

04426 meliytsah HAB-2:6 taunting

04426 meliytsah PRO-1:6 interpretation

~~~~~

~~~~~

04426 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el -
I eh > take <05375 +nasa> > up a parable <04912 +mashal >
against <05921 +<al > him , and a taunting <{04426} +m@liytsah >
proverb <02420 +chiydah > against him , and say <00559 +>amar > ,
Woe <01945 +howy > to him that increaseth <07235 +rabah > [
that which is] not his ! how <05704 +<ad > long <05704 +<ad > ?
and to him that ladeth <03515 +kabed > himself with thick clay
<05671 +<abtiyt > !

04426 PRO 001 006 To understand <00995 +biyn > a proverb <04912
+mashal > , and the interpretation <{04426} +m@liytsah > ; the
words <01697 +dabar > of the wise <02450 +chakam > , and their
dark <02420 +chiydah > sayings <02420 +chiydah > .

~~~~~

~~~~~

04426 m@liytsah HAB-2:6 taunting

04426 m@liytsah PRO-1:6 interpretation

~~~~~

~~~~~

04426 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el
 - leh > take <05375 +nasa> > up a parable <04912 +mashal >
 against <05921 +<al > him , and a taunting <{04426} +m@liytsah >
 proverb <02420 +chiydah > against him , and say <00559 +>amar > ,
 Woe <01945 +howy > to him that increaseth <07235 +rabah > [
 that which is] not his ! how <05704 +<ad > long <05704 +<ad > ?
 and to him that ladeth <03515 +kabed > himself with thick clay
 <05671 +<abtiyt > !

04426 PRO 001 006 To understand <00995 +biyn > a proverb <04912
 +mashal > , and the interpretation <{04426} +m@liytsah > ; the
 words <01697 +dabar > of the wise <02450 +chakam > , and their
 dark <02420 +chiydah > sayings <02420 +chiydah > .

~~~~~

~~~~~