

04288	m@chittah	PSA-89:40	ruin
04288	m@chittah	ISA-54:14	terror
04288	m@chittah	JER-17:17	terror
04288	m@chittah	PRO-10:14	destruction
04288	m@chittah	PRO-10:15	destruction
04288	m@chittah	PRO-10:29	destruction
04288	m@chittah	PRO-13:3	destruction
04288	m@chittah	PRO-14:28	destruction
04288	m@chittah	PRO-18:7	destruction
04288	m@chittah	PRO-21:15	destruction
04288	m@chittah	JER-48:39	dismaying

~~~~~

~~~~~

04288 ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <06233 +osheq > ; for thou shalt not fear <03372 +yare> > : and from terror <{04288} +m@chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > thee .

04288 JER 017 017 Be not a terror <{04288} +m@chittah > unto me : thou [art] my hope <04268 +machaceh > in the day <03117 +yowm > of evil <07451 +ra< > .

04288 JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +eyk > is it broken <02865 +chathath > down ! how <00349 +eyk > hath Moab <04124 +Mowab > turned <06437 +panah > the back <06203 +coreph > with shame <00954 +buwsh > ! so shall Moab <04124 +Mowab > be a derision <07814 +s@chowq > and a dismaying <{04288} +m@chittah > to all <03605 +kol > them about <05439 +cabiyl > him .

04288 PRO 010 014 Wise <02450 +chakam > [men] lay <06845 +tsaphan > up knowledge <01847 +da<ath > : but the mouth <06310 +peh > of the foolish <00191 +eviyil > [is] near <07138 +qarowb > destruction <{04288} +m@chittah > .

04288 PRO 010 015 The rich <06223 +cashiyr > man s wealth <01952 +hown > [is] his strong <05797 +coz > city <07151 +qiryah > : the destruction <{04288} +m@chittah > of the poor <01800 +dal > [is] their poverty <07389 +reysh > .

04288 PRO 010 029 The way <01870 +derek > of the LORD <03068 +Y@hovah > [is] strength <04581 +ma<owz > to the upright <08537 +tom > : but destruction <{04288} +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

04288 PRO 013 003 He that keepeth <05341 +natsar > his mouth <06310 +peh > keepeth <08104 +shamar > his life <05315 +nephesh > : [but] he that openeth <06589 +pasaq > wide his lips <08193 +saphah > shall have destruction <{04288} +m@chittah > .

04288 PRO 014 028 In the multitude <07230 +rob > of people <05971 +<am > [is] the king s <04428 +melek > honour <01927 +hadarah > : but in the want <00657 +ephec > of people <03816 +l@om > [is] the destruction <{04288} +m@chittah > of the prince <07333 +razown > .

04288 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh > [is] his destruction <{04288} +m@chittah > , and his lips <08193 +saphah > [are] the snare <04170 +mowqesh > of his soul <05315 +nephesh > .

04288 PRO 021 015 [It is] joy <08057 +simchah > to the just <06662 +tsaddiyq > to do <06213 +asah > judgment <04941 +mishpat > : but destruction <{04288} +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

04288 PSA 089 040 Thou hast broken <06555 +parats > down all <03605 +kol > his hedges <01448 +g@derah > ; thou hast brought <07760 +suwm > his strong <04013 +mibtsar > holds <04013 +mibtsar > to ruin <{04288} +m@chittah > .

04288 m@chittah PSA-89:40 ruin
 04288 m@chittah ISA-54:14 terror
 04288 m@chittah JER-17:17 terror
 04288 m@chittah PRO-10:14 destruction
 04288 m@chittah PRO-10:15 destruction
 04288 m@chittah PRO-10:29 destruction
 04288 m@chittah PRO-13:3 destruction
 04288 m@chittah PRO-14:28 destruction
 04288 m@chittah PRO-18:7 destruction
 04288 m@chittah PRO-21:15 destruction
 04288 m@chittah JER-48:39 dismaying

04288 ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <06233 +<osheq > ; for thou shalt not fear <03372 +yare> > : and from terror <{04288} +m@chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > thee .

04288 JER 017 017 Be not a terror <{04288} +m@chittah > unto me : thou [art] my hope <04268 +machaceh > in the day <03117 +yowm > of evil <07451 +ra< > .

04288 JER 048 039 They shall howl <03213 +yalal > , [saying] , How <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 +<oreph > with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <{04288} +m@chittah > to all <03605 +kol > them about <05439 +cabiyy > him .

04288 PRO 010 014 Wise <02450 +chakam > [men] lay <06845 +tsaphan > up knowledge <01847 +da<ath > : but the mouth <06310 +peh > of the foolish <00191 +>eviy1 > [is] near <07138 +qarowb > destruction <{04288} +m@chittah > .

04288 PRO 010 015 The rich <06223 +<ashiyr > man s wealth <01952 +hown > [is] his strong <05797 +coz > city <07151 +qiryah > : the destruction <{04288} +m@chittah > of the poor <01800 +dal > [is] their poverty <07389 +reysh > .

04288 PRO 010 029 The way <01870 +derek > of the LORD <03068 +Y@hovah > [is] strength <04581 +ma<owz > to the upright <08537 +tom > : but destruction <{04288} +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

04288 PRO 013 003 He that keepeth <05341 +natsar > his mouth <06310 +peh > keepeth <08104 +shamar > his life <05315 +nephesh > : [but] he that openeth <06589 +pasaq > wide his lips <08193 +saphah > shall have destruction <{04288} +m@chittah > .

04288 PRO 014 028 In the multitude <07230 +rob > of people <05971 +<am > [is] the king s <04428 +melek > honour <01927 +hadarah > : but in the want <00657 +>ephec > of people <03816 +l@om > [is] the destruction <{04288} +m@chittah > of the prince <07333 +razown > .

04288 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh > [is] his destruction <{04288} +m@chittah > , and his lips <08193 +saphah > [are] the snare <04170 +mowqesh > of his soul <05315 +nephesh > .

04288 PRO 021 015 [It is] joy <08057 +simchah > to the just <06662 +tsaddiyq > to do <06213 +<asah > judgment <04941 +mishpat > : but destruction <{04288} +m@chittah > [shall be] to the workers <06466 +pa<al > of iniquity <00205 +>aven > .

04288 PSA 089 040 Thou hast broken <06555 +parats > down all <03605 +kol > his hedges <01448 +g@derah > ; thou hast brought <07760 +suwm > his strong <04013 +mibtsar > holds <04013 +mibtsar > to ruin <{04288} +m@chittah > .
