

04599	ma<yan	PSA-87:7	springs
04599	ma<yan	PSA-104:10	springs
04599	ma<yan	JOS-18:15	well
04599	ma<yan	PSA-84:6	well
04599	ma<yan	2KI-3:19	wells
04599	ma<yan	2KI-3:25	wells
04599	ma<yan	ISA-12:3	wells
04599	ma<yan	LEV-11:36	fountain
04599	ma<yan	JOS-15:9	fountain
04599	ma<yan	PSA-74:15	fountain
04599	ma<yan	PSA-114:8	fountain
04599	ma<yan	PRO-25:26	fountain
04599	ma<yan	SON-4:12	fountain
04599	ma<yan	SON-4:15	fountain
04599	ma<yan	HOS-13:15	fountain
04599	ma<yan	JOE-3:18	fountain
04599	ma<yan	GEN-7:11	fountains
04599	ma<yan	GEN-8:2	fountains
04599	ma<yan	1KI-18:5	fountains
04599	ma<yan	2CH-32:4	fountains
04599	ma<yan	PRO-5:16	fountains
04599	ma<yan	PRO-8:24	fountains
04599	ma<yan	ISA-41:18	fountains

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04599 2KI 003 019 And ye shall smite <05221 +nakah > every
 <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and
 every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr >
 , and shall fell <05307 +naphal > every <03605 +kol > good
 <02896 +towb > tree <06086 +<ets > , and stop <05640 +catham >
 all <03605 +kol > wells <{04599} +ma<yan > of water <04325
 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good
 <02896 +towb > piece <02513 +chelqah > of land with stones <68> .

04599 HOS 013 015 Though <03588 +kiy > he be fruitful <06500
 +para> > among <00996 +beyn > [his] brethren <00251 +>ach > ,
 an east <06921 +qadiym > wind shall come <00935 +bow> > , the
 wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come
 <05927 +<alah > up from the wilderness <04057 +midbar > , and
 his spring <04726 +maqowr > shall become dry <00954 +buwsh > ,
 and his fountain <{04599} +ma<yan > shall be dried <02717
 +charab > up : he shall spoil <08154 +shacah > the treasure
 <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah
 > vessels <03627 +k@liy > .

04599 LEV 011 036 Nevertheless <00389 +>ak > a fountain <{04599}
 +ma<yan > or pit <00953 +bowr > , [wherein there is] plenty
 <04723 +miqveh > of water <04325 +mayim > , shall be clean
 <02889 +tahowr > : but that which toucheth <05060 +naga< > their
 carcase <05038 +n@belah > shall be unclean <02930 +tame> > .

04599 GEN 008 002 The fountains <{04599} +ma<yan > also of the
 deep <08415 +t@howm > and the windows <00699 +>arubbah > of
 heaven <08064 +shamayim > were stopped <05534 +caker > , and the
 rain <01653 +geshem > from heaven <08064 +shamayim > was
 restrained <03607 +kala> > ;

04599 JOS 015 009 And the border <01366 +g@buwl > was drawn
 <08388 +ta>ar > from the top <07218 +ro>sh > of the hill <02022
 +har > unto the fountain <{04599} +ma<yan > of the water <04325
 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318
 +yatsa> > out to the cities <05892 +<iyr > of mount <02022 +har
 > Ephron <06085 +<Ephrown > ; and the border <01366 +g@buwl >
 was drawn <08388 +ta>ar > to Baalah <01173 +Ba<alah > , which
 <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@<ariym > :

04599 JOS 018 015 And the south <05045 +negeb > quarter <06285
 +pe>ah > [was] from the end <07097 +qatseh > of Kirjathjearim
 <07157 +Qiryath Y@<ariym > , and the border <01366 +g@buwl >
 went <03318 +yatsa> > out on the west <03220 +yam > , and went
 <03318 +yatsa> > out to the well <{04599} +ma<yan > of waters
 <04325 +mayim > of Nephtoah <05318 +Nephtowach > :

04599 1KI 018 005 And Ahab <00256 +>Ach>ab > said <00559 +>amar
 > unto Obadiah <05662 +<Obadyah > , Go <03212 +yalak > into the
 land <00776 +>erets > , unto all <03605 +kol > fountains
 <{04599} +ma<yan > of water <04325 +mayim > , and unto all
 brooks <05158 +nachal > : peradventure <00194 +>uway > we may
 find <04672 +matsa> > grass <02682 +chatsiyr > to save <02421
 +chayah > the horses <05483 +cuwc > and mules <06505 +pered >
 alive <02421 +chayah > , that we lose <03772 +karath > not all
 <03605 +kol > the beasts <00929 +b@hemah > .

04599 JOE 003 018 . And it shall come <01961 +hayah > to pass in
 that day <03117 +yowm > , [that] the mountains <02022 +har >
 shall drop <05197 +nataph > down new wine <06071 +<aciyc > , and
 the hills <01389 +gib<ah > shall flow <03212 +yalak > with milk
 <02461 +chalab > , and all <03605 +kol > the rivers <00650
 +>aphiyq > of Judah <03063 +Y@huwdah > shall flow <03212 +yalak
 > with waters <04325 +mayim > , and a fountain <{04599} +ma<yan
 > shall come <03318 +yatsa> > forth <03318 +yatsa> > of the
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house <01004 +bayith > of the LORD <03068 +Y@hovah > , and shall water <08248 +shaqah > the valley <05158 +nachal > of Shittim <07851 +Shittiym > .

04599 SON 004 012 A garden <01588 +gan > inclosed <05274 +na<al > [is] my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ; a spring <01530 +gal > shut <05274 +na<al > up , a fountain <{04599} +ma<yan > sealed <02856 +chatham > .

04599 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <{04599} +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiyir Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it .

04599 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 +<am > together , who stopped <05640 +catham > all <03605 +kol > the fountains <{04599} +ma<yan > , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ?

04599 PSA 074 015 Thou didst cleave <01234 +baqa< > the fountain <{04599} +ma<yan > and the flood <05158 +nachal > : thou driedst <03001 +yabesh > up mighty <00386 +>eythan > rivers <05104 +nahar > .

04599 PSA 084 006 [Who] passing <05674 +<abar > through the valley <06010 +<emeq > of Baca <01056 +Baka> > make <06213 +<asah > it a well <{04599} +ma<yan > ; the rain <04175 +mowreh > also <01571 +gam > filleth <05844 +<atah > the pools <01293 +B@rakah > .

04599 PSA 087 007 As well the singers <07891 +shiyir > as the players <02490 +chalal > on instruments [shall be there] : all <03605 +kol > my springs <{04599} +ma<yan > [are] in thee .

04599 PSA 104 010 . He sendeth <07971 +shalach > the springs <{04599} +ma<yan > into the valleys <05158 +nachal > , [which] run <01980 +halak > among <00996 +beyn > the hills <02022 +har > .

04599 PSA 114 008 Which turned <02015 +haphak > the rock <06697 +tsuwr > [into] a standing <98> water <04325 +mayim > , the flint <02496 +challamiysh > into a fountain <{04599} +ma<yan > of waters <04325 +mayim > .

04599 GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <{04599} +ma<yan > of the great <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > .

04599 PRO 005 016 Let thy fountains <{04599} +ma<yan > be
dispersed <06327 +puwts > abroad <2351chuwts > , [and] rivers
<06388 +peleg > of waters <04325 +mayim > in the streets <07339
+r@chob > .

04599 PRO 008 024 When [there were] no <00369 +>ayin > depths
<08415 +t@howm > , I was brought<02342 +chuwl > forth <02342
+chuwl > ; when [there were] no <00369 +>ayin > fountains
<{04599} +ma<yan > abounding with water <04325 +mayim > .

04599 PRO 025 026 . A righteous <06662 +tsaddiyq > man falling
<04131 +mowt > down before <06440 +paniym > the wicked <07563
+rasha< > [is as] a troubled <007515 + +raphas <eduwth >
fountain <{04599} +ma<yan > , and a corrupt <07843 +shachath >
spring <04726 +maqowr > .

04599 ISA 041 018 I will open <06605 +pathach > rivers <05103
+n@har > in high <08203 +Sh@phatyah > places , and fountains
<{04599} +ma<yan > in the midst <08432 +tavek > of the valleys
<01237 +biq<ah > : I will make <07760 +suwm > the wilderness
<04057 +midbar > a pool <98> of water <04325 +mayim > , and the
dry <06723 +tsiyah > land <00776 +>erets > springs <04161
+mowtsa> > of water <04325 +mayim > .

04599 SON 004 015 . A fountain <{04599} +ma<yan > of gardens
<01588 +gan > , a well <00875 +@>er > of living <02416 +chay >
waters <04325 +mayim > , and streams <05140 +nazal > from
Lebanon <03844 +L@banown > .

04599 ISA 012 003 Therefore with joy <08342 +sasown > shall ye
draw <07579 +sha>ab > water <04325 +mayim > out of the wells
<{04599} +ma<yan > of salvation <03444 +y@shuw<ah > .

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04599 ma<yan PSA-87:7 springs
 04599 ma<yan PSA-104:10 springs
 04599 ma<yan JOS-18:15 well
 04599 ma<yan PSA-84:6 well
 04599 ma<yan 2KI-3:19 wells
 04599 ma<yan 2KI-3:25 wells
 04599 ma<yan ISA-12:3 wells
 04599 ma<yan LEV-11:36 fountain
 04599 ma<yan JOS-15:9 fountain
 04599 ma<yan PSA-74:15 fountain
 04599 ma<yan PSA-114:8 fountain
 04599 ma<yan PRO-25:26 fountain
 04599 ma<yan SON-4:12 fountain
 04599 ma<yan SON-4:15 fountain
 04599 ma<yan HOS-13:15 fountain
 04599 ma<yan JOE-3:18 fountain
 04599 ma<yan GEN-7:11 fountains
 04599 ma<yan GEN-8:2 fountains
 04599 ma<yan 1KI-18:5 fountains
 04599 ma<yan 2CH-32:4 fountains
 04599 ma<yan PRO-5:16 fountains
 04599 ma<yan PRO-8:24 fountains
 04599 ma<yan ISA-41:18 fountains

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04599 2KI 003 019 And ye shall smite <05221 +nakah > every
 <03605 +kol > fenced <04013 +mibtsar > city <05892 +<iyr > , and
 every <03605 +kol > choice <04005 +mibchar > city <05892 +<iyr >
 , and shall fell <05307 +naphal > every <03605 +kol > good
 <02896 +towb > tree <06086 +<ets > , and stop <05640 +catham >
 all <03605 +kol > wells <{04599} +ma<yan > of water <04325
 +mayim > , and mar <03510 +ka>ab > every <03605 +kol > good
 <02896 +towb > piece <02513 +chelqah > of land with stones <68> .

04599 HOS 013 015 Though <03588 +kiy > he be fruitful <06500
 +para> > among <00996 +beyn > [his] brethren <00251 +>ach > ,
 an east <06921 +qadiym > wind shall come <00935 +bow> > , the
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wind <07307 +ruwach > of the LORD <03068 +Y@hovah > shall come
 <05927 +<alah > up from the wilderness <04057 +midbar > , and
 his spring <04726 +maqowr > shall become dry <00954 +buwsh > ,
 and his fountain <{04599} +ma<yan > shall be dried <02717
 +charab > up : he shall spoil <08154 +shacah > the treasure
 <00214 +>owtsar > of all <03605 +kol > pleasant <02532 +chemdah
 > vessels <03627 +k@liy > .

04599 LEV 011 036 Nevertheless <00389 +>ak > a fountain <{04599}
 +ma<yan > or pit <00953 +bowr > , [wherein there is] plenty
 <04723 +miqveh > of water <04325 +mayim > , shall be clean
 <02889 +tahowr > : but that which toucheth <05060 +naga< > their
 carcase <05038 +n@belah > shall be unclean <02930 +tame> > .

04599 GEN 008 002 The fountains <{04599} +ma<yan > also of the
 deep <08415 +t@howm > and the windows <00699 +>arubbah > of
 heaven <08064 +shamayim > were stopped <05534 +caker > , and the
 rain <01653 +geshem > from heaven <08064 +shamayim > was
 restrained <03607 +kala> > ;

04599 JOS 015 009 And the border <01366 +g@buwl > was drawn
 <08388 +ta>ar > from the top <07218 +ro>sh > of the hill <02022
 +har > unto the fountain <{04599} +ma<yan > of the water <04325
 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318
 +yatsa> > out to the cities <05892 +<iyr > of mount <02022 +har
 > Ephron <06085 +<Ephrown > ; and the border <01366 +g@buwl >
 was drawn <08388 +ta>ar > to Baalah <01173 +Ba<alah > , which
 <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@<ariym > :

04599 JOS 018 015 And the south <05045 +negeb > quarter <06285
 +pe>ah > [was] from the end <07097 +qatseh > of Kirjathjearim
 <07157 +Qiryath Y@<ariym > , and the border <01366 +g@buwl >
 went <03318 +yatsa> > out on the west <03220 +yam > , and went
 <03318 +yatsa> > out to the well <{04599} +ma<yan > of waters
 <04325 +mayim > of Nephtoah <05318 +Nephtowach > :

04599 1KI 018 005 And Ahab <00256 +>Ach>ab > said <00559 +>amar
 > unto Obadiah <05662 +<Obadyah > , Go <03212 +yalak > into the
 land <00776 +>erets > , unto all <03605 +kol > fountains
 <{04599} +ma<yan > of water <04325 +mayim > , and unto all
 brooks <05158 +nachal > : peradventure <00194 +>uway > we may
 find <04672 +matsa> > grass <02682 +chatsiyr > to save <02421
 +chayah > the horses <05483 +cuwc > and mules <06505 +pered >
 alive <02421 +chayah > , that we lose <03772 +karath > not all
 <03605 +kol > the beasts <00929 +b@hemah > .

04599 JOE 003 018 . And it shall come <01961 +hayah > to pass in
 that day <03117 +yowm > , [that] the mountains <02022 +har >
 shall drop <05197 +nataph > down new wine <06071 +<aciyc > , and
 the hills <01389 +gib<ah > shall flow <03212 +yalak > with milk
 <02461 +chalab > , and all <03605 +kol > the rivers <00650
 +>aphiyq > of Judah <03063 +Y@huwdah > shall flow <03212 +yalak
 > with waters <04325 +mayim > , and a fountain <{04599} +ma<yan
 > shall come <03318 +yatsa> > forth <03318 +yatsa> > of the
 house <01004 +bayith > of the LORD <03068 +Y@hovah > , and shall
 water <08248 +shaqah > the valley <05158 +nachal > of Shittim
 <07851 +Shittiyim > .

04599 SON 004 012 A garden <01588 +gan > inclosed <05274 +na<al
 > [is] my sister <00269 +>achowth > , [my] spouse <03618
 +kallah > ; a spring <01530 +gal > shut <05274 +na<al > up , a
 fountain <{04599} +ma<yan > sealed <02856 +chatham > .

04599 2KI 003 025 And they beat <02040 +harac > down <02040
 +harac > the cities <05892 +<iyr > , and on every <03605 +kol >
 good <02896 +towb > piece <02513 +chelqah > of land cast <07993
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+shalak > every man <00376 +>iysh > his stone <68> , and filled
 <04390 +male> > it ; and they stopped <05640 +catham > all
 <03605 +kol > the wells <{04599} +ma<yan > of water <04325
 +mayim > , and felled <05307 +naphal > all <03605 +kol > the
 good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth
 <07025 +Qiyir Cheres > left <07604 +sha>ar > they the stones <68>
 thereof ; howbeit the slingers <07051 +qalla< > went <05437
 +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah
 > it .

04599 2CH 032 004 So there was gathered <06908 +qabats > much
 <07227 +rab > people <05971 +<am > together , who stopped <05640
 +catham > all <03605 +kol > the fountains <{04599} +ma<yan > ,
 and the brook <05158 +nachal > that ran <07857 +shataph >
 through <08432 +tavek > the midst <08432 +tavek > of the land
 <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah >
 should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr >
 come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab
 > water <04325 +mayim > ?

04599 PSA 074 015 Thou didst cleave <01234 +baqa< > the fountain
 <{04599} +ma<yan > and the flood <05158 +nachal > : thou driedst
 <03001 +yabesh > up mighty <00386 +>eythan > rivers <05104
 +nahar > .

04599 PSA 084 006 [Who] passing <05674 +<abar > through the
 valley <06010 +<emeq > of Baca <01056 +Baka> > make <06213
 +<asah > it a well <{04599} +ma<yan > ; the rain <04175 +mowreh
 > also <01571 +gam > filleth <05844 +<atah > the pools <01293
 +B@rakah > .

04599 PSA 087 007 As well the singers <07891 +shiyir > as the
 players <02490 +chalal > on instruments [shall be there] : all
 <03605 +kol > my springs <{04599} +ma<yan > [are] in thee .

04599 PSA 104 010 . He sendeth <07971 +shalach > the springs
 <{04599} +ma<yan > into the valleys <05158 +nachal > , [which]
 run <01980 +halak > among <00996 +beyn > the hills <02022 +har >
 .

04599 PSA 114 008 Which turned <02015 +haphak > the rock <06697
 +tsuwr > [into] a standing <98> water <04325 +mayim > , the
 flint <02496 +challamiysh > into a fountain <{04599} +ma<yan >
 of waters <04325 +mayim > .

04599 GEN 007 011 . In the six <08337 +shesh > hundredth <03967
 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life
 <02416 +chay > , in the second <08145 +sheniy > month <02320
 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm >
 of the month <02320 +chodesh > , the same <02088 +zeh > day
 <03117 +yowm > were all <03605 +kol > the fountains <{04599}
 +ma<yan > of the great <07227 +rab > deep <08415 +t@howm >
 broken <01234 +baqa< > up , and the windows <00699 +>arubbah >
 of heaven <08064 +shamayim > were opened <06605 +pathach > .

04599 PRO 005 016 Let thy fountains <{04599} +ma<yan > be
 dispersed <06327 +puwts > abroad <2351chuwts > , [and] rivers
 <06388 +peleg > of waters <04325 +mayim > in the streets <07339
 +r@chob > .

04599 PRO 008 024 When [there were] no <00369 +>ayin > depths
 <08415 +t@howm > , I was brought<02342 +chuwI > forth <02342
 +chuwI > ; when [there were] no <00369 +>ayin > fountains
 <{04599} +ma<yan > abounding with water <04325 +mayim > .

04599 PRO 025 026 . A righteous <06662 +tsaddiyg > man falling
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<04131 +mowt > down before <06440 +paniym > the wicked <07563 +rasha< > [is as] a troubled <007515 + +raphas <eduwth > fountain <{04599} +ma<yan > , and a corrupt <07843 +shachath > spring <04726 +maqowr > .

04599 ISA 041 018 I will open <06605 +pathach > rivers <05103 +n@har > in high <08203 +Sh@phatyah > places , and fountains <{04599} +ma<yan > in the midst <08432 +tavek > of the valleys <01237 +biq<ah > : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > .

04599 SON 004 015 . A fountain <{04599} +ma<yan > of gardens <01588 +gan > , a well <00875 +@>er > of living <02416 +chay > waters <04325 +mayim > , and streams <05140 +nazal > from Lebanon <03844 +L@banown > .

04599 ISA 012 003 Therefore with joy <08342 +sasown > shall ye draw <07579 +sha>ab > water <04325 +mayim > out of the wells <{04599} +ma<yan > of salvation <03444 +y@shuw<ah > .

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