

04093	madda<	DAN-1:4	science
04093	madda<	ECC-10:20	thought
04093	madda<	2CH-1:10	knowledge
04093	madda<	2CH-1:11	knowledge
04093	madda<	2CH-1:12	knowledge
04093	madda<	DAN-1:17	knowledge

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04093 2CH 001 010 Give <05414 +nathan > me now <06258 +<attah >
wisdom <02451 +chokmah > and knowledge <{04093} +madda< > , that
I may go <03318 +yatsa> > out and come <00935 +bow> > in before
<06440 +paniym > this <02088 +zeh > people <05971 +<am > : for
who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh >
thy people <05971 +<am > , [that is so] great <01419 +gadowl >
?

04093 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar
> to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th >
was in thine heart <03824 +lebab > , and thou hast not asked
<07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec
> , or honour <03519 +kabowd > , nor the life <05315 +nephesh >
of thine enemies <08130 +sane> > , neither <03808 +lo> > yet
<01571 +gam > hast asked <07592 +sha>al > long <07227 +rab >
life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom
<02451 +chokmah > and knowledge <{04093} +madda< > for thyself ,
that thou mayest judge <08199 +shaphat > my people <05971 +<am >
> , over <05921 +<al > whom I have made thee king <04427 +malak > :

04093 2CH 001 012 Wisdom <02451 +chokmah > and knowledge
<{04093} +madda< > [is] granted <05414 +nathan > unto thee ;
and I will give <05414 +nathan > thee riches <06239 +<osher > ,
and wealth <05233 +nekec > , and honour <03519 +kabowd > , such
<00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek
> have had <01961 +hayah > that [have been] before <06440
+paniym > thee , neither <03808 +lo> > shall there any after
<00310 +>achar > thee have <01961 +hayah > the like <03651 +ken
> .

04093 DAN 001 004 Children <03206 +yeled > in whom [was] no
<00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb
> favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all
<03605 +kol > wisdom <02451 +chokmah > , and cunning <03045
+yada< > in knowledge <01847 +da<ath > , and understanding
<00995 +biyn > science <{04093} +madda< > , and such as [had]
ability <03581 +koach > in them to stand <05975 +<amad > in the
king s <04428 +melek > palace <01964 +heykal > , and whom they
might teach <03925 +lamad > the learning <05612 +cephher > and
the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > .

04093 DAN 001 017 As for these <00428 +>el - leh > four <00702
+>arba< > children <03206 +yeled > , God <00430 +>elohiym > gave
<05414 +nathan > them knowledge <{04093} +madda< > and skill
<07919 +sakal > in all <03605 +kol > learning <05612 +cephher >
and wisdom <02451 +chokmah > : and Daniel <01840 +Daniye>l > had
understanding <00995 +biyn > in all <03605 +kol > visions <02377
+chazown > and dreams <02472 +chalowm > .

04093 ECC 010 020 Curse <07043 +qalal > not the king <04428
+melek > , no <00408 +>al > not in thy thought <{04093} +madda<
> ; and curse <07043 +qalal > not the rich <06223 +<ashiyir > in
thy bedchamber : for a bird <05775 +<owph > of the air <08064
+shamayim > shall carry <03212 +yalak > the voice <06963 +qowl >
> , and that which hath <01167 +ba<al > wings <03671 +kanaph >
shall tell <05046 +nagad > the matter <01697 +dabar > .

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04093 madda< DAN-1:4 science
 04093 madda< ECC-10:20 thought
 04093 madda< 2CH-1:10 knowledge
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 04093 madda< DAN-1:17 knowledge

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