

04621	ma<atsad	LAM-1:10	pleasant
04621	ma<atsad	HOS-9:6	pleasant
04621	ma<atsad	ISA-44:12	tongs
04621	ma<atsad	JER-10:3	axe

~~~~~

~~~~~

04621 ISA 044 012 The smith with the tongs <{04621} +ma<atsad >
 both worketh <06466 +pa<al > in the coals <06352 +pecham > , and
 fashioneth <03335 +yatsar > it with hammers <04717 +maqabab > ,
 and worketh <06466 +pa<al > it with the strength <03581 +koach >
 of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry
 <07456 +ra<eb > , and his strength <03581 +koach > faileth
 <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> >
 water <04325 +mayim > , and is faint <03286 +ya<aph > .

04621 JER 010 003 For the customs <02708 +chuqqah > of the
 people <05971 +<am > [are] vain <01892 +hebel > : for [one]
 cutteth <03772 +karath > a tree <06086 +<ets > out of the forest
 <03293 +ya<ar > , the work <04639 +ma<aseh > of the hands <03027
 +yad > of the workman <02796 +charash > , with the axe <{04621}
 +ma<atsad > .

04621 LAM 001 010 The adversary <06862 +tsar > hath spread
 <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol
 > her pleasant <{04621} +ma<atsad > things : for she hath seen
 <07200 +ra>ah > [that] the heathen <01471 +gowy > entered
 <00935 +bow> > into her sanctuary <04720 +miqdash > , whom
 <00834 +>aher > thou didst command <06680 +tsavah > [that]
 they should not enter <00935 +bow> > into thy congregation
 <06951 +qahal > .

04621 HOS 009 006 For , lo <02009 +hinneh > , they are gone
 <01980 +halak > because of destruction <07701 +shod > : Egypt
 <04714 +Mitsrayim > shall gather <06908 +qabats > them up ,
 Memphis <04644 +Moph > shall bury <06912 +qabar > them : the
 pleasant <{04621} +ma<atsad > [places] for their silver <03701
 +keceph > , nettles <07057 +qimmowsh > shall possess <03423
 +yarash > them : thorns <02336 +chowach > [shall be] in their
 tabernacles <00168 +>ohel > .

~~~~~

~~~~~

04621 ma<atsad LAM-1:10 pleasant

04621 ma<atsad HOS-9:6 pleasant

04621 ma<atsad ISA-44:12 tongs

04621 ma<atsad JER-10:3 axe

~~~~~

~~~~~

04621 ISA 044 012 The smith with the tongs <{04621} +ma<atsad > both worketh <06466 +pa<al > in the coals <06352 +pecham > , and fashioneth <03335 +yatsar > it with hammers <04717 +maqqabah > , and worketh <06466 +pa<al > it with the strength <03581 +koach > of his arms <02220 +z@rowa< > : yea <01571 +gam > , he is hungry <07456 +ra<eb > , and his strength <03581 +koach > faileth <00369 +>ayin > : he drinketh <08354 +shathah > no <03808 +lo> > water <04325 +mayim > , and is faint <03286 +ya<aph > .

04621 JER 010 003 For the customs <02708 +chuqqah > of the people <05971 +<am > [are] vain <01892 +hebel > : for [one] cutteth <03772 +karath > a tree <06086 +<ets > out of the forest <03293 +ya<ar > , the work <04639 +ma<aseh > of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <{04621} +ma<atsad > .

04621 LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <{04621} +ma<atsad > things : for she hath seen <07200 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [that] they should not enter <00935 +bow> > into thy congregation <06951 +qahal > .

04621 HOS 009 006 For , lo <02009 +hinneh > , they are gone <01980 +halak > because of destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908 +qabats > them up , Memphis <04644 +Moph > shall bury <06912 +qabar > them : the pleasant <{04621} +ma<atsad > [places] for their silver <03701 +keceph > , nettles <07057 +qimmowsh > shall possess <03423 +yarash > them : thorns <02336 +chowach > [shall be] in their tabernacles <00168 +>ohel > .

~~~~~

~~~~~