

04745	miqreh	1SA-20:26	something
04745	miqreh	RUT-2:3	hap
04745	miqreh	ECC-2:15	happeneth
04745	miqreh	1SA-20:26	befallen
04745	miqreh	ECC-3:19	befalleth
04745	miqreh	ECC-3:19	befalleth
04745	miqreh	ECC-3:19	befalleth
04745	miqreh	1SA-6:9	chance
04745	miqreh	DEU-23:10	chanceth
04745	miqreh	ECC-2:14	event
04745	miqreh	ECC-9:2	event
04745	miqreh	ECC-9:3	event

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04745 ECC 009 003 This <02088 +zeh> [is] an evil <07451 +ra<
> among all <03605 +kol> [things] that are done <06466 +pa<al
> under <08478 +tachath> the sun <08121 +shemesh> , that [there
is] one <00259 +>echad> event <{04745} +miqreh> unto all
<03605 +kol> : yea <01571 +gam> , also <01571 +gam> the heart
<03820 +leb> of the sons <01121 +ben> of men <00120 +>adam>
is full <04390 +male> > of evil <07451 +ra< > , and madness
<01947 +howlelah> [is] in their heart <03824 +lebab> while they
live <02416 +chay> , and after <00310 +>achar> that [they go]
to the dead <04191 +muwth> .

04745 DEU 023 010 If <03588 +kiy> there be among you any man
<00376 +>iysh> , that is not clean <02889 +tahowr> by reason of
uncleanness <07137 +qareh> that chanceth <{04745} +miqreh>
him by night <03915 +layil> , then shall he go <03318 +yatsa>
> abroad <02351 +chuwts> out of the camp <04264 +machaneh> , he
shall not come <00935 +bow> > within <08432 +tavek> the camp
<04264 +machaneh> :

04745 RUT 002 003 And she went <03212 +yalak> , and came <00935
+bow> > , and gleaned <03950 +laqat> in the field <07704 +sadeh>
> after <00310 +>achar> the reapers <07114 +qatsar> : and her hap
<{04745} +miqreh> was to light <07136 +qarah> on a part
<02513 +chelqah> of the field <07704 +sadeh> [belonging] unto Boaz
<01162 +Bo<az> , who <00834 +>aher> [was] of the kindred
<04940 +mishpachah> of Elimelech <00458 +>Eliymelek> .

04745 ISA 006 009 And see <07200 +ra>ah> , if <00518 +>im> it
goeth <05927 +calah> up by the way <01870 +dere< > of his own coast
<01366 +g@buwl> to Bethshemesh <01053 +Beyth Shemesh> , [then]
he hath done <06213 +casah> us this <02063 +zo>th> great
<01419 +gadowl> evil <07451 +ra< > : but if <00518 +>im> not , then
we shall know <03045 +yada< > that [it is] not his hand
<03027 +yad> [that] smote <05060 +naga< > us : it [was] a chance
<{04745} +miqreh> [that] happened <01961 +hayah> to us .

04745 ISA 020 026 Nevertheless Saul <07586 +Sha>uwl> spake
<01696 +dabar> not any <03972 +m@uwmah> thing that day <03117
+yowm> : for he thought <00559 +>amar> , Something <04745
+miqreh> hath befallen <{04745} +miqreh> him , he [is] not clean
<02889 +tahowr> ; surely <03588 +kiy> he [is] not clean
<02889 +tahowr> .

04745 ISA 020 026 Nevertheless Saul <07586 +Sha>uwl> spake
<01696 +dabar> not any <03972 +m@uwmah> thing that day <03117
+yowm> : for he thought <00559 +>amar> , Something <{04745}
+miqreh> hath befallen <04745 +miqreh> him , he [is] not clean
<02889 +tahowr> ; surely <03588 +kiy> he [is] not clean
<02889 +tahowr> .

04745 ECC 002 014 The wise <02450 +chakam> man s eyes <05869
+>ayin> [are] in his head <07218 +ro>sh> ; but the fool
<03684 +k@ciyl> walketh <01980 +halak> in darkness <02822
+choshek> : and I myself <00589 +>aniy> perceived <03045
+yada< > also <01571 +gam> that one <00259 +>echad> event
<{04745} +miqreh> happeneth <07136 +qarah> to them all <03605
+kol> .

04745 ECC 002 015 Then said <00559 +>amar> I in my heart <03820
+leb> , As it happeneth <{04745} +miqreh> to the fool <03684
+k@ciyl> , so it happeneth <07136 +qarah> even <01571 +gam> to me
; and why <04100 +mah> was I then <00227 +>az> more <03148
+yowther> wise <02449 +chakam> ? Then I said <01696 +dabar>
in my heart <03820 +leb> , that this <02088 +zeh> also
<01571 +gam> [is] vanity <01892 +hebel> .

04745 ECC 003 019 For that which befalleth <04745 +miqreh> the
sons <01121 +ben> of men <00120 +>adam> befalleth <04745
+miqreh> beasts <00929 +b@hemah> ; even one <02088 +zeh>
thing befalleth <{04745} +miqreh> them : as the one <02088 +zeh>
> dieth <04194 +maveth> , so <03651 +ken> dieth <04194 +maveth>
> the other <02088 +zeh> ; yea , they have all <03605 +kol> one
<00259 +>echad> breath <07307 +ruwach> ; so that a man
<00120 +>adam> hath no <00369 +>ayin> preeminence <04195
+mowthar> above <04480 +min> a beast <00929 +b@hemah> : for
all <03605 +kol> [is] vanity <01892 +hebel> .

04745 ECC 003 019 For that which befalleth <{04745} +miqreh>
the sons <01121 +ben> of men <00120 +>adam> befalleth <04745
+miqreh> beasts <00929 +b@hemah> ; even one <02088 +zeh>
thing befalleth <04745 +miqreh> them : as the one <02088 +zeh>
dieth <04194 +maveth> , so <03651 +ken> dieth <04194 +maveth>
the other <02088 +zeh> ; yea , they have all <03605 +kol> one
<00259 +>echad> breath <07307 +ruwach> ; so that a man <00120
+>adam> hath no <00369 +>ayin> preeminence <04195 +mowthar>
above <04480 +min> a beast <00929 +b@hemah> : for all <03605
+kol> [is] vanity <01892 +hebel> .

04745 ECC 009 002 All <03605 +kol> [things come] alike <00834
+>aher> to all <03605 +kol> : [there is] one <00259 +>echad>
> event <{04745} +miqreh> to the righteous <06662 +tsaddiyq> ,
and to the wicked <07563 +rasha< > ; to the good <02896 +towb>
> and to the clean <02889 +tahowr> , and to the unclean <02931
+tame> > ; to him that sacrificeth <02076 +zabach> , and to him
that sacrificeth <02076 +zabach> not : as [is] the good
<02896 +towb> , so [is] the sinner <02398 +chata> > ; [and]
he that sweareth <07650 +shaba< > , as [he] that feareth
<03373 +yare> > an oath <07621 +sh@buw<ah> > .

04745 ECC 003 019 For that which befalleth <04745 +miqreh> the
sons <01121 +ben> of men <00120 +>adam> befalleth <{04745}
+miqreh> beasts <00929 +b@hemah> ; even one <02088 +zeh>
thing befalleth <04745 +miqreh> them : as the one <02088 +zeh>
dieth <04194 +maveth> , so <03651 +ken> dieth <04194 +maveth>
the other <02088 +zeh> ; yea , they have all <03605 +kol> one
<00259 +>echad> breath <07307 +ruwach> ; so that a man <00120
+>adam> hath no <00369 +>ayin> preeminence <04195 +mowthar>
above <04480 +min> a beast <00929 +b@hemah> : for all <03605
+kol> [is] vanity <01892 +hebel> .

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04745 miqreh 1SA-20:26 something
 04745 miqreh RUT-2:3 hap
 04745 miqreh ECC-2:15 happeneth
 04745 miqreh 1SA-20:26 befallen
 04745 miqreh ECC-3:19 befalleth
 04745 miqreh ECC-3:19 befalleth
 04745 miqreh ECC-3:19 befalleth
 04745 miqreh 1SA-6:9 chance
 04745 miqreh DEU-23:10 chanceth
 04745 miqreh ECC-2:14 event
 04745 miqreh ECC-9:2 event
 04745 miqreh ECC-9:3 event

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04745 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra<
 > among all <03605 +kol > [things] that are done <06466 +pa<al
 > under <08478 +tachath > the sun <08121 +shemesh > , that [
 there is] one <00259 +>echad > event <{04745} +miqreh > unto
 all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the
 heart <03820 +leb > of the sons <01121 +ben > of men <00120
 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and
 madness <01947 +howlelah > [is] in their heart <03824 +lebab >
 while they live <02416 +chay > , and after <00310 +>achar > that
 [they go] to the dead <04191 +muwth > .

04745 DEU 023 010 If <03588 +kiy > there be among you any man
 <00376 +>iysh > , that is not clean <02889 +tahowr > by reason
 of uncleanness <07137 +qareh > that chanceth <{04745} +miqreh >
 him by night <03915 +layil > , then shall he go <03318 +yatsa> >
 abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he
 shall not come <00935 +bow> > within <08432 +tavek > the camp
 <04264 +machaneh > :

04745 RUT 002 003 And she went <03212 +yalak > , and came <00935
 +bow> > , and gleaned <03950 +laqat > in the field <07704 +sadeh
 > after <00310 +>achar > the reapers <07114 +qatsar > : and her
 hap <{04745} +miqreh > was to light <07136 +qarah > on a part
 <02513 +chelqah > of the field <07704 +sadeh > [belonging]
 unto Boaz <01162 +Bo<az > , who <00834 +>aher > [was] of the
 kindred <04940 +mishpachah > of Elimelech <00458 +>Eliymelek > .

04745 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it
 goeth <05927 +<alah > up by the way <01870 +derek > of his own
 coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > ,
 [then] he hath done <06213 +<asah > us this <02063 +zo>th >
 great <01419 +gadawl > evil <07451 +ra< > : but if <00518 +>im >
 not , then we shall know <03045 +yada< > that [it is] not his
 hand <03027 +yad > [that] smote <05060 +naga< > us : it [was

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04745 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <{04745} +miqreh > him , he [is] not clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not clean <02889 +tahowr > .

04745 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <{04745} +miqreh > hath befallen <04745 +miqreh > him , he [is] not clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not clean <02889 +tahowr > .

04745 ECC 002 014 The wise <02450 +chakam > man s eyes <05869 +>ayin > [are] in his head <07218 +ro>sh > ; but the fool <03684 +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +>aniy > perceived <03045 +yada< > also <01571 +gam > that one <00259 +>echad > event <{04745} +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > .

04745 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <{04745} +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

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04745 ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event <{04745} +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is] the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

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 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar >
 above <04480 +min > a beast <00929 +b@hemah > : for all <03605
 +kol > [is] vanity <01892 +hebel > .

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