

04295	mattah	1CH-27:23	under
04295	mattah	EX0-28:27	underneath
04295	mattah	EX0-39:20	underneath
04295	mattah	EZR-9:13	less
04295	mattah	DEU-28:43	low
04295	mattah	EX0-26:24	beneath
04295	mattah	EX0-27:5	beneath
04295	mattah	EX0-36:29	beneath
04295	mattah	EX0-38:4	beneath
04295	mattah	DEU-28:13	beneath
04295	mattah	PRO-15:24	beneath
04295	mattah	JER-31:37	beneath
04295	mattah	2CH-32:30	down
04295	mattah	2KI-19:30	downward
04295	mattah	ECC-3:21	downward
04295	mattah	ISA-37:31	downward
04295	mattah	EZE-1:27	downward
04295	mattah	EZE-8:2	downward

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04295 1CH 027 023 But David <01732 +David > took <05375 +nasa> > not the number <04557 +micpar > of them from twenty <06242 +esriym > years <08141 +shaneh > old <01121 +ben > and under <{04295} +mattah > : because <03588 +kiy > the LORD <03068 +Y@hovah > had said <00559 +>amar > he would increase <07235 +rabah > Israel <03478 +Yisra>el > like to the stars <03556 +kowkab > of the heavens <08064 +shamayim > .

04295 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <{04295} +mattah > to the west <04628 +ma<arab > side of the city <05892 +<iyr > of David <01732 +David > . And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma<aseh > .

04295 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > take <03947 +laqach > root <08328 +sheresh > downward <{04295} +mattah > , and bear <06213 +<asah > fruit <06529 +p@riy > upward <04605 +ma<al > .

04295 DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma<al > only <07535 +raq > , and thou shalt not be beneath <{04295} +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 +<asah > [them] :

04295 DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 +<alah > up above <05921 +<al > thee very <04605 +ma<al > high <04605 +ma<al > ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <{04295} +mattah > .

04295 DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 +<alah > up above <05921 +<al > thee very <04605 +ma<al > high <04605 +ma<al > ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <{04295} +mattah > low <04295 +mattah > .

04295 ECC 003 021 Who <04310 +miy > knoweth <03045 +yada< > the spirit <07307 +ruwach > of man that goeth <05927 +<alah > upward <04605 +ma<al > , and the spirit <07307 +ruwach > of the beast <00929 +b@hemah > that goeth <03381 +yarad > downward <{04295} +mattah > to the earth <00776 +>erets > ?

04295 EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <{04295} +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 +<al > the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba<ath > : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts<ah > .

04295 EXO 027 005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <{04295} +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > .

04295 EX0 028 027 And two <08147 +sh@nayim > [other] rings
 <02885 +tabba<ath > of gold <02091 +zahab > thou shalt make
 <06213 +<asah > , and shalt put <05414 +nathan > them on <05921
 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the
 ephod <00646 +>ephowd > underneath <{04295} +mattah > , toward
 <04136 +muwl > the forepart <06440 +paniym > thereof , over
 <05980 +<ummah > against <05980 +<ummah > the [other] coupling
 <04225 +machbereth > thereof , above <04605 +ma<al > the curious
 girdle <02805 +chesheb > of the ephod <00646 +>ephowd > .

04295 EX0 036 029 And they were coupled <08382 +ta>am > beneath
 <{04295} +mattah > , and coupled <08535 +tam > together <03162
 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to
 one <00259 +>echad > ring <02885 +tabba<ath > : thus <03651 +ken
 > he did <06213 +<asah > to both <08147 +sh@nayim > of them in
 both <08147 +sh@nayim > the corners <04742 +m@quts<ah > .

04295 EX0 038 004 And he made <06213 +<asah > for the altar
 <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345
 +makber > of network under <08478 +tachath > the compass <03749
 +karkob > thereof beneath <{04295} +mattah > unto the midst
 <02677 +chetsiy > of it .

04295 EX0 039 020 And they made <06213 +<asah > two <08147
 +sh@nayim > [other] golden <02091 +zahab > rings <02885
 +tabba<ath > , and put <05414 +nathan > them on <05921 +<al >
 the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod
 <00646 +>ephowd > underneath <{04295} +mattah > , toward <04136
 +muwl > the forepart <06440 +paniym > of it , over <05980
 +<ummah > against <05980 +<ummah > the [other] coupling <04225
 +machbereth > thereof , above <04605 +ma<al > the curious girdle
 <02805 +chesheb > of the ephod <00646 +>ephowd > .

04295 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869
 +<ayin > of amber <02830 +chashmal > , as the appearance <04758
 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > about
 within <01004 +bayith > it , from the appearance <04758 +mar>eh
 > of his loins <04975 +mothen > even upward <04605 +ma<al > ,
 and from the appearance <04758 +mar>eh > of his loins <04975
 +mothen > even downward <{04295} +mattah > , I saw <07200 +ra>ah
 > as it were the appearance <04758 +mar>eh > of fire <00784
 +>esh > , and it had brightness <05051 +nogahh > round <05439
 +cabiya > about .

04295 EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009
 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758
 +mar>eh > of fire <00784 +>esh > : from the appearance <04758
 +mar>eh > of his loins <04975 +mothen > even downward <{04295}
 +mattah > , fire <00784 +>esh > ; and from his loins <04975
 +mothen > even upward <04605 +ma<al > , as the appearance <04758
 +mar>eh > of brightness <02096 +zohar > , as the colour <05869
 +<ayin > of amber <02830 +chashmal > .

04295 EZR 009 013 And after <00310 +>achar > all <03605 +kol >
 that is come <00935 +bow> > upon us for our evil <07451 +ra< >
 deeds <04639 +ma<aseh > , and for our great <01419 +gadawl >
 trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our
 God <00430 +>elohiym > hast punished <02820 +chasak > us less
 <{04295} +mattah > than <04480 +min > our iniquities <05771
 +<avon > [deserve] , and hast given <05414 +nathan > us [such
] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

04295 ISA 037 031 And the remnant <07604 +sha>ar > that is
 escaped <06413 +p@leytah > of the house <01004 +bayith > of
 Judah <03063 +Y@huwdah > shall again take root <08328 +sheresh >
 downward <{04295} +mattah > , and bear <06213 +<asah > fruit
 12/8/2021

<06529 +p@riy > upward <04605 +ma<al > :

04295 JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064
 +shamayim > above <04605 +ma<al > can be measured <04058 +madad
 > , and the foundations <04146 +mowcadah > of the earth <00776
 +>erets > searched <02713 +chaqar > out beneath <{04295} +mattah
 > , I will also <01571 +gam > cast <03988 +ma>ac > off all
 <03605 +kol > the seed <02233 +zera< > of Israel <03478
 +Yisra>el > for all <03605 +kol > that they have done <06213
 +<asah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04295 PRO 015 024 The way <00734 +>orach > of life <02416 +chay
 > [is] above <04605 +ma<al > to the wise <07919 +sakal > ,
 that he may depart <05493 +cuwr > from hell <07585 +sh@>owl >
 beneath <{04295} +mattah > .

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04295 mattah 1CH-27:23 under
 04295 mattah EX0-28:27 underneath
 04295 mattah EX0-39:20 underneath
 04295 mattah EZR-9:13 less
 04295 mattah DEU-28:43 low
 04295 mattah EX0-26:24 beneath
 04295 mattah EX0-27:5 beneath
 04295 mattah EX0-36:29 beneath
 04295 mattah EX0-38:4 beneath
 04295 mattah DEU-28:13 beneath
 04295 mattah PRO-15:24 beneath
 04295 mattah JER-31:37 beneath
 04295 mattah 2CH-32:30 down
 04295 mattah 2KI-19:30 downward
 04295 mattah ECC-3:21 downward
 04295 mattah ISA-37:31 downward
 04295 mattah EZE-1:27 downward
 04295 mattah EZE-8:2 downward

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04295 1CH 027 023 But David <01732 +David > took <05375 +nasa>
 > not the number <04557 +micpar > of them from twenty <06242
 +<esriym > years <08141 +shaneh > old <01121 +ben > and under
 <{04295} +mattah > : because <03588 +kiy > the LORD <03068
 +Y@hovah > had said <00559 +>amar > he would increase <07235
 +rabah > Israel <03478 +Yisra>el > like to the stars <03556
 +kowkab > of the heavens <08064 +shamayim > .

04295 2CH 032 030 This <01931 +huw> > same <01931 +huw> >
 Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the
 upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > ,
 and brought <03474 +yashar > it straight <03474 +yashar > down
 <{04295} +mattah > to the west <04628 +ma<arab > side of the
 city <05892 +<iyr > of David <01732 +David > . And Hezekiah
 <02396 +Chizqiyah > prospered <06743 +tsalach > in all <03605
 +kol > his works <04639 +ma<aseh > .

04295 2KI 019 030 And the remnant <07604 +sha>ar > that is
 escaped <06413 +p@leytah > of the house <01004 +bayith > of
 Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > take
 <03947 +laqach > root <08328 +sheresh > downward <{04295}
 +mattah > , and bear <06213 +<asah > fruit <06529 +p@riy >

upward <04605 +ma<al > .

04295 DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma<al > only <07535 +raq > , and thou shalt not be beneath <{04295} +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 +<asah > [them] :

04295 DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 +<alah > up above <05921 +<al > thee very <04605 +ma<al > high <04605 +ma<al > ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <{04295} +mattah > .

04295 DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 +<alah > up above <05921 +<al > thee very <04605 +ma<al > high <04605 +ma<al > ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <{04295} +mattah > low <04295 +mattah > .

04295 ECC 003 021 Who <04310 +miy > knoweth <03045 +yada< > the spirit <07307 +ruwach > of man that goeth <05927 +<alah > upward <04605 +ma<al > , and the spirit <07307 +ruwach > of the beast <00929 +b@hemah > that goeth <03381 +yarad > downward <{04295} +mattah > to the earth <00776 +>erets > ?

04295 EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <{04295} +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 +<al > the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba<ath > : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts<ah > .

04295 EXO 027 005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <{04295} +mattah > , that the net <07568 +resheth > may be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > .

04295 EXO 028 027 And two <08147 +sh@nayim > [other] rings <02885 +tabba<ath > of gold <02091 +zahab > thou shalt make <06213 +<asah > , and shalt put <05414 +nathan > them on <05921 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <{04295} +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof , over <05980 +<ummah > against <05980 +<ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > .

04295 EXO 036 029 And they were coupled <08382 +ta>am > beneath <{04295} +mattah > , and coupled <08535 +tam > together <03162 +yachad > at <00413 +>el > the head <07218 +ro>sh > thereof , to one <00259 +>echad > ring <02885 +tabba<ath > : thus <03651 +ken > he did <06213 +<asah > to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts<ah > .

04295 EXO 038 004 And he made <06213 +<asah > for the altar <04196 +mizbeach > a brasen <05178 +n@chosheth > grate <04345 +makber > of network under <08478 +tachath > the compass <03749 +karkob > thereof beneath <{04295} +mattah > unto the midst <02677 +chetsiy > of it .

04295 EXO 039 020 And they made <06213 +<asah > two <08147 +sh@nayim > [other] golden <02091 +zahab > rings <02885 +tabba<ath > , and put <05414 +nathan > them on <05921 +<al > the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <{04295} +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 +<ummah > against <05980 +<ummah > the [other] coupling <04225 +machbereth > thereof , above <04605 +ma<al > the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > .

04295 EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 +<ayin > of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiya > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma<al > , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <{04295} +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiya > about .

04295 EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <{04295} +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma<al > , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 +<ayin > of amber <02830 +chashmal > .

04295 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <{04295} +mattah > than <04480 +min > our iniquities <05771 +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

04295 ISA 037 031 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall again take root <08328 +sheresh > downward <{04295} +mattah > , and bear <06213 +<asah > fruit <06529 +p@riy > upward <04605 +ma<al > :

04295 JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma<al > can be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > out beneath <{04295} +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 +<asah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04295 PRO 015 024 The way <00734 +>orach > of life <02416 +chay > [is] above <04605 +ma<al > to the wise <07919 +sakal > , that he may depart <05493 +cuwr > from hell <07585 +sh@>owl > beneath <{04295} +mattah > .

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