

04884 m@suwrah LEV-19: 35 measure

04884 m@suwrah 1CH-23: 29 measure

04884 m@suwrah EZE-4: 11 measure

04884 m@suwrah EZE-4: 16 measure

~~~~~

~~~~~

04884 EZE 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > by measure <{04884} +m@suwrah > , the sixth <08345 +shishshiy > part of an hin <01969 +hiyn > : from time <06256 +<eth > to time <06256 +<eth > shalt thou drink <08354 +shathah > .

04884 EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with care <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <{04884} +m@suwrah > , and with astonishment <08078 +shimmamown > :

04884 LEV 019 035 Ye shall do <06213 +<asah > no <03808 +lo> > unrighteousness <05766 +<evel > in judgment <04941 +mishpat > , in meteyard <04060 +middah > , in weight <04948 +mishqal > , or in measure <{04884} +m@suwrah > .

04884 1CH 023 029 Both for the shewbread , and for the fine flour <05560 +coleth > for meat offering <04503 +minchah > , and for the unleavened <04682 +matstsah > cakes <07550 +raqiyq > , and for [ that which is baked in ] the pan <04227 +machabath > , and for that which <00834 +>aher > is fried <07246 +rabak > , and for all <03605 +kol > manner of measure <{04884} +m@suwrah > and size <04060 +middah > ;

~~~~~

~~~~~

04884 m@suwrah LEV-19: 35 measure

04884 m@suwrah 1CH-23: 29 measure

04884 m@suwrah EZE-4: 11 measure

04884 m@suwrah EZE-4: 16 measure

~~~~~

~~~~~

04884 EZE 004 011 Thou shalt drink <08354 +shathah > also water <04325 +mayim > by measure <{04884} +m@suwrah > , the sixth <08345 +shishshiy > part of an hin <01969 +hiyn > : from time <06256 +<eth > to time <06256 +<eth > shalt thou drink <08354 +shathah > .

04884 EZE 004 016 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with care <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <{04884} +m@suwrah > , and with astonishment <08078 +shimmamown > :

04884 LEV 019 035 Ye shall do <06213 +<asah > no <03808 +lo> > unrighteousness <05766 +<evel > in judgment <04941 +mishpat > , in meteyard <04060 +middah > , in weight <04948 +mishqal > , or in measure <{04884} +m@suwrah > .

04884 1CH 023 029 Both for the shewbread , and for the fine flour <05560 +coleth > for meat offering <04503 +minchah > , and for the unleavened <04682 +matstsah > cakes <07550 +raqiyq > , and for [ that which is baked in ] the pan <04227 +machabath > , and for that which <00834 +>aher > is fried <07246 +rabak > , and for all <03605 +kol > manner of measure <{04884} +m@suwrah > and size <04060 +middah > ;

~~~~~

~~~~~