

04480	min	EX0-2:23	reason
04480	min	EX0-2:23	reason
04480	min	2CH-21:15	reason
04480	min	JOB-6:16	reason
04480	min	PSA-88:9	reason
04480	min	EX0-5:23	since
04480	min	EX0-9:18	since
04480	min	EX0-9:24	since
04480	min	EX0-10:6	since
04480	min	DEU-4:32	since
04480	min	2SA-7:11	since
04480	min	1KI-8:16	since
04480	min	2KI-21:15	since
04480	min	1CH-17:5	since
04480	min	2CH-6:5	since
04480	min	JOB-20:4	since
04480	min	JER-7:25	since
04480	min	LEV-13:21	than
04480	min	LEV-13:25	than
04480	min	LEV-13:26	than
04480	min	LEV-13:30	than
04480	min	LEV-13:31	than
04480	min	LEV-13:32	than
04480	min	LEV-13:34	than
04480	min	LEV-14:37	than
04480	min	NUM-13:31	than
04480	min	NUM-14:12	than
04480	min	JOS-10:2	than
04480	min	RUT-3:10	than
04480	min	2SA-20:5	than
04480	min	2SA-20:6	than
04480	min	2SA-23:23	than
04480	min	2KI-21:9	than

04480 min 1CH-24:4 than
 04480 min EZR-9:13 than
 04480 min JOB-9:25 than
 04480 min JOB-11:8 than
 04480 min JOB-11:9 than
 04480 min JOB-11:9 than
 04480 min JOB-30:8 than
 04480 min JOB-32:2 than
 04480 min ECC-4:2 than
 04480 min ECC-6:8 than
 04480 min ECC-9:4 than
 04480 min EZE-5:6 than
 04480 min EZE-5:6 than
 04480 min EZE-5:7 than
 04480 min DAN-1:10 than
 04480 min DAN-1:15 than
 04480 min DAN-8:3 than
 04480 min DAN-11:13 than
 04480 min AMO-6:2 than
 04480 min 2CH-33:18 the
 04480 min SON-2:9 through
 04480 min ISA-28:7 through
 04480 min NUM-15:30 whether
 04480 min 2CH-15:13 whether
 04480 min EZE-44:31 whether
 04480 min EZE-45:14 which
 04480 min 1SA-30:19 neither
 04480 min 1SA-30:19 neither
 04480 min 1SA-30:19 neither
 04480 min JER-25:35 no
 04480 min 1SA-17:50 over
 04480 min LEV-9:10 above
 04480 min ECC-3:19 above

04480 min 1CH-8:8 after
04480 min LEV-11:13 among
04480 min 1CH-11:25 among
04480 min NEH-5:17 among
04480 min JOB-33:23 among
04480 min PSA-104:7 at
04480 min PSA-104:7 at
04480 min SON-2:9 at
04480 min GEN-5:29 because
04480 min ZEC-8:10 because

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04480 1KI 008 016 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

04480 LEV 009 010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > above <{04480} +min > the liver <03516 +kabed > of the sin <02403 +chatta>ah > offering , he burnt <05930 +<olah > upon the altar <04196 +mizbeach > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04480 LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination <08262 +shaqats > among <{04480} +min > the fowls <05775 +<owph > ; they shall not be eaten <00398 +>akal > , they [are] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the ossifrage <06538 +perec > , and the ospry <05822 +<ozniyah > ,

04480 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <{04480} +min > the skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

04480 EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <{04480} +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <06258 +<attah > .

04480 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

04480 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <{04480} +min > the [other] skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

04480 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh >

deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

04480 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

04480 EX0 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 +<abodah > , and they cried <02199 +za<aq > , and their cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430 +>elohiym > by reason <{04480} +min > of the bondage <05656 +<abodah > .

04480 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ;

04480 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > .

04480 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [are] lower <08217 +shaphal > than <{04480} +min > the wall <07023 +qiyr > ;

04480 EX0 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 +<ebed > , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <{04480} +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself ,

and went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh> > .

04480 EX0 005 023 For since <{04480} +min> I came <00935 +bow> > to Pharaoh <06547 +Par<oh> > to speak <01696 +dabar> in thy name <08034 +shem> , he hath done evil <07489 +ra<a< > to this <02088 +zeh> people <05971 +<am> > ; neither <03808 +lo> > hast thou delivered <05337 +natsal> thy people <05971 +<am> > at all .

04480 NUM 013 031 But the men <00582 +>enowsh> that went <05927 +<alah> up with him said <00559 +>amar> , We be not able <03201 +yakol> to go <05927 +<alah> up against <00431 +>aluw> the people <05971 +<am> > ; for they [are] stronger <02389 +chazaq> than <{04480} +min> we .

04480 NUM 014 012 I will smite <05221 +nakah> them with the pestilence <01698 +deber> , and disinherit <03423 +yarash> them , and will make <06213 +<asah> of thee a greater <01419 +gadawl> nation <01471 +gowy> and mightier <06099 +<atsuwm> than <{04480} +min> they .

04480 NUM 015 030 . But the soul <05315 +nephesh> that doeth <06213 +<asah> [ought] presumptuously <03027 +yad> , [whether <{04480} +min> he be] born <00249 +>ezrach> in the land <00249 +>ezrach> , or a stranger <01616 +ger> , the same <01931 +huw> > reproacheth <01442 +gadaph> the LORD <03068 +Y@hovah> ; and that soul <05315 +nephesh> shall be cut <03772 +karath> off from among <07130 +qereb> his people <05971 +<am> > .

04480 DEU 004 032 For ask <07592 +sha>al> now <04994 +na> > of the days <03117 +yowm> that are past <07223 +ri>shown> , which <00834 +>aher> were before <06440 +paniym> thee , since <{04480} +min> the day <03117 +yowm> that God <00430 +>elohiym> created <01254 +bara> > man <00120 +>adam> upon the earth <00776 +>erets> , and [ask] from the one side <07097 +qatseh> of heaven <08064 +shamayim> unto the other , whether there hath been <01961 +hayah> [any such thing <01697 +dabar>] as this <02088 +zeh> great <01419 +gadawl> thing <01697 +dabar> [is] , or <00176 +>ow> hath been heard <08085 +shama< > like <03644 +k@mow> > it ?

04480 JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od> > , because <03588 +kiy> Gibeon <01391 +Gib<own> > [was] a great <01419 +gadawl> city <05892 +<iyr> > , as one <00259 +>echad> of the royal <04467 +mamlakah> cities <05892 +<iyr> > , and because <03588 +kiy> it [was] greater <01419 +gadawl> than <{04480} +min> Ai <05857 +<Ay> > , and all <03605 +kol> the men <00582 +>enowsh> thereof [were] mighty <01368 +gibbowr> > .

04480 RUT 003 010 And he said <00559 +>amar> , Blessed <01288 +barak> [be] thou of the LORD <03068 +Y@hovah> , my daughter <01323 +bath> : [for] thou hast shewed <03190 +yatab> more kindness <02617 +cheched> in the latter <00314 +>acharown> end than <{04480} +min> at the beginning <07223 +ri>shown> , inasmuch <01115 +biltiy> as thou followedst not young <00970 +bachuwr> men , whether <00518 +>im> poor <01800 +dal> or rich <06223 +<ashiyr> > .

04480 1SA 017 050 So David <01732 +David> prevailed <02388 +chazaq> over <{04480} +min> the Philistine <06430 +P@lishtiy> > with a sling <07050 +qela< > and with a stone <68> , and smote <05221 +nakah> the Philistine <06430 +P@lishtiy> , and slew <04191 +muwth> him ; but [there was] no <00369 +>ayin> sword <02719 +chereb> in the hand <03027 +yad> of David <01732 +David> > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking
 <05737 +<adar> to them , neither <04480 +min> small <06996
 +qatan> nor <05703 +<ad> great <01419 +gadowl> , neither
 <04480 +min> sons <01121 +ben> nor <05703 +<ad> daughters
 <01121 +ben> , neither <{04480}> +min> spoil <07998 +shalal> ,
 nor <05703 +<ad> any <03605 +kol> [thing] that they had
 taken <03947 +laqach> to them : David <01732 +David> recovered
 <07725 +shuwab> all <03605 +kol> .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking
 <05737 +<adar> to them , neither <04480 +min> small <06996
 +qatan> nor <05703 +<ad> great <01419 +gadowl> , neither
 <{04480}> +min> sons <01121 +ben> nor <05703 +<ad> daughters
 <01121 +ben> , neither <04480 +min> spoil <07998 +shalal> ,
 nor <05703 +<ad> any <03605 +kol> [thing] that they had
 taken <03947 +laqach> to them : David <01732 +David> recovered
 <07725 +shuwab> all <03605 +kol> .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking
 <05737 +<adar> to them , neither <{04480}> +min> small <06996
 +qatan> nor <05703 +<ad> great <01419 +gadowl> , neither
 <04480 +min> sons <01121 +ben> nor <05703 +<ad> daughters
 <01121 +ben> , neither <04480 +min> spoil <07998 +shalal> ,
 nor <05703 +<ad> any <03605 +kol> [thing] that they had
 taken <03947 +laqach> to them : David <01732 +David> recovered
 <07725 +shuwab> all <03605 +kol> .

04480 2SA 007 011 And as since <{04480}> +min> the time <03117
 +yowm> that I commanded <06680 +tsavah> judges <08199 +shaphat
 > [to be] over <05921 +<al> my people <05971 +<am> Israel
 <03478 +Yisra>el> , and have caused thee to rest <05117 +nuwach
 > from all <03605 +kol> thine enemies <00341 +>oyeb> . Also
 the LORD <03068 +Y@hovah> telleth <05046 +nagad> thee that he
 will make <06213 +<asah> thee an house <01004 +bayith> .

04480 2SA 020 005 So Amasa <06021 +<Amasa> > went <03212 +yalak
 > to assemble <02199 +za<aq> > [the men of] Judah <03063
 +Y@huwdah> : but he tarried <03186 +yachar> longer than
 <{04480}> +min> the set <04150 +mow<ed> time which <00834
 +>aher> he had appointed <03259 +ya<ad> him .

04480 GEN 005 029 And he called <07121 +qara> > his name <08034
 +shem> Noah <05146 +Noach> , saying <00559 +>amar> , This
 <02088 +zeh> [same] shall comfort <05162 +nacham> us
 concerning our work <04639 +ma<aseh> and toil <06093
 +<itstsabown> of our hands <03027 +yad> , because <{04480}>
 +min> of the ground <00127 +>adamah> which <00834 +>aher> the
 LORD <03068 +Y@hovah> hath cursed <00779 +>arar> .

04480 2SA 020 006 And David <01732 +David> said <00559 +>amar>
 to Abishai <52> , Now <06258 +<attah> shall Sheba <07652
 +sheba> the son <01121 +ben> of Bichri <01075 +Bikriy> do us
 more harm <03415 +yara> than <{04480}> +min> [did] Absalom
 <53> : take <03947 +laqach> thou thy lord s <00113 +>adown>
 servants <05650 +<ebed> , and pursue <07291 +radaph> after
 <00310 +>achar> him , lest <06435 +pen> he get <04672 +matsa>
 > him fenced <01211 +b@tsel> cities <05892 +<iyr> , and escape
 <05337 +natsal> us .

04480 2SA 023 023 He was more honourable <03513 +kabad> than
 <{04480}> +min> the thirty <07970 +sh@lowshiy> , but he
 attained <00935 +bow> > not to the [first] three <07969
 +shalowsh> . And David <01732 +David> set <07760 +suwm> him
 over <00413 +>el> his guard <04928 +mishma<ath> .

04480 EX0 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <{04480} +min > of the bondage <05656 +<abodah > , and they cried <02199 +za<aq > , and their cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 +<abodah > .

04480 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat <03205 +yalad > [children] in the country <07704 +sadeh > of Moab <04124 +Mow>ab > , after <{04480} +min > he had sent <07971 +shalach > them away ; Hushim <02366 +Chuwshiym > and Baara <01199 +Ba<ara> > [were] his wives <00802 +>ishshah > .

04480 1CH 011 025 Behold <02009 +hinneh > , he was honourable <03513 +kabad > among <{04480} +min > the thirty <07970 +sh@lowshiym > , but attained <00935 +bow> > not to the [first] three <07969 +shalowsh > : and David <01732 +David > set <07760 +suwm > him over <05921 +<al > his guard <04928 +mishma<ath > .

04480 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <{04480} +min > the day <03117 +yowm > that I brought <05927 +<alah > up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone <01961 +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel > , and from [one] tabernacle <04908 +mishkan > [to another] .

04480 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > than <{04480} +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El<azar > [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> .

04480 2CH 006 005 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

04480 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <{04480} +min > small <06996 +qatan > or <05704 +<ad > great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 +<ad > woman <00802 +>ishshah > .

04480 2CH 021 015 And thou [shalt have] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , until <05704 +<ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <{04480} +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

04480 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta<ah > unto his God <06213 +<asah > , and <07451 +ra< > the <{04480} +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [are written] in the book of the kings of Israel .

04480 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <{04480} +min > our iniquities <05771 +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

04480 NEH 005 017 Moreover [there were] at <05921 +<al > my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <{04480} +min > the heathen <01471 +gowy > that [are] about us .

04480 JOB 006 016 Which are blackish <06937 +qadar > by reason <{04480} +min > of the ice <07140 +qerach > , [and] wherein the snow <07950 +sheleg > is hid <05956 +<alam > :

04480 JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than <{04480} +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > .

04480 JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa<al > ? deeper <06013 +<amoq > than <{04480} +min > hell <07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?

04480 JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > than <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <{04480} +min > the sea <03220 +yam > .

04480 JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > than <{04480} +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <04480 +min > the sea <03220 +yam > .

04480 JOB 020 004 Knowest <03045 +yada< > thou [not] this <02063 +zo>th > of old <05703 +<ad > , since <{04480} +min > man <00120 +>adam > was placed <07760 +suwm > upon earth <00776 +>erets > ,

04480 JOB 030 008 [They were] children <01121 +ben > of fools <05036 +nabal > , yea <01571 +gam > , children <01121 +ben > of base men : they were viler <05217 +naka> > than <{04480} +min > the earth <00776 +>erets > .

04480 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734

+charah > , because <05921 +<al > he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <{04480} +min > God <00430 +>elohiym > .

04480 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , aninterpreter <03887 +luwts > , one <00259 +>echad > among <{04480} +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > :

04480 PSA 088 009 Mine eye <05869 +<ayin > mourneth <01669 +da>ab > by reason <{04480} +min > of affliction <06040 +<only > : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee .

04480 PSA 104 007 At <04480 +min > thy rebuke <01606 +g@<arah > they fled <05127 +nuwc > ; at <{04480} +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 PSA 104 007 At <{04480} +min > thy rebuke <01606 +g@<arah > they fled <05127 +nuwc > ; at <04480 +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <{04480} +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <{04480} +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <{04480} +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <{04480} +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04480 ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > than <{04480} +min > a dead <04191 +muwth > lion <00738 +>ariy > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min >

the windows <02474 +challown > , shewing <06692 +tsuwts >
himself through <{04480} +min > the lattice <02762 +cherek > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819
+damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082
+<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he
standeth <05975 +<amad > behind <00310 +>achar > our wall <03796
+kothel > , he looketh <07688 +shagach > forth at <{04480} +min
> the windows <02474 +challown > , shewing <06692 +tsuwts >
himself through <04480 +min > the lattice <02762 +cherek > .

04480 ISA 028 007 But they also <01571 +gam > have erred <07686
+shagah > through wine <03196 +yayin > , and through strong
drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the
priest <03548 +kohen > and the prophet <05030 +nabiy> > have
erred <07686 +shagah > through strong drink <07941 +shekar > ,
they are swallowed <01104 +bala< > up of wine <03196 +yayin > ,
they are out of the way <08582 +ta<ah > through <{04480} +min >
strong drink <07941 +shekar > ; they err <07686 +shagah > in
vision <07203 +ro>eh > , they stumble <06328 +puwq > [in]
judgment <06417 +p@liyliyah > .

04480 JER 007 025 Since <{04480} +min > the day <03117 +yowm >
that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa>
> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
unto this <02088 +zeh > day <03117 +yowm > I have even sent
<07971 +shalach > unto you all <03605 +kol > my servants <05650
+<ebed > the prophets <05030 +nabiy> > , daily <03117 +yowm >
rising <07925 +shakam > up early <07925 +shakam > and sending
<07971 +shalach > [them] :

04480 JER 025 035 And the shepherds <07462 +ra<ah > shall have
no <{04480} +min > way <04498 +manowc > to flee <04498 +manowc >
> , nor the principal <00117 +>addiyr > of the flock <06629 +tso>n
> to escape <06413 +p@leytah > .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <04480 +min > than <04480 +min > the nations <01471 +gowy >
> , and my statutes <02708 +chuqqah > more <04480 +min > than
<{04480} +min > the countries <00776 +>erets > that [are]
round <05439 +cabiyb > about her : for they have refused <03988
+ma>ac > my judgments <04941 +mishpat > and my statutes <02708
+chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <04480 +min > than <04480 +min > the nations <01471 +gowy >
> , and my statutes <02708 +chuqqah > more <{04480} +min > than
<04480 +min > the countries <00776 +>erets > that [are] round
<05439 +cabiyb > about her : for they have refused <03988 +ma>ac
> my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
> , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <04480 +min > than <{04480} +min > the nations <01471 +gowy
> , and my statutes <02708 +chuqqah > more <04480 +min > than
<04480 +min > the countries <00776 +>erets > that [are] round
<05439 +cabiyb > about her : for they have refused <03988 +ma>ac
> my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
> , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
more <{04480} +min > than <04480 +min > the nations <01471 +gowy
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> , and my statutes <02708 +chuqqah > more <04480 +min > than
 <04480 +min > the countries <00776 +>erets > that [are] round
 <05439 +cabiya > about her : for they have refused <03988 +ma>ac
 > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
 > , they have not walked <01980 +halak > in them .

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <01995
 +hamown > more <04480 +min > than <{04480} +min > the nations
 <01471 +gowy > that [are] round <05439 +cabiya > about you , [and]
 have not walked <01980 +halak > in my statutes <02708
 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my
 judgments <04941 +mishpat > , neither <03808 +lo> > have done
 <06213 +<asah > according to the judgments <04941 +mishpat > of
 the nations <01471 +gowy > that [are] round <05439 +cabiya >
 about you ;

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <01995
 +hamown > more <{04480} +min > than <04480 +min > the nations
 <01471 +gowy > that [are] round <05439 +cabiya > about you , [and]
 have not walked <01980 +halak > in my statutes <02708
 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my
 judgments <04941 +mishpat > , neither <03808 +lo> > have done
 <06213 +<asah > according to the judgments <04941 +mishpat > of
 the nations <01471 +gowy > that [are] round <05439 +cabiya >
 about you ;

04480 EZE 044 031 The priests <03548 +kohen > shall not eat
 <00398 +>akal > of any <03605 +kol > thing that is dead <05038
 +n@belah > of itself , or torn <02966 +t@rephah > , whether
 <{04480} +min > it be fowl <05775 +<owph > or beast <00929
 +b@hemah > .

04480 EZE 045 014 Concerning the ordinance <02706 +choq > of oil
 <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen
 > , [ye shall offer] the tenth <04643 +ma<aser > part of a
 bath <01324 +bath > out of the cor <03734 +kor > , [which
 <{04480} +min > is] an homer <02563 +chomer > of ten <06235
 +<eser > baths <01324 +bath > ; for ten <06235 +<eser > baths
 <01324 +bath > [are] an homer <02563 +chomer > :

04480 DAN 001 010 And the prince <08269 +sar > of the eunuchs
 <05631 +cariya > said <00559 +>amar > unto Daniel <01840
 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown >
 the king <04428 +melek > , who <00834 +>aher > hath appointed
 <04487 +manah > your meat <03978 +ma>akal > and your drink
 <04960 +mishteh > : for why <04100 +mah > should he see <07200
 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph >
 liking than <{04480} +min > the children <03206 +yeled > which
 <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall
 ye make [me] endanger <02325 +chuwv > my head <07218 +ro>sh >
 to the king <04428 +melek > .

04480 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235
 +<eser > days <03117 +yowm > their countenances <04758 +mar>eh >
 appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277
 +bariya> > in flesh <01320 +basar > than <{04480} +min > all
 <03605 +kol > the children <03206 +yeled > which did eat <00398
 +>akal > the portion <06598 +pathbag > of the king s <04428
 +melek > meat <06598 +pathbag > .

04480 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes
 <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009
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+hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <{04480} +min > the other <08145 +sheni > , and the higher <01364 +gaboahh > came <05927 +<alah > up last <00314 +>acharown > .

04480 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <{04480} +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

04480 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <{04480} +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ?

04480 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <{04480} +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > .

04480 EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@<od > grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <{04480} +min > it became <01961 +hayah > a nation <01471 +gowy > .

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04480	min	EX0-2:23	reason
04480	min	EX0-2:23	reason
04480	min	2CH-21:15	reason
04480	min	JOB-6:16	reason
04480	min	PSA-88:9	reason
04480	min	EX0-5:23	since
04480	min	EX0-9:18	since
04480	min	EX0-9:24	since
04480	min	EX0-10:6	since
04480	min	DEU-4:32	since
04480	min	2SA-7:11	since
04480	min	1KI-8:16	since
04480	min	2KI-21:15	since
04480	min	1CH-17:5	since
04480	min	2CH-6:5	since
04480	min	JOB-20:4	since
04480	min	JER-7:25	since
04480	min	LEV-13:21	than
04480	min	LEV-13:25	than
04480	min	LEV-13:26	than
04480	min	LEV-13:30	than
04480	min	LEV-13:31	than
04480	min	LEV-13:32	than
04480	min	LEV-13:34	than
04480	min	LEV-14:37	than
04480	min	NUM-13:31	than
04480	min	NUM-14:12	than
04480	min	JOS-10:2	than
04480	min	RUT-3:10	than
04480	min	2SA-20:5	than
04480	min	2SA-20:6	than
04480	min	2SA-23:23	than
04480	min	2KI-21:9	than

04480 min 1CH-24:4 than
 04480 min EZR-9:13 than
 04480 min JOB-9:25 than
 04480 min JOB-11:8 than
 04480 min JOB-11:9 than
 04480 min JOB-11:9 than
 04480 min JOB-30:8 than
 04480 min JOB-32:2 than
 04480 min ECC-4:2 than
 04480 min ECC-6:8 than
 04480 min ECC-9:4 than
 04480 min EZE-5:6 than
 04480 min EZE-5:6 than
 04480 min EZE-5:7 than
 04480 min DAN-1:10 than
 04480 min DAN-1:15 than
 04480 min DAN-8:3 than
 04480 min DAN-11:13 than
 04480 min AMO-6:2 than
 04480 min 2CH-33:18 the
 04480 min SON-2:9 through
 04480 min ISA-28:7 through
 04480 min NUM-15:30 whether
 04480 min 2CH-15:13 whether
 04480 min EZE-44:31 whether
 04480 min EZE-45:14 which
 04480 min 1SA-30:19 neither
 04480 min 1SA-30:19 neither
 04480 min 1SA-30:19 neither
 04480 min JER-25:35 no
 04480 min 1SA-17:50 over
 04480 min LEV-9:10 above
 04480 min ECC-3:19 above

04480 min 1CH-8:8 after
 04480 min LEV-11:13 among
 04480 min 1CH-11:25 among
 04480 min NEH-5:17 among
 04480 min JOB-33:23 among
 04480 min PSA-104:7 at
 04480 min PSA-104:7 at
 04480 min SON-2:9 at
 04480 min GEN-5:29 because
 04480 min ZEC-8:10 because

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04480 1KI 008 016 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

04480 LEV 009 010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > above <{04480} +min > the liver <03516 +kabed > of the sin <02403 +chatta>ah > offering , he burnt <05930 +<olah > upon the altar <04196 +mizbeach > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04480 LEV 011 013 And these <00428 +>el - leh > [are they which] ye shall have in abomination <08262 +shaqats > among <{04480} +min > the fowls <05775 +<owph > ; they shall not be eaten <00398 +>akal > , they [are] an abomination <08263 +sheqets > : the eagle <05404 +neshar > , and the ossifrage <06538 +perec > , and the ospray <05822 +<ozniyah > ,

04480 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <{04480} +min > the skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

04480 EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabed > hail <01259 +barad > , such as hath not been <01961 +hayah > in

Egypt <04714 +Mitsrayim > since <{04480} +min > the foundation
 <03245 +yacah > thereof even until <05704 +<ad > now <06258
 +<attah > .

04480 LEV 013 025 Then the priest <03548 +kohen > shall look
 <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if]
 the hair <08181 +se<ar > in the bright <00934 +bohereth > spot
 <00934 +bohereth > be turned <02015 +haphak > white <03836
 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013
 +<amoq > than <{04480} +min > the skin <05785 +<owr > ; it [is
] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of
 the burning <04348 +mikvah > : wherefore the priest <03548
 +kohen > shall pronounce him unclean <02930 +tame> > : it [is]
 the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

04480 LEV 013 026 But if the priest <03548 +kohen > look <07200
 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no
 <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in
 the bright <00934 +bohereth > spot <00934 +bohereth > , and it [
 be] no <00369 +>ayin > lower <08217 +shaphal > than <{04480}
 +min > the [other] skin <05785 +<owr > , but [be] somewhat
 <03544 +keheh > dark <03544 +keheh > ; then the priest <03548
 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<
 > days <03117 +yowm > :

04480 LEV 013 030 Then the priest <03548 +kohen > shall see
 <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009
 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh >
 deeper <06013 +<amoq > than <{04480} +min > the skin <05785
 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin
 <01851 +daq > hair <08181 +se<ar > ; then the priest <03548
 +kohen > shall pronounce him unclean <02930 +tame> > : it [is]
 a dry <05424 +netheq > scall <05424 +netheq > , [even] a
 leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or
 <00176 +>ow > beard <02206 +zaqan > .

04480 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen
 > look <07200 +ra>ah > on the plague <05061 +nega< > of the
 scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be
] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than
 <{04480} +min > the skin <05785 +<owr > , and [that there is]
 no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar >
 in it ; then the priest <03548 +kohen > shall shut <05462 +cagar
 > up [him that hath] the plague <05061 +nega< > of the scall
 <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

04480 EXO 002 023 . And it came <01961 +hayah > to pass in
 process <07227 +rab > of time <03117 +yowm > , that the king
 <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth
 > : and the children <01121 +ben > of Israel <03478 +Yisra>el >
 sighed <00584 +>anach > by reason <04480 +min > of the bondage
 <05656 +<abodah > , and they cried <02199 +za<aq > , and their
 cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430
 +>elohiym > by reason <{04480} +min > of the bondage <05656
 +<abodah > .

04480 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > the priest <03548 +kohen > shall look <07200
 +ra>ah > on the plague <05061 +nega< > : and , behold <02009
 +hinneh > , [if] the scall <05424 +netheq > spread <06581
 +pasah > not , and there be in it no <03808 +lo> > yellow <06669
 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq >
 [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than
 <{04480} +min > the skin <05785 +<owr > ;

04480 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day
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<03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +owr > , nor [be] in sight <04758 +mar>eh > deeper <06013 +amoq > than <{04480} +min > the skin <05785 +owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > .

04480 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyf > of the house <01004 +bayith > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <00176 +ow > reddish <00125 +adamdam > , which in sight <04758 +mar>eh > [are] lower <08217 +shaphal > than <{04480} +min > the wall <07023 +qiyf > ;

04480 EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 +ebed > , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <{04480} +min > the day <03117 +yowm > that they were upon the earth <00127 +adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par<oh > .

04480 EXO 005 023 For since <{04480} +min > I came <00935 +bow> > to Pharaoh <06547 +Par<oh > to speak <01696 +dabar > in thy name <08034 +shem > , he hath done evil <07489 +ra<a< > to this <02088 +zeh > people <05971 +am > ; neither <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 +am > at all .

04480 NUM 013 031 But the men <00582 +enowsh > that went <05927 +alah > up with him said <00559 +amar > , We be not able <03201 +yakol > to go <05927 +alah > up against <00431 +aluw > the people <05971 +am > ; for they [are] stronger <02389 +chazaq > than <{04480} +min > we .

04480 NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 +asah > of thee a greater <01419 +gadawl > nation <01471 +gowy > and mightier <06099 +atsuwm > than <{04480} +min > they .

04480 NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 +asah > [ought] presumptuously <03027 +yad > , [whether <{04480} +min > he be] born <00249 +ezrach > in the land <00249 +ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +am > .

04480 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +aher > were before <06440 +paniym > thee , since <{04480} +min > the day <03117 +yowm > that God <00430 +elohiym > created <01254 +bara> > man <00120 +adam > upon the earth <00776 +erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar >

[is] , or <00176 +>ow > hath been heard <08085 +shama< > like
<03644 +k@mow > it ?

04480 JOS 010 002 That they feared <03372 +yare> > greatly
<03966 +m@<od > , because <03588 +kiy > Gibeon <01391 +Gib<own >
[was] a great <01419 +gadowl > city <05892 +<iyr > , as one
<00259 +>echad > of the royal <04467 +mamlakah > cities <05892
+<iyr > , and because <03588 +kiy > it [was] greater <01419
+gadowl > than <{04480} +min > Ai <05857 +<Ay > , and all <03605
+kol > the men <00582 +>enowsh > thereof [were] mighty <01368
+gibbowr > .

04480 RUT 003 010 And he said <00559 +>amar > , Blessed <01288
+barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter
<01323 +bath > : [for] thou hast shewed <03190 +yatab > more
kindness <02617 +cheched > in the latter <00314 +>acharown > end
than <{04480} +min > at the beginning <07223 +ri>shown > ,
inasmuch <01115 +biltiy > as thou followedst not young <00970
+bachuwr > men , whether <00518 +>im > poor <01800 +dal > or
rich <06223 +<ashiy > .

04480 1SA 017 050 So David <01732 +David > prevailed <02388
+chazaq > over <{04480} +min > the Philistine <06430 +P@lishtiy
> with a sling <07050 +qela< > and with a stone <68> , and smote
<05221 +nakah > the Philistine <06430 +P@lishtiy > , and slew
<04191 +muwth > him ; but [there was] no <00369 +>ayin > sword
<02719 +chereb > in the hand <03027 +yad > of David <01732
+David > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking
<05737 +<adar > to them , neither <04480 +min > small <06996
+qatan > nor <05703 +<ad > great <01419 +gadowl > , neither
<04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters
<01121 +ben > , neither <{04480} +min > spoil <07998 +shalal > ,
nor <05703 +<ad > any <03605 +kol > [thing] that they had
taken <03947 +laqach > to them : David <01732 +David > recovered
<07725 +shuwb > all <03605 +kol > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking
<05737 +<adar > to them , neither <04480 +min > small <06996
+qatan > nor <05703 +<ad > great <01419 +gadowl > , neither
<{04480} +min > sons <01121 +ben > nor <05703 +<ad > daughters
<01121 +ben > , neither <04480 +min > spoil <07998 +shalal > ,
nor <05703 +<ad > any <03605 +kol > [thing] that they had
taken <03947 +laqach > to them : David <01732 +David > recovered
<07725 +shuwb > all <03605 +kol > .

04480 1SA 030 019 And there was nothing <03808 +lo> > lacking
<05737 +<adar > to them , neither <{04480} +min > small <06996
+qatan > nor <05703 +<ad > great <01419 +gadowl > , neither
<04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters
<01121 +ben > , neither <04480 +min > spoil <07998 +shalal > ,
nor <05703 +<ad > any <03605 +kol > [thing] that they had
taken <03947 +laqach > to them : David <01732 +David > recovered
<07725 +shuwb > all <03605 +kol > .

04480 2SA 007 011 And as since <{04480} +min > the time <03117
+yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat
> [to be] over <05921 +<al > my people <05971 +<am > Israel
<03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach
> from all <03605 +kol > thine enemies <00341 +>oyeb > . Also
the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he
will make <06213 +<asah > thee an house <01004 +bayith > .

04480 2SA 020 005 So Amasa <06021 +<Amasa> > went <03212 +yalak
> to assemble <02199 +za<aq > [the men of] Judah <03063
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+Y@huwdah > : but he tarried <03186 +yachar > longer than
<{04480} +min > the set <04150 +mow<ed > time which <00834
>+aher > he had appointed <03259 +ya<ad > him .

04480 GEN 005 029 And he called <07121 +qara> > his name <08034
+shem > Noah <05146 +Noach > , saying <00559 +>amar > , This
<02088 +zeh > [same] shall comfort <05162 +nacham > us
concerning our work <04639 +ma<aseh > and toil <06093
+<itstsabown > of our hands <03027 +yad > , because <{04480}
+min > of the ground <00127 +>adamah > which <00834 +>aher > the
LORD <03068 +Y@hovah > hath cursed <00779 +>arar > .

04480 2SA 020 006 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , Now <06258 +<attah > shall Sheba <07652
+sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us
more harm <03415 +yara< > than <{04480} +min > [did] Absalom
<53> : take <03947 +laqach > thou thy lord s <00113 +>adown >
servants <05650 +<ebed > , and pursue <07291 +radaph > after
<00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa>
> him fenced <01211 +b@tsel > cities <05892 +<iyr > , and escape
<05337 +natsal > us .

04480 2SA 023 023 He was more honourable <03513 +kabad > than
<{04480} +min > the thirty <07970 +sh@lowshiyim > , but he
attained <00935 +bow> > not to the [first] three <07969
+shalowsh > . And David <01732 +David > set <07760 +suwm > him
over <00413 +>el > his guard <04928 +mishma<ath > .

04480 EXO 002 023 . And it came <01961 +hayah > to pass in
process <07227 +rab > of time <03117 +yowm > , that the king
<04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth
> : and the children <01121 +ben > of Israel <03478 +Yisra>el >
sighed <00584 +>anach > by reason <{04480} +min > of the bondage
<05656 +<abodah > , and they cried <02199 +za<aq > , and their
cry <07775 +shav<ah > came <05927 +<alah > up unto God <00430
+>elohiyim > by reason <04480 +min > of the bondage <05656
+<abodah > .

04480 1CH 008 008 And Shaharaim <07842 +Shacharayim > begat
<03205 +yalad > [children] in the country <07704 +sadeh > of
Moab <04124 +Mow>ab > , after <{04480} +min > he had sent <07971
+shalach > them away ; Hushim <02366 +Chuwshiyim > and Baara
<01199 +Ba<ara> > [were] his wives <00802 +>ishshah > .

04480 1CH 011 025 Behold <02009 +hinneh > , he was honourable
<03513 +kabad > among <{04480} +min > the thirty <07970
+sh@lowshiyim > , but attained <00935 +bow> > not to the [first
] three <07969 +shalowsh > : and David <01732 +David > set
<07760 +suwm > him over <05921 +<al > his guard <04928
+mishma<ath > .

04480 1CH 017 005 For I have not dwelt <03427 +yashab > in an
house <01004 +bayith > since <{04480} +min > the day <03117
+yowm > that I brought <05927 +<alah > up Israel <03478
+Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but
have gone <01961 +hayah > from tent <00168 +>ohel > to tent
<00168 +>ohel > , and from [one] tabernacle <04908 +mishkan >
[to another] .

04480 1CH 024 004 And there were more <07227 +rab > chief <07218
+ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons
<01121 +ben > of Eleazar <00499 +>El<azar > than <{04480} +min >
of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [
thus] were they divided <02505 +chalaq > . Among the sons
<01121 +ben > of Eleazar <00499 +>El<azar > [there were]
sixteen chief <07218 +ro>sh > men of the house <01004 +bayith >

of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> .

04480 2CH 006 005 Since <{04480} +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 +<iyr > among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

04480 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <{04480} +min > small <06996 +qatan > or <05704 +<ad > great <01419 +gadowl > , whether man <00376 +>iysh > or <05704 +<ad > woman <00802 +>ishshah > .

04480 2CH 021 015 And thou [shalt have] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , until <05704 +<ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <{04480} +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

04480 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta<ah > unto his God <06213 +<asah > , and <07451 +ra< > the <{04480} +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [are written] in the book of the kings of Israel .

04480 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <{04480} +min > our iniquities <05771 +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

04480 NEH 005 017 Moreover [there were] at <05921 +<al > my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from among <{04480} +min > the heathen <01471 +gowy > that [are] about us .

04480 JOB 006 016 Which are blackish <06937 +qadar > by reason <{04480} +min > of the ice <07140 +qerach > , [and] wherein the snow <07950 +sheleg > is hid <05956 +<alam > :

04480 JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than <{04480} +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > .

04480 JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa<al > ? deeper <06013 +<amoq > than <{04480} +min > hell

<07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ?

04480 JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > than <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <{04480} +min > the sea <03220 +yam > .

04480 JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > than <{04480} +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <04480 +min > the sea <03220 +yam > .

04480 JOB 020 004 Knowest <03045 +yada< > thou [not] this <02063 +zo>th > of old <05703 +<ad > , since <{04480} +min > man <00120 +>adam > was placed <07760 +suwm > upon earth <00776 +>erets > ,

04480 JOB 030 008 [They were] children <01121 +ben > of fools <05036 +nabal > , yea <01571 +gam > , children <01121 +ben > of base men : they were viler <05217 +naka> > than <{04480} +min > the earth <00776 +>erets > .

04480 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 +<al > he justified <06663 +tsadaq > himself <05315 +nephesh > rather than <{04480} +min > God <00430 +>elohiym > .

04480 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , aninterpreter <03887 +luwts > , one <00259 +>echad > among <{04480} +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > :

04480 PSA 088 009 Mine eye <05869 +<ayin > mourneth <01669 +da>ab > by reason <{04480} +min > of affliction <06040 +<only > : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee .

04480 PSA 104 007 At <04480 +min > thy rebuke <01606 +g@<arah > they fled <05127 +nuwc > ; at <{04480} +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 PSA 104 007 At <{04480} +min > thy rebuke <01606 +g@<arah > they fled <05127 +nuwc > ; at <04480 +min > the voice <06963 +qowl > of thy thunder <07482 +ra<am > they hasted <02648 +chaphaz > away .

04480 ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <{04480} +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] vanity <01892 +hebel > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead
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<04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <{04480} +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <{04480} +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +<aden > alive <02416 +chay > .

04480 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > than <{04480} +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

04480 ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > than <{04480} +min > a dead <04191 +muwth > lion <00738 +>ariy > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <{04480} +min > the lattice <02762 +cherek > .

04480 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <{04480} +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > .

04480 ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta<ah > through <{04480} +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > .

04480 JER 007 025 Since <{04480} +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , daily <03117 +yowm > rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] :

04480 JER 025 035 And the shepherds <07462 +ra<ah > shall have no <{04480} +min > way <04498 +manowc > to flee <04498 +manowc > , nor the principal <00117 +>addiyr > of the flock <06629 +tso>n > to escape <06413 +p@leytah > .

04480 EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish<ah >

more <04480 +min > than <04480 +min > the nations <01471 +gowy >
 , and my statutes <02708 +chuqqah > more <04480 +min > than
 <{04480} +min > the countries <00776 +>erets > that [are]
 round <05439 +cabiyb > about her : for they have refused <03988
 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708
 +chuqqah > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
 judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
 more <04480 +min > than <04480 +min > the nations <01471 +gowy >
 , and my statutes <02708 +chuqqah > more <{04480} +min > than
 <04480 +min > the countries <00776 +>erets > that [are] round
 <05439 +cabiyb > about her : for they have refused <03988 +ma>ac
 > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
 > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
 judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
 more <04480 +min > than <{04480} +min > the nations <01471 +gowy
 > , and my statutes <02708 +chuqqah > more <04480 +min > than
 <04480 +min > the countries <00776 +>erets > that [are] round
 <05439 +cabiyb > about her : for they have refused <03988 +ma>ac
 > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
 > , they have not walked <01980 +halak > in them .

04480 EZE 005 006 And she hath changed <04171 +muwr > my
 judgments <04941 +mishpat > into wickedness <07564 +rish<ah >
 more <{04480} +min > than <04480 +min > the nations <01471 +gowy
 > , and my statutes <02708 +chuqqah > more <04480 +min > than
 <04480 +min > the countries <00776 +>erets > that [are] round
 <05439 +cabiyb > about her : for they have refused <03988 +ma>ac
 > my judgments <04941 +mishpat > and my statutes <02708 +chuqqah
 > , they have not walked <01980 +halak > in them .

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <01995
 +hamown > more <04480 +min > than <{04480} +min > the nations
 <01471 +gowy > that [are] round <05439 +cabiyb > about you , [
 and] have not walked <01980 +halak > in my statutes <02708
 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my
 judgments <04941 +mishpat > , neither <03808 +lo> > have done
 <06213 +<asah > according to the judgments <04941 +mishpat > of
 the nations <01471 +gowy > that [are] round <05439 +cabiyb >
 about you ;

04480 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <01995
 +hamown > more <{04480} +min > than <04480 +min > the nations
 <01471 +gowy > that [are] round <05439 +cabiyb > about you , [
 and] have not walked <01980 +halak > in my statutes <02708
 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my
 judgments <04941 +mishpat > , neither <03808 +lo> > have done
 <06213 +<asah > according to the judgments <04941 +mishpat > of
 the nations <01471 +gowy > that [are] round <05439 +cabiyb >
 about you ;

04480 EZE 044 031 The priests <03548 +kohen > shall not eat
 <00398 +>akal > of any <03605 +kol > thing that is dead <05038
 +n@belah > of itself , or torn <02966 +t@rephah > , whether
 <{04480} +min > it be fowl <05775 +<owph > or beast <00929
 +b@hemah > .

04480 EZE 045 014 Concerning the ordinance <02706 +choq > of oil
 <08081 +shemen > , the bath <01324 +bath > of oil <08081 +shemen
 12/8/2021

> , [ye shall offer] the tenth <04643 +ma<aser > part of a bath <01324 +bath > out of the cor <03734 +kor > , [which <{04480} +min > is] an homer <02563 +chomer > of ten <06235 +<eser > baths <01324 +bath > ; for ten <06235 +<eser > baths <01324 +bath > [are] an homer <02563 +chomer > :

04480 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <{04480} +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04480 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 +<eser > days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > than <{04480} +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > .

04480 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <{04480} +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 +<alah > up last <00314 +>acharown > .

04480 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <{04480} +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

04480 AMO 006 002 Pass <05674 +<abar > ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <{04480} +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ?

04480 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <{04480} +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > .

04480 EXO 009 024 So there was hail <01259 +barad > , and fire
12/8/2021

<00784 +>esh > mingled <03947 +laqach > with the hail <01259
 +barad > , very <03966 +m@<od > grievous <03515 +kabed > , such
 as there was none <03808 +lo> > like <03644 +k@mow > it in all
 <03605 +kol > the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > since <{04480} +min > it became <01961 +hayah > a
 nation <01471 +gowy > .

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