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04069 1KI 001 006 And his father <1> had not displeased <06087  
 +<atsab > him at any time <03117 +yowm > in saying <00559 +>amar  
 > , Why <{04069} +madduwa< > hast thou done <06213 +<asah > so  
 <03602 +kakah > ? and he also <01571 +gam > [ was a ] very  
 <03966 +m@<od > goodly <02896 +towb > [ man ] ; and [ his mother  
 ] bare him after <00310 +>achar > Absalom <53> .

04069 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee  
 in unto king <04428 +melek > David <01732 +David > , and say  
 <00559 +>amar > unto him , Didst not thou , my lord <00113  
 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto  
 thine handmaid <00519 +>amah > , saying <00559 +>amar > ,  
 Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son  
 <01121 +ben > shall reign <04427 +malak > after <00310 +>achar >  
 me , and he shall sit <03427 +yashab > upon my throne <03678  
 +ki<ce> > ? why <{04069} +madduwa< > then doth Adonijah <00138  
 +>Adoniyah > reign <04427 +malak > ?

04069 1KI 001 041 And Adonijah <00138 +>Adoniyah > and all  
 <03605 +kol > the guests <07121 +qara> > that [ were ] with him  
 heard <08085 +shama< > [ it ] as they had made an end <03615  
 +kalah > of eating <00398 +>akal > . And when Joab <03097  
 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the  
 trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore  
 <{04069} +madduwa< > [ is this ] noise <06963 +qowl > of the  
 city <07151 +qiryah > being in an uproar <01993 +hamah > ?

04069 1SA 020 027 And it came <01961 +hayah > to pass on the  
 morrow <04283 +mochorath > , [ which was ] the second <08145  
 +sheniy > [ day ] of the month <02320 +chodesh > , that David s  
 <01732 +David > place <04725 +maqowm > was empty <06485 +paqad >  
 : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan  
 <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <{04069}  
 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of  
 Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571  
 +gam > yesterday <08543 +t@mowl > , nor <01571 +gam > to day  
 <03117 +yowm > ?

04069 1SA 021 001 Then came <00935 +bow> > David <01732 +David >  
 to Nob <05011 +Nob > to Ahimelech <00288 +>Achiyemek > the  
 priest <03548 +kohen > : and Ahimelech <00288 +>Achiyemek > was  
 afraid <02729 +charad > at the meeting <07125 +qir>ah > of David  
 <01732 +David > , and said <00559 +>amar > unto him , Why  
 <{04069} +madduwa< > [ art ] thou alone <00905 +bad > , and no  
 <00369 +>ayin > man <00376 +>iysh > with thee ?

04069 2CH 024 006 And the king <04428 +melek > called <07121  
 +qara> > for Jehoiada <03111 +Yowyada< > the chief <07218 +ro>sh  
 > , and said <00559 +>amar > unto him , Why <{04069} +madduwa< >  
 hast thou not required <01875 +darash > of the Levites <03881  
 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063  
 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the  
 collection <04864 +mas>eth > , [ according to the commandment ]  
 of Moses <04872 +Mosheh > the servant <05650 +<ebed > of the  
 LORD <03068 +Y@hovah > , and of the congregation <06951 +qahal >  
 of Israel <03478 +Yisra>el > , for the tabernacle <00168 +>ohel  
 > of witness <5715> ?

04069 2KI 004 023 And he said <00559 +>amar > , Wherefore  
 <{04069} +madduwa< > wilt thou go <01980 +halak > to him to day  
 <03117 +yowm > ? [ it is ] neither <03808 +lo> > new <02320  
 +chodesh > moon <02320 +chodesh > , nor <03808 +lo> > sabbath  
 <07676 +shabbath > . And she said <00559 +>amar > , [ It shall  
 be ] well <07965 +shalowm > .

04069 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559  
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+>amar > , Why <{04069} +madduwa< > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 +<asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > .

04069 2KI 009 011 Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 +<ebed > of his Lord <00113 +>adown > : and [ one ] said <00559 +>amar > unto him , [ Is ] all well <07965 +shalowm > ? wherefore <{04069} +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [ fellow ] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > .

04069 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [ other ] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <{04069} +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <06258 +<attah > therefore receive <03947 +laqach > no <00408 +>al > [ more ] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > .

04069 2SA 003 007 And Saul <07586 +Sha>uwl > had a concubine <06370 +piylegesh > , whose name <08034 +shem > [ was ] Rizpah <07532 +Ritspah > , the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [ Ishbosheth ] said <00559 +>amar > to Abner <74> , Wherefore <{04069} +madduwa< > hast thou gone <00935 +bow> > in unto my father s <1> concubine <06370 +piylegesh > ?

04069 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [ thy ] journey <01870 +derek > ? why <{04069} +madduwa< > [ then ] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ?

04069 2SA 011 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 +<alah > , and he say <00559 +>amar > unto thee , Wherefore <{04069} +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 +<iyr > when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ?

04069 2SA 012 009 Wherefore <{04069} +madduwa< > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > evil <07451 +ra< > in his sight <05869 +<ayin > ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 +<Ammown > .

04069 2SA 013 004 And he said <00559 +>amar > unto him , Why <{04069} +madduwa< > [ art ] thou , [ being ] the king s <04428 +melek > son <01121 +ben > , lean <01800 +dal > from day <01242 +boqer > to day <01242 +boqer > ? wilt thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > .

04069 2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy > let him curse <07043 +qalal > , because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse <07043 +qalal > David <01732 +David > . Who <04310 +miy > shall then say <00559 +>amar > , Wherefore <{04069} +madduwa< > hast thou done <06213 +>asah > so <03651 +ken > ?

04069 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [ him ] , and why <{04069} +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > thee ten <06235 +>eser > [ shekels ] of silver <03701 +keceph > , and a girdle <02290 +chagowr > .

04069 2SA 019 041 And , behold <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > unto the king <04428 +melek > , Why <{04069} +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > stolen <01589 +ganab > thee away , and have brought <05674 +>abar > the king <04428 +melek > , and his household <01004 +bayi th > , and all <03605 +kol > David s <01732 +David > men <00582 +>enowsh > with him , over Jordan <03383 +Yarden > ?

04069 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 +>anah > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 +>eser > parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <{04069} +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > .

04069 2SA 024 021 And Araunah <00728 +>Aravnah > said <00559 +>amar > , Wherefore <{04069} +madduwa< > is my lord <00113 +>adown > the king <04428 +melek > come <00935 +bow> > to his servant <05650 +>ebed > ? And David <01732 +David > said <00559 +>amar > , To buy <07069 +qanah > the threshingfloor <01637 +goren > of thee , to build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague <04046 +maggephah > may be stayed <06113 +>atsar > from the people <05971 +>am > .

04069 EST 003 003 Then the king s <04428 +melek > servants <05650 +>ebed > , which <00834 +>aher > [ were ] in the king s <04428 +melek > gate <08179 +sha<ar > , said <00559 +>amar > unto Mordecai <04782 +Mord@kay > , Why <{04069} +madduwa< > transgressest <05674 +>abar > thou the king s <04428 +melek >

commandment <04687 +mitsvah > ?

04069 EX0 001 018 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <{04069} +madduwa< > have ye done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ?

04069 EX0 002 018 And when they came <00935 +bow> > to Reuel <07467 +R@<uw>el > their father <1> , he said <00559 +>amar > , How <{04069} +madduwa< > [ is it that ] ye are come <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ?

04069 EX0 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <{04069} +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba<ar > .

04069 EX0 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 +<al > them , were beaten <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <{04069} +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ?

04069 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <{04069} +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

04069 EZE 018 019 Yet say <00559 +>amar > ye , Why <{04069} +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> ? When the son <01121 +ben > hath done <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 +<asah > them , he shall surely live <02421 +chayah > .

04069 GEN 026 027 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto them , Wherefore <{04069} +madduwa< > come <00935 +bow> > ye to me , seeing <07200 +ra>ah > ye hate <08130 +sane> > me , and have sent <07971 +shalach > me away from you ?

04069 GEN 031 001 And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya<aqob > hath taken <03947 +laqach > away all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he gotten <{04069} +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > .

04069 GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par<oh > officers <05631 +cariyc > that [ were ] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house

<01004 +bayi th > , saying <00559 +>amar > , Wherefore <{04069} +madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra< > to day <03117 +yowm > ?

04069 ISA 005 004 What <04100 +mah > could have been done <06466 +pa<al > more <05750 +<owd > to my vineyard <03754 +kerem > , that I have not done <06466 +pa<al > in it ? wherefore <{04069} +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 +<asah > forth <06213 +<asah > grapes <06025 +<enab > , brought <06213 +<asah > it forth <06213 +<asah > wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ?

04069 ISA 050 002 Wherefore <{04069} +madduwa< > , when I came <00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [ was there ] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

04069 ISA 063 002 Wherefore <{04069} +madduwa< > [ art thou ] red <00122 +>adom > in thine apparel <03830 +l@buwsh > , and thy garments <00899 +begeg > like him that treadeth <01869 +darak > in the winefat <01660 +gath > ?

04069 JER 002 014 [ Is ] Israel <03478 +Yisra>el > a servant <05650 +<ebed > ? [ is ] he a homeborn <01004 +bayi th > [ slave ] ? why <{04069} +madduwa< > is he spoiled <00957 +baz > ?

04069 JER 002 031 0 generation <01755 +dowr > , see <07200 +ra>ah > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +hayah > a wilderness <04057 +mi dbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <{04069} +madduwa< > say <00559 +>amar > my people <05971 +<am > , We are lords <07300 +ruwd > ; we will come <00935 +bow> > no <03808 +lo> > more <05750 +<owd > unto thee ?

04069 JER 008 005 Why <{04069} +madduwa< > [ then ] is this <02088 +zeh > people <05971 +<am > of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > .

04069 JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav<ah > of the daughter <01323 +bath > of my people <05971 +<am > because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [ Is ] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [ is ] not her king <04428 +melek > in her ? Why <{04069} +madduwa< > have they provoked me to anger <03707 +ka<ac > with their graven <06456 +p@ciyl > images , [ and ] with strange <05236 +nekar > vanities <01892 +hebel > ?

04069 JER 008 022 [ Is there ] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil<ad > ; [ is there ] no <00369 +>ayin > physician <07495 +rapha> > there ? why <{04069} +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971



+<am > recovered <05927 +<al ah > ?

04069 JER 012 001 Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <{04069} +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ?

04069 JER 013 022 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , Wherefore <{04069} +madduwa< > come <07122 +qara> > these <00428 +>el - leh > things upon me ? For the greatness <07230 +rob > of thine iniquity <05771 +<avon > are thy skirts <07757 +shuwl > discovered <01540 +galah > , [ and ] thy heels <06119 +<aqeb > made bare <02554 +chamac > .

04069 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <{04069} +madduwa< > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 +<eth > of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

04069 JER 022 028 [ Is ] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 +<etseb > ? [ is he ] a vessel <03627 +k@liy > wherein [ is ] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <{04069} +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 +<al > a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ?

04069 JER 026 009 Why <{04069} +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiylah > , and this <02063 +zo>th > city <05892 +<iyr > shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 +<am > were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04069 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <{04069} +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 +<al > his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniyim > are turned <02015 +haphak > into paleness <03420 +yeraqown > ?

04069 JER 032 003 For Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> > him up , saying <00559 +>amar > , Wherefore <{04069} +madduwa< > dost thou prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 +<iyr > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > ,

and he shall take <03920 +lakad > it ;

04069 JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@hurdah > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559 +>amar > , Why <{04069} +madduwa< > hast thou written <03789 +kathab > therein <05921 +<al > , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets > , and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929 +b@hemah > ?

04069 JER 046 005 Wherefore <{04069} +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiya > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04069 JER 046 015 Why <{04069} +madduwa< > are thy valiant <47> [ men ] swept <05502 +cachaph > away ? they stood <05975 +<amad > not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them .

04069 JER 049 001 Concerning the Ammonites <05984 +<Ammowniy > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin > sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423 +yarash > ? why <{04069} +madduwa< > [ then ] doth their king <04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and his people <05971 +<am > dwell <03427 +yashab > in his cities <05892 +<iyr > ?

04069 JOB 003 012 Why <04069 +madduwa< > did the knees <01290 +berek > prevent <06923 +qadam > me ? or why <{04069} +madduwa< > the breasts <07699 +shad > that I should suck <03243 +yanaq > ?

04069 JOB 003 012 Why <{04069} +madduwa< > did the knees <01290 +berek > prevent <06923 +qadam > me ? or why <04069 +madduwa< > the breasts <07699 +shad > that I should suck <03243 +yanaq > ?

04069 JOB 018 003 Wherefore <{04069} +madduwa< > are we counted <02803 +chashab > as beasts <00929 +b@hemah > , [ and ] reputed <02804 +chashab > vile <02933 +tamah > in your sight <05869 +<ayin > ?

04069 JOB 021 004 As for me , [ is ] my complaint <07878 +siyach > to man <00120 +>adam > ? and if <00518 +>im > [ it were so ] , why <{04069} +madduwa< > should not my spirit <07307 +ruwach > be troubled <07114 +qatsar > ?

04069 JOB 021 007 Wherefore <{04069} +madduwa< > do the wicked <07563 +rasha< > live <02421 +chayah > , become <06275 +<athaq > old <06275 +<athaq > , yea <01571 +gam > , are mighty <01396 +gabar > in power <02428 +chayil > ?

04069 JOB 024 001 Why <{04069} +madduwa< > , seeing <07200 +ra>ah > times <06256 +<eth > are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <02372 +chazah > his days <03117 +yowm > ?

04069 JOB 033 013 Why <{04069} +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not account <06030 +<anah > of any <03605 +kol > of his matters <01697 +dabar > .

04069 JOS 017 014 And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , Why <{04069} +madduwa< > hast thou given <05414 +nathan > me [ but ] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah > , seeing I [ am ] a great <07227 +rab > people <05971 +<am > , forasmuch <05704 +<ad > as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me hi therto ?

04069 JUD 005 028 The mother <00517 +>em > of Sisera <05516 +Ciy@ra> > looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > , and cried <02980 +yabab > through <01157 +b@<ad > the lattice <00822 +>eshnab > , Why <04069 +madduwa< > is his chariot <07393 +rekeb > [ so ] long <00954 +buwsh > in coming <00935 +bow> > ? why <{04069} +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa<am > of his chariots <04818 +merkabah > ?

04069 JUD 005 028 The mother <00517 +>em > of Sisera <05516 +Ciy@ra> > looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > , and cried <02980 +yabab > through <01157 +b@<ad > the lattice <00822 +>eshnab > , Why <{04069} +madduwa< > is his chariot <07393 +rekeb > [ so ] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa<am > of his chariots <04818 +merkabah > ?

04069 JUD 011 007 And Jephthah <03316 +Yi phtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me out of my father s <1> house <01004 +bayi th > ? and why <{04069} +madduwa< > are ye come <00935 +bow> > unto me now <06258 +<attah > when <00834 +>aher > ye are in distress <06887 +tsarar > ?

04069 JUD 011 026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 +<Arow<er > and her towns <01323 +bath > , and in all <03605 +kol > the cities <05892 +<iyr > that [ be ] along by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <{04069} +madduwa< > therefore did ye not recover <05337 +natsal > [ them ] within that time <06256 +<eth > ?

04069 JUD 012 001 And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa<aq > themselves together , and went <05674 +<abar > northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yi phtach > , Wherefore <{04069} +madduwa< > passedst <05674 +<abar > thou over <05674 +<abar > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +<Ammown > , and didst <06213 +<asah > not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayi th > upon thee with fire <00784 +>esh > .

04069 LEV 010 017 Wherefore <{04069} +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > ,

and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ?

04069 MAL 002 010 Have we not all <03605 +kol > one <00259 +>echad > father <2> ? hath not one <00259 +>echad > God <00410 +>el > created <01254 +bara> > us ? why <{04069} +madduwa< > do we deal treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +>ach > , by profaning <02490 +chahal > the covenant <01285 +b@riyth > of our fathers <1> ?

04069 NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <{04069} +madduwa< > [ is ] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [ art ] not sick <02470 +chalah > ? this <02088 +zeh > [ is ] nothing <00369 +>ayin > [ else ] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@<od > sore <07235 +rabah > afraid <03372 +yare> > ,

04069 NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 +<owlam > : why <{04069} +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra<a< > , when <00834 +>aher > the city <05892 +<iyr > , the place <01004 +bayi th > of my fathers <1> sepulchres <06913 +qeber > , [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof are consumed <00398 +>akal > with fire <00784 +>esh > ?

04069 NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <{04069} +madduwa< > is the house <01004 +bayi th > of God <00430 +>elohiym > forsaken <05800 +<azab > ? And I gathered <06908 +qabats > them together , and set <05975 +<amad > them in their place <05977 +<omed > .

04069 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <{04069} +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > .

04069 NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <{04069} +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 +<ebed > Moses <04872 +Mosheh > ?

04069 NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 +<al > Moses <04872 +Mosheh > and against <05921 +<al > Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 +<edah > [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432 +tavek > them : wherefore <{04069} +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 +<al > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ?

04069 RUT 002 010 Then she fell <05307 +naphal > on <05921 +<al > > her face <06440 +paniym > , and bowed <07812 +shachah >

herself to the ground <00776 +>erets > , and said <00559 +>amar  
> unto him , Why <{04069} +madduwa< > have I found <04672  
+matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ,  
that thou shouldest take knowledge <05234 +nakar > of me ,  
seeing I [ am ] a stranger <05237 +nokriy > ?

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04069 madduwa< GEN-26: 27 wherefore  
04069 madduwa< GEN-40: 7 wherefore  
04069 madduwa< EXO-5: 14 wherefore  
04069 madduwa< LEV-10: 17 wherefore  
04069 madduwa< NUM-12: 8 wherefore  
04069 madduwa< NUM-16: 3 wherefore  
04069 madduwa< JUD-12: 1 wherefore  
04069 madduwa< 1SA-20: 27 wherefore  
04069 madduwa< 2SA-3: 7 wherefore  
04069 madduwa< 2SA-11: 20 wherefore  
04069 madduwa< 2SA-12: 9 wherefore  
04069 madduwa< 2SA-16: 10 wherefore  
04069 madduwa< 2SA-24: 21 wherefore  
04069 madduwa< 1KI -1: 41 wherefore  
04069 madduwa< 2KI -4: 23 wherefore  
04069 madduwa< 2KI -9: 11 wherefore  
04069 madduwa< JOB-18: 3 wherefore  
04069 madduwa< JOB-21: 7 wherefore  
04069 madduwa< I SA-5: 4 wherefore  
04069 madduwa< I SA-50: 2 wherefore  
04069 madduwa< I SA-63: 2 wherefore  
04069 madduwa< JER-2: 31 wherefore  
04069 madduwa< JER-12: 1 wherefore  
04069 madduwa< JER-13: 22 wherefore  
04069 madduwa< JER-22: 28 wherefore  
04069 madduwa< JER-30: 6 wherefore  
04069 madduwa< JER-32: 3 wherefore  
04069 madduwa< JER-46: 5 wherefore  
04069 madduwa< EXO-1: 18 why  
04069 madduwa< EXO-3: 3 why  
04069 madduwa< EXO-18: 14 why  
04069 madduwa< JOS-17: 14 why  
04069 madduwa< JUD-5: 28 why

04069 madduwa< JUD-5: 28 why  
04069 madduwa< JUD-11: 7 why  
04069 madduwa< JUD-11: 26 why  
04069 madduwa< RUT-2: 10 why  
04069 madduwa< 1SA-21: 1 why  
04069 madduwa< 2SA-11: 10 why  
04069 madduwa< 2SA-13: 4 why  
04069 madduwa< 2SA-18: 11 why  
04069 madduwa< 2SA-19: 41 why  
04069 madduwa< 2SA-19: 43 why  
04069 madduwa< 1KI -1: 6 why  
04069 madduwa< 1KI -1: 13 why  
04069 madduwa< 2KI -8: 12 why  
04069 madduwa< 2KI -12: 7 why  
04069 madduwa< 2CH-24: 6 why  
04069 madduwa< NEH-2: 2 why  
04069 madduwa< NEH-2: 3 why  
04069 madduwa< NEH-13: 11 why  
04069 madduwa< NEH-13: 21 why  
04069 madduwa< EST-3: 3 why  
04069 madduwa< JOB-3: 12 why  
04069 madduwa< JOB-3: 12 why  
04069 madduwa< JOB-21: 4 why  
04069 madduwa< JOB-24: 1 why  
04069 madduwa< JOB-33: 13 why  
04069 madduwa< JER-2: 14 why  
04069 madduwa< JER-8: 5 why  
04069 madduwa< JER-8: 19 why  
04069 madduwa< JER-8: 22 why  
04069 madduwa< JER-14: 19 why  
04069 madduwa< JER-26: 9 why  
04069 madduwa< JER-36: 29 why  
04069 madduwa< JER-46: 15 why

04069 madduwa< JER-49:1 why

04069 madduwa< EZE-18:19 why

04069 madduwa< MAL-2:10 why

04069 madduwa< GEN-31:1 gotten

04069 madduwa< EXO-2:18 how

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04069 1KI 001 006 And his father <1> had not displeased <06087 +<atsab > him at any time <03117 +yowm > in saying <00559 +>amar > , Why <{04069} +madduwa< > hast thou done <06213 +<asah > so <03602 +kakah > ? and he also <01571 +gam > [ was a ] very <03966 +m@<od > goodly <02896 +towb > [ man ] ; and [ his mother ] bare him after <00310 +>achar > Absalom <53> .

04069 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +ki<ce> > ? why <{04069} +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ?

04069 1KI 001 041 And Adonijah <00138 +>Adoniyah > and all <03605 +kol > the guests <07121 +qara> > that [ were ] with him heard <08085 +shama< > [ it ] as they had made an end <03615 +kalah > of eating <00398 +>akal > . And when Joab <03097 +Yow>ab > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , he said <00559 +>amar > , Wherefore <{04069} +madduwa< > [ is this ] noise <06963 +qowl > of the city <07151 +qiryah > being in an uproar <01993 +hamah > ?

04069 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [ which was ] the second <08145 +sheniy > [ day ] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <{04069} +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <08543 +t@mowl > , nor <01571 +gam > to day <03117 +yowm > ?

04069 1SA 021 001 Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiyemek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him , Why <{04069} +madduwa< > [ art ] thou alone <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee ?

04069 2CH 024 006 And the king <04428 +melek > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the chief <07218 +ro>sh  
12/8/2021



> , and said <00559 +>amar > unto him , Why <{04069} +madduwa< > hast thou not required <01875 +darash > of the Levites <03881 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [ according to the commandment ] of Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > , and of the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , for the tabernacle <00168 +>ohel > of witness <5715> ?

04069 2KI 004 023 And he said <00559 +>amar > , Wherefore <{04069} +madduwa< > wilt thou go <01980 +halak > to him to day <03117 +yowm > ? [ it is ] neither <03808 +lo> > new <02320 +chodesh > moon <02320 +chodesh > , nor <03808 +lo> > sabbath <07676 +shabbath > . And she said <00559 +>amar > , [ It shall be ] well <07965 +shalowm > .

04069 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <{04069} +madduwa< > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 +<asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > .

04069 2KI 009 011 Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 +<ebed > of his Lord <00113 +>adown > : and [ one ] said <00559 +>amar > unto him , [ Is ] all well <07965 +shalowm > ? wherefore <{04069} +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [ fellow ] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > .

04069 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [ other ] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <{04069} +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <06258 +<attah > therefore receive <03947 +laqach > no <00408 +>al > [ more ] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > .

04069 2SA 003 007 And Saul <07586 +Sha>uwl > had a concubine <06370 +piylegesh > , whose name <08034 +shem > [ was ] Rizpah <07532 +Ritspah > , the daughter <01323 +bath > of Aiah <00345 +>Ayah > : and [ Ishbosheth ] said <00559 +>amar > to Abner <74> , Wherefore <{04069} +madduwa< > hast thou gone <00935 +bow> > in unto my father s <1> concubine <06370 +piylegesh > ?

04069 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Uriah <00223 +>Uwriyah > went <03381 +yarad > not down <03381 +yarad > unto his house <01004 +bayith > , David <01732 +David > said <00559 +>amar > unto Uriah <00223 +>Uwriyah > , Camest <00935 +bow> > thou not from [ thy ] journey <01870 +derek > ? why <{04069} +madduwa< > [ then ] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004 +bayith > ?

04069 2SA 011 020 And if <00518 +>im > so be that the king s  
<04428 +melek > wrath <02534 +chemah > arise <05927 +<alah > ,  
and he say <00559 +>amar > unto thee , Wherefore <{04069}  
+madduwa< > approached <05066 +nagash > ye so nigh unto the city  
<05892 +<iyr > when ye did fight <03898 +lacham > ? knew <03045  
+yada< > ye not that they would shoot <03384 +yarah > from the  
wall <02346 +chowmah > ?

04069 2SA 012 009 Wherefore <{04069} +madduwa< > hast thou  
despised <00959 +bazah > the commandment <01697 +dabar > of the  
LORD <03068 +Y@hovah > , to do <06213 +<asah > evil <07451 +ra<  
> in his sight <05869 +<ayin > ? thou hast killed <05221 +nakah  
> Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with  
the sword <02719 +chereb > , and hast taken <03947 +laqach > his  
wi fe <00802 +>ishshah > [ to be ] thy wi fe <00802 +>ishshah > ,  
and hast slain <02026 +harag > him with the sword <02719 +chereb  
> of the children <01121 +ben > of Ammon <05983 +<Ammown > .

04069 2SA 013 004 And he said <00559 +>amar > unto him , Why  
<{04069} +madduwa< > [ art ] thou , [ being ] the king s <04428  
+melek > son <01121 +ben > , lean <01800 +dal > from day <01242  
+boqer > to day <01242 +boqer > ? wilt thou not tell <05046  
+nagad > me ? And Ammon <00550 +>Ammown > said <00559 +>amar >  
unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my  
brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > .

04069 2SA 016 010 And the king <04428 +melek > said <00559  
+>amar > , What <04100 +mah > have I to do with you , ye sons  
<01121 +ben > of Zeruiah <06870 +Ts@ruwyah > ? so <03588 +kiy >  
let him curse <07043 +qalal > , because <03588 +kiy > the LORD  
<03068 +Y@hovah > hath said <00559 +>amar > unto him , Curse  
<07043 +qalal > David <01732 +David > . Who <04310 +miy > shall  
then say <00559 +>amar > , Wherefore <{04069} +madduwa< > hast  
thou done <06213 +<asah > so <03651 +ken > ?

04069 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar >  
unto the man <00376 +>iysh > that told <05046 +nagad > him , And  
, behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [ him ] ,  
and why <{04069} +madduwa< > didst thou not smite <05221 +nakah  
> him there <08033 +sham > to the ground <00776 +>erets > ? and  
I would have given <05414 +nathan > thee ten <06235 +<eser > [  
shekels ] of silver <03701 +keceph > , and a girdle <02290  
+chagowr > .

04069 2SA 019 041 And , behold <02009 +hinneh > , all <03605  
+kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came  
<00935 +bow> > to the king <04428 +melek > , and said <00559  
+>amar > unto the king <04428 +melek > , Why <{04069} +madduwa<  
> have our brethren <00251 +>ach > the men <00376 +>iysh > of  
Judah <03063 +Y@huwdah > stolen <01589 +ganab > thee away , and  
have brought <05674 +<abar > the king <04428 +melek > , and his  
household <01004 +bayi th > , and all <03605 +kol > David s  
<01732 +David > men <00582 +>enowsh > with him , over Jordan  
<03383 +Yarden > ?

04069 2SA 019 043 And the men <00376 +>iysh > of Israel <03478  
+Yisra>el > answered <06030 +<anah > the men <00376 +>iysh > of  
Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have  
ten <06235 +<eser > parts in the king <04428 +melek > , and we  
have also <01571 +gam > more [ right <03225 +yamiyn > ] in David  
<01732 +David > than ye : why <{04069} +madduwa< > then did ye  
despise <07043 +qalal > us , that our advice <01697 +dabar >  
should not be first <07223 +ri>shown > had in bringing <07725  
+shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the  
words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063  
+Y@huwdah > were fiercer <07185 +qashah > than the words <01697  
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+dabar > of the men <00376 +>iysh > of Israel <03478 +Yi sra>el >

04069 2SA 024 021 And Araunah <00728 +>Aravnah > said <00559 +>amar > , Wherefore <{04069} +madduwa< > is my lord <00113 +>adown > the king <04428 +melek > come <00935 +bow> > to his servant <05650 +<ebed > ? And David <01732 +David > said <00559 +>amar > , To buy <07069 +qanah > the threshing floor <01637 +goren > of thee , to build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague <04046 +maggephah > may be stayed <06113 +<atsar > from the people <05971 +<am > .

04069 EST 003 003 Then the king s <04428 +melek > servants <05650 +<ebed > , which <00834 +>aher > [ were ] in the king s <04428 +melek > gate <08179 +sha<ar > , said <00559 +>amar > unto Mordecai <04782 +Mord@kay > , Why <{04069} +madduwa< > transgressest <05674 +<abar > thou the king s <04428 +melek > commandment <04687 +mi tsvah > ?

04069 EXO 001 018 And the king <04428 +melek > of Egypt <04714 +Mi tstrayim > called <07121 +qara> > for the midwives <03205 +yalad > , and said <00559 +>amar > unto them , Why <{04069} +madduwa< > have ye done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ?

04069 EXO 002 018 And when they came <00935 +bow> > to Reuel <07467 +R@<uw>el > their father <1> , he said <00559 +>amar > , How <{04069} +madduwa< > [ is it that ] ye are come <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ?

04069 EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <{04069} +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba<ar > .

04069 EXO 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yi sra>el > , which <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 +<al > them , were beaten <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <{04069} +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ?

04069 EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <{04069} +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

04069 EZE 018 019 Yet say <00559 +>amar > ye , Why <{04069} +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> ? When the son <01121 +ben > hath done <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 +<asah > them , he shall

surely I live <02421 +chayah > .

04069 GEN 026 027 And Isaac <03327 +Yitschaq > said <00559  
+>amar > unto them , Wherefore <{04069} +madduwa< > come <00935  
+bow> > ye to me , seeing <07200 +ra>ah > ye hate <08130 +sane>  
> me , and have sent <07971 +shalach > me away from you ?

04069 GEN 031 001 And he heard <08085 +shama< > the words <01697  
+dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying  
<00559 +>amar > , Jacob <03290 +Ya<aqob > hath taken <03947  
+laqach > away all <03605 +kol > that [ was ] our father s <1> ;  
and of [ that ] which <00834 +>aher > [ was ] our father s <1>  
hath he gotten <{04069} +madduwa< > all <03605 +kol > this  
<02088 +zeh > glory <03519 +kabowd > .

04069 GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547  
+Par<oh > officers <05631 +cariyc > that [ were ] with him in  
the ward <04929 +mi shmar > of his lord s <00113 +>adown > house  
<01004 +bayith > , saying <00559 +>amar > , Wherefore <{04069}  
+madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra< >  
to day <03117 +yowm > ?

04069 ISA 005 004 What <04100 +mah > could have been done <06466  
+pa<al > more <05750 +<owd > to my vineyard <03754 +kerem > ,  
that I have not done <06466 +pa<al > in it ? wherefore <{04069}  
+madduwa< > , when I looked <06960 +qavah > that it should bring  
<06213 +<asah > forth <06213 +<asah > grapes <06025 +<enab > ,  
brought <06213 +<asah > it forth <06213 +<asah > wild <00891  
+b@>ushiym > grapes <00891 +b@>ushiym > ?

04069 ISA 050 002 Wherefore <{04069} +madduwa< > , when I came  
<00935 +bow> > , [ was there ] no <00369 +>ayin > man <00376  
+>iysh > ? when I called <07121 +qara> > , [ was there ] none  
<00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027  
+yad > shortened <07114 +qatsar > at all , that it cannot redeem  
<06304 +p@>duwth > ? or have I no <00369 +>ayin > power <03581  
+koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at  
my rebuke <01606 +g@>arah > I dry <02717 +charab > up the sea  
<03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@>har >  
a wilderness <04057 +midbar > : their fish <01710 +dagah >  
stinketh <00887 +ba>ash > , because [ there is ] no <00369  
+>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for  
thirst <06772 +tsama> > .

04069 ISA 063 002 Wherefore <{04069} +madduwa< > [ art thou ]  
red <00122 +>adom > in thine apparel <03830 +l@>buwsh > , and thy  
garments <00899 +begeg > like him that treadeth <01869 +darak >  
in the winefat <01660 +gath > ?

04069 JER 002 014 [ Is ] Israel <03478 +Yisra>el > a servant  
<05650 +<ebed > ? [ is ] he a homeborn<01004 +bayith > [ slave ]  
? why <{04069} +madduwa< > is he spoiled <00957 +baz > ?

04069 JER 002 031 0 generation <01755 +dowr > , see <07200  
+ra>ah > ye the word <01697 +dabar > of the LORD <03068 +Y@>hovah  
> . Have I been <01961 +hayah > a wilderness <04057 +mi dbar >  
unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of  
darkness <03991 +ma>phel@yah > ? wherefore <{04069} +madduwa< >  
say <00559 +>amar > my people <05971 +<am > , We are lords  
<07300 +ruwd > ; we will come <00935 +bow> > no <03808 +lo> >  
more <05750 +<owd > unto thee ?

04069 JER 008 005 Why <{04069} +madduwa< > [ then ] is this  
<02088 +zeh > people <05971 +<am > of Jerusalem <03389  
+Y@>ruwshalaim > slidden <07725 +shuwb > back <07725 +shuwb > by  
a perpetual <05331 +netsach > backsliding <04878 +m@>shuwbah > ?  
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they hold <02388 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > .

04069 JER 008 019 Behold <02009 +hinneh > the voice <06963 +qowl > of the cry <07775 +shav<ah > of the daughter <01323 +bath > of my people <05971 +<am > because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [ Is ] not the LORD <03068 +Y@hovah > in Zion <06726 +Tsiyown > ? [ is ] not her king <04428 +melek > in her ? Why <{04069} +madduwa< > have they provoked me to anger <03707 +ka<ac > with their graven <06456 +p@ciyl > images , [ and ] with strange <05236 +nekar > vanities <01892 +hebel > ?

04069 JER 008 022 [ Is there ] no <00369 +>ayin > balm <06875 +ts@riy > in Gilead <01568 +Gil<ad > ; [ is there ] no <00369 +>ayin > physician <07495 +rapha> > there ? why <{04069} +madduwa< > then <03588 +kiy > is not the health <00724 +>aruwkah > of the daughter <01323 +bath > of my people <05971 +<am > recovered <05927 +<alah > ?

04069 JER 012 001 Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore <{04069} +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +begeg > treacherously <00898 +bagad > ?

04069 JER 013 022 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , Wherefore <{04069} +madduwa< > come <07122 +qara> > these <00428 +>el - leh > things upon me ? For the greatness <07230 +rob > of thine iniquity <05771 +<avon > are thy skirts <07757 +shuwl > discovered <01540 +galah > , [ and ] thy heels <06119 +<aqeb > made bare <02554 +chamac > .

04069 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <{04069} +madduwa< > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 +<eth > of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

04069 JER 022 028 [ Is ] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 +<etseb > ? [ is he ] a vessel <03627 +k@liy > wherein [ is ] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore <{04069} +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 +<al > a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ?

04069 JER 026 009 Why <{04069} +madduwa< > hast thou prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , This <02088 +zeh > house <01004 +bayith > shall be like Shiloh <07887 +Shiylah > , and this <02063 +zo>th > city <05892 +<iyr > shall be desolate <02717 +charab > without <00369 +>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 +<am > were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04069 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > ,  
and see <07200 +ra>ah > whether <00518 +>im > a man <02145  
+zakar > doth travail <03205 +yalad > with child <03205 +yalad >  
? wherefore <{04069} +madduwa< > do I see <07200 +ra>ah > every  
<03605 +kol > man <01397 +geber > with his hands <03027 +yad >  
on <05921 +<al > his loins <02504 +chalats > , as a woman in  
travail <03205 +yalad > , and all <03605 +kol > faces <06440  
+paniym > are turned <02015 +haphak > into paleness <03420  
+yeraqown > ?

04069 JER 032 003 For Zedekiah <06667 +Tsi dqiyah > king <04428  
+melek > of Judah <03063 +Y@huwdah > had shut <03607 +kala> >  
him up , saying <00559 +>amar > , Wherefore <{04069} +madduwa< >  
dost thou prophesy <05012 +naba> > , and say <00559 +>amar > ,  
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
+Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan >  
this <02063 +zo>th > city <05892 +<iyr > into the hand <03027  
+yad > of the king <04428 +melek > of Babylon <00894 +Babel > ,  
and he shall take <03920 +lakad > it ;

04069 JER 036 029 And thou shalt say <00559 +>amar > to  
Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah  
<03063 +Y@huwdah > , Thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph >  
this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559  
+>amar > , Why <{04069} +madduwa< > hast thou written <03789  
+kathab > therein <05921 +<al > , saying <00559 +>amar > , The  
king <04428 +melek > of Babylon <00894 +Babel > shall certainly  
come <00935 +bow> > and destroy <07843 +shachath > this <02063  
+zo>th > land <00776 +>erets > , and shall cause to cease <07673  
+shabath > from thence man <00120 +>adam > and beast <00929  
+b@hemah > ?

04069 JER 046 005 Wherefore <{04069} +madduwa< > have I seen  
<07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned  
<05472 +cuwg > away back <00268 +>achowr > ? and their mighty  
<01368 +gibbowr > ones are beaten <03807 +kathath > down , and  
are fled <05127 +nuwc > apace , and look <06437 +panah > not  
back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ]  
round <05439 +cabi yb > about , saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > .

04069 JER 046 015 Why <{04069} +madduwa< > are thy valiant <47>  
[ men ] swept <05502 +cachaph > away ? they stood <05975 +<amad  
> not , because <03588 +kiy > the LORD <03068 +Y@hovah > did  
drive <01920 +Hadaph > them .

04069 JER 049 001 Concerning the Ammonites <05984 +<Ammowniy > ,  
thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
+Y@hovah > ; Hath Israel <03478 +Yisra>el > no <00369 +>ayin >  
sons <01121 +ben > ? hath he no <00369 +>ayin > heir <03423  
+yarash > ? why <{04069} +madduwa< > [ then ] doth their king  
<04428 +melek > inherit <03423 +yarash > Gad <01410 +Gad > , and  
his people <05971 +<am > dwell <03427 +yashab > in his cities  
<05892 +<iyr > ?

04069 JOB 003 012 Why <04069 +madduwa< > did the knees <01290  
+berek > prevent <06923 +qadam > me ? or why <{04069} +madduwa<  
> the breasts <07699 +shad > that I should suck <03243 +yanaq > ?

04069 JOB 003 012 Why <{04069} +madduwa< > did the knees <01290  
+berek > prevent <06923 +qadam > me ? or why <04069 +madduwa< >  
the breasts <07699 +shad > that I should suck <03243 +yanaq > ?

04069 JOB 018 003 Wherefore <{04069} +madduwa< > are we counted  
<02803 +chashab > as beasts <00929 +b@hemah > , [ and ] reputed

<02804 +chashab > vile <02933 +tamah > in your sight <05869  
+<ayin > ?

04069 JOB 021 004 As for me , [ is ] my complaint <07878 +siyach  
> to man <00120 +>adam > ? and if <00518 +>im > [ it were so ] ,  
why <{04069} +madduwa< > should not my spirit <07307 +ruwach >  
be troubled <07114 +qatsar > ?

04069 JOB 021 007 Wherefore <{04069} +madduwa< > do the wicked  
<07563 +rasha< > live <02421 +chayah > , become <06275 +<athaq >  
old <06275 +<athaq > , yea <01571 +gam > , are mighty <01396  
+gabar > in power <02428 +chayil > ?

04069 JOB 024 001 Why <{04069} +madduwa< > , seeing <07200  
+ra>ah > times <06256 +<eth > are not hidden <06845 +tsaphan >  
from the Almighty <07706 +Shadday > , do they that know <05234  
+nakar > him not see <02372 +chazah > his days <03117 +yowm > ?

04069 JOB 033 013 Why <{04069} +madduwa< > dost thou strive  
<07378 +riyb > against <00413 +>el > him ? for he giveth not  
account <06030 +<anah > of any <03605 +kol > of his matters  
<01697 +dabar > .

04069 JOS 017 014 And the children <01121 +ben > of Joseph  
<03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091  
+Y@howshuwa< > , saying <00559 +>amar > , Why <{04069} +madduwa<  
> hast thou given <05414 +nathan > me [ but ] one <00259 +>echad  
> lot <01486 +gowral > and one <00259 +>echad > portion <02256  
+chebel > to inherit <05159 +nachalah > , seeing I [ am ] a  
great <07227 +rab > people <05971 +<am > , forasmuch <05704 +<ad  
> as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me  
hi therto ?

04069 JUD 005 028 The mother <00517 +>em > of Sisera <05516  
+Ciy@ra> > looked <08259 +shaqaph > out at <01157 +b@<ad > a  
window <02474 +challown > , and cried <02980 +yabab > through  
<01157 +b@<ad > the lattice <00822 +>eshnab > , Why <04069  
+madduwa< > is his chariot <07393 +rekeb > [ so ] long <00954  
+buwsh > in coming <00935 +bow> > ? why <{04069} +madduwa< >  
tarry <00309 +>achar > the wheels <06471 +pa<am > of his  
chariots <04818 +merkabah > ?

04069 JUD 005 028 The mother <00517 +>em > of Sisera <05516  
+Ciy@ra> > looked <08259 +shaqaph > out at <01157 +b@<ad > a  
window <02474 +challown > , and cried <02980 +yabab > through  
<01157 +b@<ad > the lattice <00822 +>eshnab > , Why <{04069}  
+madduwa< > is his chariot <07393 +rekeb > [ so ] long <00954  
+buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry  
<00309 +>achar > the wheels <06471 +pa<am > of his chariots  
<04818 +merkabah > ?

04069 JUD 011 007 And Jephthah <03316 +Yiphtach > said <00559  
+>amar > unto the elders <02205 +zaqen > of Gilead <01568  
+Gil<ad > , Did not ye hate <08130 +sane> > me , and expel  
<01644 +garash > me out of my father s <1> house <01004 +bayi th  
> ? and why <{04069} +madduwa< > are ye come <00935 +bow> > unto  
me now <06258 +<attah > when <00834 +>aher > ye are in distress  
<06887 +tsarar > ?

04069 JUD 011 026 While Israel <03478 +Yisra>el > dwelt <03427  
+yashab > in Heshbon <02809 +Cheshbown > and her towns <01323  
+bath > , and in Aroer <06177 +<Arow<er > and her towns <01323  
+bath > , and in all <03605 +kol > the cities <05892 +<iyr >  
that [ be ] along by the coasts <03027 +yad > of Arnon <00769  
+>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah >  
years <08141 +shaneh > ? why <{04069} +madduwa< > therefore did  
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ye not recover <05337 +natsal > [ them ] within that time <06256 +<eth > ?

04069 JUD 012 001 And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa<aq > themselves together , and went <05674 +<abar > northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yi phtach > , Wherefore <{04069} +madduwa< > passedst <05674 +<abar > thou over <05674 +<abar > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +<Ammown > , and didst <06213 +<asah > not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with fire <00784 +>esh > .

04069 LEV 010 017 Wherefore <{04069} +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ?

04069 MAL 002 010 Have we not all <03605 +kol > one <00259 +>echad > father <2> ? hath not one <00259 +>echad > God <00410 +>el > created <01254 +bara> > us ? why <{04069} +madduwa< > do we deal treacherously <00898 +bagad > every man <00376 +>iysh > against his brother <00251 +>ach > , by profaning <02490 +chahal > > the covenant <01285 +b@riyth > of our fathers <1> ?

04069 NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <{04069} +madduwa< > [ is ] thy countenance <06440 +paniym > sad <07451 +ra< > , seeing thou [ art ] not sick <02470 +chalah > ? this <02088 +zeh > [ is ] nothing <00369 +>ayin > [ else ] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@<od > sore <07235 +rabah > afraid <03372 +yare> > ,

04069 NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 +<owlam > : why <{04069} +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra<a< > , when <00834 +>aher > the city <05892 +<iyr > , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof are consumed <00398 +>akal > with fire <00784 +>esh > ?

04069 NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <{04069} +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 +<azab > ? And I gathered <06908 +qabats > them together , and set <05975 +<amad > them in their place <05977 +<omed > .

04069 NEH 013 021 Then I testified <05749 +<uwd > against them , and said <00559 +>amar > unto them , Why <{04069} +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 +<eth > forth came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > .

04069 NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD



<03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore  
 <{04069} +madduwa< > then were ye not afraid <03372 +yare> > to  
 speak <01696 +dabar > against my servant <05650 +<ebed > Moses  
 <04872 +Mosheh > ?

04069 NUM 016 003 And they gathered <06950 +qahal > themselves  
 together against <05921 +<al > Moses <04872 +Mosheh > and  
 against <05921 +<al > Aaron <00175 +>Aharown > , and said <00559  
 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you  
 , seeing <03588 +kiy > all <03605 +kol > the congregation <05712  
 +<edah > [ are ] holy <06918 +qadowsh > , every <03605 +kol >  
 one of them , and the LORD <03068 +Y@hovah > [ is ] among <08432  
 +tavek > them : wherefore <{04069} +madduwa< > then lift <05375  
 +nasa> > ye up yourselves above <05921 +<al > the congregation  
 <06951 +qahal > of the LORD <03068 +Y@hovah > ?

04069 RUT 002 010 Then she fell <05307 +naphal > on <05921 +<al  
 > her face <06440 +paniym > , and bowed <07812 +shachah >  
 herself to the ground <00776 +>erets > , and said <00559 +>amar  
 > unto him , Why <{04069} +madduwa< > have I found <04672  
 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ,  
 that thou shouldst take knowledge <05234 +nakar > of me ,  
 seeing I [ am ] a stranger <05237 +nokriy > ?

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