04696	metsach	I SA-48: 4	brow
04696	metsach	EX0-28: 38	forehead
04696	metsach	EX0-28: 38	forehead
04696	metsach	1SA-17: 49	forehead
04696	metsach	1SA-17: 49	forehead
04696	metsach	2CH-26: 19	forehead
04696	metsach	2CH-26: 20	forehead
04696	metsach	JER-3: 3	forehead
04696	metsach	EZE-3: 8	forehead
04696	metsach	EZE-3: 9	forehead
04696	metsach	EZE-3: 8	foreheads
04696	metsach	EZE-9: 4	foreheads

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04696 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > more sear <0.04696 +metsach > , that Aaron <00175 +>Aharown > more <0.075 +metsach > , that Aaron <0.075 +metsach > , that Aaron > of the holy <0.06944 +qodesh > things , which <0.0834 +>aher > the children <0.1121 +ben > of Israel <0.03478 +Visra> = 0.04818 +Jall hallow <0.06942 +qadash > in all <0.03605 +kol > their holy <0.06944 +qodesh > gifts <0.0479 +mattanah > ; and it shall be always <0.08548 +tamiyd > upon his forehead <0.04696 +metsach > , that they may be accepted <0.7522 +ratsown > before <0.0440 +paniym > the LORD <0.3068 +Vehovah > .

04696 EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 +<abar > through <05674 +<abar > the midst <08432 +tavek > of the ci ty <05892 +ci yr > , through the midst <08432 +tavek > of Jerusal em <03389 +Y@ruwshal aim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <(404696) +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow<ebah > that be done <06213 +<asah > in the midst <08432 +tavek > thereof .

04696 EZE 003 009 As an adamant <08068 +shamiyr > harder <02389 +chazaq > than flint <06864 +tsor > have I made <05414 +nathan > thy forehead <(04696) +metsach > : fear <03372 +yare> > them not neither <03808 +lo> > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though they [ be ] a rebellious <04805 +mery > house <01004 +bayith > .

04696 EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 +cummah > their faces <06440 +paniym > , and thy forehead <0404696 +metsach > strong <02389 +chazaq > against <05980 +cummah > their foreheads <04696 +metsach > .

04696 EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 +cummah > their faces <06440 +paniym > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 +cummah > their foreheads <(04696) +metsach > .

04696 JER 003 003 Therefore the showers <07241 +rabiyb > have been withholden <04513 +mana< > , and there hath been <01961 +hayah > no <03808 +lo> > latter <04456 +mal qowsh > rain <04456 +mal qowsh >; and thou hadst a whore s <02181 +zanah > forehead <04696} +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kal am > .

04696 ISA 048 004 Because I knew <01847 +da<ath > that thou [ art ] obstinate <07186 +qasheh > , and thy neck <06203 +<0reph : [ is ] an iron <01270 +barzel > sinew <01517 +giyd > , and thy brow <{04696} +metsach > brass <05154 +mechuwshah > ;

04696 2CH 026 020 And Azariah <05838 +<Azaryah > the chief <07218 +rossh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [ was ] leprous <06879 +tsarac > in his forehead <(04696) +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Yehovah > had smitten <05060 +naga< > him .

04696 2CH 026 019 Then Uzziah <05818 +<Uzziyah > was wroth <02196 +za<aph > , and [ had ] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > and while he was wroth <02196 +za<aph > with the priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even rose <02224 +zarach > up in his forehead <(04696) +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORO <03068 +Vehovah > , from beside <05921 +cal > the incense <07004 +qetoreth > altar <04196 +mizbeach > .

04696 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <(04696) +metsach > , that Aaron <00175 +>Aharown > may bear <05375 + nasa> > the iniquity <05771 +<avon > of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 + Visrael > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 + tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +panlym > the LORD <03068 + Webowah > .

04696 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <03027 +yad > in his bag <03627 +kelly > , and took <03947 +lagach > thence <08033 +sham > a stone <68 , and slang <07049 +gala <> [i t] , and smote <05221 +nakah > the Philistine <06430 +Pelishtiy > in his forehead <(04696) +metsach > , that the stone <685  $\times$  that the stone stone is the stone of the s

04696 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <03027 +yad > in his bag <03627 +keliy > , and took <03947 +laqach > thence <08033 +sham > a stone <68 > , and slang <07049 +qala <> [i t] , and smote <05221 +nakah > the Philistine <06430 +Pelishtiy > in his forehead <04696 +metsach > , that the stone <68 > sunk <02883 +tabac > into his forehead <04696 + pelishtiy > in his forehead <04696

04696	metsach	I SA-48: 4	brow
04696	metsach	EX0-28: 38	forehead
04696	metsach	EX0-28: 38	forehead
04696	metsach	1SA-17: 49	forehead
04696	metsach	1SA-17: 49	forehead
04696	metsach	2CH-26: 19	forehead
04696	metsach	2CH-26: 20	forehead
04696	metsach	JER-3: 3	forehead
04696	metsach	EZE-3: 8	forehead
04696	metsach	EZE-3: 9	forehead
04696	metsach	EZE-3: 8	foreheads
04696	metsach	EZE-9: 4	foreheads

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04696 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 +<avon > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <{04696} +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > .

04696 EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 +<abar > through <05674 +<abar > the midst <08432 +tavek > of the city <05892 +<iyr > , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <{04696} +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow<ebah > that be done <06213 +<asah > in the midst <08432 +tavek > thereof .

04696 EZE 003 009 As an adamant <08068 +shamiyr > harder <02389 +chazaq > than flint <06864 +tsor > have I made <05414 +nathan > thy forehead <{04696} +metsach > : fear <03372 +yare> > them not , neither <03808 +lo> > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though they [ be ] a rebellious <04805 +m@riy > house <01004 +bayith > .

04696 EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 +<ummah > their faces <06440 +paniym > , and thy forehead < $\{04696\}$  +metsach > strong <02389 +chazaq > against <05980 +<ummah > their foreheads <04696 +metsach > .

04696 EZE 003 008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 +<ummah > their faces <06440 +paniym > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 +<ummah > their foreheads <{04696} +metsach > .

04696 JER 003 003 Therefore the showers <07241 +rabiyb > have been withholden <04513 +mana< > , and there hath been <01961 +hayah > no <03808 +lo> > latter <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <{04696} +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > .

04696 ISA 048 004 Because I knew <01847 +da<ath > that thou [ art ] obstinate <07186 +qasheh > , and thy neck <06203 +<oreh > [ is ] an iron <01270 +barzel > sinew <01517 +giyd > , and thy brow <{04696} +metsach > brass <05154 +n@chuwshah > ;

04696 2CH 026 020 And Azariah <05838 +<Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [ was ] leprous <06879 +tsara< > in his forehead <{04696} +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him .

04696 2CH 026 019 Then Uzziah <05818 +<Uzziyah > was wroth <02196 +za<aph > , and [ had ] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za<aph > with the priests <03548 +kohen > , the leprosy <06883 +tsara<ath > even rose <02224 +zarach > up in his forehead <{04696} +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921 +<al > the incense <07004 +q@toreth > altar <04196 +mizbeach > .

04696 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <{04696} +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 +<avon > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > .

04696 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <03027 +yad > in his bag <03627 +k@liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala< > [ it ] , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > in his forehead <{04696} +metsach > , that the stone <68> sunk <02883 +taba< > into his forehead <04696 +metsach > ; and he fell <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > .

04696 1SA 017 049 And David <01732 +David > put <07971 +shalach > his hand <03027 +yad > in his bag <03627 +k@liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala< > [ it ] , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk <02883 +taba< > into his forehead <{04696} +metsach > ; and he fell <05307 +naphal > upon his face  $\frac{12/8/2021}{12}$ 

<06440 +paniym > to the earth <00776 +>erets > .