

04383 mi kshowl EZE-18: 30 rui n  
04383 mi kshowl EZE-21: 15 rui ns  
04383 mi kshowl LEV-19: 14 stumbl i ngbl ock  
04383 mi kshowl ISA-57: 14 stumbl i ngbl ock  
04383 mi kshowl EZE-3: 20 stumbl i ngbl ock  
04383 mi kshowl EZE-7: 19 stumbl i ngbl ock  
04383 mi kshowl EZE-14: 3 stumbl i ngbl ock  
04383 mi kshowl EZE-14: 4 stumbl i ngbl ock  
04383 mi kshowl EZE-14: 7 stumbl i ngbl ock  
04383 mi kshowl JER-6: 21 stumbl i ngbl ocks  
04383 mi kshowl 1SA-25: 31 offence  
04383 mi kshowl ISA-8: 14 offence  
04383 mi kshowl PSA-119: 16 offend  
04383 mi kshowl EZE-44: 12 fal l

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04383 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <{04383} +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , ei ther that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatbat > with my lord <00113 +>adown > , then remember <02142 +zakar > thi ne handmaid <00519 +>amah > .

04383 EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddi yq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and committ <06213 +<asah > ini qui ty <05766 +<evel > , and I lay <05414 +nathan > a stumbl ingbl ock <{04383} +mikshowl > before <06440 +pani ym > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@daqah > whi ch <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

04383 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 +<cebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , nei ther <03808 +lo> > fill <04390 +male> > their bowels <04578 +me<ah > : because <03588 +kiy > it is the stumbl ingbl ock <{04383} +mikshowl > of their ini qui ty <05771 +<avon > .

04383 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +el - leh > men <00582 +>enowsh > have set <05927 +<alah > up their idols <01544 +gilluw > in their heart <03820 +leb > , and put <05414 +nathan > the stumbl ingbl ock <{04383} +mikshowl > of their ini qui ty <05771 +<avon > before <05227 +nokach > their face <06440 +pani ym > : should I be enquired <01875 +darash > of at all by them ?

04383 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them , and say <00559 +>amar > unto them , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Every man <00376 +>i ysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 +<alah > up his idols <01544 +gilluw > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumbl ingbl ock <{04383} +mikshowl > of his ini qui ty <05771 +<avon > before <05227 +nokach > his face <06440 +pani ym > , and cometh <00935 +bow> > to the prophet <05030 +nabi y> > ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him that cometh <00935 +bow> > according to the mult i tude <07230 +rob > of his idols <01544 +gilluw > ;

04383 EZE 014 007 For every <00376 +>i ysh > one <00376 +>i ysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar > himself from me , and setteth <05927 +<alah > up his idols <01544 +gilluw > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumbl ingbl ock <{04383} +mikshowl > of his ini qui ty <05771 +<avon > before <05227 +nokach > his face <06440 +pani ym > , and cometh <00935 +bow> > to a prophet <05030 +>12/8/2021

+nabi y> > to enquire <01875 +darash > of him concerning me ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by myself :

04383 EZE 018 030 Therefore <03651 +ken > I will judge <08199 +shaphat > you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , every <00376 +iysh > one <00376 +iysh > according to his ways <01870 +derek > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Repent <07725 +shuwb > , and turn <07725 +shuwb > [ yourselves ] from all <03605 +kol > your transgressions <06588 +pesha< > ; so iniquity <05771 +<avon > shall not be your ruin <{04383} +mikshowl > .

04383 EZE 021 015 I have set <05414 +nathan > the point <19> of the sword <02719 +chereb > against <05921 +<al > all <03605 +kol > their gates <08179 +sha> , that [ their ] heart <03820 +leb > may faint <04127 +muwg > , and [ their ] ruins <{04383} +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [ it is ] made bright <01300 +baraq > , [ it is ] wrapped <04593 +ma

04383 EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniyim > their idols <01544 +gilluw > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <{04383} +mikshowl > into iniquity <05771 +<avon > ; therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad > against <05921 +<al > them , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear <05375 +nasa> > their iniquity <05771 +<avon > .

04383 ISA 008 014 And he shall be for a sanctuary <04720 +mikdash > ; but for a stone <68> of stumbling <05063 +negeph > and for a rock <06697 +tsuwr > of offence <{04383} +mikshowl > to both <08147 +sh@nayim > the houses <01004 +bayith > of Israel <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare <04170 +mowqesh > to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

04383 ISA 057 014 And shall say <00559 +amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <01870 +derek > , take <07311 +ruwm > up the stumblingblock <{04383} +mikshowl > out of the way <01870 +derek > of my people <05971 +am > .

04383 JER 006 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <{04383} +mikshowl > before <00413 +el > this <02088 +zeh > people <05971 +am > , and the fathers <1> and the sons <01121 +ben > together <03162 +yachad > shall fall <03782 +kashal > upon them ; the neighbour <07934 +shaken > and his friend <07453 +rea< > shall perish <6> .

04383 LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , nor <03808 +lo > put <05414 +nathan > a stumblingblock <{04383} +mikshowl > before <06440 +paniyim > the blind <05787 +i vver > , but shalt fear <03372 +yare> > thy God <00430 +elohim > : I [ am ] the LORD <03068 +Y@hovah > .

04383 PSA 119 165 Great <07227 +rab > peace <07965 +shalown > have they which love <00157 +ahab > thy law <08451 +towrah > : and nothing <00369 +ayin > shall offend <{04383} +mikshowl > them .



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04383 1SA 025 031 That thi s <02063 +zo>th > shall be no <03808 +lo> > grie f <06330 +puwqah > unto thee , nor offence <{04383} +mi kshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , ei ther that thou hast shed <08210 +shaphak > blood <01818 +dam > causel ess <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himsel f : but when the LOR D <03068 +Y@hovah > shall have dealt well <03190 +yat ab > wi th my lord <00113 +>adown > , then remember <02142 +zakar > thi ne handma id <00519 +>amah > .

04383 EZE 003 020 Again <07725 +shuwb > , When a righteous <06662 +tsaddi yq > [ man ] doth turn <07725 +shuwb > from hi s righteousness <06664 +tsedeq > , and commi t <06213 +<asah > ini qui ty <05766 +<evel > , and I lay <05414 +nathan > a stumbl i ngbl ock <{04383} +mi kshowl > before <06440 +pani ym > him , he shall die <04191 +muwth > : because <03588 +ki y > thou hast not gi ven him warni ng <02094 +zahar > , he shall die <04191 +muwth > in hi s sin <02403 +chatta>ah > , and hi s righteousness <06666 +ts@daqah > whi ch <00834 +>aher > he hath done <06213 +<asah > shall not be remembered <02142 +zakar > ; but hi s bl ood <01818 +dam > will I require <01245 +baqash > at thi ne hand <03027 +yad > .

04383 EZE 007 019 They shall cast <07993 +shal ak > their si lver <03701 +keceph > i n the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their si lver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to del i ver <05337 +natsal > them i n the day <03117 +yowm > of the wrath <05678 +<cebrah > of the LOR D <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their

soul s <05315 +nephesh > , nei ther <03808 +lo> > fill <04390  
+male > their bowel s <04578 +me> : because <03588 +ki y > it  
is the stumblingblock <{04383} +mi kshowl > of their ini quity  
<05771 +> .

04383 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > ,  
these <00428 +el - leh > men <00582 +>enowsh > have set <05927  
+
+leb > , and put <05414 +nathan > the stumblingblock <{04383}  
+mi kshowl > of their ini quity <05771 +> before <05227  
+nokach > their face <06440 +pani ym > : shoul d I be enqui red  
<01875 +darash > of at all by them ?

04383 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar >  
unto them , and say <00559 +amar > unto them , Thus <03541 +koh  
> sai th <00559 +amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > ; Every man <00376 +iysh > of the house <01004  
+bayi th > of Israel <03478 +Yisra>el > that setteth <05927  
+
> , and putteth <07760 +suwm > the stumblingblock <{04383}  
+mi kshowl > of his ini quity <05771 +> before <05227  
+nokach > his face <06440 +pani ym > , and cometh <00935 +bow> >  
to the prophet <05030 +nabi y> > ; I the LORD <03068 +Y@hovah >  
will answer <06030 +anah > him that cometh <00935 +bow> >  
according to the mult i tude <07230 +rob > of his idols <01544  
+gilluw > ;

04383 EZE 014 007 For every <00376 +iysh > one <00376 +iysh >  
of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , or  
of the stranger <01616 +ger > that sojourneth <01481 +guwr > in  
Israel <03478 +Yisra>el > , which separateth <05144 +nazar >  
himself from me , and setteth <05927 +
<01544 +gilluw > in his heart <03820 +leb > , and putteth  
<07760 +suwm > the stumblingblock <{04383} +mi kshowl > of his  
ini quity <05771 +> before <05227 +nokach > his face <06440  
+pani ym > , and cometh <00935 +bow> > to a prophet <05030  
+nabi y> > to enquire <01875 +darash > of him concerning me ; I  
the LORD <03068 +Y@hovah > will answer <06030 +anah > him by  
mysel f :

04383 EZE 018 030 Therefore <03651 +ken > I will judge <08199  
+shaphat > you , O house <01004 +bayi th > of Israel <03478  
+Yisra>el > , every <00376 +iysh > one <00376 +iysh >  
according to his ways <01870 +derek > , sai th <05002 +n@>um >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > . Repent <07725  
+shuwb > , and turn <07725 +shuwb > [ yoursel ves ] from all  
<03605 +kol > your transgressions <06588 +pesha<> ; so ini quity  
<05771 +> shall not be your ruin <{04383} +mi kshowl > .

04383 EZE 021 015 I have set <05414 +nathan > the point <19> of  
the sword <02719 +chereb > against <05921 +al > all <03605 +kol  
> their gates <08179 +sha<ar > , that [ their ] heart <03820  
+leb > may faint <04127 +muwg > , and [ their ] rui ns <{04383}  
+mi kshowl > be multi plied <07235 +rabah > : ah <00253 +ach > !  
[ it is ] made bright <01300 +baraq > , [ it is ] wrapped <04593  
+ma<ot > up for the slaughter <02875 +Tebach > .

04383 EZE 044 012 Because they ministered <08334 +sharath > unto  
them before <06440 +pani ym > their idols <01544 +gilluw > , and  
caused the house <01004 +bayi th > of Israel <03478 +Yisra>el >  
to fall <{04383} +mi kshowl > into ini quity <05771 +> ;  
therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad  
> against <05921 +al > them , sai th <05002 +n@>um > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovi h > , and they shall bear  
<05375 +nasa> > their ini quity <05771 +> .

04383 ISA 008 014 And he shall be for a sanctuary <04720  
 +mi qdash > ; but for a stone <68> of stumbling <05063 +negeph >  
 and for a rock <06697 +tsuwr > of offence <{04383} +mi kshowl >  
 to both <08147 +sh@nayim > the houses <01004 +bayith > of Israel  
 <03478 +Yisra>el > , for a gin <06341 +pach > and for a snare  
 <04170 +mowqesh > to the inhabitants <03427 +yashab > of  
 Jerusalem <03389 +Y@ruwshal aim > .

04383 ISA 057 014 And shall say <00559 +amar > , Cast <05549  
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 +panah > the way <01870 +derek > , take <07311 +ruwm > up the  
 stumblingblock <{04383} +mi kshowl > out of the way <01870 +derek  
 > of my people <05971 +am > .

04383 JER 006 021 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +amar > the LORD <03068 +Y@hovah > , Behold <02005  
 +hen > , I will lay <05414 +nathan > stumblingblocks <{04383}  
 +mi kshowl > before <00413 +el > this <02088 +zeh > people  
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 together <03162 +yachad > shall fall <03782 +kashal > upon them ;  
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04383 LEV 019 014 Thou shalt not curse <07043 +qal al > the deaf  
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 blind <05787 +ivver > , but shalt fear <03372 +yare> > thy God  
 <00430 +elohiyim > : I [ am ] the LORD <03068 +Y@hovah > .

04383 PSA 119 165 Great <07227 +rab > peace <07965 +shalown >  
 have they which love <00157 +ahab > thy law <08451 +towrah > :  
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