 03705 k@<an DAN-3: 15 now  
 03705 k@<an DAN-4: 37 now  
 03705 k@<an DAN-5: 12 now  
 03705 k@<an DAN-5: 15 now  
 03705 k@<an DAN-5: 16 now  
 03705 k@<an DAN-6: 8 now

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03705 DAN 002 023 I thank <03029 +y@da> > thee , and praise  
 <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my  
 fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me  
 wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast  
 made known <03046 +y@da< > unto me now <03705 +k@<an > what  
 <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast  
 [ now <{03705} +k@<an > ] made known <03046 +y@da< > unto us the  
 king s <04430 +melek > matter <04406 +millah > .

03705 DAN 002 023 I thank <03029 +y@da> > thee , and praise  
 <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my  
 fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me  
 wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast  
 made known <03046 +y@da< > unto me now <{03705} +k@<an > what  
 <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast  
 [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the  
 king s <04430 +melek > matter <04406 +millah > .

03705 DAN 003 015 Now <{03705} +k@<an > if <02006 +hen > ye be  
 ready <06263 +<athiyd > that at what <01768 +diy > time <05732  
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of  
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp  
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery  
 <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,  
 and all <03606 +kol > kinds <02177 +zan > of musick <02170  
 +z@mar > , ye fall <05308 +n@phal > down and worship <05457  
 +c@gid > the image <06755 +tselem > which <01768 +diy > I have  
 made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye  
 worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >  
 the same hour <08160 +sha<ah > into the midst <01459 +gav > of a  
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burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861  
 +>attawn > ; and who <04479 +man > [ is ] that God <00426  
 +>el ahh > that shall deliver <07804 +sh@zab > you out of my  
 hands <03028 +yad > ?

03705 DAN 004 037 Now <{03705} +k@<an > I Nebuchadnezzar <05020  
 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313  
 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of  
 heaven <08065 +shamayin > , all <03606 +kol > whose works <04567  
 +ma<bad > [ are ] truth <07187 +q@showt > , and his ways <00735  
 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that  
 walk <01980 +halak > in pride <01466 +gevah > he is able <03202  
 +y@kel > to abase <08214 +sh@phal > .

03705 DAN 005 012 Forasmuch as an excellent <03493 +yattiy >  
 spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and  
 understanding <07924 +sokl@thanuw > , interpreting <06591  
 +p@shar > of dreams <02493 +chelem > , and shewing <00263  
 +>achavah > of hard <00280 +>achi ydah > sentences <00280  
 +>achi ydah > , and dissolving <08271 +sh@re> > of doubts <07001  
 +q@tar > , were found <07912 +sh@kach > in the same Daniel  
 <01841 +Daniye>I > , whom <01768 +diy > the king <04430 +melek >  
 named <08036 +shum > Bel teshazzar <01096 +Bel t@sha>tstsar > :  
 now <{03705} +k@<an > let Daniel <01841 +Daniye>I > be called  
 <07123 +q@ra> > , and he will shew <05046 +nagad > the  
 interpretation <06591 +p@shar > .

03705 DAN 005 015 And now <{03705} +k@<an > the wise <02445  
 +chakki ym > [ men ] , the astrologers <00826 +>ashshaph > , have  
 been brought <05954 +<alal > in before <06925 +qodam > me , that  
 they should read <07123 +q@ra> > this <01836 +den > writing  
 <03792 +k@thab > , and make known <03046 +y@da< > unto me the  
 interpretation <06591 +p@shar > thereof : but they could <05346  
 +Neqeb > not shew <02324 +chava> > the interpretation <06591  
 +p@shar > of the thing <04406 +millah > :

03705 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,  
 that thou canst <03202 +y@kel > make interpretations <06591  
 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar >  
 : now <{03705} +k@<an > if <02006 +hen > thou canst <03202  
 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and  
 make known <03046 +y@da< > to me the interpretation <06591  
 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with  
 scarlet <00711 +>arg@van > , and [ have ] a chain <02002  
 +hamni yk > of gold <01722 +d@hab > about <05922 +<al > thy neck  
 <06676 +tsavva>r > , and shalt be the third <08531 +t@lath >  
 ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

03705 DAN 006 008 Now <{03705} +k@<an > , O king <04430 +melek >  
 , establish <06966 +quwm > the decree <00633 +>ecar > , and sign  
 <07560 +r@sham > the writing <03792 +k@thab > , that it be not  
 changed <08133 +sh@na> > , according to the law <01882 +dath >  
 of the Medes <04076 +Maday > and Persians <06540 +Parac > ,  
 which <01768 +diy > altereth <05709 +<ada> > not .

03705 EZR 004 013 Be it known <03046 +y@da< > now <{03705}  
 +k@<an > unto the king <04430 +melek > , that , if <02006 +hen >  
 this <01791 +dek > city <07149 +qi rya> > be builded <01124  
 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up  
 [ again , then ] will they not pay <05415 +n@than > toll <04061  
 +middah > , tribute <01093 +b@low > , and custom <01983 +halak >  
 , and [ so ] thou shalt endamage <05142 +n@zaq > the revenue  
 <00674 +>app@thom > of the kings <04430 +melek > .

03705 EZR 004 014 Now <{03705} +k@<an > because we have  
 maintenance <04415 +m@lach > from [ the king s <04430 +melek > ]  
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palace <01964 +heykal > , and it was not meet <00749 +>arak >  
 for us to see <02370 +chaza> > the king s <04430 +melek >  
 dishonour <06173 +<arvah > , therefore have we sent <07972  
 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430  
 +melek > ;

03705 EZR 004 021 Give <07761 +suwm > ye now <{03705} +k@<an >  
 commandment <02942 +t@<em > to cause these <00479 +>illek > men  
 <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791  
 +dek > city <07179 +qash > be not builded <01124 +b@na> > ,  
 until <05704 +<ad > [ another ] commandment <02941 +ta<am >  
 shall be given <07761 +suwm > from me .

03705 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah >  
 the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [   
 and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the  
 house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy  
 > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and  
 since <04481 +min > that time <00116 +>edayin > even until  
 <05704 +<ad > now <{03705} +k@<an > hath it been in building  
 <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam  
 > .

03705 EZR 005 017 Now <{03705} +k@<an > therefore , if <02006  
 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek  
 > , let there be search <01240 +b@qar > made in the king s  
 <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > ,  
 which <01768 +diy > [ is ] there <08536 +tam > at Babylon  
 <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a  
 decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567  
 +Kowresh > the king <04430 +melek > to build <01124 +b@na> >  
 this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh  
 > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the  
 king <04430 +melek > send <07972 +sh@lach > his pleasure <07470  
 +r@uwth > to us concerning <05922 +<al > this <01836 +den >  
 matter <01836 +den > .

03705 EZR 006 006 Now <{03705} +k@<an > [ therefore ] , Tatnai  
 <08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675  
 +<abar > the river <05103 +n@har > , Shetharboznai <08370  
 +Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the  
 Apharsachites <00671 +>Apharc@kay > , whi ch <01768 +diy > [ are  
 ] beyond <05675 +<abar > the river <05103 +n@har > , be ye far  
 <07352 +rachiyq > from thence <08536 +tam > :

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