

04487 manah PSA-61: 7 prepare
04487 manah JON-1: 17 prepared
04487 manah JON-4: 6 prepared
04487 manah JON-4: 7 prepared
04487 manah JON-4: 8 prepared
04487 manah DAN-1: 11 set
04487 manah PSA-147: 4 tell eth
04487 manah JER-33: 13 tell eth
04487 manah 2KI -12: 10 told
04487 manah GEN-13: 16 number
04487 manah 2SA-24: 1 number
04487 manah 1KI -20: 25 number
04487 manah 1CH-21: 1 number
04487 manah 1CH-27: 24 number
04487 manah PSA-90: 12 number
04487 manah ISA-65: 12 number
04487 manah GEN-13: 16 numbered
04487 manah 1KI -3: 8 numbered
04487 manah 1KI -8: 5 numbered
04487 manah 1CH-21: 17 numbered
04487 manah 2CH-5: 6 numbered
04487 manah ECC-1: 15 numbered
04487 manah ISA-53: 12 numbered
04487 manah 1CH-9: 29 appointed
04487 manah JOB-7: 3 appointed
04487 manah DAN-1: 5 appointed
04487 manah DAN-1: 10 appointed
04487 manah NUM-23: 10 count

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04487 JOB 007 003 So <03651 +ken > am I made to possess <05157 +nachal > months <03391 +yerach > of vanity <07723 +shav > , and wearisome <05999 +*amal* > nights <03915 +*ayil* > are appointed <{04487} +manah > to me .

04487 GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 +*aphar* > of the earth <00776 +erets > : so <00834 +*aher* > that if <00518 +im > a man <00376 +*i ysh* > can <03201 +yakol > number <04487 +manah > the dust <06083 +*aphar* > of the earth <00776 +erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <{04487} +manah > .

04487 GEN 013 016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust <06083 +*aphar* > of the earth <00776 +erets > : so <00834 +*aher* > that if <00518 +im > a man <00376 +*i ysh* > can <03201 +yakol > number <{04487} +manah > the dust <06083 +*aphar* > of the earth <00776 +erets > , [then] shall thy seed <02233 +zera< > also <01571 +gam > be numbered <04487 +manah > .

04487 2SA 024 001 . And again <03254 +*yacaph* > the anger <00639 +*aph* > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisrael > , and he moved <05493 +cuwr > David <01732 +David > against them to say <00559 +*amar* > , Go <03212 +yalak > , number <{04487} +manah > Israel <03478 +Yisrael > and Judah <03063 +Y@huwdah > .

04487 1KI 003 008 And thy servant <05650 +*ebed* > [is] in the midst <08432 +tavek > of thy people <05971 +am > which <00834 +*aher* > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 +am > , that cannot <03808 +lo > be numbered <{04487} +manah > nor counted <05608 +caphar > for multitude <07230 +rob > .

04487 1KI 008 005 And king <04428 +mel ek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 +edah > of Israel <03478 +Yisrael > , that were assembled <03259 +yaad > unto him , [were] with him before <06440 +paniym > the ark <00727 +arown > , sacrificing <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , that could not be told <05608 +caphar > nor <03808 +lo > numbered <{04487} +manah > for multitude <07230 +rob > .

04487 1KI 020 025 And number <{04487} +manah > thee an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshor > , [and] surely <00518 +im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 +asah > so <03651 +ken > .

04487 2KI 012 010 And it was [so] , when they saw <07200 +ra>ah > that [there was] much <07225 +re>shiyth > money <03701 +keceph > in the chest <00727 +arown > , that the king s <04428 +mel ek > scribe <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 +al ah > up , and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <{04487} +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

04487 1CH 009 029 [Some] of them also [were] appointed <{04487} +manah > to oversee the vessels <03627 +k@liy > , and

all <03605 +kol > the instruments <03627 +k@liy > of the sanctuary <06944 +qodesh > , and the fine flour <05560 +coleth > , and the wine <03196 +yayin > , and the oil <08081 +shemen > , and the frankincense <03828 +l@bownah > , and the spices <01314 +besem > .

04487 1CH 021 001 . And Satan <07854 +satan > stood <05975 +<amad > up against <05921 +<al > Israel <03478 +Yisra>el > , and provoked <05496 +cuwth > David <01732 +David > to number <{04487} +manah > Israel <03478 +Yisra>el > .

04487 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiy > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 +<am > to be numbered <{04487} +manah > ? even I it is that have sinned <02398 +chata > and done evil <07489 +ra<a > indeed ; but [as for] these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 +<asah > ? let thine hand <03027 +yad > , I pray <04994 +na > > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiy > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 +<am > , that they shoul d be plagued <04046 +maggephah > .

04487 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > began <02490 +chalal > to number <{04487} +manah > , but he finished <03615 +kalah > not , because there fell <01961 +hayah > wrath <07110 +qetseph > for it agai nst <05921 +<al > Israel <03478 +Yisra>el > ; nei ther <03808 +lo > was the number <04557 +mipar > put <05927 +<alah > in the account <04557 +mipar > of the chronicles <01697 +dabar > of king <04428 +mel ek > David <01732 +David > .

04487 2CH 005 006 Al so ki ng <04428 +mel ek > Sol omon <08010 +Sh@l omoh > , and all <03605 +kol > the congregation <05712 +<edah > of Israel <03478 +Yisra>el > that were assem bl ed <03259 +ya<ad > unto him before <06440 +pani ym > the ark <00727 +>arown > , sacri ficed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +>aher > could not be told <05608 +caphar > nor <03808 +lo > numbered <{04487} +manah > for mul ti tude <07230 +rob > .

04487 NUM 023 010 Who <04310 +miy > can count <{04487} +manah > the dust <06083 +<aphar > of Jacob <03290 +Ya<aqob > , and the number <04557 +mipar > of the fourth <07255 +roba < > [part] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the righteous <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k@mow > his !

04487 PSA 061 007 He shall abide <03427 +yashab > before <06440 +pani ym > God <00430 +>elohiy > for ever <05769 +<owl am > : 0 prepare <{04487} +manah > mercy <02617 +cheched > and truth <00571 +>emeth > , [which] may preserve <05341 +natsar > him .

04487 PSA 090 012 . So <03651 +ken > teach <03045 +yada < > [us] to number <{04487} +manah > our days <03117 +yowm > , that we may apply <00935 +bow > [our] hearts <03824 +lebab > unto wi sdom <02451 +chokmah > .

04487 PSA 147 004 He tell eth <{04487} +manah > the number <04557 +mipar > of the stars <03556 +kowkab > ; he calleth <07121 +qara > them all <03605 +kol > by [their] names <08034 +shem > .

04487 ECC 001 015 [That which is] crooked <05791 +<avath > cannot be made straight <08626 +taqan > : and that which is

wanting <02642 +checrown > cannot be numbered <{04487} +manah > .

04487 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +atsuwm > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <{04487} +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

04487 ISA 065 012 Therefore will I number <{04487} +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya<an > when I called <07121 +qara> > , ye did not answer <06030 +<annah > ; when I spake <01696 +dabar > , ye did <06213 +<asah > not hear <08085 +shama< > ; but did evil <07451 +ra< > before mine eyes <05869 +<ayin > , and did <06213 +<asah > choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted <02654 +chaphets > not .

04487 JER 033 013 In the cities <05892 +<i yr > of the mountains <02022 +har > , in the cities <05892 +<i yr > of the vale <08219 +sh@phel ah > , and in the cities <05892 +<i yr > of the south <05045 +negeb > , and in the land <00776 +>erets > of Benj amin <01144 +Bi nyami yn > , and in the places about <05439 +cabi yb > Jerusal em <03389 +Y@ruwshal aim > , and in the cities <05892 +<i yr > of Judah <03063 +Y@huwdah > , shall the flocks <06629 +tso>n > pass <05674 +<abar > again <05750 +<owd > under <05921 +<al > the hands <03027 +yad > of him that tell eth <{04487} +manah > [them] , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

04487 DAN 001 005 And the king <04428 +mel ek > appointed <{04487} +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +mel ek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mi shteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<amat > before <06440 +pani ym > the king <04428 +mel ek > .

04487 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cari yc > said <00559 +>amar > unto Daniel <01840 +Dani ye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +mel ek > , who <00834 +>aher > hath appointed <{04487} +manah > your meat <03978 +ma>akal > and your drink <04960 +mi shteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +pani ym > worse <02196 +za<aph > likeing than <04480 +min > the children <03206 +yel ed > which <00834 +>aher > [are] of your sort <01524 +gi yl > ? then shall I ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04487 DAN 001 011 Then said <00559 +>amar > Daniel <01840 +Dani ye>l > to Mel zar <04453 +mel tsar > , whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cari yc > had set <{04487} +manah > over <05921 +<al > Daniel <01840 +Dani ye>l > , Hanani ah <02608 +Chananyah > , Mi shael <04332 +Mi ysha>el > , and Azariah <05838 +<Azaryah > ,

04487 JONAH 001 017 Now the LORD <03068 +Y@hovah > had prepared <{04487} +manah > a great <01419 +gadowl > fish <01709 +dag > to swallow <01104 +bal a< > up Jonah <03124 +Yonah > . And Jonah
12/8/2021

<03124 +Yonah > was in the belly <04578 +me
<01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and
three <07969 +shalowsh > nights <03915 +laiyl > .

04487 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > prepared <{04487} +manah > a gourd <07021 +qiyayown
> , and made [it] to come <05927 +<alah > up over <05921 +<al
> Jonah <03124 +Yonah > , that it might be a shadow <06738 +tsel
> over <05921 +<al > his head <07218 +rosh > , to deliver
<05337 +natsal > him from his grief <07451 +ra< > . So Jonah
<03124 +Yonah > was exceeding <01419 +gadowl > glad <08056
+sameach > of the gourd <07021 +qiyayown > .

04487 JONAH 004 007 But God <00430 +>elohiym > prepared <{04487}
+manah > a worm <08438 +towlak > when the morning <07837
+shachar > rose <05927 +<alah > the next <04283 +mochorath > day
<04283 +mochorath > , and it smote <05221 +nakah > the gourd
<07021 +qiyayown > that it withered <03001 +yabesh > .

04487 JONAH 004 008 And it came <01961 +hayah > to pass , when
the sun <08121 +shemesh > did arise <02224 +zarach > , that God
<00430 +>elohiym > prepared <{04487} +manah > a vehement <02759
+chariyshiyy > east <06921 +qadiym > wind <07307 +ruwach > ; and
the sun <08121 +shemesh > beat <05221 +nakah > upon the head
<07218 +rosh > of Jonah <03124 +Yonah > , that he fainted
<05968 +<alaph > , and wished <07592 +sha'al > in himself to die
<04191 +muwth > , and said <00559 +amar > , [It is] better
<02896 +towb > for me to die <04191 +muwth > than to live <02416
+chay > .

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04487 1KI 003 008 And thy servant <05650 +>ebed > [is] in the midst <08432 +tavek > of thy people <05971 +>am > which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 +>am > , that cannot <03808 +lo > be numbered <{04487} +manah > nor counted <05608 +caphar > for multitude <07230 +rob > .

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04487 ECC 001 015 [That which is] crooked <05791 +<avath > cannot be made straight <08626 +taqan > : and that which is wanting <02642 +checrown > cannot be numbered <{04487} +manah > .

04487 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +atsuwm > ; because he hath poured <06168 +<arah > out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <{04487} +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

04487 ISA 065 012 Therefore will I number <{04487} +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya<an > when I called <07121 +qara> > , ye did not answer <06030 +<anah > ; when I spake <01696 +dabar > , ye did <06213 +<asah > not hear <08085 +shama< > ; but did evil <07451 +ra< > before mine eyes <05869 +<ayin > , and did <06213 +<asah > choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted <02654 +chaphets > not .

04487 JER 033 013 In the cities <05892 +<i yr > of the mountains <02022 +har > , in the cities <05892 +<i yr > of the vale <08219 +sh@phel ah > , and in the cities <05892 +<i yr > of the south <05045 +negeb > , and in the land <00776 +>erets > of Benj amin <01144 +Bi nyami yn > , and in the places about <05439 +cabi yb > Jerusalem <03389 +Y@ruwshal aim > , and in the cities <05892 +<i yr > of Judah <03063 +Y@huwdah > , shall the flocks <06629 +tso>n > pass <05674 +<abar > again <05750 +<owd > under <05921 +<al > the hands <03027 +yad > of him that tell eth <{04487} +manah > [them] , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

04487 DAN 001 005 And the king <04428 +mel ek > appointed <{04487} +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +mel ek > meat <06598 +pathbag > , and of the wi ne <03196 +yayin > wh ich he drank <04960 +mi shteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<amat > before <06440 +pani ym > the king <04428 +mel ek > .

04487 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Dani ye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +mel ek > , who <00834 +>aher > hath appointed <{04487} +manah > your meat <03978 +ma>akal > and your drink <04960 +mi shteh > : for why <04100 +mah > shoul d he see <07200 +ra>ah > your faces <06440 +pani ym > worse <02196 +za<aph > I lik ing than <04480 +min > the children <03206 +yel ed > wh ich <00834 +>aher > [are] of your sort <01524 +gi yl > ? then shal l ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +mel ek > .

04487 DAN 001 011 Then said <00559 +>amar > Daniel <01840 +Dani ye>l > to Melzar <04453 +mel tsar > , whom <00834 +>aher > the prince <08269 +sar > of the eunuchs <05631 +cariyc > had set <{04487} +manah > over <05921 +<al > Daniel <01840 +Dani ye>l > , Hananiyah <02608 +Chananyah > , Misha el <04332 +Mi ysha>el > , and Azariah <05838 +<Azaryah > ,

04487 JONAH 001 017 Now the LORD <03068 +Y@hovah > had prepared <{04487} +manah > a great <01419 +gadowl > fish <01709 +dag > to swallow <01104 +bal a< > up Jonah <03124 +Yonah > . And Jonah <03124 +Yonah > was in the belly <04578 +me<ah > of the fish <01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and

three <07969 +shalowsh > nights <03915 +laiyi > .

04487 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > prepared <{04487} +manah > a gourd <07021 +qiyqayown > , and made [it] to come <05927 +<alah > up over <05921 +<al > Jonah <03124 +Yonah > , that it might be a shadow <06738 +tsel > over <05921 +<al > his head <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 +ra< > . So Jonah <03124 +Yonah > was exceeding <01419 +gadowl > glad <08056 +sameach > of the gourd <07021 +qiyqayown > .

04487 JONAH 004 007 But God <00430 +>elohiym > prepared <{04487} +manah > a worm <08438 +towlak > when the morning <07837 +shachar > rose <05927 +<alah > the next <04283 +mochorath > day <04283 +mochorath > , and it smote <05221 +nakah > the gourd <07021 +qiyqayown > that it withered <03001 +yabesh > .

04487 JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <{04487} +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 +<alaph > , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > .

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