

|       |       |          |      |
|-------|-------|----------|------|
| 04756 | mare> | DAN-2:47 | lord |
| 04756 | mare> | DAN-4:19 | lord |
| 04756 | mare> | DAN-4:24 | lord |
| 04756 | mare> | DAN-5:23 | lord |

~~~~~

~~~~~

04756 DAN 004 024 This <01836 +den > [ is ] the interpretation  
 <06591 +p@shar > , O king <04430 +melek > , and this <01931  
 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943  
 +<illay > High <05943 +<illay > , which <01768 +diy > is come  
 <04291 +m@ta> > upon my lord <{04756} +mare> > the king <04430  
 +melek > :

04756 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <00426 +>elahh > [ is ] a God <00426 +>elahh > of gods <00426  
 +>elahh > , and a Lord <{04756} +mare> > of kings <04430 +melek  
 > , and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

04756 DAN 004 019 . Then <00116 +>edayin > Daniel <01841  
 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ]  
 Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075  
 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his  
 thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The  
 king <04430 +melek > spake <06032 +<anah > , and said <00560  
 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the  
 dream <02493 +chelem > , or the interpretation <06591 +p@shar >  
 thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
 +Belt@sha>ttsar > answered <06032 +<anah > and said <00560  
 +>amar > , My lord <{04756} +mare> > , the dream <02493 +chelem  
 > [ be ] to them that hate <08131 +s@ne> > thee , and the  
 interpretation <06591 +p@shar > thereof to thine enemies <06146  
 +<ar > .

04756 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
 against <05922 +<al > the Lord <{04756} +mare> > of heaven  
 <08065 +shamayin > ; and they have brought <00858 +>athah > the  
 vessels <03984 +ma>n > of his house <01005 +bayith > before  
 <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban  
 > , thy wives <07695 +shegal > , and thy concubines <03904  
 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar >  
 in them ; and thou hast praised <07624 +sh@bach > the gods  
 <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722  
 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > ,  
 wood <00636 +>a< > , and stone <69> , which <01768 +diy > see  
 <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > ,  
 nor <03809 +la> > know <03046 +y@da< > : and the God <00426  
 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath  
 <05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol >  
 thy ways <00735 +>orach > , hast thou not glorified <01922  
 +hadar > :

~~~~~

~~~~~

04756 mare> DAN-2:47 lord  
 04756 mare> DAN-4:19 lord  
 04756 mare> DAN-4:24 lord  
 04756 mare> DAN-5:23 lord

~~~~~

~~~~~

04756 DAN 004 024 This <01836 +den > [ is ] the interpretation  
 <06591 +p@shar > , 0 king <04430 +melek > , and this <01931  
 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943  
 +<illay > High <05943 +<illay > , which <01768 +diy > is come  
 <04291 +m@ta> > upon my lord <{04756} +mare> > the king <04430  
 +melek > :

04756 DAN 002 047 The king <04430 +melek > answered <06032  
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar  
 > , Of a truth <07187 +q@showt > [ it is ] , that your God  
 <00426 +>elahh > [ is ] a God <00426 +>elahh > of gods <00426  
 +>elahh > , and a Lord <{04756} +mare> > of kings <04430 +melek  
 > , and a revealer <01541 +g@lah > of secrets <07328 +raz > ,  
 seeing <01768 +diy > thou couldst <03202 +y@kel > reveal <01541  
 +g@lah > this <01836 +den > secret <07328 +raz > .

04756 DAN 004 019 . Then <00116 +>edayin > Daniel <01841  
 +Daniye>l > , whose <01768 +diy > name <00036 +shum > [ was ]  
 Belteshazzar <01096 +Belt@sha>ttsar > , was astonied <08075  
 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his  
 thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The  
 king <04430 +melek > spake <06032 +<anah > , and said <00560  
 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the  
 dream <02493 +chelem > , or the interpretation <06591 +p@shar >  
 thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
 +Belt@sha>ttsar > answered <06032 +<anah > and said <00560  
 +>amar > , My lord <{04756} +mare> > , the dream <02493 +chelem  
 > [ be ] to them that hate <08131 +s@ne> > thee , and the  
 interpretation <06591 +p@shar > thereof to thine enemies <06146  
 +<ar > .

04756 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
 against <05922 +<al > the Lord <{04756} +mare> > of heaven  
 <08065 +shamayin > ; and they have brought <00858 +>athah > the  
 vessels <03984 +ma>n > of his house <01005 +bayith > before  
 <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban  
 > , thy wives <07695 +shegal > , and thy concubines <03904  
 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar >  
 in them ; and thou hast praised <07624 +sh@bach > the gods  
 <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722  
 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > ,  
 wood <00636 +>a< > , and stone <69> , which <01768 +diy > see  
 <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > ,  
 nor <03809 +la> > know <03046 +y@da< > : and the God <00426  
 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath  
 <05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol >  
 thy ways <00735 +>orach > , hast thou not glorified <01922  
 +hadar > :

~~~~~

~~~~~