

04186	mowshab	1SA-20:18	seat
04186	mowshab	1SA-20:25	seat
04186	mowshab	1SA-20:25	seat
04186	mowshab	JOB-29:7	seat
04186	mowshab	PSA-1:1	seat
04186	mowshab	EZE-8:3	seat
04186	mowshab	EZE-28:2	seat
04186	mowshab	1KI-10:5	sitting
04186	mowshab	2CH-9:4	sitting
04186	mowshab	2KI-2:19	situation
04186	mowshab	EXO-12:40	sojourning
04186	mowshab	LEV-13:46	habitation
04186	mowshab	PSA-107:7	habitation
04186	mowshab	PSA-107:36	habitation
04186	mowshab	PSA-132:13	habitation
04186	mowshab	GEN-36:43	habitations
04186	mowshab	EXO-12:20	habitations
04186	mowshab	EXO-35:3	habitations
04186	mowshab	LEV-23:17	habitations
04186	mowshab	NUM-15:2	habitations
04186	mowshab	1CH-4:33	habitations
04186	mowshab	1CH-7:28	habitations
04186	mowshab	EZE-6:14	habitations
04186	mowshab	EZE-34:13	inhabited
04186	mowshab	PSA-107:32	assembly
04186	mowshab	PSA-107:4	dwell
04186	mowshab	GEN-10:30	dwelling
04186	mowshab	GEN-27:39	dwelling
04186	mowshab	LEV-25:29	dwelling
04186	mowshab	1CH-6:54	dwelling
04186	mowshab	EZE-48:15	dwelling
04186	mowshab	NUM-24:21	dwellingplace
04186	mowshab	EZE-6:6	dwellingplaces
04186	mowshab	EZE-37:23	dwellingplaces
04186	mowshab	EXO-10:23	dwellings
04186	mowshab	LEV-3:17	dwellings
04186	mowshab	LEV-7:26	dwellings
04186	mowshab	LEV-23:3	dwellings
04186	mowshab	LEV-23:14	dwellings
04186	mowshab	LEV-23:21	dwellings
04186	mowshab	LEV-23:31	dwellings
04186	mowshab	NUM-35:29	dwellings
04186	mowshab	NUM-31:10	dwelt
04186	mowshab	2SA-9:12	dwelt

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04186 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [were] round <05439 +cabiyl > about the same cities <05892 +<iyr > , unto Baal <01168 +Ba<al > . These <02063 +zo>th > [were] their habitations <{04186} +mowshab > , and their genealogy <03188 +yachas > .

04186 1CH 006 054 Now these <00428 +>el - leh > [are] their dwelling <{04186} +mowshab > places throughout their castles <02918 +tiyrah > in their coasts <01366 +g@buwl > , of the sons <01121 +ben > of Aaron <00175 +>Aharown > , of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : for theirs <01992 +hem > was the lot <01486 +gowral > .

04186 1CH 007 028 And their possessions <00272 +>achuzzah > and habitations <{04186} +mowshab > [were] , Bethel <01008 +Beyth - >El > and the towns <01323 +bath > thereof , and eastward <04217 +mizrach > Naaran <05295 +Na<aran > , and westward <04628 +ma<arab > Gezer <01507 +Gezer > , with the towns <01323 +bath > thereof ; Shechem <07927 +Sh@kem > also and the towns <01323 +bath > thereof , unto Gaza <05804 +<Azzah > and the towns <01323 +bath > thereof :

04186 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <{04186} +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 +<olah > by which <00834 +>aher > he went <05927 +<alah > up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her .

04186 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588 +kiy > thy seat <{04186} +mowshab > will be empty <06485 +paqad > .

04186 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <{04186} +mowshab > , as at other times <06471 +pa<am > , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

04186 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa<am > , [even] upon a seat <{04186} +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

04186 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <{04186} +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 +<aliyah > by which <00834 +>aher > he went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her .

04186 2KI 002 019 And the men <00582 +>enowsh > of the city
 <05892 +<iyr > said <00559 +>amar > unto Elisha <00477
 +>Eliysa< > , Behold <02009 +hinneh > , I pray <04994 +na> >
 thee , the situation <{04186} +mowshab > of this <02088 +zeh >
 city <05892 +<iyr > [is] pleasant <02896 +towb > , as my lord
 <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325
 +mayim > [is] naught <07451 +ra< > , and the ground <00776
 +>erets > barren <07921 +shakol > .

04186 2SA 009 012 And Mephibosheth <04648 +M@phiybosheth > had a
 young <06996 +qatan > son <01121 +ben > , whose name <08034
 +shem > [was] Micha <04316 +Miyka> > . And all <03605 +kol >
 that dwelt <{04186} +mowshab > in the house <01004 +bayith > of
 Ziba <06717 +Tsiyba> > [were] servants <05650 +<ebed > unto
 Mephibosheth <04648 +M@phiybosheth > .

04186 EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh
 > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose
 <06965 +quwm > any <00376 +>iysh > from his place <08478
 +tachath > for three <07969 +shalowsh > days <03117 +yowm > :
 but all <03605 +kol > the children <01121 +ben > of Israel
 <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in
 their dwellings <{04186} +mowshab > .

04186 EXO 012 020 Ye shall eat <00398 +>akal > nothing <03808
 +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your
 habitations <{04186} +mowshab > shall ye eat <00398 +>akal >
 unleavened <04682 +matstsah > bread .

04186 EXO 012 040 Now the sojourning <{04186} +mowshab > of the
 children <01121 +ben > of Israel <03478 +Yisra>el > , who <00834
 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [
 was] four <00702 +>arba< > hundred <03967 +me>ah > and thirty
 <07970 +sh@lowshiym > years <08141 +shaneh > .

04186 EXO 035 003 Ye shall kindle <01197 +ba<ar > no <03808 +lo>
 > fire <00784 +>esh > throughout your habitations <{04186}
 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm
 > .

04186 EZE 006 006 In all <03605 +kol > your dwellingplaces
 <{04186} +mowshab > the cities <05892 +<iyr > shall be laid
 waste <02717 +charab > , and the high <01116 +bamah > places
 shall be desolate <03456 +yasham > ; that your altars <04196
 +mizbeach > may be laid waste <02717 +charab > and made desolate
 <00816 +>asham > , and your idols <01544 +gilluwl > may be
 broken <07665 +shabar > and cease <07673 +shabath > , and your
 images <02553 +chamman > may be cut <01438 +gada< > down <01438
 +gada< > , and your works <04639 +ma<aseh > may be abolished
 <04229 +machah > .

04186 EZE 006 014 So will I stretch <05186 +natah > out my hand
 <03027 +yad > upon them , and make <05414 +nathan > the land
 <00776 +>erets > desolate <08077 +sh@mamah > , yea , more
 desolate <08047 +shammah > than the wilderness <04057 +midbar >
 toward Diblath <01689 +Diblah > , in all <03605 +kol > their
 habitations <{04186} +mowshab > : and they shall know <03045
 +yada< > that I [am] the LORD <03068 +Y@hovah > .

04186 EZE 008 003 And he put <07971 +shalach > forth <07971
 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,
 and took <03947 +laqach > me by a lock <06734 +tsiytsith > of
 mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >
 lifted <05375 +nasa> > me up between <00996 +beyn > the earth
 <00776 +>erets > and the heaven <08064 +shamayim> , and brought
 12/8/2021

<00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha<ar > that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <{04186} +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > .

04186 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thine heart <03820 +leb > [is] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [am] a God <00410 +>el > , I sit <03427 +yashab > [in] the seat <{04186} +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > :

04186 EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 +<am > , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra<ah > them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <{04186} +mowshab > places of the country <00776 +>erets > .

04186 EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more <05750 +<owd > with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <{04186} +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 +<am > , and I will be their God <00430 +>elohiym > .

04186 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > , shall be a profane <02455 +chol > [place] for the city <05892 +<iyr > , for dwelling <{04186} +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 +<iyr > shall be in the midst <08432 +tavek > thereof .

04186 GEN 010 030 And their dwelling <{04186} +mowshab > was from Mesha <04331 +Meysha> > , as thou goest <00935 +bow> > unto Sephar <05611 +C@phar > a mount <02022 +har > of the east <06924 +qedem > .

04186 GEN 027 039 And Isaac <03327 +Yitschaq > his father <1> answered <06030 +<anah > and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy dwelling <{04186} +mowshab > shall be the fatness <04924 +mashman > of the earth <00776 +>erets > , and of the dew <02919 +tal > of heaven <08064 +shamayim > from above <05921 +<al > ;

04186 GEN 036 043 Duke <00441 +>alluwph > Magdiel <04025 +Magdiy>el > , duke <00441 +>alluwph > Iram <05902 +>Iyram > : these <00428 +>el - leh > [be] the dukes <00441 +>alluwph > of Edom <00123 +>Edom > , according to their habitations <{04186} +mowshab > in the land <00776 +>erets > of their possession

<00272 +>achuzzah > : he [is] Esau <06215 +<Esav > the father
<1> of the Edomites <00130 +>Edomiy > .

04186 JOB 029 007 When I went <03318 +yatsa> > out to the gate
<08179 +sha<ar > through <05921 +<al > the city <07176 +qereth >
, [when] I prepared <03559 +kuwn > my seat <{04186} +mowshab >
in the street <07339 +r@chob > !

04186 LEV 003 017 [It shall be] a perpetual <05769 +<owlam >
statute <02708 +chuqqah > for your generations <01755 +dowr >
throughout all <03605 +kol > your dwellings <{04186} +mowshab > ,
that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459
+cheleb > nor blood <01818 +dam > .

04186 LEV 007 026 Moreover ye shall eat <00398 +>akal > no
<03808 +lo> > manner of blood <01818 +dam > , [whether it be]
of fowl <05775 +<owph > or of beast <00929 +b@hemah > , in any
<03605 +kol > of your dwellings <{04186} +mowshab > .

04186 LEV 013 046 All <03605 +kol > the days <03117 +yowm >
wherein <00834 +>aher > the plague <05061 +nega< > [shall be]
in him he shall be defiled <02930 +tame> > ; he [is] unclean
<02931 +tame> > : he shall dwell <03427 +yashab > alone <00909
+badad > ; without <02351 +chuwts > the camp <04264 +machaneh >
[shall] his habitation <{04186} +mowshab > [be] .

04186 LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall
work <04399 +m@la>kah > be done <06213 +<asah > : but the
seventh <07637 +sh@biy<iy > day <03117 +yowm > [is] the
sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an
holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do
<06213 +<asah > no <03808 +lo> > work <04399 +m@la>kah > [
therein] : it [is] the sabbath <07676 +shabbath > of the LORD
<03068 +Y@hovah > in all <03605 +kol > your dwellings <{04186}
+mowshab > .

04186 LEV 023 014 And ye shall eat <00398 +>akal > neither
<03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy
> corn , nor green ears <03759 +karmel > , until <05704 +<ad >
the selfsame day <03117 +yowm > that ye have brought <00935
+bow> > an offering <07133 +qorban > unto your God <00430
+>elohiym > : [it shall be] a statute <02708 +chuqqah > for
ever <05769 +<owlam > throughout your generations <01755 +dowr >
in all <03605 +kol > your dwellings <{04186} +mowshab > .

04186 LEV 023 017 Ye shall bring <00935 +bow> > out of your
habitations <{04186} +mowshab > two<08147 +sh@nayim > wave
<08573 +t@nuwphah > loaves <03899 +lechem > of two <08147
+sh@nayim > tenth <06241 +<issarown > deals : they shall be of
fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah
> with leaven <02557 +chametz > ; [they are] the firstfruits
<01061 +bikkuwr > unto the LORD <03068 +Y@hovah > .

04186 LEV 023 021 And ye shall proclaim <07121 +qara> > on the
selfsame day <03117 +yowm > , [that] it may be an holy <06944
+qodesh > convocation <04744 +miqra> > unto you : ye shall do
<06213 +<asah > no servile <05656 +<abodah > work <04399
+m@la>kah > [therein : it shall be] a statute <02708 +chuqqah
> for ever <05769 +<owlam > in all <03605 +kol > your dwellings
<{04186} +mowshab > throughout your generations <01755 +dowr > .

04186 LEV 023 031 Ye shall do <06213 +<asah > no <03808 +lo> >
manner of work <04399 +m@la>kah > : [it shall be] a statute
<02708 +chuqqah > for ever <05769 +<owlam > throughout your
generations <01755 +dowr > in all <03605 +kol > your dwellings
<{04186} +mowshab > .

04186 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <{04186} +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <05704 +<ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

04186 NUM 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of your habitations <{04186} +mowshab > , which <00834 +>aher > I give <05414 +nathan > unto you ,

04186 NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <{04186} +mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > .

04186 NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 +<iyr > wherein they dwelt <{04186} +mowshab > , and all <03605 +kol > their goodly castles <02918 +tiyrah > , with fire <00784 +>esh > .

04186 NUM 035 029 So these <00428 +>el - leh > [things] shall be for a statute <02708 +chuqqah > of judgment <04941 +mishpat > unto you throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <{04186} +mowshab > .

04186 PSA 001 001 Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 +<etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <05975 +<amad > in the way <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <{04186} +mowshab > of the scornful <03887 +luwts > .

04186 PSA 107 004 They wandered <08582 +ta<ah > in the wilderness <04057 +midbar > in a solitary <03452 +y@shiyrown > way <01870 +derek > ; they found <04672 +matsa> > no <03808 +lo> > city <05892 +<iyr > to dwell <{04186} +mowshab > in .

04186 PSA 107 007 And he led <01869 +darak > them forth by the right <03477 +yashar > way <01870 +derek > , that they might go <03212 +yalak > to a city <05892 +<iyr > of habitation <{04186} +mowshab > .

04186 PSA 107 032 Let them exalt <07311 +ruwm > him also in the congregation <06951 +qahal > of the people <05971 +<am > , and praise <01984 +halal > him in the assembly <{04186} +mowshab > of the elders <02205 +zaqen > .

04186 PSA 107 036 And there he maketh the hungry <07456 +ra<eb > to dwell <03427 +yashab > , that they may prepare <03559 +kuwn > a city <05892 +<iyr > for habitation <{04186} +mowshab > ;

04186 PSA 132 013 For the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > Zion <06726 +Tsiyown > ; he hath desired <00183 +>avah > [it] for his habitation <{04186} +mowshab > .

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|-------|---------|------------|----------------|
| 04186 | mowshab | 1SA-20:18  | seat           |
| 04186 | mowshab | 1SA-20:25  | seat           |
| 04186 | mowshab | 1SA-20:25  | seat           |
| 04186 | mowshab | JOB-29:7   | seat           |
| 04186 | mowshab | PSA-1:1    | seat           |
| 04186 | mowshab | EZE-8:3    | seat           |
| 04186 | mowshab | EZE-28:2   | seat           |
| 04186 | mowshab | 1KI-10:5   | sitting        |
| 04186 | mowshab | 2CH-9:4    | sitting        |
| 04186 | mowshab | 2KI-2:19   | situation      |
| 04186 | mowshab | EXO-12:40  | sojourning     |
| 04186 | mowshab | LEV-13:46  | habitation     |
| 04186 | mowshab | PSA-107:7  | habitation     |
| 04186 | mowshab | PSA-107:36 | habitation     |
| 04186 | mowshab | PSA-132:13 | habitation     |
| 04186 | mowshab | GEN-36:43  | habitations    |
| 04186 | mowshab | EXO-12:20  | habitations    |
| 04186 | mowshab | EXO-35:3   | habitations    |
| 04186 | mowshab | LEV-23:17  | habitations    |
| 04186 | mowshab | NUM-15:2   | habitations    |
| 04186 | mowshab | 1CH-4:33   | habitations    |
| 04186 | mowshab | 1CH-7:28   | habitations    |
| 04186 | mowshab | EZE-6:14   | habitations    |
| 04186 | mowshab | EZE-34:13  | inhabited      |
| 04186 | mowshab | PSA-107:32 | assembly       |
| 04186 | mowshab | PSA-107:4  | dwell          |
| 04186 | mowshab | GEN-10:30  | dwelling       |
| 04186 | mowshab | GEN-27:39  | dwelling       |
| 04186 | mowshab | LEV-25:29  | dwelling       |
| 04186 | mowshab | 1CH-6:54   | dwelling       |
| 04186 | mowshab | EZE-48:15  | dwelling       |
| 04186 | mowshab | NUM-24:21  | dwellingplace  |
| 04186 | mowshab | EZE-6:6    | dwellingplaces |



04186 mowshab EZE-37:23 dwellingplaces  
 04186 mowshab EXO-10:23 dwellings  
 04186 mowshab LEV-3:17 dwellings  
 04186 mowshab LEV-7:26 dwellings  
 04186 mowshab LEV-23:3 dwellings  
 04186 mowshab LEV-23:14 dwellings  
 04186 mowshab LEV-23:21 dwellings  
 04186 mowshab LEV-23:31 dwellings  
 04186 mowshab NUM-35:29 dwellings  
 04186 mowshab NUM-31:10 dwelt  
 04186 mowshab 2SA-9:12 dwelt

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04186 1CH 004 033 And all <03605 +kol > their villages <02691 +chatser > that [ were ] round <05439 +cabiya > about the same cities <05892 +<iyr > , unto Baal <01168 +Ba<al > . These <02063 +zo>th > [ were ] their habitations <{04186} +mowshab > , and their genealogy <03188 +yachas > .

04186 1CH 006 054 Now these <00428 +>el - leh > [ are ] their dwelling <{04186} +mowshab > places throughout their castles <02918 +tiyrah > in their coasts <01366 +g@buwl > , of the sons <01121 +ben > of Aaron <00175 +>Aharown > , of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : for theirs <01992 +hem > was the lot <01486 +gowral > .

04186 1CH 007 028 And their possessions <00272 +>achuzzah > and habitations <{04186} +mowshab > [ were ] , Bethel <01008 +Beyth - >El > and the towns <01323 +bath > thereof , and eastward <04217 +mizrach > Naaran <05295 +Na<aran > , and westward <04628 +ma<arab > Gezer <01507 +Gezer > , with the towns <01323 +bath > thereof ; Shechem <07927 +Sh@kem > also and the towns <01323 +bath > thereof , unto Gaza <05804 +<Azzah > and the towns <01323 +bath > thereof :

04186 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <{04186} +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 +<olah > by which <00834 +>aher > he went <05927 +<alah > up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her .

04186 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , To morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588

+kiy > thy seat <{04186} +mowshab > will be empty <06485 +paqad > .

04186 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <{04186} +mowshab > , as at other times <06471 +pa<am > , [ even ] upon a seat <{04186} +mowshab > by the wall <07023 +qiy > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

04186 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa<am > , [ even ] upon a seat <{04186} +mowshab > by the wall <07023 +qiy > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > .

04186 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <{04186} +mowshab > of his servants <05650 +<ebed > , and the attendance <04612 +ma<amad > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 +<aliyah > by which <00834 +>aher > he went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 +<owd > spirit <07307 +ruwach > in her .

04186 2KI 002 019 And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <{04186} +mowshab > of this <02088 +zeh > city <05892 +<iyr > [ is ] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [ is ] naught <07451 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > .

04186 2SA 009 012 And Mephibosheth <04648 +M@phiybosheth > had a young <06996 +qatan > son <01121 +ben > , whose name <08034 +shem > [ was ] Micha <04316 +Miyka> > . And all <03605 +kol > that dwelt <{04186} +mowshab > in the house <01004 +bayith > of Ziba <06717 +Tsiyba> > [ were ] servants <05650 +<ebed > unto Mephibosheth <04648 +M@phiybosheth > .

04186 EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <{04186} +mowshab > .

04186 EXO 012 020 Ye shall eat <00398 +>akal > nothing <03808 +lo> > leavened <02557 +chametz > ; in all <03605 +kol > your habitations <{04186} +mowshab > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread .

04186 EXO 012 040 Now the sojourning <{04186} +mowshab > of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <00834 +>aher > dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > , [ was ] four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > .

04186 EX0 035 003 Ye shall kindle <01197 +ba<ar > no <03808 +lo>  
> fire <00784 +>esh > throughout your habitations <{04186}  
+mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm  
> .

04186 EZE 006 006 In all <03605 +kol > your dwellingplaces  
<{04186} +mowshab > the cities <05892 +<iyr > shall be laid  
waste <02717 +charab > , and the high <01116 +bamah > places  
shall be desolate <03456 +yasham > ; that your altars <04196  
+mizbeach > may be laid waste <02717 +charab > and made desolate  
<00816 +>asham > , and your idols <01544 +gilluwl > may be  
broken <07665 +shabar > and cease <07673 +shabath > , and your  
images <02553 +chamman > may be cut <01438 +gada< > down <01438  
+gada< > , and your works <04639 +ma<aseh > may be abolished  
<04229 +machah > .

04186 EZE 006 014 So will I stretch <05186 +natah > out my hand  
<03027 +yad > upon them , and make <05414 +nathan > the land  
<00776 +>erets > desolate <08077 +sh@mamah > , yea , more  
desolate <08047 +shammah > than the wilderness <04057 +midbar >  
toward Diblath <01689 +Diblah > , in all <03605 +kol > their  
habitations <{04186} +mowshab > : and they shall know <03045  
+yada< > that I [ am ] the LORD <03068 +Y@hovah > .

04186 EZE 008 003 And he put <07971 +shalach > forth <07971  
+shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,  
and took <03947 +laqach > me by a lock <06734 +tsiytsith > of  
mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach >  
lifted <05375 +nasa> > me up between <00996 +beyn > the earth  
<00776 +>erets > and the heaven <08064 +shamayim > , and brought  
<00935 +bow> > me in the visions <04759 +mar>ah > of God <00430  
+>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door  
<06607 +pethach > of the inner <06442 +p@niymiy > gate <08179  
+sha<ar > that looketh <06437 +panah > toward the north <06828  
+tsaphown > ; where [ was ] the seat <{04186} +mowshab > of the  
image <05566 +cemel > of jealousy <07069 +qanah > , which  
provoketh to jealousy <07069 +qanah > .

04186 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say  
<00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865  
+Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an  
> thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up ,  
and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el  
> , I sit <03427 +yashab > [ in ] the seat <{04186} +mowshab >  
of God <00430 +>elohiym > , in the midst <03820 +leb > of the  
seas <03220 +yam > ; yet thou [ art ] a man <00120 +>adam > ,  
and not God <00410 +>el > , though thou set <05414 +nathan >  
thine heart <03820 +leb > as the heart <03820 +leb > of God  
<00430 +>elohiym > :

04186 EZE 034 013 And I will bring <03318 +yatsa> > them out  
from the people <05971 +<am > , and gather <06908 +qabats > them  
from the countries <00776 +>erets > , and will bring <00935  
+bow> > them to their own land <00127 +>adamah > , and feed  
<07462 +ra<ah > them upon the mountains <02022 +har > of Israel  
<03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all  
<03605 +kol > the inhabited <{04186} +mowshab > places of the  
country <00776 +>erets > .

04186 EZE 037 023 Neither <03808 +lo> > shall they defile <02930  
+tame> > themselves any more <05750 +<owd > with their idols  
<01544 +gilluwl > , nor with their detestable <08251 +shiqquwts  
> things , nor with any <03605 +kol > of their transgressions  
<06588 +pesha< > : but I will save <03467 +yasha< > them out of  
all <03605 +kol > their dwellingplaces <{04186} +mowshab > ,

wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +tahr > them : so shall they be my people <05971 +<am > , and I will be their God <00430 +>elohiym > .

04186 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > , shall be a profane <02455 +chol > [ place ] for the city <05892 +<iyr > , for dwelling <{04186} +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 +<iyr > shall be in the midst <08432 +tavek > thereof .

04186 GEN 010 030 And their dwelling <{04186} +mowshab > was from Mesha <04331 +Meysha> > , as thou goest <00935 +bow> > unto Sephar <05611 +C@phar > a mount <02022 +har > of the east <06924 +qedem > .

04186 GEN 027 039 And Isaac <03327 +Yitschaq > his father <1> answered <06030 +<anah > and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy dwelling <{04186} +mowshab > shall be the fatness <04924 +mashman > of the earth <00776 +>erets > , and of the dew <02919 +tal > of heaven <08064 +shamayim > from above <05921 +<al > ;

04186 GEN 036 043 Duke <00441 +>alluwph > Magdiel <04025 +Magdiy>el > , duke <00441 +>alluwph > Iram <05902 +>Iyram > : these <00428 +>el - leh > [ be ] the dukes <00441 +>alluwph > of Edom <00123 +>Edom > , according to their habitations <{04186} +mowshab > in the land <00776 +>erets > of their possession <00272 +>achuzzah > : he [ is ] Esau <06215 +<Esav > the father <1> of the Edomites <00130 +>Edomiy > .

04186 JOB 029 007 When I went <03318 +yatsa> > out to the gate <08179 +sha<ar > through <05921 +<al > the city <07176 +qereth > , [ when ] I prepared <03559 +kuwn > my seat <{04186} +mowshab > in the street <07339 +r@chob > !

04186 LEV 003 017 [ It shall be ] a perpetual <05769 +<owlam > statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <{04186} +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > nor blood <01818 +dam > .

04186 LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ whether it be ] of fowl <05775 +<owph > or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <{04186} +mowshab > .

04186 LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [ shall be ] in him he shall be defiled <02930 +tame> > ; he [ is ] unclean <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <{04186} +mowshab > [ be ] .

04186 LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 +<asah > : but the seventh <07637 +sh@biy<iy > day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 +<asah > no <03808 +lo> > work <04399 +m@la>kah > [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <{04186} +mowshab > .

04186 LEV 023 014 And ye shall eat <00398 +>akal > neither  
 <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy  
 > corn , nor green ears <03759 +karmel > , until <05704 +<ad >  
 the selfsame day <03117 +yowm > that ye have brought <00935  
 +bow> > an offering <07133 +qorban > unto your God <00430  
 +>elohiym > : [ it shall be ] a statute <02708 +chuqqah > for  
 ever <05769 +<owlam > throughout your generations <01755 +dowr >  
 in all <03605 +kol > your dwellings <{04186} +mowshab > .

04186 LEV 023 017 Ye shall bring <00935 +bow> > out of your  
 habitations <{04186} +mowshab > two<08147 +sh@nayim > wave  
 <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147  
 +sh@nayim > tenth <06241 +<issarown > deals : they shall be of  
 fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah  
 > with leaven <02557 +chametz > ; [ they are ] the firstfruits  
 <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > .

04186 LEV 023 021 And ye shall proclaim <07121 +qara> > on the  
 selfsame day <03117 +yowm > , [ that ] it may be an holy <06944  
 +qodesh > convocation <04744 +miqra> > unto you : ye shall do  
 <06213 +<asah > no servile <05656 +<abodah > work <04399  
 +m@la>kah > [ therein : it shall be ] a statute <02708 +chuqqah  
 > for ever <05769 +<owlam > in all <03605 +kol > your dwellings  
 <{04186} +mowshab > throughout your generations <01755 +dowr > .

04186 LEV 023 031 Ye shall do <06213 +<asah > no <03808 +lo> >  
 manner of work <04399 +m@la>kah > : [ it shall be ] a statute  
 <02708 +chuqqah > for ever <05769 +<owlam > throughout your  
 generations <01755 +dowr > in all <03605 +kol > your dwellings  
 <{04186} +mowshab > .

04186 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh >  
 sell <04376 +makar > a dwelling <{04186} +mowshab > house <01004  
 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > ,  
 then he may redeem <01353 +g@ullah > it within <05704 +<ad > a  
 whole <08552 +tamam > year <08141 +shaneh > after it is sold  
 <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm  
 > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

04186 NUM 015 002 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >  
 unto them , When <03588 +kiy > ye be come <00935 +bow> > into  
 <00413 +>el > the land <00776 +>erets > of your habitations  
 <{04186} +mowshab > , which <00834 +>aher > I give <05414  
 +nathan > unto you ,

04186 NUM 024 021 And he looked <07200 +ra>ah > on the Kenites  
 <07017 +Qeyniy > , and took <05375 +nasa> > up his parable  
 <04912 +mashal > , and said <00559 +>amar > , Strong <00386  
 +>eythan > is thy dwellingplace <{04186} +mowshab > , and thou  
 puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553  
 +cela< > .

04186 NUM 031 010 And they burnt <08313 +saraph > all <03605  
 +kol > their cities <05892 +<iyr > wherein they dwelt <{04186}  
 +mowshab > , and all <03605 +kol > their goodly castles <02918  
 +tiyrah > , with fire <00784 +>esh > .

04186 NUM 035 029 So these <00428 +>el - leh > [ things ] shall  
 be for a statute <02708 +chuqqah > of judgment <04941 +mishpat >  
 unto you throughout your generations <01755 +dowr > in all  
 <03605 +kol > your dwellings <{04186} +mowshab > .

04186 PSA 001 001 Blessed <00835 +>esher > [ is ] the man <00376  
 +>iysh > that walketh <01980 +halak > not in the counsel <06098  
 +<etsah > of the ungodly <07563 +rasha< > , nor <03808 +lo> >  
 12/8/2021

standeth <05975 +<amad > in the way <01870 +derek > of sinners  
<02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab >  
in the seat <{04186} +mowshab > of the scornful <03887 +luwts > .

04186 PSA 107 004 They wandered <08582 +ta<ah > in the  
wilderness <04057 +midbar > in a solitary <03452 +y@shiyown >  
way <01870 +derek > ; they found <04672 +matsa> > no <03808 +lo>  
> city <05892 +<iyr > to dwell <{04186} +mowshab > in .

04186 PSA 107 007 And he led <01869 +darak > them forth by the  
right <03477 +yashar > way <01870 +derek > , that they might go  
<03212 +yalak > to a city <05892 +<iyr > of habitation <{04186}  
+mowshab > .

04186 PSA 107 032 Let them exalt <07311 +ruwm > him also in the  
congregation <06951 +qahal > of the people <05971 +<am > , and  
praise <01984 +halal > him in the assembly <{04186} +mowshab >  
of the elders <02205 +zaqen > .

04186 PSA 107 036 And there he maketh the hungry <07456 +ra<eb >  
to dwell <03427 +yashab > , that they may prepare <03559 +kuwn >  
a city <05892 +<iyr > for habitation <{04186} +mowshab > ;

04186 PSA 132 013 For the LORD <03068 +Y@hovah > hath chosen  
<00977 +bachar > Zion <06726 +Tsiyown > ; he hath desired <00183  
+>avah > [ it ] for his habitation <{04186} +mowshab > .

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