

04347	makkah	NUM-11:33	plague
04347	makkah	DEU-28:61	plague
04347	makkah	LEV-26:21	plagues
04347	makkah	DEU-28:59	plagues
04347	makkah	DEU-28:59	plagues
04347	makkah	DEU-28:59	plagues
04347	makkah	DEU-29:22	plagues
04347	makkah	ISA-4:8	plagues
04347	makkah	JER-19:8	plagues
04347	makkah	JER-49:17	plagues
04347	makkah	JER-50:13	plagues
04347	makkah	JOS-10:10	slaughter
04347	makkah	JOS-10:20	slaughter
04347	makkah	JUD-11:33	slaughter
04347	makkah	JUD-15:8	slaughter
04347	makkah	ISA-4:10	slaughter
04347	makkah	ISA-6:19	slaughter
04347	makkah	ISA-14:14	slaughter
04347	makkah	ISA-14:30	slaughter
04347	makkah	ISA-19:8	slaughter
04347	makkah	ISA-23:5	slaughter
04347	makkah	1KI-20:21	slaughter
04347	makkah	2CH-13:17	slaughter
04347	makkah	2CH-28:5	slaughter
04347	makkah	ISA-10:26	slaughter
04347	makkah	ISA-27:7	smote
04347	makkah	ISA-1:6	sores
04347	makkah	DEU-25:3	stripes
04347	makkah	PRO-20:30	stripes
04347	makkah	EST-9:5	stroke
04347	makkah	ISA-14:6	stroke
04347	makkah	1KI-22:35	wound
04347	makkah	ISA-30:26	wound
04347	makkah	JER-10:19	wound
04347	makkah	JER-15:18	wound
04347	makkah	JER-30:12	wound
04347	makkah	JER-30:14	wound
04347	makkah	MIC-1:9	wound
04347	makkah	NAH-3:19	wound
04347	makkah	PSA-64:7	wounded
04347	makkah	2KI-8:29	wounds
04347	makkah	2KI-9:15	wounds
04347	makkah	2CH-22:6	wounds
04347	makkah	JER-6:7	wounds
04347	makkah	JER-30:17	wounds
04347	makkah	ZEC-13:6	wounds
04347	makkah	2CH-2:10	beaten
04347	makkah	JER-14:17	blow

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04347 1KI 020 021 And the king <04428 +melek > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and smote <05221 +nakah > the horses <05483 +cuwc > and chariots <07393 +rekeb > , and slew <05221 +nakah > the Syrians <00758 +>Aram > with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <{04347} +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

04347 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +miy > shall deliver <05337 +natsal > us out of the hand <03027 +yad > of these <00428 +>el - leh > mighty <00117 +>addiyr > Gods <00430 +>elohiym > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiym > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <{04347} +makkah > in the wilderness <04057 +midbar > .

04347 1SA 004 010 And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el > was smitten <05062 +nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his tent <00168 +>ohel > : and there was a very <03966 +m@<od > great <01419 +gadowl > slaughter <{04347} +makkah > ; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > footmen <07273 +ragliy > .

04347 1SA 006 019 And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 +<am > fifty <02572 +chamishshiym > thousand <00505 +>eleph > and threescore <07657 +shib<iym . > and ten men <00376 +>iysh > : and the people <05971 +<am > lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [many] of the people <05971 +<am > with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 1SA 014 014 And that first <07223 +ri>shown > slaughter <{04347} +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 +<esriym > men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma<anah > of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] .

04347 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +<attah > a much greater <07235 +rabah > slaughter <{04347} +makkah > among the Philistines <06430 +P@lishtiy > ?

04347 1SA 019 008 And there was war <04421 +milchamah > again <03254 +yacaph > : and David <01732 +David > went <03318 +yatsa> > out , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and slew <05221 +nakah > them with a great <01419 +gadowl > slaughter <{04347} +makkah > ; and they fled <05127 +nuwc > from him .

04347 1SA 023 005 So David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > to Keilah <07084 +Q@<iylah > , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > away their cattle <04735 +migne > , and smote <05221 +nakah > them with a great <01419 +gadawl > slaughter <{04347} +makkah > . So David <01732 +David > saved <03467 +yasha< > the inhabitants <03427 +yashab > of Keilah <07084 +Q@<iylah > .

04347 2CH 002 010 And , behold <02009 +hinneh > , I will give <05414 +nathan > to thy servants <05650 +<ebed > , the hewers <02404 +chatab > that cut <03772 +karath > timber <06086 +<ets > , twenty <06242 +<esriym > thousand <00505 +>eleph > measures <03734 +kor > of beaten <{04347} +makkah > wheat <02406 +chittah > , and twenty <06242 +<esriym > thousand <00505 +>eleph > measures <03734 +kor > of barley <08184 +s@<orah > , and twenty <06242 +<esriym > thousand <00505 +>eleph > baths <01324 +bath > of wine <03196 +yayin > , and twenty <06242 +<esriym > thousand <00505 +>eleph > baths <01324 +bath > of oil <08081 +shemen > .

04347 2CH 013 017 And Abijah <29> and his people <05971 +<am > slew <05221 +nakah > them with a great <07227 +rab > slaughter <{04347} +makkah > : so there fell <05307 +napthal > down slain <02491 +chalal > of Israel <03478 +Yisra>el > five <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > .

04347 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > because <03588 +kiy > of the wounds <{04347} +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 +<Azaryah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

04347 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadawl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadawl > slaughter <{04347} +makkah > .

04347 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <{04347} +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

04347 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <{04347} +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 +<iyr > to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@<e>l > .

04347 DEU 025 003 Forty <00705 +>arba<iym > stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 +<al > these with many <07227 +rab > stripes <{04347} +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <{04347} +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <{04347} +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadowl > plagues <{04347} +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

04347 DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <{04347} +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +<alah > upon thee , until <05704 +<ad > thou be destroyed <08045 +shamad > .

04347 DEU 029 022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you , and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776 +>erets > , shall say <00559 +>amar > , when they see <07200 +ra>ah > the plagues <{04347} +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath laid <02470 +chalah > upon it ;

04347 EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221 +nakah > all <03605 +kol > their enemies <00341 +>oyeb > with

the stroke <{04347} +makkah > of the sword <02719 +chereb > ,
and slaughter <02027 +hereg > , and destruction <12> , and did
<06213 +<asah > what <04100 +mah > they would unto those that
hated <08130 +sane> > them .

04347 ISA 001 006 From the sole <03709 +kaph > of the foot
<07272 +regel > even unto the head <07218 +ro>sh > [there is]
no <00369 +>ayin > soundness <04974 +m@thom > in it ; [but]
wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and
putrifying <02961 +tariy > sores <{04347} +makkah > : they have
not been closed <02115 +zuwr > , neither <03808 +lo> > bound
<02280 +chabash > up , neither <03808 +lo> > mollified <07401
+rakak > with ointment <08081 +shemen > .

04347 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > shall stir <05782 +<uwr > up a scourge <07752 +showt >
for him according to the slaughter <{04347} +makkah > of Midian
<04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157
+<arob > : and [as] his rod <04294 +matteh > [was] upon the
sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after
the manner <01870 +derek > of Egypt <04714 +Mitsrayim > .

04347 ISA 014 006 He who smote <05221 +nakah > the people <05971
+<am > in wrath <05678 +<ebrah > with a continual stroke
<{04347} +makkah > , he that ruled <07287 +radah > the nations
<01471 +gowy > in anger <00639 +>aph > , is persecuted <04783
+murdaph > , [and] none <01097 +b@liy > hindereth <02820
+chasak > .

04347 ISA 027 007 Hath he smitten <05221 +nakah > him , as he
smote <{04347} +makkah > those that smote <05221 +nakah > him ?
[or] is he slain <02026 +harag > according to the slaughter
<02027 +hereg > of them that are slain <02026 +harag > by him ?

04347 ISA 030 026 Moreover the light <00216 +>owr > of the moon
<03842 +l@banah > shall be as the light <00216 +>owr > of the
sun <02535 +chammah > , and the light <00216 +>owr > of the sun
<08121 +shemesh > shall be sevenfold <07659 +shib<athayim > , as
the light <00216 +>owr > of seven <07651 +sheba< > days <03117
+yowm > , in the day <03117 +yowm > that the LORD <03068
+Y@hovah > bindeth <02280 +chabash > up the breach <07667
+sheber > of his people <05971 +<am > , and healeth <07495
+rapha> > the stroke <04273 +machats > of their wound <{04347}
+makkah > .

04347 JER 006 007 As a fountain <00953 +bowr > casteth <06979
+quwr > out her waters <04325 +mayim > , so <03651 +ken > she
casteth <06979 +quwr > out her wickedness <07451 +ra< > :
violence <02555 +chamac > and spoil <07701 +shod > is heard
<08085 +shama< > in her ; before me continually <08548 +tamiyd >
[is] grief <02483 +choliy > and wounds <{04347} +makkah > .

04347 JER 010 019 Woe <00188 +>owy > is me for my hurt <07667
+sheber > ! my wound <{04347} +makkah > is grievous <02470
+chalah > : but I said <00559 +>amar > , Truly <00389 +>ak >
this <02088 +zeh > [is] a grief <02483 +choliy > , and I must
bear <05375 +nasa> > it .

04347 JER 014 017 Therefore thou shalt say <00559 +>amar > this
<02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes
<05869 +<ayin > run <03381 +yarad > down with tears <01832
+dim<ah > night <03915 +layil > and day <03119 +yowmam > , and
let them not cease <01820 +damah > : for the virgin <01330
+b@thuwlah > daughter <01323 +bath > of my people <05971 +<am >
is broken <07665 +shabar > with a great <01419 +gadawl > breach
<07667 +sheber > , with a very <03966 +m@<od > grievous <02470
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+chalah > blow <{04347} +makkah > .

04347 JER 015 018 Why <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <{04347} +makkah > incurable <00605 +>anash > , [which] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [and as] waters <04325 +mayim > [that] fail <00539 +>aman > ?

04347 JER 019 008 And I will make <07760 +suwm > this <02063 +zo>th > city <05892 +<iyr > desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol > one that passeth <05674 +<abar > thereby <05921 +<al > shall be astonished <08074 +shamem > and hiss <08319 +sharaq > because <05921 +<al > of all <03605 +kol > the plagues <{04347} +makkah > thereof .

04347 JER 030 012 For thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Thy bruise <07667 +sheber > [is] incurable <00605 +>anash > , [and] thy wound <{04347} +makkah > [is] grievous <02470 +chalah > .

04347 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <{04347} +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 +<avon > ; [because] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > .

04347 JER 030 017 For I will restore <05927 +<alah > health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <{04347} +makkah > , saith the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726 +Tsiyown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > .

04347 JER 049 017 Also Edom <00123 +>Edom > shall be a desolation <08047 +shammah > : every <03605 +kol > one that goeth <05674 +<abar > by it shall be astonished <08074 +shamem > , and shall hiss <08319 +sharaq > at <05921 +<al > all <03605 +kol > the plagues <{04347} +makkah > thereof .

04347 JER 050 013 Because of the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > it shall not be inhabited <03427 +yashab > , but it shall be wholly <03605 +kol > desolate <08077 +sh@mamah > : every <03605 +kol > one that goeth <05674 +<abar > by Babylon <00894 +Babel > shall be astonished <08074 +shamem > , and hiss <08319 +sharaq > at <05921 +<al > all <03605 +kol > her plagues <{04347} +makkah > .

04347 JOS 010 010 And the LORD <03068 +Y@hovah > discomfited <01949 +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <01419 +gadawl > slaughter <{04347} +makkah > at Gibeon <01391 +Gib<own > , and chased <07291 +radaph > them along the way <01870 +derek > that goeth <04609 +ma<alah > up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 +<Azeqah > , and unto Makkedah <04719 +Maqqedah > .

04347 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great

<01419 +gadowl > slaughter <{04347} +makkah > , till <05704 +<ad > they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 +<iyr > .

04347 JUD 011 033 And he smote <05221 +nakah > them from Aroer <06177 +<Arow<er > , even till <05704 +<ad > thou come <00935 +bow> > to Minnith <04511 +Minniyth > , [even] twenty <06242 +<esriym > cities <05892 +<iyr > , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@<od > great <01419 +gadowl > slaughter <{04347} +makkah > . Thus the children <01121 +ben > of Ammon <05983 +<Ammown > were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

04347 JUD 015 008 And he smote <05221 +nakah > them hip <07785 +showq > and thigh <03409 +yarek > with a great <01419 +gadowl > slaughter <{04347} +makkah > : and he went <03381 +yarad > down <03381 +yarad > and dwelt <03427 +yashab > in the top <05585 +ca<iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > .

04347 LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > times more <03254 +yacaph > plagues <{04347} +makkah > upon you according <05921 +<al > to your sins <02403 +chatta>ah > .

04347 MIC 001 009 For her wound <{04347} +makkah > [is] incurable <00605 +>anash > ; for it is come <00935 +bow> > unto Judah <03063 +Y@huwdah > ; he is come <05060 +naga< > unto the gate <08179 +sha<ar > of my people <05971 +<am > , [even] to Jerusalem <03389 +Y@ruwshalaim > .

04347 NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +kehad > of thy bruise <07667 +sheber > ; thy wound <{04347} +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al > thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 +<abar > continually <08548 +tamiyd > ?

04347 NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 +<owd > between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > with a very <03966 +m@<od > great <07227 +rab > plague <{04347} +makkah > .

04347 PRO 020 030 The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <07451 +ra< > : so [do] stripes <{04347} +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten > .

04347 PSA 064 007 But God <00430 +>elohiym > shall shoot <03384 +yarah > at them [with] an arrow <02671 +chets > ; suddenly <06597 +pith>owm > shall they be wounded <{04347} +makkah > .

04347 ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <{04347} +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I

was wounded <05221 +nakah > [in] the house <01004 +bayith > of
my friends <00157 +>ahab > .

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04347	makkah	NUM-11:33	plague
04347	makkah	DEU-28:61	plague
04347	makkah	LEV-26:21	plagues
04347	makkah	DEU-28:59	plagues
04347	makkah	DEU-28:59	plagues
04347	makkah	DEU-28:59	plagues
04347	makkah	DEU-29:22	plagues
04347	makkah	1SA-4:8	plagues
04347	makkah	JER-19:8	plagues
04347	makkah	JER-49:17	plagues
04347	makkah	JER-50:13	plagues
04347	makkah	JOS-10:10	slaughter
04347	makkah	JOS-10:20	slaughter
04347	makkah	JUD-11:33	slaughter
04347	makkah	JUD-15:8	slaughter
04347	makkah	1SA-4:10	slaughter
04347	makkah	1SA-6:19	slaughter
04347	makkah	1SA-14:14	slaughter
04347	makkah	1SA-14:30	slaughter
04347	makkah	1SA-19:8	slaughter
04347	makkah	1SA-23:5	slaughter
04347	makkah	1KI-20:21	slaughter
04347	makkah	2CH-13:17	slaughter
04347	makkah	2CH-28:5	slaughter
04347	makkah	ISA-10:26	slaughter
04347	makkah	ISA-27:7	smote
04347	makkah	ISA-1:6	sores
04347	makkah	DEU-25:3	stripes
04347	makkah	PRO-20:30	stripes
04347	makkah	EST-9:5	stroke
04347	makkah	ISA-14:6	stroke
04347	makkah	1KI-22:35	wound
04347	makkah	ISA-30:26	wound

04347 makkah JER-10:19 wound
 04347 makkah JER-15:18 wound
 04347 makkah JER-30:12 wound
 04347 makkah JER-30:14 wound
 04347 makkah MIC-1:9 wound
 04347 makkah NAH-3:19 wound
 04347 makkah PSA-64:7 wounded
 04347 makkah 2KI-8:29 wounds
 04347 makkah 2KI-9:15 wounds
 04347 makkah 2CH-22:6 wounds
 04347 makkah JER-6:7 wounds
 04347 makkah JER-30:17 wounds
 04347 makkah ZEC-13:6 wounds
 04347 makkah 2CH-2:10 beaten
 04347 makkah JER-14:17 blow

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04347 1KI 020 021 And the king <04428 +melek > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and smote <05221 +nakah > the horses <05483 +cuwc > and chariots <07393 +rekeb > , and slew <05221 +nakah > the Syrians <00758 +>Aram > with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <{04347} +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

04347 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +miy > shall deliver <05337 +natsal > us out of the hand <03027 +yad > of these <00428 +>el - leh > mighty <00117 +>addiy > Gods <00430 +>elohiym > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiym > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <{04347} +makkah > in the wilderness <04057 +midbar > .

04347 1SA 004 010 And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el > was smitten <05062 +nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his tent <00168 +>ohel > : and there was a very <03966 +m@<od > great <01419 +gadowl > slaughter <{04347}

+makkah > ; for there fell <05307 +naphal > of Israel <03478
 +Yisra>el > thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph
 > footmen <07273 +ragliiy > .

04347 1SA 006 019 And he smote <05221 +nakah > the men <00376
 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588
 +kiy > they had looked <07200 +ra>ah > into the ark <00727
 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221
 +nakah > of the people <05971 +<am > fifty <02572 +chamishshiyim
 > thousand <00505 +>eleph > and threescore <07657 +shib<iym . >
 and ten men <00376 +>iysh > : and the people <05971 +<am >
 lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah >
 had smitten <05221 +nakah > [many] of the people <05971 +<am >
 with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 1SA 014 014 And that first <07223 +ri>shown > slaughter
 <{04347} +makkah > , which <00834 +>aher > Jonathan <03129
 +Yownathan > and his armourbearer <03627 +k@liiy > made <05221
 +nakah > , was about twenty <06242 +<esriym > men <00376 +>iysh
 > , within as it were an half <02677 +chetsiy > acre <04618
 +ma<anah > of land <07704 +sadeh > , [which] a yoke <06776
 +tsemed > [of oxen might plow] .

04347 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more
 <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the
 people <05971 +<am > had eaten <00398 +>akal > freely to day
 <03117 +yowm > of the spoil <07998 +shalal > of their enemies
 <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa>
 > ? for had there not been now <06258 +<attah > a much greater
 <07235 +rabah > slaughter <{04347} +makkah > among the
 Philistines <06430 +P@lishtiy > ?

04347 1SA 019 008 And there was war <04421 +milchamah > again
 <03254 +yacaph > : and David <01732 +David > went <03318 +yatsa>
 > out , and fought <03898 +lacham > with the Philistines <06430
 +P@lishtiy > , and slew <05221 +nakah > them with a great <01419
 +gadowl > slaughter <{04347} +makkah > ; and they fled <05127
 +nuwc > from him .

04347 1SA 023 005 So David <01732 +David > and his men <00582
 +>enowsh > went <03212 +yalak > to Keilah <07084 +Q@<iylah > ,
 and fought <03898 +lacham > with the Philistines <06430
 +P@lishtiy > , and brought <05090 +nahag > away their cattle
 <04735 +migne > , and smote <05221 +nakah > them with a great
 <01419 +gadowl > slaughter <{04347} +makkah > . So David <01732
 +David > saved <03467 +yasha< > the inhabitants <03427 +yashab >
 of Keilah <07084 +Q@<iylah > .

04347 2CH 002 010 And , behold <02009 +hinneh > , I will give
 <05414 +nathan > to thy servants <05650 +<ebed > , the hewers
 <02404 +chatab > that cut <03772 +karath > timber <06086 +<ets >
 , twenty <06242 +<esriym > thousand <00505 +>eleph > measures
 <03734 +kor > of beaten <{04347} +makkah > wheat <02406 +chittah
 > , and twenty <06242 +<esriym > thousand <00505 +>eleph >
 measures <03734 +kor > of barley <08184 +s@<orah > , and twenty
 <06242 +<esriym > thousand <00505 +>eleph > baths <01324 +bath >
 of wine <03196 +yayin > , and twenty <06242 +<esriym > thousand
 <00505 +>eleph > baths <01324 +bath > of oil <08081 +shemen > .

04347 2CH 013 017 And Abijah <29> and his people <05971 +<am >
 slew <05221 +nakah > them with a great <07227 +rab > slaughter
 <{04347} +makkah > : so there fell <05307 +naphal > down slain
 <02491 +chalal > of Israel <03478 +Yisra>el > five <02568
 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph >
 chosen <00970 +bachuwr > men <00376 +>iysh > .

04347 2CH 022 006 And he returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > because <03588 +kiy > of the wounds <{04347} +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Azariah <05838 +<Azaryah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Jehoram <03088 +Y@howram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > at Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

04347 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [them] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <{04347} +makkah > .

04347 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <{04347} +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , because <03588 +kiy > he was sick <02470 +chalah > .

04347 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@<e>l > of the wounds <{04347} +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 +<iyr > to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@<e>l > .

04347 DEU 025 003 Forty <00705 +>arba<iym > stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 +<al > these with many <07227 +rab > stripes <{04347} +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <{04347} +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long

continuance <00539 +>aman > .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make
<06381 +pala> > thy plagues <{04347} +makkah > wonderful <06381
+pala> > , and the plagues <04347 +makkah > of thy seed <02233
+zera< > , [even] great <01419 +gadawl > plagues <04347
+makkah > , and of long continuance <00539 +>aman > , and sore
<07451 +ra< > sicknesses <02483 +choliy > , and of long
continuance <00539 +>aman > .

04347 DEU 028 059 Then the LORD <03068 +Y@hovah > will make
<06381 +pala> > thy plagues <04347 +makkah > wonderful <06381
+pala> > , and the plagues <04347 +makkah > of thy seed <02233
+zera< > , [even] great <01419 +gadawl > plagues <{04347}
+makkah > , and of long continuance <00539 +>aman > , and sore
<07451 +ra< > sicknesses <02483 +choliy > , and of long
continuance <00539 +>aman > .

04347 DEU 028 061 Also <01571 +gam > every <03605 +kol >
sickness <02483 +choliy > , and every <03605 +kol > plague
<{04347} +makkah > , which <00834 +>aher > [is] not written
<03789 +kathab > in the book <05612 +cepher > of this <02063
+zo>th > law <08451 +towrah > , them will the LORD <03068
+Y@hovah > bring <05927 +<alah > upon thee , until <05704 +<ad >
thou be destroyed <08045 +shamad > .

04347 DEU 029 022 So that the generation <01755 +dowr > to come
<00314 +>acharown > of your children <01121 +ben > that shall
rise <06965 +quwm > up after <00310 +>achar > you , and the
stranger <05237 +nokriy > that shall come <00935 +bow> > from a
far <07350 +rachowq > land <00776 +>erets > , shall say <00559
+>amar > , when they see <07200 +ra>ah > the plagues <{04347}
+makkah > of that land <00776 +>erets > , and the sicknesses
<08463 +tachaluw> > which <00834 +>aher > the LORD <03068
+Y@hovah > hath laid <02470 +chalah > upon it ;

04347 EST 009 005 Thus the Jews <03064 +Y@huwdiy > smote <05221
+nakah > all <03605 +kol > their enemies <00341 +>oyeb > with
the stroke <{04347} +makkah > of the sword <02719 +chereb > ,
and slaughter <02027 +hereg > , and destruction <12> , and did
<06213 +<asah > what <04100 +mah > they would unto those that
hated <08130 +sane> > them .

04347 ISA 001 006 From the sole <03709 +kaph > of the foot
<07272 +regel > even unto the head <07218 +ro>sh > [there is]
no <00369 +>ayin > soundness <04974 +m@thom > in it ; [but]
wounds <06482 +petsa< > , and bruises <02250 +chabbuwrah > , and
putrifying <02961 +tariy > sores <{04347} +makkah > : they have
not been closed <02115 +zuwr > , neither <03808 +lo> > bound
<02280 +chabash > up , neither <03808 +lo> > mollified <07401
+rakak > with ointment <08081 +shemen > .

04347 ISA 010 026 And the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > shall stir <05782 +<uwr > up a scourge <07752 +showt >
for him according to the slaughter <{04347} +makkah > of Midian
<04080 +Midyan > at the rock <06697 +tsuwr > of Oreb <06157
+<arob > : and [as] his rod <04294 +matteh > [was] upon the
sea <03220 +yam > , so shall he lift <05375 +nasa> > it up after
the manner <01870 +derek > of Egypt <04714 +Mitsrayim > .

04347 ISA 014 006 He who smote <05221 +nakah > the people <05971
+<am > in wrath <05678 +<ebrah > with a continual stroke
<{04347} +makkah > , he that ruled <07287 +radah > the nations
<01471 +gowy > in anger <00639 +>aph > , is persecuted <04783
+murdaph > , [and] none <01097 +b@liy > hindereth <02820
+chasak > .

04347 ISA 027 007 Hath he smitten <05221 +nakah > him , as he smote <{04347} +makkah > those that smote <05221 +nakah > him ? [or] is he slain <02026 +harag > according to the slaughter <02027 +hereg > of them that are slain <02026 +harag > by him ?

04347 ISA 030 026 Moreover the light <00216 +>owr > of the moon <03842 +l@banah > shall be as the light <00216 +>owr > of the sun <02535 +chammah > , and the light <00216 +>owr > of the sun <08121 +shemesh > shall be sevenfold <07659 +shib<athayim > , as the light <00216 +>owr > of seven <07651 +sheba< > days <03117 +yowm > , in the day <03117 +yowm > that the LORD <03068 +Y@hovah > bindeth <02280 +chabash > up the breach <07667 +sheber > of his people <05971 +<am > , and healeth <07495 +rapha> > the stroke <04273 +machats > of their wound <{04347} +makkah > .

04347 JER 006 007 As a fountain <00953 +bowr > casteth <06979 +quwr > out her waters <04325 +mayim > , so <03651 +ken > she casteth <06979 +quwr > out her wickedness <07451 +ra< > : violence <02555 +chamac > and spoil <07701 +shod > is heard <08085 +shama< > in her ; before me continually <08548 +tamiyd > [is] grief <02483 +choliy > and wounds <{04347} +makkah > .

04347 JER 010 019 Woe <00188 +>owy > is me for my hurt <07667 +sheber > ! my wound <{04347} +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <00389 +>ak > this <02088 +zeh > [is] a grief <02483 +choliy > , and I must bear <05375 +nasa> > it .

04347 JER 014 017 Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 +<ayin > run <03381 +yarad > down with tears <01832 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 +<am > is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@<od > grievous <02470 +chalah > blow <{04347} +makkah > .

04347 JER 015 018 Why <04100 +mah > is my pain <03511 +k@>eb > perpetual <05331 +netsach > , and my wound <{04347} +makkah > incurable <00605 +>anash > , [which] refuseth <03985 +ma>en > to be healed <07495 +rapha> > ? wilt thou be altogether unto me as a liar <00391 +>akzab > , [and as] waters <04325 +mayim > [that] fail <00539 +>aman > ?

04347 JER 019 008 And I will make <07760 +suwm > this <02063 +zo>th > city <05892 +<iyr > desolate <08047 +shammah > , and an hissing <08322 +sh@reqah > ; every <03605 +kol > one that passeth <05674 +<abar > thereby <05921 +<al > shall be astonished <08074 +shamem > and hiss <08319 +sharaq > because <05921 +<al > of all <03605 +kol > the plagues <{04347} +makkah > thereof .

04347 JER 030 012 For thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Thy bruise <07667 +sheber > [is] incurable <00605 +>anash > , [and] thy wound <{04347} +makkah > [is] grievous <02470 +chalah > .

04347 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <{04347} +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 +<avon

> ; [because] thy sins <02403 +chatta>ah > were increased
<06105 +<atsam > .

04347 JER 030 017 For I will restore <05927 +<alah > health
<00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> >
thee of thy wounds <{04347} +makkah > , saith the LORD <03068
+Y@hovah > ; because <03588 +kiy > they called <07121 +qara> >
thee an Outcast <05080 +nadach > , [saying] , This <01931
+huw> > [is] Zion <06726 +Tsiyown > , whom no <00369 +>ayin >
man seeketh <01875 +darash > after <00310 +>achar > .

04347 JER 049 017 Also Edom <00123 +>Edom > shall be a
desolation <08047 +shammah > : every <03605 +kol > one that
goeth <05674 +<abar > by it shall be astonished <08074 +shamem >
, and shall hiss <08319 +sharaq > at <05921 +<al > all <03605
+kol > the plagues <{04347} +makkah > thereof .

04347 JER 050 013 Because of the wrath <07110 +qetseph > of the
LORD <03068 +Y@hovah > it shall not be inhabited <03427 +yashab
> , but it shall be wholly <03605 +kol > desolate <08077
+sh@mamah > : every <03605 +kol > one that goeth <05674 +<abar >
by Babylon <00894 +Babel > shall be astonished <08074 +shamem > ,
and hiss <08319 +sharaq > at <05921 +<al > all <03605 +kol >
her plagues <{04347} +makkah > .

04347 JOS 010 010 And the LORD <03068 +Y@hovah > discomfited
<01949 +huwm > them before <06440 +paniym > Israel <03478
+Yisra>el > , and slew <05221 +nakah > them with a great <01419
+gadowl > slaughter <{04347} +makkah > at Gibeon <01391 +Gib<own
> , and chased <07291 +radaph > them along the way <01870 +derek
> that goeth <04609 +ma<alah > up to Bethhoron <01032 +Beyth
Chowrown > , and smote <05221 +nakah > them to Azekah <05825
+<Azeqah > , and unto Makkedah <04719 +Maqqedah > .

04347 JOS 010 020 And it came <01961 +hayah > to pass , when
Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of
Israel <03478 +Yisra>el > had made an end <03615 +kalah > of
slaying <05221 +nakah > them with a very <03966 +m@<od > great
<01419 +gadowl > slaughter <{04347} +makkah > , till <05704 +<ad
> they were consumed <08552 +tamam > , that the rest <08300
+sariyd > [which] remained <08277 +sarad > of them entered
<00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar >
cities <05892 +<iyr > .

04347 JUD 011 033 And he smote <05221 +nakah > them from Aroer
<06177 +<Arow<er > , even till <05704 +<ad > thou come <00935
+bow> > to Minnith <04511 +Minniyth > , [even] twenty <06242
+<esriym > cities <05892 +<iyr > , and unto the plain <58> of
the vineyards <03754 +kerem > , with a very <03966 +m@<od >
great <01419 +gadowl > slaughter <{04347} +makkah > . Thus the
children <01121 +ben > of Ammon <05983 +<Ammown > were subdued
<03665 +kana< > before <06440 +paniym > the children <01121 +ben
> of Israel <03478 +Yisra>el > .

04347 JUD 015 008 And he smote <05221 +nakah > them hip <07785
+showq > and thigh <03409 +yarek > with a great <01419 +gadowl >
slaughter <{04347} +makkah > : and he went <03381 +yarad > down
<03381 +yarad > and dwelt <03427 +yashab > in the top <05585
+ca<iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > .

04347 LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak >
contrary <07147 +q@riy > unto me , and will <14> not hearken
<08085 +shama< > unto me ; I will bring <03254 +yacaph > seven
<07651 +sheba< > times more <03254 +yacaph > plagues <{04347}
+makkah > upon you according <05921 +<al > to your sins <02403
+chatta>ah > .

04347 MIC 001 009 For her wound <{04347} +makkah > [is] incurable <00605 +>anash > ; for it is come <00935 +bow> > unto Judah <03063 +Y@huwdah > ; he is come <05060 +naga< > unto the gate <08179 +sha<ar > of my people <05971 +<am > , [even] to Jerusalem <03389 +Y@ruwshalaim > .

04347 NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +kehad > of thy bruise <07667 +sheber > ; thy wound <{04347} +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al > thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 +<abar > continually <08548 +tamiyd > ?

04347 NUM 011 033 And while the flesh <01320 +basar > [was] yet <05750 +<owd > between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 +<am > , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 +<am > with a very <03966 +m@<od > great <07227 +rab > plague <{04347} +makkah > .

04347 PRO 020 030 The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <07451 +ra< > : so [do] stripes <{04347} +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten > .

04347 PSA 064 007 But God <00430 +>elohiym > shall shoot <03384 +yarah > at them [with] an arrow <02671 +chets > ; suddenly <06597 +pith>owm > shall they be wounded <{04347} +makkah > .

04347 ZEC 013 006 And [one] shall say <00559 +>amar > unto him , What <04100 +mah > [are] these <00428 +>el - leh > wounds <{04347} +makkah > in thine hands <03027 +yad > ? Then he shall answer <00559 +>amar > , [Those] with which <00834 +>aher > I was wounded <05221 +nakah > [in] the house <01004 +bayith > of my friends <00157 +>ahab > .

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