

03895 I@chi y JUD-15: 16 j aw
03895 I@chi y JUD-15: 19 j aw
03895 I@chi y JOB-41: 2 j aw
03895 I@chi y JUD-15: 15 j awbone
03895 I@chi y JUD-15: 16 j awbone
03895 I@chi y JUD-15: 17 j awbone
03895 I@chi y ISA-30: 28 j aws
03895 I@chi y EZE-29: 4 j aws
03895 I@chi y EZE-38: 4 j aws
03895 I@chi y HOS-11: 4 j aws
03895 I@chi y 1KI -22: 24 cheek
03895 I@chi y 2CH-18: 23 cheek
03895 I@chi y JOB-16: 10 cheek
03895 I@chi y PSA-3: 7 cheek
03895 I@chi y LAM-3: 30 cheek
03895 I@chi y MIC-5: 1 cheek
03895 I@chi y DEU-18: 3 cheeks
03895 I@chi y SON-1: 10 cheeks
03895 I@chi y SON-5: 13 cheeks
03895 I@chi y ISA-50: 6 cheeks
03895 I@chi y LAM-1: 2 cheeks

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03895 1KI 022 024 But Zedekiah <06667 +Tsi dqi yah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > went <05674 +<abar > near <05066 +nagash > , and smote <05221 +nakah > Mi cai ah <04321 +Mi ykay@huw > on <05921 +<al > the cheek <{03895} +l@chi y > , and said <00559 +>amar > , Which way <02088 +zeh > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

03895 2CH 018 023 Then Zedekiah <06667 +Tsi dqi yah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Mi cai ah <04321 +Mi ykay@huw > upon the cheek <{03895} +l@chi y > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 +<abar > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

03895 DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mi shpat > from the people <05971 +<am > , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <{03895} +l@chi y > , and the maw <06896 +qebah > .

03895 EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <{03895} +l@chi y > , and I will cause the fish <01710 +dagah > of thy rivers <02975 +y@<or > to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 +<alah > thee up out of the midst <08432 +tavek > of thy rivers <02975 +y@<or > , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@<or > shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > .

03895 EZE 038 004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <{03895} +l@chi y > , and I will bring <03318 +yatsa> > thee forth <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [of armour <03627 +k@liy > , even] a great <07227 +rab > company <06951 +qahal > [with] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > :

03895 HOS 011 004 I drew <04900 +mashak > them with cords <02256 +chebel > of a man <00120 +>adam > , with bands <05688 +<aboth > of love <00160 +>ahabah > : and I was to them as they that take <07311 +ruwm > off <05921 +<al > the yoke <05923 + on <05921 +<al > their jaws <{03895} +l@chi y > , and I laid <05186 +natah > meat <00398 +>akal > unto them .

03895 ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach <05060 +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of vanity <07723 +shav> > : and [there shall be] a bridle <07448 +recen > in the jaws <{03895} +l@chi y > of the people <05971 +<am > , causing [them] to err <08582 +ta<ah > .

03895 ISA 050 006 I gave <05414 +nathan > my back <01458 +gav > to the smiters <05221 +nakah > , and my cheeks <{03895} +l@chi y > to them that plucked <04803 +marat > off the hair : I hid <05641 +cathar > not my face <06440 +paniym > from shame <03639

+k@lillah > and spitting <07536 +roq > .

03895 JOB 016 010 They have gaped <06473 +pa<ar > upon me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me upon the cheek <{03895} +l@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male> > themselves together <03162 +yachad > against <05921 +<al > me .

03895 JOB 041 002 Canst thou put <07760 +suwm > an hook <02443 +chakkah > into his nose <00639 +>aph > ? or bore <05344 +naqab > his jaw <{03895} +l@chiy > through with a thorn <02336 +chowach > ?

03895 JUD 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <{03895} +l@chiy > of an ass <02543 +chamowr > , and put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > therewith .

03895 JUD 015 016 And Samson <08123 +Shimshown > said <00559 +>amar > , With the jawbone <{03895} +l@chiy > of an ass <02543 +chamowr > , heaps <02565 +chamolah > upon heaps <02565 +chamolah > , with the jaw <03895 +l@chiy > of an ass <02543 +chamowr > have I slain <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > .

03895 JUD 015 016 And Samson <08123 +Shimshown > said <00559 +>amar > , With the jawbone <03895 +l@chiy > of an ass <02543 +chamowr > , heaps <02565 +chamolah > upon heaps <02565 +chamolah > , with the jaw <{03895} +l@chiy > of an ass <02543 +chamowr > have I slain <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > .

03895 JUD 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <{03895} +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > .

03895 JUD 015 019 But God <00430 +>elohiyim > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [was] in the jaw <{03895} +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > .

03895 LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim<ah > [are] on <05921 +<al > her cheeks <{03895} +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her friends <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > .

03895 LAM 003 030 He giveth <05414 +nathan > [his] cheek <{03895} +l@chiy > to him that smiteth <05221 +nakah > him : he is filled <07646 +saba< > full <07646 +saba< > with reproach <02781 +cherpah > .

03895 MIC 005 001 Now <06258 +<attah > gather <01413 +gadad >

thysel f in troops <01416 +g@duwd > , 0 daughter <01323 +bath >
of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege
<04692 +matsowr > against <05921 +<al > us : they shall smite
<05221 +nakah > the judge <08199 +shaphat > of Israel <03478
+Yisra>el > with a rod <07626 +shebet > upon the cheek <{03895}
+l@chiy > .

03895 PSA 003 007 Arise <06965 +quwm > , 0 LORD <03068 +Y@hovah
> ; save <03467 +yasha< > me , 0 my God <00430 +>elohiym > : for
thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies
<00341 +>oyeb > [upon] the cheek <{03895} +l@chiy > bone ;
thou hast broken <07665 +shabar > the teeth <08127 +shen > of
the ungodly <07563 +rasha< > .

03895 SON 001 010 Thy cheeks <{03895} +l@chiy > are comely
<04998 +na>ah > with rows <08447 +towr > [of jewels] , thy
neck <06677 +tsavva>r > with chains <02737 +charuwz > [of gold
] .

03895 SON 005 013 His cheeks <{03895} +l@chiy > [are] as a bed
<06170 +<aruwgah > of spices <01314 +besem > , [as] sweet
<04840 +merqach > flowers <04026 +migdal > : his lips <08193
+saphah > [like] lilies <07799 +shuwshan > , dropping <05197
+nataph > sweet <05674 +<abar > smelling <05674 +<abar > myrrh
<04753 +more > .

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03895 I@chi y JUD-15: 16 j aw
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03895 1KI 022 024 But Zedekiah <06667 +Tsi dqiyah > the son
 <01121 +ben > of Chenaanah <03668 +K@na<anah > went <05674
 +<abar > near <05066 +nagash > , and smote <05221 +nakah >
 Mi cai ah <04321 +Miykay@huw > on <05921 +<al > the cheek <{03895}
 +I@chi y > , and said <00559 +>amar > , Whi ch way <02088 +zeh >
 went <05674 +<abar > the Spi rit <07307 +ruwach > of the LORD
 <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ?

03895 2CH 018 023 Then Zedekiah <06667 +Tsi dqiyah > the son
 <01121 +ben > of Chenaanah <03668 +K@na<anah > came <05066
 +nagash > near <05066 +nagash > , and smote <05221 +nakah >
 Mi cai ah <04321 +Miykay@huw > upon the cheek <{03895} +I@chi y > ,
 and said <00559 +>amar > , Whi ch way <01870 +derek > went <05674
 +<abar > the Spi rit <07307 +ruwach > of the LORD <03068 +Y@hovah
 > from me to speak <01696 +dabar > unto thee ?

03895 DEU 018 003 And this <02088 +zeh > shall be the priest s
 <03548 +kohen > due <04941 +mishpat > from the people <05971
 +am > , from them that offer <02076 +zabach > a sacrifice
 <02077 +zebach > , whether <00518 +im > [it be] ox <07794
 +showr > or sheep <07716 +seh > ; and they shall give <05414
 +nathan > unto the priest <03548 +kohen > the shoulder <02220
 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <{03895}
 +l@chiy > , and the maw <06896 +qebah > .

03895 EZE 029 004 But I will put <05414 +nathan > hooks <02397
 +chach > in thy jaws <{03895} +l@chiy > , and I will cause the
 fish <01710 +dagah > of thy rivers <02975 +y@<or > to stick
 <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will
 bring <05927 +alah > thee up out of the midst <08432 +tavek >
 of thy rivers <02975 +y@<or > , and all <03605 +kol > the fish
 <01710 +dagah > of thy rivers <02975 +y@<or > shall stick <01692
 +dabaq > unto thy scales <07193 +qasqeseth > .

03895 EZE 038 004 And I will turn <07725 +shuwb > thee back
 <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach >
 into thy jaws <{03895} +l@chiy > , and I will bring <03318
 +yatsa> > thee forth <03318 +yatsa> > , and all <03605 +kol >
 thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen
 <06571 +parash > , all <03605 +kol > of them clothed <03847
 +labash > with all <03605 +kol > sorts <04358 +miklowl > [of
 armour <03627 +k@liy > , even] a great <07227 +rab > company
 <06951 +qahal > [with] bucklers <06793 +tsinnah > and shields
 <04043 +magen > , all <03605 +kol > of them handling <08610
 +taphas > swords <02719 +chereb > :

03895 HOS 011 004 I drew <04900 +mashak > them with cords <02256
 +chebel > of a man <00120 +adam > , with bands <05688 +aboth >
 of love <00160 +ahabah > : and I was to them as they that take
 <07311 +ruwm > off <05921 +al > the yoke <05923 +ol > on
 <05921 +al > their jaws <{03895} +l@chiy > , and I laid <05186
 +natah > meat <00398 +akal > unto them .

03895 ISA 030 028 And his breath <07307 +ruwach > , as an
 overflowing <07857 +shataph > stream <05158 +nachal > , shall
 reach <05060 +naga< > to the midst <02673 +chatsah > of the neck
 <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471
 +gowy > with the sieve <05299 +naphah > of vanity <07723 +shav>
 > : and [there shall be] a bridle <07448 +recen > in the jaws
 <{03895} +l@chiy > of the people <05971 +am > , causing [them
] to err <08582 +ta<ah > .

03895 ISA 050 006 I gave <05414 +nathan > my back <01458 +gav >
 to the smiters <05221 +nakah > , and my cheeks <{03895} +l@chiy
 > to them that plucked <04803 +marat > off the hair : I hid
 <05641 +cathar > not my face <06440 +paniym > from shame <03639
 +k@limmah > and spitting <07536 +roq > .

03895 JOB 016 010 They have gaped <06473 +pa<ar > upon me with
 their mouth <06310 +peh > ; they have smitten <05221 +nakah > me
 upon the cheek <{03895} +l@chiy > reproachfully <02781 +cherpah
 > ; they have gathered <04390 +male> > themselves together
 <03162 +yachad > against <05921 +al > me .

03895 JOB 041 002 Canst thou put <07760 +suwm > an hook <02443
 +chakkah > into his nose <00639 +aph > ? or bore <05344 +naqab
 > his jaw <{03895} +l@chiy > through with a thorn <02336
 +chowach > ?

03895 JUD 015 015 And he found <04672 +matsa> > a new <02961
 +tariy > jawbone <{03895} +l@chiy > of an ass <02543 +chamowr > ,
 and put <07971 +shalach > forth <07971 +shalach > his hand
 12/8/2021

<03027 +yad > , and took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>elph > men <00376 +>iysh > therewi th .

03895 JUD 015 016 And Samson <08123 +Shimshown > said <00559 +>amar > , With the jawbone <{03895} +l@chiy > of an ass <02543 +chamowr > , heaps <02565 +chamolah > upon heaps <02565 +chamolah > , with the jaw <03895 +l@chiy > of an ass <02543 +chamowr > have I slain <05221 +nakah > a thousand <00505 +>elph > men <00376 +>iysh > .

03895 JUD 015 016 And Samson <08123 +Shimshown > said <00559 +>amar > , With the jawbone <03895 +l@chiy > of an ass <02543 +chamowr > , heaps <02565 +chamolah > upon heaps <02565 +chamolah > , with the jaw <{03895} +l@chiy > of an ass <02543 +chamowr > have I slain <05221 +nakah > a thousand <00505 +>elph > men <00376 +>iysh > .

03895 JUD 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <{03895} +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechi y > .

03895 JUD 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > place that [was] in the jaw <{03895} +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > .

03895 LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim<ah > [are] on <05921 +<al > her cheeks <{03895} +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath none <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her friends <07453 +rea< > have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > .

03895 LAM 003 030 He giveth <05414 +nathan > [his] cheek <{03895} +l@chiy > to him that smiteth <05221 +nakah > him : he is filled <07646 +saba< > full <07646 +saba< > with reproach <02781 +cherpah > .

03895 MIC 005 001 Now <06258 +<attah > gather <01413 +gadad > thyself in troops <01416 +g@duwd > , O daughter <01323 +bath > of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege <04692 +matsowr > against <05921 +<al > us : they shall smite <05221 +nakah > the judge <08199 +shaphat > of Israel <03478 +Yisra>el > with a rod <07626 +shebet > upon the cheek <{03895} +l@chiy > .

03895 PSA 003 007 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > ; save <03467 +yasha< > me , O my God <00430 +>elohiym > : for thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb > [upon] the cheek <{03895} +l@chiy > bone ; thou hast broken <07665 +shabar > the teeth <08127 +shen > of the ungodly <07563 +rasha< > .

03895 SON 001 010 Thy cheeks <{03895} +l@chiy > are comely <04998 +na>ah > with rows <08447 +towr > [of jewels] , thy

neck <06677 +tsavva>r > with chains <02737 +charuwz > [of gold] .

03895 SON 005 013 His cheeks <{03895} +l@chi y > [are] as a bed
<06170 +<aruwgah > of spices <01314 +besem > , [as] sweet
<04840 +merqach > flowers <04026 +migdal > : his lips <08193
+saphah > [like] lilies <07799 +shuwshan > , dropping <05197
+nataph > sweet <05674 +<abar > smelling <05674 +<abar > myrrh
<04753 +more > .

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