

04170 mowqesh EX0-10: 7 snare  
04170 mowqesh EX0-23: 33 snare  
04170 mowqesh EX0-34: 12 snare  
04170 mowqesh DEU-7: 16 snare  
04170 mowqesh JUD-2: 3 snare  
04170 mowqesh JUD-8: 27 snare  
04170 mowqesh 1SA-18: 21 snare  
04170 mowqesh PSA-106: 36 snare  
04170 mowqesh PRO-18: 7 snare  
04170 mowqesh PRO-20: 25 snare  
04170 mowqesh PRO-22: 25 snare  
04170 mowqesh PRO-29: 6 snare  
04170 mowqesh PRO-29: 25 snare  
04170 mowqesh ISA-8: 14 snare  
04170 mowqesh PRO-12: 13 snared  
04170 mowqesh 2SA-22: 6 snares  
04170 mowqesh JOB-40: 24 snares  
04170 mowqesh PSA-18: 5 snares  
04170 mowqesh PSA-64: 5 snares  
04170 mowqesh PRO-13: 14 snares  
04170 mowqesh PRO-14: 27 snares  
04170 mowqesh PSA-69: 22 trap  
04170 mowqesh JOS-23: 13 traps  
04170 mowqesh AMO-3: 5 gi n  
04170 mowqesh PSA-140: 5 gi ns  
04170 mowqesh PSA-141: 9 gi ns  
04170 mowqesh JOB-34: 30 ensnared

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04170 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <{04170} +mowqesh > to him , and that the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > may be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [ the one of ] the twain <08147 +sh@nayim > .

04170 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about <05437 +cabab > ; the snares <{04170} +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ;

04170 AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <{04170} +mowqesh > [ is ] for him ? shall [ one ] take <05927 +<alah > up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > nothing <03808 +lo> > at all ?

04170 DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +<am > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > shall deliver <05414 +nathan > thee ; thine eye <05869 +<ayin > shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 +<abad > their gods <00430 +>elohiy m > ; for that [ will be ] a snare <{04170} +mowqesh > unto thee .

04170 EXO 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <05704 +<ad > shall this <02088 +zeh > man be a snare <{04170} +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiy m > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ?

04170 EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 +<abad > their gods <00430 +>elohiy m > , it will surely <03588 +kiy > be a snare <{04170} +mowqesh > unto thee .

04170 EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <{04170} +mowqesh > in the midst <07130 +qereb > of thee :

04170 ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68> of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of offence <04383 +mikshowl > to both <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare <{04170} +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

04170 JOB 034 030 That the hypocrite <02611 +chaneph > reign <04427 +malak > not , lest the people <05971 +<am > be ensnared <{04170} +mowqesh > .

04170 JOB 040 024 He taketh <03947 +laqach > it with his eyes <05869 +<ayin > : [ his ] nose <00639 +>aph > pierceth <05344 +naqab > through snares <{04170} +mowqesh > .

04170 JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [ any of ] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <{04170} +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <05704 +<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

04170 JUD 002 003 Wherefore I also <01571 +gam > said <00559 +>amar > , I will not drive <01644 +garash > them out from before <06440 +paniym > you ; but they shall be [ as thorns ] in your sides <06654 +tsad > , and their gods <00430 +>elohiym > shall be a snare <{04170} +mowqesh > unto you .

04170 JUD 008 027 And Gideon <01439 +Gid<own > made <06213 +<asah > an ephod <00646 +>ephowd > thereof , and put <03322 +yatsag > it in his city <05892 +<iyr > , [ even ] in Ophrah <06084 +<Ophrah > : and all <03605 +kol > Israel <03478 +Yisra>el > went thither <08033 +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which thing became <01961 +hayah > a snare <{04170} +mowqesh > unto Gideon <01439 +Gid<own > , and to his house <01004 +bayith > .

04170 PRO 012 013 The wicked <07451 +ra< > is snared <{04170} +mowqesh > by the transgression <06588 +pesha< > of [ his ] lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa> > out of trouble <06869 +tsarah > .

04170 PRO 013 014 The law <08451 +towrah > of the wise <02450 +chakam > [ is ] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <{04170} +mowqesh > of death <04194 +maveth > .

04170 PRO 014 027 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <{04170} +mowqesh > of death <04194 +maveth > .

04170 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh > [ is ] his destruction <04288 +m@chittah > , and his lips <08193 +saphah > [ are ] the snare <{04170} +mowqesh > of his soul <05315 +nephesh > .

04170 PRO 020 025 [ It is ] a snare <{04170} +mowqesh > to the man <00120 +>adam > [ who ] devoureth <03216 +yala< > [ that which is ] holy <06944 +qodesh > , and after <00310 +>achar > vows <05088 +neder > to make enquiry <01239 +baqar > .

04170 PRO 022 025 Lest <06435 +pen > thou learn <00502 +>alph > his ways <00734 +>orach > , and get <03947 +laqach > a snare <{04170} +mowqesh > to thy soul <05315 +nephesh > .

04170 PRO 029 006 In the transgression <06588 +pesha< > of an evil <07451 +ra< > man <00376 +>iysh > [ there is ] a snare <{04170} +mowqesh > : but the righteous <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 +samach > .

04170 PRO 029 025 The fear <02731 +charadah > of man <00120 +>adam > bringeth <05414 +nathan > a snare <{04170} +mowqesh > : but whoso putteth his trust <00982 +batach > in the LORD <03068

+Y@hovah > shall be safe <07682 +sagab > .

04170 PSA 018 005 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about : the snares <{04170} +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me .

04170 PSA 064 005 They encourage <02388 +chazaq > themselves [ in ] an evil <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <{04170} +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ?

04170 PSA 069 022 Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [ that which should have been ] for [ their ] welfare <07965 +shalowm > , [ let it become ] a trap <{04170} +mowqesh > .

04170 PSA 106 036 And they served <05647 +<abad > their idols <06091 +<atsab > : which were a snare <{04170} +mowqesh > unto them .

04170 PSA 140 005 The proud <01343 +ge>eh > have hid <02934 +taman > a snare <06341 +pach > for me , and cords <02256 +chebel > ; they have spread <06566 +paras > a net <07568 +resheth > by the wayside ; they have set <07896 +shiyth > gins <{04170} +mowqesh > for me . Selah <05542 +celah > .

04170 PSA 141 009 Keep <08104 +shamar > me from the snares <06341 +pach > [ which ] they have laid <03369 +yaqosh > for me , and the gins <{04170} +mowqesh > of the workers <06466 +pa<al > of iniquity <00205 +>aven > .

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04170 mowqesh EX0-10: 7 snare  
 04170 mowqesh EX0-23: 33 snare  
 04170 mowqesh EX0-34: 12 snare  
 04170 mowqesh DEU-7: 16 snare  
 04170 mowqesh JUD-2: 3 snare  
 04170 mowqesh JUD-8: 27 snare  
 04170 mowqesh 1SA-18: 21 snare  
 04170 mowqesh PSA-106: 36 snare  
 04170 mowqesh PR0-18: 7 snare  
 04170 mowqesh PR0-20: 25 snare  
 04170 mowqesh PR0-22: 25 snare  
 04170 mowqesh PR0-29: 6 snare  
 04170 mowqesh PR0-29: 25 snare  
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 04170 mowqesh PR0-13: 14 snares  
 04170 mowqesh PR0-14: 27 snares  
 04170 mowqesh PSA-69: 22 trap  
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 04170 mowqesh AM0-3: 5 gi n  
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04170 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar  
 > , I will give <05414 +nathan > him her , that she may be a  
 snare <{04170} +mowqesh > to him , and that the hand <03027 +yad  
 > of the Philistines <06430 +P@lishtiy > may be against him .

Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [ the one of ] the twain <08147 +sh@nayim > .

04170 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about <05437 +cabab > ; the snares <{04170} +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ;

04170 AMO 003 005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > upon the earth <00776 +>erets > , where no <00369 +>ayin > gin <{04170} +mowqesh > [ is ] for him ? shall [ one ] take <05927 +<alah > up a snare <06341 +pach > from the earth <00127 +>adamah > , and have taken <03947 +laqach > nothing <03808 +lo> > at all ?

04170 DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +<am > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall deliver <05414 +nathan > thee ; thine eye <05869 +<ayin > shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 +<abad > their gods <00430 +>elohiyim > ; for that [ will be ] a snare <{04170} +mowqesh > unto thee .

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04170 EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 +<abad > their gods <00430 +>elohiyim > , it will surely <03588 +kiy > be a snare <{04170} +mowqesh > unto thee .

04170 EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <{04170} +mowqesh > in the midst <07130 +qereb > of thee :

04170 ISA 008 014 And he shall be for a sanctuary <04720 +miqdash > ; but for a stone <68> of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of offence <04383 +mikshowl > to both <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare <{04170} +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

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04170 JOB 040 024 He taketh <03947 +laqach > it with his eyes <05869 +<ayin > : [ his ] nose <00639 +>aph > pierceth <05344 +naqab > through snares <{04170} +mowqesh > .

04170 JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [

any of ] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <{04170} +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <05704 +<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

04170 JUD 002 003 Wherefore I also <01571 +gam > said <00559 +>amar > , I will not drive <01644 +garash > them out from before <06440 +paniym > you ; but they shall be [ as thorns ] in your sides <06654 +tsad > , and their gods <00430 +>elohiym > shall be a snare <{04170} +mowqesh > unto you .

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04170 PRO 013 014 The law <08451 +towrah > of the wise <02450 +chakam > [ is ] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <{04170} +mowqesh > of death <04194 +maveth > .

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04170 PRO 020 025 [ It is ] a snare <{04170} +mowqesh > to the man <00120 +>adam > [ who ] devoureth <03216 +yala< > [ that which is ] holy <06944 +qodesh > , and after <00310 +>achar > vows <05088 +neder > to make enquiry <01239 +baqar > .

04170 PRO 022 025 Lest <06435 +pen > thou learn <00502 +>alph > his ways <00734 +>orach > , and get <03947 +laqach > a snare <{04170} +mowqesh > to thy soul <05315 +nephesh > .

04170 PRO 029 006 In the transgression <06588 +pesha< > of an evil <07451 +ra< > man <00376 +>iysh > [ there is ] a snare <{04170} +mowqesh > : but the righteous <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 +samach > .

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04170 PSA 018 005 The sorrows <02256 +chebel > of hell <07585 +sh@owl > compassed <05437 +cabab > me about : the snares

<{04170} +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me .

04170 PSA 064 005 They encourage <02388 +chazaq > themselves [ in ] an evil <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <{04170} +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ?

04170 PSA 069 022 Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [ that which should have been ] for [ their ] welfare <07965 +shalowm > , [ let it become ] a trap <{04170} +mowqesh > .

04170 PSA 106 036 And they served <05647 +<abad > their idols <06091 +<atsab > : which were a snare <{04170} +mowqesh > unto them .

04170 PSA 140 005 The proud <01343 +ge>eh > have hid <02934 +taman > a snare <06341 +pach > for me , and cords <02256 +chebel > ; they have spread <06566 +paras > a net <07568 +resheth > by the wayside ; they have set <07896 +shiyth > gins <{04170} +mowqesh > for me . Sel ah <05542 +cel ah > .

04170 PSA 141 009 Keep <08104 +shamar > me from the snares <06341 +pach > [ which ] they have laid <03369 +yaqosh > for me , and the gins <{04170} +mowqesh > of the workers <06466 +pa<al > of iniquity <00205 +>aven > .

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