

04794 m@ruwtsah 2SA-18:27 running
04794 m@ruwtsah 2SA-18:27 running
04794 m@ruwtsah JER-8:6 course
04794 m@ruwtsah JER-23:10 course

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04794 2SA 018 027 And the watchman <06822 +tsaphah > said <00559
 +>amar > , Me thinketh <07200 +ra>ah > the running <04794
 +m@ruwtsah > of the foremost <07223 +ri>shown > is like the
 running <{04794} +m@ruwtsah > of Ahimaaz <00290 +>Achiyma<ats >
 the son <01121 +ben > of Zadok <06659 +Tsadowq > . And the king
 <04428 +melek > said <00559 +>amar > , He [is] a good <02896
 +towb > man <00376 +>iysh > , and cometh <00935 +bow> > with
 good <02896 +towb > tidings <01309 +b@sowrah > .

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 good <02896 +towb > tidings <01309 +b@sowrah > .

04794 JER 008 006 I hearkened <08085 +shama< > and heard <08085
 +shama< > , [but] they spake <01696 +dabar > not aright <03651
 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162
 +nacham > him of his wickedness <07451 +ra< > , saying <00559
 +>amar > , What <04100 +mah > have I done <06213 +<asah > ?
 every <03605 +kol > one turned <07725 +shuwb > to his course
 <{04794} +m@ruwtsah > , as the horse <05483 +cuwc > rusheth
 <07857 +shataph > into the battle <04421 +milchamah > .

04794 JER 023 010 For the land <00776 +>erets > is full <04390
 +male> > of adulterers <05003 +na>aph > ; for because <06440
 +paniym > of swearing <00423 +>alah > the land <00776 +>erets >
 mourneth <56> ; the pleasant <04999 +na>ah > places of the
 wilderness <04057 +midbar > are dried <03001 +yabesh > up , and
 their course <{04794} +m@ruwtsah > is evil <07451 +ra< > , and
 their force <01369 +g@buwrah > [is] not right .

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