03908	I achash	I SA-26: 16	prayer
03908	I achash	J0B-41: 16	no
03908	I achash	J0B-42: 2	no
03908	I achash	J0B-42: 15	no
03908	I achash	JUD-13: 23 i	nor
03908	I achash	JUD-14: 16 ı	nor
03908	I achash	JUD-19: 30 ı	nor
03908	I achash	I SA-3: 3	orator
03908	I achash	JER-8: 17	charmed
03908	I achash	I SA-3: 20	earri ngs
03908	I achash	ECC-10: 11	enchantment

~~~~

~~~~~

03908 ECC 010 011 Surely <00518 +>im > the serpent <05175 +nachash > will bite <05391 +nashak > without <03808 +lo> > enchantment <(03908) +lachash > ; and a babbler is no <00369 +>ayin > better <03504 +yithrown > .

03908 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chamishshiym > , and the honourable man , and the counsellor <03289 +ya-cats > , and the cunning <02450 +chakam > artificer <02796 +charash > , and the eloquent <00995 +biyn > orator <\{03908\} +lachash > .

03908 ISA 003 020 The bonnets <06287 +p@>er > , and the ornaments <06807 +ts@<adah > of the legs <06807 +ts@<adah > , and the headbands <07196 +qishshur > , and the tablets , and the earrings <(03908) +lachash > ,

03908 ISA 026 016 LORD <03068 +Yehovah > , in trouble <06862 +tsar > have they visited <06485 +paqad > thee , they poured <06694 +tsuwq > out a prayer <(03908) +lachash > [when] thy chastening <04148 +muwcar > [was] upon them .

03908 JER 008 017 For , behold <02005 +hen > , I will send <07971 +shalach > serpents <05175 +nachash > , cockatrices <06848 +tsepha< > , among you , which <00834 +>aher > [will] not [be] charmed <03908] +lachash > , and they shall bite <05391 +nashak > you , saith <05002 +n@>um > the LORD <03068

03908 JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <{03908} +lachash > air <07307 +ruwach > can come <00935 +bow> > between <00996 +beyn > them

03908 J0B 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [that] no <03209 + lachash > thought <04209 + lack > can be withholden <01219 +batsar > from thee .

03908 JOB 042 015 And in all <03605 +kol > the land <00776 +>erets > were no <{03908} +lachash > women <00802 +>lshshah > found <04672 +matsa> > [so] fair <03303 +yapheh > as the daughters <01121 +ben > of Job <00347 +>lyowb > : and their father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among <08432 +tavek > their brethren <00251 +>ach >

03908 JUD 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Yehovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 +<olah > offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , nelther <03308 +lo > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , nor <(03908) +lachash > would as at this time <06256 +<eth > have told <08085 +shama< > us [such things] as these <0000428 ->c) +b >

03908 JUD 014 016 And Samson s <08123 +Shimshown > wife <00802 +>i Shshah > wept <01058 +bakah > before <05921 +<al > him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 +<am > <a > cm > cm > cm > children <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] me . (03908) +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ?

03908 JUD 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo > such <02063 +zo>th > deed done <01961 +hayah > nor <(03908) +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of israel <03478 +Visra>el > came <05927 +<alah > up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 +<awtherapy
unto this <02088 +zeh > (03760 +suwm > of the properties of the proper

```
        03908
        Lachash
        LSA-26: 16 prayer

        03908
        Lachash
        JOB-41: 16 no

        03908
        Lachash
        JOB-42: 2 no

        03908
        Lachash
        JOB-42: 15 no

        03908
        Lachash
        JUD-13: 23 nor

        03908
        Lachash
        JUD-14: 16 nor

        03908
        Lachash
        JUD-19: 30 nor

        03908
        Lachash
        LSA-3: 3 orator

        03908
        Lachash
        JER-8: 17 charmed

        03908
        Lachash
        LSA-3: 20 earrings

        03908
        Lachash
        ECC-10: 11 enchantment
```

03908 ECC 010 011 Surely <00518 +>im > the serpent <05175 +nachash > will bite <05391 +nashak > without <03808 +lo> > enchantment <<03908) +lachash > ; and a babbler is no <00369 +>ayin > better <03504 +yithrown > .

03908 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chamishshiym > , and the honourable man , and the counsellor <03289 +yacats > , and the cunning <02450 +chakam > artificer <02796 +charash > , and the eloquent <00995 +biyn > orator <(03908) +lachash > .

03908 ISA 003 020 The bonnets <06287 +p#>er > , and the ornaments <06807 +ts#<adah > of the legs <06807 +ts#<adah > , and the headbands <07196 +qishshur > , and the tablets , and the earrings <(03908) +lachash > ,

03908 ISA 026 016 LORD <03068 +Ymhovah > , in trouble <06862 +tsar > have they visited <06485 +pagada > thee , they poured <06694 +tsuwp > out a prayer <(03908) +lachash > [when] thy chastening <04148 +muwcar > [was] upon them .

03908 JER 008 017 For , behold <02005 +hen > , I will send <07971 +shalach > serpents <05175 +nachash > , cockatrices <06848 +tsepha< > , among you , which <00834 +saher > [will] not [be] charmed <{03908} +lachash > , and they shall bite <05391 +nashak > you , saith <05002 +ne>um > the LORD <03068 +Yehovah > .

03908 JOB 041 016 One <00259 +>echad > is so near <05066 +nagash > to another <00259 +>echad > , that no <{03908} +lachash > air <07307 +ruwach > can come <00935 +bow> > between <00996 +beyn > them

03908 J0B 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [that] no <(03908) +lachash > thought <04209 +mezimmah > can be withholden <01219 +blasar > from thee .

03908 JOB 042 015 And in all <03605 +kol > the land <00776 +>erets > were no <{03908} +lachash > women <00802 +>ishshah > found <04672 +mafsa> > [so] fair <03303 +yapheh > as the daughters <01121 +ben > of Job <00347 +>lyowb > : and their father <1> gave <05414 +nathan > them inheritance <05159 +nachalah > among <08432 +tavek > their brethren <00251 +>ach >

03908 JUD 013 023 But his wife https://documents.org/licensess/but-14 Baid https://documents.org/licensess/but-14 But 14 Documents > 10008 + Pehovah > were pleased https://documents.org/licensess/but-14 + colar > 10003 + colar > 10003 + alinchab > at our hands https://documents.org/licensess/but-14 > neither https://documents.org/licensess/but-14

03908 JUD 014 016 And Samson s <08123 +Shimshown > wife <00802 +>i Shshah > wept <01058 +bakah > before <05921 +<al > him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 +<am > <a > cm > cm > cm > children <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] me . (03908) +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ?

03908 JUD 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo > such <02063 +zo>th > deed done <01961 +hayah > no <03808 +la > seen <07200 +ra>ah > from the day <03117 +yowm > that the chil dren <01121 +ben > of Israel <03478 +Visra>el > came <05927 +<alah > up out of the land <00776 +serets > of Egypt <04714 +Wisrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 +<awts > , and speak <01696 +dabar > [your minds] .
