03940	l appi yd	ZEC-12:6 torch
03940	l appi yd	NAH-2:4 torches
03940	l appi yd	GEN-15: 17 I amp
03940	l appi yd	JOB-12:5 I amp
03940	l appi yd	ISA-62:1 Iamp
03940	l appi yd	JUD-7:16 lamps
03940	l appi yd	JUD-7: 20 lamps
03940	l appi yd	JOB-41:19 lamps
03940	l appi yd	EZE-1:13 lamps
03940	l appi yd	DAN-10:6 I amps
03940	l appi yd	EXO-20:18 lightnings
03940	l appi yd	JUD-15:5 brands
03940	l appi yd	JUD-15:4 firebrand
03940	l appi yd	JUD-15:4 firebrands

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03940 DAN 010 006 His body <01472 +geviyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +cayin > as lamps <(03940) +lappiyd > of fire <00784 +>esh > , and his arms <02220 +zerowa< > and his feet <04772 +margelah > like in colour <05869 +cayin > to polished <07044 +qalal > brass <05178 +nechosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > .

03940 EZE 001 013 As for the likeness <01823 +demuwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <(03940) +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

03940 GEN 015 017 And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bows > down <00935 +bows > , and it was dark <05939 +<alatha > , behold <02009 +hinneh > a smoking <06227 -<ashan > furnace <08574 +tannuwr > , and a burning <00784 +>esh > 1mp <(03940) +lappiyd > that passed <05674 +<abhar > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > .

03940 ISA 062 001 For Zion s sake <04616 +ma<an > will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Yeruwshalaim > sake <04616 +ma<an > I will not rest <08252 +shaqat > , until <05704 +<ad > the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +yeshuw<ah > thereof as a lamp <(03940) +lappiyd > [ that ] burneth <01197 +ba<ar > .

03940 JOB 012 005 He that is ready <03559 +kuwn > to slip <04571 +ma<ad > with [ his ] feet <07272 +regel > [ is as ] a lamp <(03940) +l applyd < despised <00937 +buwz > in the thought <06248 +<ashtwwth > of him that is at ease <07600 +sha>anan > .

03940 JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <{03940} +lappiyd > , [ and ] sparks <03590 +kiydowd > of fire <00784 +>esh > leap <04422 +malat > out .

03940 JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <(03940} +lappiyd > lamps <03940 +lappiyd > , [and ] sparks <03590 +klydowd > of fire <00784 +>esh > leap <04422 +malat > out .

03940 JUD 007 016 And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +siysh > [into ] three <07969 +shalowsh > companie s<07218 +ro>sh > , and he put <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <03027 +yad > , with empty <07385 +riyq > pitchers <03537 +kad > , and lamps <(03940) +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > .

03940 JUD 007 020 And the three <07969 +shalowsh > companies <07218 +ro.sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <(03940) +lappiyd > in their left <08040 +semo.wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > . the lamps <03027 +yad > . the sword <02719 +chereb > of the LORD <03068 +Yehovah > , and of Gideon <01439 +Gid<0wn > .

03940 JUD 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuwcal > , and took <03947 +uagach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and province to tail <02180 +zanab > , and took <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > ; to tail <03180 +zana

03940 JUD 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw<al > , and took <03947 +laqach > firebrands <(03940) +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <03422 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > .

03940 JUD 015 005 And when he had set the brands <{03940} +1 applyd > on fire <00784 +>esh > , he let [ them ] go <07971 +shal ach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +Pelishtiy > , and burnt <01197 +ba-ar > up both the shocks <01430 +gadlysh > , and also <05704 +cad > the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [ and ] olives <02132 +zayith > .

03940 NAH 002 004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +rechob > ways : they shall seem <04758 +mar>eh > like torches <(03940) +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > .

03940 ZEC 012 006 In that day <0317 +yowm > will I make <07760</pre>
+summ > the governors <00441 +>all uwph > of Judah <03063</pre>
+Yehuwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +<ets > , and Ilke a torch <03940) +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<ami yr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +<ably > about <01157 +be<ad > , on <05921 +<al > +the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the right <03025 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the left <08040 +semo>wl > : and Jerusalem <03389 +\frac{1}{2} +yamiyn > hall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <08478 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <03488 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <03488 +tachath > . [ even ] in Jerusalem <03389 +\frac{1}{2} +yamiyn > halm = <03488 +tachath > . [ even ] in Jerusalem <03489 +tachath > . [ even ] in Jerusalem <03489 +tachath > . [ even ] in Jerusalem <03489 +tachath > . [ even ] in Jerusalem <03489 +tachath > . [ even ] in Jerusalem <034

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03940	l appi yd	ZEC-12:6 torch
03940	l appi yd	NAH-2:4 torches
03940	l appi yd	GEN-15: 17 I amp
03940	l appi yd	JOB-12:5 I amp
03940	l appi yd	ISA-62:1 lamp
03940	l appi yd	JUD-7:16 lamps
03940	l appi yd	JUD-7: 20 lamps
03940	l appi yd	JOB-41:19 lamps
03940	l appi yd	EZE-1:13 lamps
03940	l appi yd	DAN-10:6 I amps
03940	l appi yd	EXO-20:18 lightnings
03940	l appi yd	JUD-15:5 brands
03940	l appi yd	JUD-15:4 firebrand
03940	l appi yd	JUD-15:4 firebrands

03940 DAN 010 006 His body <01472 +g@viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <{03940} +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > .

03940 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <01197 +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <{03940} +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

03940 GEN 015 017 And it came <01961 +hayah > to pass , that , when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow> > down <00935 +bow> > , and it was dark <05939 +<alatah > , behold <02009 +hinneh > a smoking <06227 +<ashan > furnace <08574 +tannuwr > , and a burning <00784 +>esh > lamp <{03940} +lappiyd > that passed <05674 +<abar > between <00996 +beyn > those <00428 +>el - leh > pieces <01506 +gezer > .

hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will not rest <08252 +shaqat > , until <05704 +<ad > the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw<ah > thereof as a lamp <{03940} +lappiyd > [ that ] burneth <01197 +ba<ar > .

03940 JOB 012 005 He that is ready <03559 +kuwn > to slip <04571 +ma<ad > with [ his ] feet <07272 +regel > [ is as ] a lamp < $\{03940\}$  +lappiyd > despised <00937 +buwz > in the thought <06248 +<ashtuwth > of him that is at ease <07600 +sha>anan > .

03940 JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <{03940} +lappiyd > , [ and ] sparks <03590 +kiydowd > of fire <00784 +>esh > leap <04422 +malat > out .

03940 JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <{03940} +lappiyd > lamps <03940 +lappiyd > , [ and ] sparks <03590 +kiydowd > of fire <00784 +>esh > leap <04422 +malat > out .

03940 JUD 007 016 And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [into] three <07969 +shalowsh > companies <07218 +ro>sh > , and he put <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <03027 +yad > , with empty <07385 +riyq > pitchers <03537 +kad > , and lamps <{03940} +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > .

03940 JUD 007 020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <07665 +shabar > the pitchers <03537 +kad > , and held <02388 +chazaq > the lamps <{03940} +lappiyd > in their left <08040 +semo>wl > hands <03027 +yad > , and the trumpets <07782 +showphar > in their right <03225 +yamiyn > hands <03027 +yad > to blow <08628 +taqa< > [ withal ] : and they cried <07121 +qara> > , The sword <02719 +chereb > of the LORD <03068 +Yehovah > , and of Gideon <01439 +Gid<on>

03940 JUD 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw<al > , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > and put <07760 +suwm > a firebrand <{03940} +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > .

03940 JUD 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw<al > , and took <03947 +laqach > firebrands <{03940} +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > .

03940 JUD 015 005 And when he had set the brands <code><{03940}</code> <code>+lappiyd > on fire <00784 +>esh > , he let [ them ] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba<ar > up both the shocks <01430 +gadiysh > , and also <05704 +<ad > the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [ and ] olives <02132 +zayith > . 1278/2021</code>

03940 NAH 002 004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches < $\{03940\}$  +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > .

03940 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +<ets > , and like a torch <{03940} +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<ami yr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabiyb > about <01157 +b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [ even ] in Jerusalem <03389 +Y@ruwshalaim > .

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