

03787 kasher ECC-11:6 prosper

03787 kasher EST-8:5 right

03787 kasher ECC-10:10 direct

~~~~~

~~~~~

03787 ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yi thrown > to direct <{03787} +kasher > .

03787 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <{03787} +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > .

03787 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <{03787} +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cephar > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

~~~~~

~~~~~

03787 kasher ECC-11:6 prosper

03787 kasher EST-8:5 right

03787 kasher ECC-10:10 direct

~~~~~

~~~~~

03787 ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be blunt <06949 +qahah > , and he do not whet <07043 +qalal > the edge <06440 +paniym > , then must he put <01396 +gabar > to more strength <02428 +chayil > : but wisdom <02451 +chokmah > [is] profitable <03504 +yi thrown > to direct <{03787} +kasher > .

03787 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <{03787} +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > good <02896 +towb > .

03787 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <{03787} +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cephar > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

~~~~~

~~~~~