04570	ma<gal	1SA-17:20	trench
04570	ma<gal	1SA-26:5	trench
04570	ma<gal	1SA-26:7	trench
04570	ma<gal	PRO-5:6	ways
04570	ma<gal	PRO-5:21	goings
04570	ma<gal	ISA-59:8	goings
04570	ma<gal	PRO-2:9	path
04570	ma<gal	PRO-4:26	path
04570	ma<gal	ISA-26:7	path
04570	ma<gal	PSA-17:5	paths
04570	ma<gal	PSA-23:3	paths
04570	ma<gal	PSA-65:11	paths
04570	ma<gal	PRO-2:15	paths
04570	ma<gal	PRO-2:18	paths
04570	ma<gal	PRO-4:11	paths

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04570 PRO 005 021 For the ways <01870 +derek > of man <00376 +>iysh > [are] before <05227 +nokach > the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he pondereth <06424 +palac > all <03605 +kol > his goings <{04570} +ma<gal > .

04570 ISA 059 008 The way <01870 +derek > of peace <07965 +shalowm > they know <03045 +yada< > not ; and [there is] no <00369 +>ayin > judgment <04941 +mishpat > in their goings <{04570} +ma<gal > : they have made them crooked <06140 +<aqash > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869 +darak > therein shall not know <03045 +yada< > peace <07965 +shalowm > .

04570 ISA 026 007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [is] uprightness <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <{04570} +ma<gal > of the just <06662 +tsaddiyq > .

04570 PSA 023 003 He restoreth <07725 +shuwb > my soul <05315 +nephesh > : he leadeth <05090 +nahag > me in the paths <{04570} +ma<gal > of righteousness <06664 +tsedeq > for his name s <08034 +shem > sake <04616 +ma<an > .

04570 PRO 005 006 Lest <06435 +pen > thou shouldest ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay > , her ways <{04570} +ma<gal > are moveable <05128 +nuwa< > , [that] thou canst not know <03045 +yada< > [them] .

04570 PRO 004 026 Ponder <06424 +palac > the path <{04570} +ma<gal > of thy feet <07272 +regel > , and let all <03605 +kol > thy ways <01870 +derek > be established <03559 +kuwn > .

04570 PRO 004 011 I have taught <03384 +yarah > thee in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <03476 +yosher > paths <{04570} +ma<gal > .

04570 PRO 002 018 For her house <01004 +bayith > inclineth <07743 +shuwach > unto death <04194 +maveth > , and her paths <{04570} +ma<gal > unto the dead <07496 +rapha> > .

04570 PRO 002 015 Whose <00834 +>aher > ways <00734 +>orach > [are] crooked <06141 +<iqqesh > , and [they] froward <03868 +luwz > in their paths <{04570} +ma<gal > :

04570 PSA 065 011 Thou crownest <05849 +<atar > the year <08141 +shaneh > with thy goodness <02896 +towb > ; and thy paths <{04570} +ma<gal > drop <07491 +ra<aph > fatness <01880 +deshen > .

04570 PSA 017 005 Hold <08551 +tamak > up my goings <00838 +>ashur > in thy paths <{04570} +ma<gal > , [that] my footsteps <06471 +pa<am > slip <04131 +mowt > not .

04570 1SA 026 007 So David <01732 +David > and Abishai <52> came <00935 +bow> > to the people <05971 +<am > by night <03915 +layil > : and , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > lay <07901 +shakab > sleeping <03463 +yashen > within the trench <{04570} +ma<gal > , and his spear <02595 +chaniyth > stuck <04600 +ma<ak > in the ground <00776 +>erets > at his bolster <04763 +m@ra>ashah > : but Abner <74> and the people <05971 +<am > lay <07901 +shakab > round <05439 +cabiyb > about him .

04570 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <{04570} +ma<gal > , and the people <05971 +<am > pitched <02583 +chanah > round <05439 +cabiyb > about him .

04570 1SA 017 020 And David <01732 +David > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and left <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <{04570} +ma<gal > , as the host <02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the fight <04634 +ma<arakah > , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > .

04570 PRO 002 009 Then <00227 +>az > shalt thou understand <00995 +biyn > righteousness <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [yea] , every <03605 +kol > good <02896 +towb > path <{04570} +ma<gal > .

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04570    ma<gal    1SA-17:20  trench

04570    ma<gal    1SA-26:5   trench

04570    ma<gal    1SA-26:7   trench

04570    ma<gal    PRO-5:6      ways

04570    ma<gal    PRO-5:21     goings

04570    ma<gal    ISA-59:8   goings

04570    ma<gal    PRO-2:9      path

04570    ma<gal    PRO-4:26     path

04570    ma<gal    ISA-26:7   path

04570    ma<gal    PSA-17:5     paths

04570    ma<gal    PSA-23:3     paths

04570    ma<gal    PSA-65:11    paths

04570    ma<gal    PRO-2:15     paths

04570    ma<gal    PRO-2:18     paths

04570    ma<gal    PRO-4:11     paths
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 04570 PRO 005 021 For the ways <01870 +derek > of man <00376
+>iysh > [are] before <05227 +nokach > the eyes <05869 +<ayin
> of the LORD <03068 +Y@hovah > , and he pondereth <06424 +palac
> all <03605 +kol > his goings <{04570} +ma<gal > .

04570 ISA 059 008 The way <01870 +derek > of peace <07965
+shalowm > they know <03045 +yada< > not ; and [there is] no
<00369 +>ayin > judgment <04941 +mishpat > in their goings
<{04570} +ma<gal > : they have made them crooked <06140 +<aqash
> paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869
+darak > therein shall not know <03045 +yada< > peace <07965
+shalowm > .

04570 ISA 026 007 The way <00734 +>orach > of the just <06662
+tsaddiyq > [is] uprightness <04339 +meyshar > : thou , most
upright <03477 +yashar > , dost weigh <06424 +palac > the path
<{04570} +ma<gal > of the just <06662 +tsaddiyq > .

04570 PSA 023 003 He restoreth <07725 +shuwb > my soul <05315
+nephesh > : he leadeth <05090 +nahag > me in the paths <{04570}
+ma<gal > of righteousness <06664 +tsedeq > for his name s
<08034 +shem > sake <04616 +ma<an > .

04570 PRO 005 006 Lest <06435 +pen > thou shouldest ponder
<06424 +palac > the path <00734 +>orach > of life <02416 +chay >
, her ways <{04570} +ma<gal > are moveable <05128 +nuwa< > , [
that] thou canst not know <03045 +yada< > [them] .

04570 PRO 004 026 Ponder <06424 +palac > the path <{04570}
+ma<gal > of thy feet <07272 +regel > , and let all <03605 +kol
> thy ways <01870 +derek > be established <03559 +kuwn > .

04570 PRO 004 011 I have taught <03384 +yarah > thee in the way
<01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869
+darak > thee in right <03476 +yosher > paths <{04570} +ma<gal >
.

04570 PRO 002 018 For her house <01004 +bayith > inclineth
<07743 +shuwach > unto death <04194 +maveth > , and her paths
<{04570} +ma<gal > unto the dead <07496 +rapha> > .

04570 PRO 002 015 Whose <00834 +>aher > ways <00734 +>orach > [
are] crooked <06141 +<iqqesh > , and [they] froward <03868
+luwz > in their paths <{04570} +ma<gal > :

04570 PSA 065 011 Thou crownest <05849 +<atar > the year <08141
+shaneh > with thy goodness <02896 +towb > ; and thy paths
<{04570} +ma<gal > drop <07491 +ra<aph > fatness <01880 +deshen
> .

04570 PSA 017 005 Hold <08551 +tamak > up my goings <00838
+>ashur > in thy paths <{04570} +ma<gal > , [that] my
footsteps <06471 +pa<am > slip <04131 +mowt > not .

04570 1SA 026 007 So David <01732 +David > and Abishai <52> came
<00935 +bow> > to the people <05971 +<am > by night <03915
+layil > : and , behold <02009 +hinneh > , Saul <07586 +Sha>uwl
> lay <07901 +shakab > sleeping <03463 +yashen > within the
trench <{04570} +ma<gal > , and his spear <02595 +chaniyth >
stuck <04600 +ma<ak > in the ground <00776 +>erets > at his
bolster <04763 +m@ra>ashah > : but Abner <74> and the people
<05971 +<am > lay <07901 +shakab > round <05439 +cabiyb > about
him .

04570 1SA 026 005 And David <01732 +David > arose <06965 +quwm >
, and came <00935 +bow> > to the place <04725 +maqowm > where
Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David
<01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm
> where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner
<74> the son <01121 +ben > of Ner <05369 +Ner > , the captain
<08269 +sar > of his host <06635 +tsaba> > : and Saul <07586
+Sha>uwl > lay <07901 +shakab > in the trench <{04570} +ma<gal >
, and the people <05971 +<am > pitched <02583 +chanah > round
<05439 +cabiyb > about him .

04570 1SA 017 020 And David <01732 +David > rose <07925 +shakam
> up early <07925 +shakam > in the morning <01242 +boqer > , and
left <05203 +natash > the sheep <06629 +tso>n > with a keeper
<08104 +shamar > , and took <05375 +nasa> > , and went <03212
+yalak > , as Jesse <03448 +Yishay > had commanded <06680
+tsavah > him ; and he came <00935 +bow> > to the trench
<{04570} +ma<gal > , as the host <02428 +chayil > was going
<03318 +yatsa> > forth <03318 +yatsa> > to the fight <04634
+ma<arakah > , and shouted <07321 +ruwa< > for the battle <04421
+milchamah > .

04570 PRO 002 009 Then <00227 +>az > shalt thou understand
<00995 +biyn > righteousness <06664 +tsedeq > , and judgment
<04941 +mishpat > , and equity <04339 +meyshar > ; [yea] ,
every <03605 +kol > good <02896 +towb > path <{04570} +ma<gal > .

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