

04853 massa> PRO-30: 1 prophecy

04853 massa> PRO-31: 1 prophecy

04853 massa> EZE-24: 25 set

04853 massa> 1CH-15: 22 song

04853 massa> 1CH-15: 22 song

04853 massa> 1CH-15: 27 song

04853 massa> 2CH-17: 11 tribute

04853 massa> EXO-23: 5 burden

04853 massa> NUM-4: 15 burden

04853 massa> NUM-4: 19 burden

04853 massa> NUM-4: 31 burden

04853 massa> NUM-4: 32 burden

04853 massa> NUM-4: 47 burden

04853 massa> NUM-4: 49 burden

04853 massa> NUM-11: 11 burden

04853 massa> NUM-11: 17 burden

04853 massa> DEU-1: 12 burden

04853 massa> 2SA-15: 33 burden

04853 massa> 2SA-19: 35 burden

04853 massa> 2KI -5: 17 burden

04853 massa> 2KI -8: 9 burden

04853 massa> 2KI -9: 25 burden

04853 massa> 2CH-35: 3 burden

04853 massa> NEH-13: 19 burden

04853 massa> JOB-7: 20 burden

04853 massa> PSA-38: 4 burden

04853 massa> ISA-13: 1 burden

04853 massa> ISA-14: 28 burden

04853 massa> ISA-15: 1 burden

04853 massa> ISA-17: 1 burden

04853 massa> ISA-19: 1 burden

04853 massa> ISA-21: 1 burden

04853 massa> ISA-21: 11 burden

04853 massa> ISA-21: 13 burden
04853 massa> ISA-22: 1 burden
04853 massa> ISA-22: 25 burden
04853 massa> ISA-23: 1 burden
04853 massa> ISA-30: 6 burden
04853 massa> ISA-46: 1 burden
04853 massa> ISA-46: 2 burden
04853 massa> JER-17: 21 burden
04853 massa> JER-17: 22 burden
04853 massa> JER-17: 24 burden
04853 massa> JER-17: 27 burden
04853 massa> JER-23: 33 burden
04853 massa> JER-23: 33 burden
04853 massa> JER-23: 34 burden
04853 massa> JER-23: 36 burden
04853 massa> JER-23: 36 burden
04853 massa> JER-23: 38 burden
04853 massa> JER-23: 38 burden
04853 massa> EZE-12: 10 burden
04853 massa> HOS-8: 10 burden
04853 massa> NAH-1: 1 burden
04853 massa> HAB-1: 1 burden
04853 massa> ZEC-9: 1 burden
04853 massa> ZEC-12: 1 burden
04853 massa> MAL-1: 1 burden
04853 massa> NUM-4: 24 burdens
04853 massa> NUM-4: 27 burdens
04853 massa> NUM-4: 27 burdens
04853 massa> 2CH-24: 27 burdens
04853 massa> NEH-13: 15 burdens
04853 massa> 2CH-20: 25 carry

04853 JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo > more <05750 +owd > : for every man s <00376 +i ysh > word <01697 +dabar > shall be his burden <{04853} +massa> > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +elohiym > .

04853 NUM 004 019 But thus do <06213 +asah > unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +i ysh > one <00376 +i ysh > to his service <05656 +abodah > and to his burden <{04853} +massa> > :

04853 NUM 004 024 This <02063 +zo>th > [is] the service <05656 +abodah > of the families <04940 +mishpachah > of the Gershoni tes <01649 +Ger@shunniy > , to serve <05647 +abad > , and for burdens <{04853} +massa> > :

04853 NUM 004 027 At <05921 +al > the appointment <06310 +peh > of Aaron <00175 +Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 +abodah > of the sons <01121 +ben > of the Gershoni tes <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa> > , and in all <03605 +kol > their service <05656 +abodah > : and ye shall appoint <06485 +paqad > unto them in charge <04931 +mishmereth > all <03605 +kol > their burdens <{04853} +massa> > .

04853 NUM 004 027 At <05921 +al > the appointment <06310 +peh > of Aaron <00175 +Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 +abodah > of the sons <01121 +ben > of the Gershoni tes <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <{04853} +massa> > , and in all <03605 +kol > their service <05656 +abodah > : and ye shall appoint <06485 +paqad > unto them in charge <04931 +mishmereth > all <03605 +kol > their burdens <04853 +massa> > .

04853 NUM 004 031 And this <02063 +zo>th > [is] the charge <04931 +mishmereth > of their burden <{04853} +massa> > , according to all <03605 +kol > their service <05656 +abodah > in the tabernacle <00168 +ohel > of the congregation <04150 +mowed > ; the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > , and the bars <01280 +b@ri yach > thereof , and the pillars <05982 +ammuwd > thereof , and sockets <00134 +eden > thereof ,

04853 NUM 004 032 And the pillars <05982 +ammuwd > of the court <02691 +chatser > round <05439 +cabiyb > about , and their sockets <00134 +eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 +abodah > : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <{04853} +massa> > .

04853 NUM 004 047 From thirty <07970 +sh@lowshiy > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > even unto fifty <02572 +chamishshiy > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came <00935 +bow > to do <05647 +abad > the service <05656 +abodah > of the ministry <05656 +abodah > , and the service <05656 +abodah > of the burden <{04853} +massa> > in the tabernacle <00168 +ohel > of

the congregation <04150 +mow> ,

04853 NUM 004 049 According <05921 +al> to the commandment <06310 +peh> of the LORD <03068 +Y@hovah> they were numbered <06485 +paqad> by the hand <03027 +yad> of Moses <04872 +Mosheh> , every <00376 +iysh> one <00376 +iysh> according <05921 +al> to his service <05656 +abodah> , and according <05921 +al> to his burden <{04853} +massa> : thus were they numbered <06485 +paqad> of him , as the LORD <03068 +Y@hovah> commanded <06680 +tsavah> Moses <04872 +Mosheh> .

04853 NUM 011 011 And Moses <04872 +Mosheh> said <00559 +amar> unto the LORD <03068 +Y@hovah> , Wherefore <04100 +mah> hast thou afflicted <07489 +ra<a>> thy servant <05650 +ebed> ? and wherefore <04100 +mah> have I not found <04672 +matsa> > favour <02580 +chen> in thy sight <05869 +ayin> , that thou layest <07760 +suwm> the burden <{04853} +massa> > of all <03605 +kol> this <02088 +zeh> people <05971 +am> upon me ?

04853 NUM 011 017 And I will come <03381 +yarad> down <03381 +yarad> and talk <01696 +dabar> with thee there <08033 +sham> : and I will take <00680 +atsal> of the spirit <07307 +ruwach> which <00834 +aher> [is] upon thee , and will put <07760 +suwm> [it] upon them ; and they shall bear <05375 +nasa> > the burden <{04853} +massa> > of the people <05971 +am> with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad> .

04853 DEU 001 012 How <00349 +eyk> can I myself alone <00905 +bad> bear <05375 +nasa> > your cumbrance <02960 +torach> , and your burden <{04853} +massa> > , and your strife <07379 +riyb> ?

04853 2SA 015 033 Unto whom David <01732 +David> said <00559 +amar> , If <00518 +im> thou passest <05674 +abar> on with me , then thou shalt be a burden <{04853} +massa> > unto me :

04853 2SA 019 035 I [am] this day <03117 +yowm> fourscore <08084 +sh@moni ym> years <08141 +shaneh> old <01121 +ben> : [and] can I discern <03045 +yada<> between <00996 +beyn> good <02896 +towb> and evil <07451 +ra<> ? can thy servant <05650 +ebed> taste <02938 +ta<am> what I eat <00398 +akal> or <00854 +eth> what I drink <08354 +shathah> ? can I hear <08085 +shama<> any more <05750 +owd> the voice <06963 +qowl> of singing <07891 +shiyir> men <00582 +enowsh> and singing <07891 +shiyir> women ? wherefore <04100 +mah> then should thy servant <05650 +ebed> be yet <05750 +owd> a burden <{04853} +massa> > unto my lord <00113 +adown> the king <04428 +mel ek> ?

04853 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak> to meet <07125 +qir>ah > him , and took <03947 +laqach> a present <04503 +minchah> with him , even of every <03605 +kol> good <02898 +tuwb> thing of Damascus <01834 +Dammeseq> , forty <00705 +arba<i ym> camels <01581 +gamal> burden <{04853} +massa> > , and came <00935 +bow> > and stood <05975 +amad> before <06440 +pani ym> him , and said <00559 +amar> , Thy son <01121 +ben> Benhadad <01130 +Ben - Hadad> king <04428 +mel ek> of Syria <00758 +Aram> hath sent <07971 +shalach> me to thee , saying <00559 +amar> , Shall I recover <02421 +chayah> of this <02088 +zeh> disease <02483 +choliy> ?

04853 2KI 009 025 Then said <00559 +amar> [Jehu] to Bidkar <00920 +Bdqar> his captain <07991 +shali ysh> , Take <05375 +nasa> > up , [and] cast <07993 +shalak> him in the portion <02513 +chel qah> of the field <07704 +sadeh> of Naboth <05022

+Nabowth > the Jezreelite <03158 +Yi zr@<e>i y > : for remember
<02142 +zakar > how that , when I and thou rode <07392 +rakab >
together <06776 +tsemed > after <00310 +>achar > Ahab <00256
+>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid
<05375 +nasa> > this <02088 +zeh > burden <{04853} +massa> >
upon him ;

04853 1CH 015 022 And Chenani ah <03663 +K@nanyah > , chief
<08269 +sar > of the Levi tes <03881 +Levi yi y > , [was] for
song <04853 +massa> > : he instructed <03256 +yacar > about the
song <{04853} +massa> > , because <03588 +ki y > he [was]
skill ful <00995 +bi yn > .

04853 1CH 015 022 And Chenani ah <03663 +K@nanyah > , chief
<08269 +sar > of the Levi tes <03881 +Levi yi y > , [was] for
song <{04853} +massa> > : he instructed <03256 +yacar > about the
song <04853 +massa> > , because <03588 +ki y > he [was]
skill ful <00995 +bi yn > .

04853 1CH 015 027 And David <01732 +David > [was] clothed
<03736 +karbel > wi th a robe <04598 +m@<iyl > of fine linen
<00948 +buwts > , and all <03605 +kol > the Levi tes <03881
+Levi yi y > that bare <05375 +nasa> > the ark <00727 +>arown > ,
and the singers <07891 +shi yr > , and Chenani ah <03663 +K@nanyah
> the master <08269 +sar > of the song <{04853} +massa> > wi th
the singers <07891 +shi yr > : David <01732 +David > also [had]
upon him an ephod <00646 +>ephowd > of linen <00906 +bad > .

04853 2CH 017 011 Also [some] of the Philistines <06430
+P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092
+Y@howshaphat > presents <04503 +mi nchah > , and tribute
<{04853} +massa> > si lver <03701 +keceph > ; and the Arabians
<06163 +<Arabi y > brought <00935 +bow> > him fl ocks <06629
+tso>n > , seven <07651 +sheba< > thousand <00505 +>el eph > and
seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352
+>ayi l > , and seven <07651 +sheba< > thousand <00505 +>el eph >
and seven <07651 +sheba< > hundred <03967 +me>ah > he goats
<08495 +tayish > .

04853 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat >
and hi s people <05971 +<am > came <00935 +bow> > to take <00962
+bazaz > away the spoil <07998 +shal al > of them , they found
<04672 +matsa> > among them in abundance <07230 +rob > both
riches <07399 +r@kuwsh > wi th the dead <06297 +peger > bodies
<06297 +peger > , and precious <02530 +chamad > jewel s <03627
+k@l i y > , which they stri pped <05337 +natsal > off for
themsel ves , more than they could carry <{04853} +massa> > away :
and they were three <07969 +shal owsh > days <03117 +yowm > in
gathering <00962 +bazaz > of the spoil <07998 +shal al > , it was
so much <07227 +rab > .

04853 2CH 024 027 Now [concerning] hi s sons <01121 +ben > ,
and the greatness <07230 +rob > of the burdens <{04853} +massa>
> [laid] upon him , and the repairing <03247 +y@cowd > of the
house <01004 +bayi th > of God <00430 +>el ohim > , behold <02009
+hinneh > , they [are] written <03789 +kathab > in the story
<04097 +mi drash > of the book <05612 +cepher > of the kings
<04428 +mel ek > . And Amazi ah <00558 +>Amatsyah > hi s son <01121
+ben > reigned <04427 +mal ak > in hi s stead <08478 +tachath > .

04853 2CH 035 003 And sai d <00559 +>amar > unto the Levi tes
<03881 +Levi yi y > that taught <04000 +mabown > all <03605 +kol >
Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh >
unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy
<06944 +qodesh > ark <00727 +>arown > in the house <01004
+bayi th > whi ch <00834 +>aher > Solomon <08010 +Sh@lomoh > the
12/8/2021

son <01121 +ben > of David <01732 +David > king <04428 +mel ek > of Israel <03478 +Yisra>el > did build <01129 +banah > ; [it shall] not [be] a burden <{04853} +massa> > upon [your] shoul ders <03802 +katheph > : serve <05647 +[abad](#) > now <06258 +<a>tah > the LOR D <03068 +Y@hovah > your God <00430 +>el ohi ym > , and his people <05971 +>am > Israel <03478 +Yisra>el > ,

04853 NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wine presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 +<are m > , and ladi ng <06006 +<amac > asses <02543 +chamowr > ; as also <00637 +>aph > wi ne <03196 +yayin > , grapes <06025 +<enab > , and figs <08384 +t@>en > , and all <03605 +kol > [manner of] burdens <{04853} +massa> > , which they brought <00935 +bow> > into Jerusal em <03389 +Y@ruwshal aim > on the sabbath <07676 +shabbath > day <03117 +yowm > : and I testified <05749 +<uwd > [agai nst them] in the day <03117 +yowm > wherein they sold <04376 +makar > vi ctuals <06718 +tsayid > .

04853 NEH 013 019 And i t came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim > began <06751 +tsal al > to be dark <06751 +tsal al > before <06440 +pani ym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +dele th > shou ld be shut <05462 +cagar > , and charged <00559 +>amar > that they shou ld not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [that] there shou ld no <03808 +lo > burden <{04853} +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

04853 JOB 007 020 I have si nned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa<al > unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +mi phga< > agai nst thee , so that I am a burden <{04853} +massa> > to mysel f ?

04853 PSA 038 004 For mine ini quiti es <05771 +>avon > are gone <05674 +<abar > over <05674 +<abar > mine head <07218 +ro>sh > : as an heavy <03515 +kabed > burden <{04853} +massa> > they are too heavy <03513 +kabad > for me .

04853 PRO 030 001 . The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [even] the prophecy <{04853} +massa> > : the man <01397 +geber > spake <05002 +n@>um > unto Ithiel <00384 +>lythiy>el > , even unto Ithiel <00384 +>lythiy>el > and Ucal <00401 +>Ukal > ,

04853 PRO 031 001 . The words <01697 +dabar > of king <04428 +mel ek > Lemuel <03927 +L@muw>el > , the prophecy <{04853} +massa> > that his mother <00517 +>em > taught <03256 +yacar > him .

04853 ISA 013 001 . The burden <{04853} +massa> > of Babylon <00894 +Babel > , which <00834 +>aher > Isai ah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > did see <02372 +chazah > .

04853 ISA 014 028 In the year <08141 +shaneh > that king <04428 +mel ek > Ahaz <00271 +>Achaz > died <04194 +maveth > was this <02088 +zeh > burden <{04853} +massa> > .

04853 ISA 015 001 . The burden <{04853} +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +laiyl > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +laiyl > Kir <07024 +Qiy > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ;

04853 ISA 017 001 . The burden <{04853} +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 +<iyr > , and it shall be a ruinous <04654 +mappal ah > heap <04596 +m@<iy > .

04853 ISA 019 001 . The burden <{04853} +massa> > of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > rideth <07392 +rakab > upon a swift <07031 +qal > cloud <05645 +ab > , and shall come <00935 +bow > into Egypt <04714 +Mitsrayim > : and the idols <00457 +>el iyl > of Egypt <04714 +Mitsrayim > shall be moved <05128 +nuwa< > at his presence <06440 +paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it .

04853 ISA 021 001 . The burden <{04853} +massa> > of the desert <04057 +midbar > of the sea <03220 +yam > . As whirwinds <05492 +cuwpah > in the south <05045 +negeb > pass <02498 +chalaph > through ; [so] it cometh <00935 +bow > from the desert <04057 +midbar > , from a terrible <03372 +yare > land <00776 +erets > .

04853 ISA 021 011 . The burden <{04853} +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara > to me out of Seir <08165 +Se*iyr* > , Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +laiyl > ? Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +laiyl > ?

04853 ISA 021 013 . The burden <{04853} +massa> > upon Arabia <06152 +<Arab > . In the forest <03293 +yaar > in Arabia <06152 +<Arab > shall ye lodge <03885 +lawn > , O ye travelling <00736 +or@chah > companies <00736 +or@chah > of Dedanim <01720 +D@daniym > .

04853 ISA 022 001 . The burden <{04853} +massa> > of the valley <01516 +gay > of vision <02384 +chi zzayown > . What <04100 +mah > aileth thee now <00645 +ephew > , that thou art wholly <03605 +kol > gone <05927 +alah > up to the housetops <01406 +gag > ?

04853 ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , shall the nail <03489 +yatned > that is fastened <08628 +taqa > in the sure <00539 +aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada > down <01438 +gada > , and fall <05307 +naphal > ; and the burden <{04853} +massa > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

04853 ISA 023 001 . The burden <{04853} +massa> > of Tyre <06865 +Tsor > . Howl <03213 +yalal > , ye ships <00591 +oniyah > of Tarshish <08659 +Tarshi ysh > ; for it is laid waste <07703 +shadad > , so that there is no house <01004 +bayith > , no entering <00935 +bow > in : from the land <00776 +erets > of Chittim <03794 +Kitti y > it is revealed <01540 +galah > to them .

04853 ISA 030 006 The burden <{04853} +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > ; into the land

<00776 +>erets > of trouble <06869 +tsarah > and angui sh <06695 +tsowq > , from whence <01992 +hem > [come] the young <03833 +labi y > and old <03918 +laiyish > lion <03918 +laiyish > , the viper <00660 +>eph > and fiery <08314 +saraph > fl ying <05774 +<uwph > serpent <08314 +saraph > , they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 +kateph > of young asses <05895 +<ayir > , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 +<am > [that] shall not profit <03276 +ya<al > [them] .

04853 ISA 046 001 . Bel <01078 +Bel > boweth <03766 +kara< > down <03766 +kara< > , Nebo <05015 +N@bow > stoopeth <07164 +qarac > , their idols <06091 +<atsab > were upon the beasts <02416 +chay > , and upon the cattle <00929 +b@hemah > : your carriages <05385 +n@suw>ah > [were] heavy loaden <06006 +<amac > ; [they are] a burden <{04853} +massa> > to the weary <05889 +<ayeph > [beast] .

04853 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <{04853} +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@bi y > .

04853 JER 017 021 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <{04853} +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it] in by the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim > ;

04853 JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <{04853} +massa> > out of your houses <01004 +bayi th > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 +<asah > ye any <03605 +kol > work <04399 +m@l a>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> .

04853 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , sai th <05002 +n@um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +bili ty > burden <{04853} +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > ci ty <05892 +<i yr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +bili ty > work <04399 +m@l a>kah > therein ;

04853 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <{04853} +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusal em <03389 +Y@ruwshal aim > , and it shall not be quenched <03518 +kabah > .

04853 JER 023 033 . And when <03588 +ki y > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabi y > , or <00176 +>ow > a priest <03548 +kohen > , shall

ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <{04853} +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04853 JER 023 033 . And when <03588 +ki y > this <02088 +zeh > people <05971 +<am > , or <00176 +>ow > the prophet <05030 +nabi y > , or <00176 +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <{04853} +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04853 JER 023 034 And [as for] the prophet <05030 +nabi y > , and the priest <03548 +kohen > , and the people <05971 +<am > , that shall say <00559 +>amar > , The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > , I will even punish <06485 +paqad > that man <00376 +>i ysh > and his house <01004 +bayi th > .

04853 NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kal ah > of covering <03680 +kakah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@l iy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <{04853} +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

04853 JER 023 036 And the burden <{04853} +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo> > more <05750 +<owd > : for every man s <00376 +>i ysh > word <01697 +dabar > shall be his burden <04853 +massa> > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>el ohim > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +>el ohim > .

04853 JER 023 038 But since <00518 +>i m > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shal ach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > ;

04853 JER 023 038 But since <00518 +>i m > ye say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shal ach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

04853 JER 023 038 But since <00518 +>im > ye say <00559 +>amar >, The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar >, The burden <04853 +massa> > of the LORD <03068 +Y@hovah >, and I have sent <07971 +shal ach > unto you , saying <00559 +>amar >, Ye shall not say <00559 +>amar >, The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

04853 EZE 012 010 Say <00559 +>amar > thou unto them , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih h > ; This <02088 +zeh > burden <{04853} +massa> > [concerneth] the prince <05387 +nasi y> > in Jerusal em <03389 +Y@ruwshal aim > , and all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them .

04853 EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [shall i t] not [be] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma<owz > , the joy <04885 +masows > of their glory <08597 +ti ph>arah > , the desire <04261 +machmad > of their eyes <05869 +<ayin > , and that whereupon they set <{04853} +massa> > their mi nds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > ,

04853 HOS 008 010 Yea <01571 +gam > , though <03588 +ki y > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <06258 +<attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chal al > a little <04592 +m@<at > for the burden <{04853} +massa> > of the king <04428 +melek > of princes <08269 +sar > .

04853 NAH 001 001 . The burden <{04853} +massa> > of Ni neveh <05210 +Ni yn@veh > . The book <05612 +cepher > of the vi sion <02377 +chazown > of Nahum <05151 +Nachuwm > the El koshi te <00512 +>El qoshi y > .

04853 HAB 001 001 . The burden <{04853} +massa> > whi ch <00834 +>aher > Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabi y> > did see <02372 +chazah > .

04853 ZEC 009 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadra ch <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [shall I be] the rest <04496 +m@nuwchah > thereo f : when <03588 +ki y > the eyes <05869 +<ayin > of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [shall I be] toward the LORD <03068 +Y@hovah > .

04853 2KI 005 017 And Naaman <05283 +Na<aman > said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be given <05414 +nathan > to thy servant <05650 +<ebed > two mules <06505 +pered > burden <{04853} +massa> > of earth <00127 +>adamah > ? for thy servant <05650 +<ebed > will henceforth <05750 +<owd > offer <06213 +<asah > nei ther <03808 +lo> > burnt <05930 +<ol ah > offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>el ohi ym > , but unto the LORD <03068 +Y@hovah > .

04853 MAL 001 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Israel <03478 +Yisra>el > by Malachi <04401 +Mal<aki y > .

04853 ZEC 012 001 . The burden <{04853} +massa> > of the word
<01697 +dabar > of the L0RD <03068 +Y@hovah > for Israel <03478
+Yi sra>el > , saith <05002 +n@>um > the L0RD <03068 +Y@hovah > ,
which stretcheth <05186 +natah > forth the heavens <08064
+shamayim > , and layeth the foundation <03248 +y@cuwdah > of
the earth <00776 +>erets > , and formeth <03335 +yatsar > the
spirit <07307 +ruwach > of man <00120 +>adam > within <07130
+qereb > him .

04853 EX0 023 005 If <03588 +ki y > thou see <07200 +ra>ah > the
ass <02543 +chamowr > of him that hateth <08130 +sane> > thee
lying <07257 +rabats > under <08478 +tachath > his burden
<{04853} +massa> > , and wouldest forbear <02308 +chadal > to
help <05800 +<azab > him , thou shalt surely help <05800 +<azab
> with him .

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04853 massa> PRO-30: 1 prophecy

04853 massa> PRO-31: 1 prophecy

04853 massa> EZE-24: 25 set

04853 massa> 1CH-15: 22 song

04853 massa> 1CH-15: 22 song

04853 massa> 1CH-15: 27 song

04853 massa> 2CH-17: 11 tribute

04853 massa> EXO-23: 5 burden

04853 massa> NUM-4: 15 burden

04853 massa> NUM-4: 19 burden

04853 massa> NUM-4: 31 burden

04853 massa> NUM-4: 32 burden

04853 massa> NUM-4: 47 burden

04853 massa> NUM-4: 49 burden

04853 massa> NUM-11: 11 burden

04853 massa> NUM-11: 17 burden

04853 massa> DEU-1: 12 burden

04853 massa> 2SA-15: 33 burden

04853 massa> 2SA-19: 35 burden

04853 massa> 2KI -5: 17 burden

04853 massa> 2KI -8: 9 burden

04853 massa> 2KI -9: 25 burden

04853 massa> 2CH-35: 3 burden

04853 massa> NEH-13: 19 burden

04853 massa> JOB-7: 20 burden

04853 massa> PSA-38: 4 burden

04853 massa> ISA-13: 1 burden

04853 massa> ISA-14: 28 burden

04853 massa> ISA-15: 1 burden

04853 massa> ISA-17: 1 burden

04853 massa> ISA-19: 1 burden

04853 massa> ISA-21: 1 burden

04853 massa> ISA-21: 11 burden

04853 massa> ISA-21: 13 burden
04853 massa> ISA-22: 1 burden
04853 massa> ISA-22: 25 burden
04853 massa> ISA-23: 1 burden
04853 massa> ISA-30: 6 burden
04853 massa> ISA-46: 1 burden
04853 massa> ISA-46: 2 burden
04853 massa> JER-17: 21 burden
04853 massa> JER-17: 22 burden
04853 massa> JER-17: 24 burden
04853 massa> JER-17: 27 burden
04853 massa> JER-23: 33 burden
04853 massa> JER-23: 33 burden
04853 massa> JER-23: 34 burden
04853 massa> JER-23: 36 burden
04853 massa> JER-23: 36 burden
04853 massa> JER-23: 38 burden
04853 massa> JER-23: 38 burden
04853 massa> EZE-12: 10 burden
04853 massa> HOS-8: 10 burden
04853 massa> NAH-1: 1 burden
04853 massa> HAB-1: 1 burden
04853 massa> ZEC-9: 1 burden
04853 massa> ZEC-12: 1 burden
04853 massa> MAL-1: 1 burden
04853 massa> NUM-4: 24 burdens
04853 massa> NUM-4: 27 burdens
04853 massa> NUM-4: 27 burdens
04853 massa> 2CH-24: 27 burdens
04853 massa> NEH-13: 15 burdens
04853 massa> 2CH-20: 25 carry

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04853 JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo> more <05750 +owd > : for every man s <00376 +iysh > word <01697 +dabar > shall be his burden <{04853} +massa> > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +elohim > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430 +elohim > .

04853 NUM 004 019 But thus do <06213 +asah > unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +iysh > one <00376 +iysh > to his service <05656 +abodah > and to his burden <{04853} +massa> > :

04853 NUM 004 024 This <02063 +zo>th > [is] the service <05656 +abodah > of the families <04940 +misshpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 +abad > , and for burdens <{04853} +massa> > :

04853 NUM 004 027 At <05921 +al > the appointment <06310 +peh > of Aaron <00175 +Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 +abodah > of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <04853 +massa> > , and in all <03605 +kol > their service <05656 +abodah > : and ye shall appoint <06485 +paqad > unto them in charge <04931 +misshmereth > all <03605 +kol > their burdens <{04853} +massa> > .

04853 NUM 004 027 At <05921 +al > the appointment <06310 +peh > of Aaron <00175 +Aharown > and his sons <01121 +ben > shall be all <03605 +kol > the service <05656 +abodah > of the sons <01121 +ben > of the Gershonites <01649 +Ger@shunniy > , in all <03605 +kol > their burdens <{04853} +massa> > , and in all <03605 +kol > their service <05656 +abodah > : and ye shall appoint <06485 +paqad > unto them in charge <04931 +misshmereth > all <03605 +kol > their burdens <04853 +massa> > .

04853 NUM 004 031 And this <02063 +zo>th > [is] the charge <04931 +misshmereth > of their burden <{04853} +massa> > , according to all <03605 +kol > their service <05656 +abodah > in the tabernacle <00168 +ohel > of the congregation <04150 +mowed > ; the boards <07175 +queresh > of the tabernacle <04908 +misshkan > , and the bars <01280 +b@riyach > thereof , and the pillars <05982 +ammuwd > thereof , and sockets <00134 +eden > thereof ,

04853 NUM 004 032 And the pillars <05982 +ammuwd > of the court <02691 +chatser > round <05439 +cabyb > about , and their sockets <00134 +eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 +abodah > : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +misshmereth > of their burden <{04853} +massa> > .

04853 NUM 004 047 From thirty <07970 +sh@lowshiy > years <08141

+shaneh > old <01121 +ben > and upward <04605 +ma<al > even unto fifty <02572 +chami shshi ym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came <00935 +bow> > to do <05647 +<abad > the service <05656 +<abodah > of the ministry <05656 +<abodah > , and the service <05656 +<abodah > of the burden <{04853} +massa> > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ,

04853 NUM 004 049 According <05921 +<al > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they were numbered <06485 +paqad > by the hand <03027 +yad > of Moses <04872 +Mosheh > , every <00376 +>i ysh > one <00376 +>i ysh > according <05921 +<al > to his service <05656 +<abodah > , and according <05921 +<al > to his burden <{04853} +massa> > : thus were they numbered <06485 +paqad > of him , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

04853 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <{04853} +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 +<am > upon me ?

04853 NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <{04853} +massa> > of the people <05971 +<am > with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > .

04853 DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <{04853} +massa> > , and your strife <07379 +riyb > ?

04853 2SA 015 033 Unto whom David <01732 +David > said <00559 +>amar > , If <00518 +>im > thou passest <05674 +<abar > on with me , then thou shalt be a burden <{04853} +massa> > unto me :

04853 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moni ym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shi yr > men <00582 +>enowsh > and singing <07891 +shi yr > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <{04853} +massa> > unto my lord <00113 +>adown > the king <04428 +mel ek > ?

04853 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qi r>ah > him , and took <03947 +Iaqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba<i ym > camels <01581 +gamal > burden <{04853} +massa> > , and came <00935 +bow> > and stood <05975 +<amad > before <06440 +pani ym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +mel ek > of Syria <00758 +>Aram > hath sent <07971 +shal ach > me to thee , saying <00559 +>amar > Shall I recover

<02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ?

04853 2KI 009 025 Then said <00559 +amar > [Jehu] to Bidkar <00920 +Bdqar > his captain <07991 +shaliysh > , Take <05375 +nasa> up , [and] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > : for remember <02142 +zakar > how that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> this <02088 +zeh > burden <{04853} +massa> upon him ;

04853 1CH 015 022 And Chenani ah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyyiy > , [was] for song <04853 +massa> : he instructed <03256 +yacar > about the song <{04853} +massa> , because <03588 +kiy > he [was] skillful <00995 +biyn > .

04853 1CH 015 022 And Chenani ah <03663 +K@nanyah > , chief <08269 +sar > of the Levites <03881 +Leviyyiy > , [was] for song <{04853} +massa> : he instructed <03256 +yacar > about the song <04853 +massa> , because <03588 +kiy > he [was] skillful <00995 +biyn > .

04853 1CH 015 027 And David <01732 +David > [was] clothed <03736 +karbel > with a robe <04598 +m@<iyl > of fine linen <00948 +buwts > , and all <03605 +kol > the Levites <03881 +Leviyyiy > that bare <05375 +nasa> the ark <00727 +>arown > , and the singers <07891 +shiyir > , and Chenani ah <03663 +K@nanyah > the master <08269 +sar > of the song <{04853} +massa> with the singers <07891 +shiyir > : David <01732 +David > also [had] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > .

04853 2CH 017 011 Also [some] of the Philistines <06430 +P@l@shiy > brought <00935 +bow > Jehoshaphat <03092 +Y@hoshaphat > presents <04503 +minchah > , and tribute <{04853} +massa> silver <03701 +keceph > ; and the Arabians <06163 +<Arabiyy > brought <00935 +bow > him flocks <06629 +tsoon > , seven <07651 +sheba > thousand <00505 +>el eph > and seven <07651 +sheba > hundred <03967 +meah > rams <00352 +>ayil > , and seven <07651 +sheba > thousand <00505 +>el eph > and seven <07651 +sheba > hundred <03967 +meah > he goats <08495 +tayish > .

04853 2CH 020 025 And when Jehoshaphat <03092 +Y@hoshaphat > and his people <05971 +am > came <00935 +bow > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <{04853} +massa> away : and they were three <07969 +shalawsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > .

04853 2CH 024 027 Now [concerning] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <{04853} +massa> > [laid] upon him , and the repairing <03247 +y@cowd > of the house <01004 +bayith > of God <00430 +>elohiyim > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +>Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

04853 2CH 035 003 And said <00559 +amar > unto the Levi tes <03881 +Levi yy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy <06944 +qodesh > ark <00727 +arown > in the house <01004 +bayi th > which <00834 +aher > Sol omon <08010 +Sh@l omoh > the son <01121 +ben > of David <01732 +David > ki ng <04428 +melek > of Israel <03478 +Yisra>el > did bu il d <01129 +banah > ; [it shall] not [be] a burden <{04853} +massa> > upon [your] shoul ders <03802 +katheph > : serve <05647 +abad > now <06258 +

04853 NEH 013 015 . In those <01992 +hem > days <03117 +yowm > saw <07200 +ra>ah > I in Judah <03063 +Y@huwdah > [some] treading <01869 +darak > wi ne presses on the sabbath <07676 +shabbath > , and bringing <00935 +bow> > in sheaves <06194 +wd > [against them] in the day <03117 +yowm > wherein they sold <04376 +makar > vi ctuals <06718 +tsayid > .

04853 NEH 013 019 And i t came <01961 +hayah > to pass , that when <00834 +aher > the gates <08179 +sha<ar > of Jerusal em <03389 +Y@ruwshal aim > began <06751 +tsal al > to be dark <06751 +tsal al > before <06440 +pani ym > the sabbath <07676 +shabbath > , I commanded <00559 +amar > that the gates <01817 +deleth > shoul d be shut <05462 +cagar > , and charged <00559 +amar > that they shoul d not be opened <06605 +pathach > till <05704 +ad > after <00310 +achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +

04853 JOB 007 020 I have si nned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa<al > unto thee , O thou preserver <05314 +naphash > of men <00120 +adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +mi phga< > against thee , so that I am a burden <{04853} +massa> > to mysel f ?

04853 PSA 038 004 For mi ne ini qui ties <05771 +

04853 PRO 030 001 . The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [even] the prophecy <{04853} +massa> > : the man <01397 +geber > spake <05002 +n@>um > unto Ithiel <00384 +lythiy>el > , even unto Ithiel <00384 +lythiy>el > and Ucal <00401 +Ukal > ,

04853 PRO 031 001 . The words <01697 +dabar > of ki ng <04428 +melek > Lemuel <03927 +L@muw>el > , the prophecy <{04853} +massa> > that his mother <00517 +em > taught <03256 +yacar > him .

04853 ISA 013 001 . The burden <{04853} +massa> > of Babylon <00894 +Babel > , which <00834 +aher > Isai ah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +Amowts > did see <02372

+chazah > .

04853 ISA 014 028 In the year <08141 +shaneh > that king <04428 +mel ek > Ahaz <00271 +>Achaz > died <04194 +maveth > was this <02088 +zeh > burden <{04853} +massa> > .

04853 ISA 015 001 . The burden <{04853} +massa> > of Moab <04124 +Mow>ab > . Because <03588 +kiy > in the night <03915 +laiyl > Ar <06144 +<Ar > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence <01820 +damah > ; because <03588 +kiy > in the night <03915 +laiyl > Kir <07024 +Qiy > of Moab <04124 +Mow>ab > is laid waste <07703 +shadad > , [and] brought <01820 +damah > to silence ;

04853 ISA 017 001 . The burden <{04853} +massa> > of Damascus <01834 +Dammeseq > . Behold <02009 +hinneh > , Damascus <01834 +Dammeseq > is taken <05493 +cuwr > away <05493 +cuwr > from [being] a city <05892 +*iyr* > , and it shall be a ruinous <04654 +mappal ah > heap <04596 +m@<iy > .

04853 ISA 019 001 . The burden <{04853} +massa> > of Egypt <04714 +Mi tsrayim > . Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > rideth <07392 +rakab > upon a swift <07031 +qal > cloud <05645 +ab > , and shall come <00935 +bow> > into Egypt <04714 +Mi tsrayim > : and the idols <00457 +el iyl > of Egypt <04714 +Mi tsrayim > shall be moved <05128 +nuwa< > at his presence <06440 +pani ym > , and the heart <03824 +lebab > of Egypt <04714 +Mi tsrayim > shall melt <04549 +macac > in the midst <07130 +qereb > of it .

04853 ISA 021 001 . The burden <{04853} +massa> > of the desert <04057 +midbar > of the sea <03220 +yam > . As whirwinds <05492 +cuwpahah > in the south <05045 +negeb > pass <02498 +chalaph > through ; [so] it cometh <00935 +bow> > from the desert <04057 +midbar > , from a terrible <03372 +yare> > land <00776 +erets > .

04853 ISA 021 011 . The burden <{04853} +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me out of Seir <08165 +Se*iyr* > , Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +laiyl > ? Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +laiyl > ?

04853 ISA 021 013 . The burden <{04853} +massa> > upon Arabia <06152 +Arab > . In the forest <03293 +ya<ar > in Arabia <06152 +Arab > shall ye lodge <03885 +lawn > , O ye travelling <00736 +or@chah > companies <00736 +or@chah > of Dedanim <01720 +D@dani ym > .

04853 ISA 022 001 . The burden <{04853} +massa> > of the valley <01516 +gay > > of vision <02384 +chi zzayown > . What <04100 +mah > aileth thee now <00645 +ephew > , that thou art wholly <03605 +kol > gone <05927 +al ah > up to the housetops <01406 +gag > ?

04853 ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +aman > place <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada > , and fall <05307 +naphal > ; and the burden <{04853} +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] .

04853 ISA 023 001 . The burden <{04853} +massa> > of Tyre <06865 +Tsor > . Howl <03213 +yal al > , ye ships <00591 +oni yah > of Tarshish <08659 +Tarshi ysh > ; for it is laid waste <07703

+shadad > , so that there is no house <01004 +bayith > , no entering <00935 +bow> > in : from the land <00776 +>erets > of Chittim <03794 +Kittiyy > it is revealed <01540 +galah > to them .

04853 ISA 030 006 The burden <{04853} +massa> > of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq > , from whence <01992 +hem > [come] the young <03833 +labiy > and old <03918 +layish > lion <03918 +layish > , the viper <00660 +>eph > and fiery <08314 +saraph > flying <05774 +<uwph > serpent <08314 +saraph > , they will carry <05375 +nasa> > their riches <02428 +chayil > upon the shoulders <03802 +katheph > of young asses <05895 +<ayir > , and their treasures <00214 +>owtsar > upon the bunches <01707 +dabbesheth > of camels <01581 +gamal > , to a people <05971 +<am > [that] shall not profit <03276 +ya > [them] .

04853 ISA 046 001 . Bel <01078 +Bel > boweth <03766 +kara< > down <03766 +kara< > , Nebo <05015 +N@bow > stoopeth <07164 +qarac > , their idols <06091 +<atsab > were upon the beasts <02416 +chay > , and upon the cattle <00929 +b@hemah > : your carriages <05385 +n@suw>ah > [were] heavy loaden <06006 +<amac > ; [they are] a burden <{04853} +massa> > to the weary <05889 +<ayeph > [beast] .

04853 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <{04853} +massa> > , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > .

04853 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <{04853} +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [it] in by the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalam > ;

04853 JER 017 022 Neither <03808 +lo > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <{04853} +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo > do <06213 +<asah > ye any <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> .

04853 JER 017 024 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye diligently hearken <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring <00935 +bow> > in no <01115 +biliyy > burden <{04853} +massa> > through the gates <08179 +sha<ar > of this <02063 +zo>th > city <05892 +<i yr > on the sabbath <07676 +shabbath > day <03117 +yowm > , but hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115 +biliyy > work <04399 +m@la>kah > therein ;

04853 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <{04853} +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalam > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of

Jerusal em <03389 +Y@ruwshal aim > , and i t shall not be quenched
<03518 +kabah > .

04853 JER 023 033 . And when <03588 +ki y > thi s <02088 +zeh >
peopl e <05971 +<am > , or <00176 +>ow > the prophet <05030
+nabi y> , or <00176 +>ow > a priest <03548 +kohen > , shall
ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100
+mah > [is] the burden <04853 +massa> > of the LORD <03068
+Y@hovah > ? thou shal t then say <00559 +>amar > unto them ,
What <04100 +mah > burden <{04853} +massa> > ? I will even
forsake <05203 +natash > you , sai th <05002 +n@>um > the LORD
<03068 +Y@hovah > .

04853 JER 023 033 . And when <03588 +ki y > thi s <02088 +zeh >
peopl e <05971 +<am > , or <00176 +>ow > the prophet <05030
+nabi y> , or <00176 +>ow > a priest <03548 +kohen > , shall
ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100
+mah > [is] the burden <{04853} +massa> > of the LORD <03068
+Y@hovah > ? thou shal t then say <00559 +>amar > unto them ,
What <04100 +mah > burden <04853 +massa> > ? I will even forsake
<05203 +natash > you , sai th <05002 +n@>um > the LORD <03068
+Y@hovah > .

04853 JER 023 034 And [as for] the prophet <05030 +nabi y> ,
and the priest <03548 +kohen > , and the peopl e <05971 +<am > ,
that shall say <00559 +>amar > , The burden <{04853} +massa> >
of the LORD <03068 +Y@hovah > , I will even puni sh <06485 +paqad
> that man <00376 +>i ysh > and hi s house <01004 +bayi th > .

04853 NUM 004 015 And when Aaron <00175 +>Aharown > and hi s sons
<01121 +ben > have made an end <03615 +kal ah > of covering
<03680 +kakah > the sanctuary <06944 +qodesh > , and all <03605
+kol > the vessels <03627 +k@l i y > of the sanctuary <06944
+qodesh > , as the camp <04264 +machaneh > is to set <05265
+naca< > forward <05265 +naca< > ; after <00310 +>achar > that ,
the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come
<00935 +bow> > to bear <05375 +nasa> > [it] : but they shall
not touch <05060 +naga< > [any] holy <06944 +qodesh > thi ng ,
lest they die <04191 +muwth > . These <00428 +>el - leh > [
things are] the burden <{04853} +massa> > of the sons <01121
+ben > of Kohath <06955 +Q@hath > in the tabernacl e <00168
+>ohel > of the congregati on <04150 +mow<ed > .

04853 JER 023 036 And the burden <{04853} +massa> > of the LORD
<03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808
+l o> > more <05750 +<owd > : for every man s <00376 +>i ysh >
word <01697 +dabar > shall be his burden <04853 +massa> > ; for
ye have perverted <02015 +haphak > the words <01697 +dabar > of
the li ving <02416 +chay > God <00430 +>el oh i ym > , of the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > our God <00430
+>el oh i ym > .

04853 JER 023 038 But si nce <00518 +>i m > ye say <00559 +>amar >
, The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;
therefore <03651 +ken > thus <03541 +koh > sai th <00559 +>amar >
the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say
<00559 +>amar > thi s <02088 +zeh > word <01697 +dabar > , The
burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I
have sent <07971 +shal ach > unto you , saying <00559 +>amar > ,
Ye shall not say <00559 +>amar > , The burden <{04853} +massa> >
of the LORD <03068 +Y@hovah > ;

04853 JER 023 038 But si nce <00518 +>i m > ye say <00559 +>amar >
, The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;
therefore <03651 +ken > thus <03541 +koh > sai th <00559 +>amar >
the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say
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<00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

04853 JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <{04853} +massa> > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya'an > ye say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ;

04853 EZE 012 010 Say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; This <02088 +zeh > burden <{04853} +massa> > [concerneth] the prince <05387 +nasiy > > in Jerusalem <03389 +Y@ruwshalam > , and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > that [are] among <08432 +tavek > them .

04853 EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [shall it] not [be] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma'owz > , the joy <04885 +masows > of their glory <08597 +tipharah > , the desire <04261 +machmad > of their eyes <05869 +ayin > , and that whereupon they set <{04853} +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > ,

04853 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <06258 +attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@at > for the burden <{04853} +massa> > of the king <04428 +melek > of princes <08269 +sar > .

04853 NAH 001 001 . The burden <{04853} +massa> > of Ni'neveh <05210 +Niyn@veh > . The book <05612 +cepher > of the vision <02377 +chazown > of Nahum <05151 +Nachuwim > the El koshi te <00512 +Elqoshiy > .

04853 HAB 001 001 . The burden <{04853} +massa> > which <00834 +>aher > Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabiy > did see <02372 +chazah > .

04853 ZEC 009 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +erets > of Hadarach <02317 +Chadrak > , and Damascus <01834 +Dammesek > [shall be] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 +ayin > of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [shall be] toward the LORD <03068 +Y@hovah > .

04853 2KI 005 017 And Naaman <05283 +Naaman > said <00559 +>amar > , Shall there not then , I pray <04994 +na > > thee , be given <05414 +nathan > to thy servant <05650 +ebed > two mules <06505 +pered > burden <{04853} +massa> > of earth <00127 +>adamah > ? for thy servant <05650 +ebed > will henceforth <05750 +owd > offer <06213 +asah > neither <03808 +lo > > burnt <05930 +olah > offering nor sacrifice <02077 +zebach > unto other <00312 +acher > gods <00430 +elohim > but unto the

LORD <03068 +Y@hovah > .

04853 MAL 001 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Israel <03478 +Yisrael > by Malachi <04401 +Malakiy > .

04853 ZEC 012 001 . The burden <{04853} +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel <03478 +Yisrael > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , which stretcheth <05186 +natah > forth the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +erets > , and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <00120 +adam > within <07130 +qereb > him .

04853 EXO 023 005 If <03588 +kiy > thou see <07200 +raah > the ass <02543 +chamowr > of him that hateth <08130 +sane > thee lying <07257 +rabats > under <08478 +tachath > his burden <{04853} +massa > , and wouldest forbear <02308 +chadal > to help <05800 +azab > him , thou shalt surely help <05800 +azab > with him .

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