

03792	k@thab	EZR-7:22	prescribing
03792	k@thab	DAN-5:7	writing
03792	k@thab	DAN-5:8	writing
03792	k@thab	DAN-5:15	writing
03792	k@thab	DAN-5:16	writing
03792	k@thab	DAN-5:17	writing
03792	k@thab	DAN-5:24	writing
03792	k@thab	DAN-5:25	writing
03792	k@thab	DAN-6:8	writing
03792	k@thab	DAN-6:9	writing
03792	k@thab	DAN-6:10	writing
03792	k@thab	EZR-6:18	written
03792	k@thab	JON-3:7	any

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03792 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +ella> > in the astrologers <00826 +ashshaph > , the Chaldeans <03779 +kasday > , and the soothsayers <01505 +q@zar > . [And] the king <04430 +melek > spake <06032 +canah > , and said <00560 +amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <{03792} +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bhash > with scarlet <00711 +arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +cal > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

03792 DAN 005 008 Then <00116 +>edayin > came <05954 +calal > in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <{03792} +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

03792 DAN 005 015 And now <03705 +k@can > the wise <02445 +chakkiym > [men] , the astrologers <00826 +ashshaph > , have been brought <05954 +calal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <{03792} +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

03792 DAN 005 016 And I have heard <00806 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@can > if <02006 +then > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <{03792} +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bhash > with scarlet <00711 +arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +cal > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

03792 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +canah > and said <00560 +amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <{03792} +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

03792 DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <{03792} +k@thab > was written <07560 +r@sham > .

03792 DAN 005 025 And this <01836 +den > [is] the writing <{03792} +k@thab > that was written <07560 +r@sham > , MENE <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > .

03792 DAN 006 008 Now <03705 +k@can > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <{03792} +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +ada> > not .

03792 DAN 006 009 Wherefore king <04430 +melek > Darius <01868 +Dar@yavesh > signed <07560 +r@sham > the writing <{03792} +k@thab > and the decree <00633 +>ecar > .

03792 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <{03792} +k@thab > was signed <07560 +r@sham > , he went <05954 +calal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +calliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahn > , as he did <05648 +abad > aforetime .

03792 EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahn > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 +cabiyydah > of God <00426 +>elahn > , which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; as it is written <{03792} +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

03792 EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416 +m@lach > without <03809 +la> > prescribing <{03792} +k@thab > [how much <07227 +rab >] .

03792 JON 003 007 And he caused [it] to be proclaimed <02199 +za<aq > and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta<am > of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta<am > any <{03792} +k@thab > thing : let them not feed <07462 +ra<ah > , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > :

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03792 k@thab EZR-7:22 prescribing
 03792 k@thab DAN-5:7 writing
 03792 k@thab DAN-5:8 writing
 03792 k@thab DAN-5:15 writing
 03792 k@thab DAN-5:16 writing
 03792 k@thab DAN-5:17 writing
 03792 k@thab DAN-5:24 writing
 03792 k@thab DAN-5:25 writing
 03792 k@thab DAN-6:8 writing
 03792 k@thab DAN-6:9 writing
 03792 k@thab DAN-6:10 writing
 03792 k@thab EZR-6:18 written
 03792 k@thab JON-3:7 any

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03792 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra>
 > aloud <02429 +chayil > to bring <05924 +<ella> > in the
 astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday >
 , and the soothsayers <01505 +g@zar > . [And] the king <04430
 +melek > spake <06032 +<anah > , and said <00560 +>amar > to the
 wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > ,
 Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836
 +den > writing <{03792} +k@thab > , and shew <02324 +chava> > me
 the interpretation <06591 +p@shar > thereof , shall be clothed
 <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have]
 a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922
 +<al > his neck <06676 +tsavva>r > , and shall be the third
 <08523 +t@liyhay > ruler <07981 +sh@let > in the kingdom <04437
 +malkuw > .

03792 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in
 all <03606 +kol > the king s <04430 +melek > wise <02445
 +chakkiym > [men] : but they could <03546 +k@hal > not read
 <07123 +q@ra> > the writing <{03792} +k@thab > , nor make known
 <03046 +y@da< > to the king <04430 +melek > the interpretation
 <06591 +p@shar > thereof .

03792 DAN 005 015 And now <03705 +k@<an > the wise <02445
 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have
 been brought <05954 +<alal > in before <06925 +qodam > me , that
 they should read <07123 +q@ra> > this <01836 +den > writing
 <{03792} +k@thab > , and make known <03046 +y@da< > unto me the
 interpretation <06591 +p@shar > thereof : but they could <05346
 +Neqeb > not shew <02324 +chava> > the interpretation <06591
 +p@shar > of the thing <04406 +millah > :

03792 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,
 12/8/2021

that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <{03792} +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

03792 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <{03792} +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

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03792 DAN 005 025 And this <01836 +den > [is] the writing <{03792} +k@thab > that was written <07560 +r@sham > , MENE <04484 +mene> > , MENE <04484 +mene> > , TEKEL <08625 +t@qal > , UPHARSIN <06537 +p@rac > .

03792 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <{03792} +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

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<01324 +bath > of oil <04887 +m@shach > , and salt <04416
+m@lach > without <03809 +la> > prescribing <{03792} +k@thab > [
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+melek > and his nobles <01419 +gadowl > , saying <00559 +>amar
> , Let neither <00369 +>ayin > man <00120 +>adam > nor beast
<00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n
> , taste <02938 +ta<am > any <{03792} +k@thab > thing : let
them not feed <07462 +ra<ah > , nor <00408 +>al > drink <08354
+shathah > water <04325 +mayim > :

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