

04904	mishkab	LEV-20:13	lieth
04904	mishkab	NUM-31:17	lying
04904	mishkab	NUM-31:18	lying
04904	mishkab	NUM-31:35	lying
04904	mishkab	JUD-21:12	lying
04904	mishkab	GEN-49:4	bed
04904	mishkab	EXO-21:18	bed
04904	mishkab	LEV-15:4	bed
04904	mishkab	LEV-15:5	bed
04904	mishkab	LEV-15:21	bed
04904	mishkab	LEV-15:23	bed
04904	mishkab	LEV-15:24	bed
04904	mishkab	LEV-15:26	bed
04904	mishkab	LEV-15:26	bed
04904	mishkab	2SA-4:5	bed
04904	mishkab	2SA-4:11	bed
04904	mishkab	2SA-11:2	bed
04904	mishkab	2SA-11:13	bed
04904	mishkab	2SA-13:5	bed
04904	mishkab	1KI-1:47	bed
04904	mishkab	2CH-16:14	bed
04904	mishkab	JOB-33:15	bed
04904	mishkab	JOB-33:19	bed
04904	mishkab	PSA-4:4	bed
04904	mishkab	PSA-36:4	bed
04904	mishkab	PSA-41:3	bed
04904	mishkab	PRO-7:17	bed
04904	mishkab	PRO-22:27	bed
04904	mishkab	SOW-3:1	bed
04904	mishkab	ISA-57:7	bed
04904	mishkab	ISA-57:8	bed
04904	mishkab	ISA-57:8	bed
04904	mishkab	EZE-23:17	bed
04904	mishkab	EZE-32:25	bed
04904	mishkab	2SA-17:28	beds
04904	mishkab	PSA-149:5	beds
04904	mishkab	ISA-57:2	beds
04904	mishkab	HOS-7:14	beds
04904	mishkab	MIC-2:1	beds
04904	mishkab	JOB-7:13	couch

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04904 LEV 015 026 Every <03605 +kol > bed <{04904} +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

04904 GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 +<alah > up to thy father s <1> bed <{04904} +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 +<alah > up to my couch <03326 +yatsuwa< > .

04904 LEV 015 004 Every <03605 +kol > bed <{04904} +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > .

04904 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <{04904} +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04904 LEV 015 023 And if <00518 +>im > it [be] on <05921 +<al > [her] bed <{04904} +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

04904 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <{04904} +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

04904 LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <{04904} +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

04904 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <{04904} +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04904 LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <{04904} +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 +<asah > an abomination <08441 +tow<ebah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them .

04904 NUM 031 017 Now <06258 +<attah > therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every

<03605 +kol > woman <00802 +>ishshah > that hath known <03045 +yada< > man by lying <{04904} +mishkab > with him .

04904 NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not known <03045 +yada< > a man <02145 +zakar > by lying <{04904} +mishkab > with him , keep alive <02421 +chayah > for yourselves .

04904 NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <{04904} +mishkab > with him .

04904 JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na<arah > virgins <01330 +b@thuwlah > , that had known <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > by lying <{04904} +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiylah > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na<an > .

04904 2SA 004 005 And the sons <01121 +ben > of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > , went <03212 +yalak > , and came <00935 +bow> > about the heat <02527 +chom > of the day <03117 +yowm > to the house <01004 +bayith > of Ishbosheth <00378 +>Iysh - Bosheth > , who <04310 +miy > lay <07901 +shakab > on a bed <{04904} +mishkab > at noon <06672 +tsohar > .

04904 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <{04904} +mishkab > ? shall I not therefore now <06258 +<attah > require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba<ar > you away from the earth <00776 +>erets > ?

04904 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 +<al > his bed <{04904} +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 +>ishshah > [was] very <03966 +m@<od > beautiful <02896 +towb > to look <04758 +mar>eh > upon .

04904 2SA 011 013 And when <03588 +kiy > David <01732 +David > had called <07121 +qara> > him , he did eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <06153 +<ereb > he went <03318 +yatsa> > out to lie <07901 +shakab > on his bed <{04904} +mishkab > with the servants <05650 +<ebed > of his lord <00113 +>adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayith > .

04904 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 +<al > thy bed <{04904} +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray <04994 +na> > thee , let my sister

<00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > ,
and give <01262 +barah > me meat <03899 +lechem > , and dress
<06213 +<asah > the meat <01279 +biryah > in my sight <05869
+<ayin > , that I may see <07200 +ra>ah > [it] , and eat
<00398 +>akal > [it] at her hand <03027 +yad > .

04904 2SA 017 028 Brought <05066 +nagash > beds <{04904}
+mishkab > , and basons <05592 +caph > , and earthen <03335
+yatsar > vessels <03627 +k@liy > , and wheat <02406 +chittah > ,
and barley <08184 +s@<orah > , and flour <07058 +qemach > , and
parched <07039 +qaliy > [corn] , and beans <06321 +powl > ,
and lentiles <05742 +<adash > , and parched <07039 +qaliy > [pulse] ,

04904 1KI 001 047 And moreover <01571 +gam > the king s <04428
+melek > servants <05650 +<ebed > came <00935 +bow> > to bless
<01288 +barak > our lord <00113 +>adown > king <04428 +melek >
David <01732 +David > , saying <00559 +>amar > , God <00430
+>elohiym > make the name <08034 +shem > of Solomon <08010
+Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem > ,
and make his throne <03678 +kicce> > greater than thy throne
<03678 +kicce> > . And the king <04428 +melek > bowed <07812
+shachah > himself upon the bed <{04904} +mishkab > .

04904 2CH 016 014 And they buried <06912 +qabar > him in his own
sepulchres <06913 +qeber > , which <00834 +>aher > he had made
<03738 +karah > for himself in the city <05892 +<iyr > of David
<01732 +David > , and laid <07901 +shakab > him in the bed
<{04904} +mishkab > which <00834 +>aher > was filled <04390
+male> > with sweet <01314 +besem > odours <01314 +besem > and
divers kinds <02177 +zan > [of spices] prepared <07543 +raqach
> by the apothecaries <04842 +mirqachath > art <04640 +Ma<say > :
and they made a very <03966 +m@<od > great <01419 +gadowl >
burning <08316 +s@rephah > for him .

04904 JOB 007 013 When <03588 +kiy > I say <00559 +>amar > , My
bed <06210 +<eres > shall comfort <05162 +nacham > me , my couch
<{04904} +mishkab > shall ease <05375 +nasa> > my complaint
<07878 +siyach > ;

04904 JOB 033 015 In a dream <02472 +chalowm > , in a vision
<02384 +chizzayown > of the night <03915 +layil > , when deep
<08639 +tardemah > sleep falleth <05307 +naphal > upon men
<00582 +>enowsh > , in slumberings <08572 +t@nuwmah > upon the
bed <{04904} +mishkab > ;

04904 JOB 033 019 . He is chastened <03198 +yakach > also with
pain <04341 +mak>ob > upon his bed <{04904} +mishkab > , and the
multitude <07379 +riyb > of his bones <06106 +<etsem > with
strong <00386 +>eythan > [pain] :

04904 PSA 004 004 Stand in awe <07264 +ragaz > , and sin <02398
+chata> > not : commune <0559>amar > with your own heart <03824
+lebab > upon your bed <{04904} +mishkab > , and be still <01826
+damam > . Selah <05542 +celah > .

04904 PSA 036 004 He deviseth <02803 +chashab > mischief <00205
+>aven > upon his bed <{04904} +mishkab > ; he setteth <03320
+yatsab > himself in a way <01870 +derek > [that is] not good
<02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451
+ra< > .

04904 PSA 041 003 The LORD <03068 +Y@hovah > will strengthen
<05582 +ca<ad > him upon the bed <06210 +<eres > of languishing
<01741 +d@vay > : thou wilt make <02015 +haphak > all <03605
+kol > his bed <{04904} +mishkab > in his sickness <02483

+choliy > .

04904 PSA 149 005 Let the saints <02623 +chaciyd > be joyful
<05937 +<alaz > in glory <03519 +kabowd > : let them sing <07442
+ranan > aloud <07442 +ranan > upon their beds <{04904} +mishkab
> .

04904 PRO 007 017 I have perfumed <05130 +nuwph > my bed
<{04904} +mishkab > with myrrh <04753 +more > , aloes <00174
+>ahaliym > , and cinnamon <07076 +qinnamown > .

04904 PRO 022 027 If <00518 +>im > thou hast nothing <00369
+>ayin > to pay <07999 +shalam > , why <04100 +mah > should he
take <03947 +laqach > away thy bed <{04904} +mishkab > from
under <08478 +tachath > thee ?

04904 SON 003 001 . By night <03915 +layil > on <05921 +<al > my
bed <{04904} +mishkab > I sought <01245 +baqash > him whom my
soul <05315 +nephesh > loveth <00157 +>ahab > : I sought <01245
+baqash > him , but I found <04672 +matsa> > him not .

04904 ISA 057 002 He shall enter <00935 +bow> > into peace
<07965 +shalowm > : they shall rest <05117 +nuwach > in their
beds <{04904} +mishkab > , [each one] walking <01980 +halak >
[in] his uprightness <05228 +nakoach > .

04904 ISA 057 007 Upon a lofty <01364 +gaboahh > and high <05375
+nasa> > mountain <02022 +har > hast thou set <07760 +suwm > thy
bed <{04904} +mishkab > : even <01571 +gam > thither <08033
+sham > wentest <05927 +<alah > thou up to offer <02076 +zabach
> sacrifice <02077 +zebach > .

04904 ISA 057 008 Behind <00310 +>achar > the doors <01817
+deleth > also and the posts <04201 +m@zuwzah > hast thou set
<07760 +suwm > up thy remembrance <02146 +zikrown > : for thou
hast discovered <01540 +galah > [thyself to another] than me ,
and art gone <05927 +<alah > up ; thou hast enlarged <07337
+rachab > thy bed <04904 +mishkab > , and made <03772 +karath >
thee [a covenant] with them ; thou lovedst <00157 +>ahab >
their bed <{04904} +mishkab > where <03027 +yad > thou sawest
<02372 +chazah > [it] .

04904 ISA 057 008 Behind <00310 +>achar > the doors <01817
+deleth > also and the posts <04201 +m@zuwzah > hast thou set
<07760 +suwm > up thy remembrance <02146 +zikrown > : for thou
hast discovered <01540 +galah > [thyself to another] than me ,
and art gone <05927 +<alah > up ; thou hast enlarged <07337
+rachab > thy bed <{04904} +mishkab > , and made <03772 +karath
> thee [a covenant] with them ; thou lovedst <00157 +>ahab >
their bed <04904 +mishkab > where <03027 +yad > thou sawest
<02372 +chazah > [it] .

04904 EZE 023 017 And the Babylonians came <00935 +bow> > to her
into the bed <{04904} +mishkab > of love <01730 +dowd > , and
they defiled <02930 +tame> > her with their whoredom <08457
+taznuwth > , and she was polluted <02930 +tame> > with them ,
and her mind <05315 +nephesh > was alienated <03363 +yaqa< >
from them .

04904 EZE 032 025 They have set <05414 +nathan > her a bed
<{04904} +mishkab > in the midst <08432 +tavek > of the slain
<02491 +chalal > with all <03605 +kol > her multitude <01995
+hamown > : her graves <06913 +qeber > [are] round <05439
+cabiyyb > about him : all <03605 +kol > of them uncircumcised
<06189 +<arel > , slain <02491 +chalal > by the sword <02719
+chereb > : though <03588 +kiy > their terror <02851 +chittiyth
12/8/2021

> was caused <05414 +nathan > in the land <00776 +>erets > of
 the living <02416 +chay > , yet have they borne <05375 +nasa> >
 their shame <03639 +k@limmah > with them that go <03381 +yarad >
 down <03381 +yarad > to the pit <00953 +bowr > : he is put
 <05414 +nathan > in the midst <08432 +tavek > of [them that be
] slain <02491 +chalal > .

04904 HOS 007 014 And they have not cried <02199 +za<aq > unto
 me with their heart , when <03588 +kiy > they howled <03213
 +yalal > upon their beds <{04904} +mishkab > : they assemble
 <01481 +guwr > themselves for corn <01715 +dagan > and wine
 <08492 +tiyrowsh > , [and] they rebel <05493 +cuwr > against
 me .

04904 MIC 002 001 . Woe <01945 +howy > to them that devise
 <02803 +chashab > iniquity <00205 +>aven > , and work <06466
 +pa<al > evil <07451 +ra< > upon their beds <{04904} +mishkab > !
 when the morning <01242 +boqer > is light <00216 +>owr > , they
 practise <06213 +<asah > it , because <03588 +kiy > it is in the
 power <00410 +>el > of their hand <03027 +yad > .

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04904	mishkab	LEV-20:13	lieth
04904	mishkab	NUM-31:17	lying
04904	mishkab	NUM-31:18	lying
04904	mishkab	NUM-31:35	lying
04904	mishkab	JUD-21:12	lying
04904	mishkab	GEN-49:4	bed
04904	mishkab	EXO-21:18	bed
04904	mishkab	LEV-15:4	bed
04904	mishkab	LEV-15:5	bed
04904	mishkab	LEV-15:21	bed
04904	mishkab	LEV-15:23	bed
04904	mishkab	LEV-15:24	bed
04904	mishkab	LEV-15:26	bed
04904	mishkab	LEV-15:26	bed
04904	mishkab	2SA-4:5	bed
04904	mishkab	2SA-4:11	bed
04904	mishkab	2SA-11:2	bed
04904	mishkab	2SA-11:13	bed
04904	mishkab	2SA-13:5	bed
04904	mishkab	1KI-1:47	bed
04904	mishkab	2CH-16:14	bed
04904	mishkab	JOB-33:15	bed
04904	mishkab	JOB-33:19	bed
04904	mishkab	PSA-4:4	bed
04904	mishkab	PSA-36:4	bed
04904	mishkab	PSA-41:3	bed
04904	mishkab	PRO-7:17	bed
04904	mishkab	PRO-22:27	bed
04904	mishkab	SON-3:1	bed
04904	mishkab	ISA-57:7	bed
04904	mishkab	ISA-57:8	bed
04904	mishkab	ISA-57:8	bed
04904	mishkab	EZE-23:17	bed

04904 mishkab EZE-32:25 bed
 04904 mishkab 2SA-17:28 beds
 04904 mishkab PSA-149:5 beds
 04904 mishkab ISA-57:2 beds
 04904 mishkab HOS-7:14 beds
 04904 mishkab MIC-2:1 beds
 04904 mishkab JOB-7:13 couch

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04904 LEV 015 026 Every <03605 +kol > bed <{04904} +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

04904 GEN 049 004 Unstable <06349 +pachaz > as water <04325 +mayim > , thou shalt not excel <03498 +yathar > ; because <03588 +kiy > thou wentest <05927 +<alah > up to thy father s <1> bed <{04904} +mishkab > ; then <00227 +>az > defiledst <02490 +chalal > thou [it] : he went <05927 +<alah > up to my couch <03326 +yatsuwa< > .

04904 LEV 015 004 Every <03605 +kol > bed <{04904} +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > .

04904 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <{04904} +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

04904 LEV 015 023 And if <00518 +>im > it [be] on <05921 +<al > [her] bed <{04904} +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

04904 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <{04904} +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

04904 LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as

the bed <{04904} +mishkab > of her separation <05079 +niddah > :
and whatsoever she sitteth <03427 +yashab > upon shall be
unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of
her separation <05079 +niddah > .

04904 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed
<{04904} +mishkab > shall wash <03526 +kabac > his clothes
<00899 +begeg > , and bathe <07364 +rachats > [himself] in
water <04325 +mayim > , and be unclean <02930 +tame> > until
<05704 +<ad > the even <06153 +<ereb > .

04904 LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also
lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth
<{04904} +mishkab > with a woman <00802 +>ishshah > , both
<08147 +sh@nayim > of them have committed <06213 +<asah > an
abomination <08441 +tow<ebah > : they shall surely be put to
death <04191 +muwth > ; their blood <01818 +dam > [shall be]
upon them .

04904 NUM 031 017 Now <06258 +<attah > therefore kill <02026
+harag > every <03605 +kol > male <02145 +zakar > among the
little <02945 +taph > ones , and kill <02026 +harag > every
<03605 +kol > woman <00802 +>ishshah > that hath known <03045
+yada< > man by lying <{04904} +mishkab > with him .

04904 NUM 031 018 But all <03605 +kol > the women <00802
+>ishshah > children <02945 +taph > , that have not known <03045
+yada< > a man <02145 +zakar > by lying <{04904} +mishkab > with
him , keep alive <02421 +chayah > for yourselves .

04904 NUM 031 035 And thirty <07970 +sh@lowshiyim > and two
<08147 +sh@nayim > thousand <00505 +>eleph > persons in all
<03605 +kol > , of women <00802 +>ishshah > that had not known
<03045 +yada< > man <02145 +zakar > by lying <{04904} +mishkab >
with him .

04904 JUDG 021 012 And they found <04672 +matsa> > among the
inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba<
> hundred <03967 +me>ah > young <05291 +na<arah > virgins <01330
+b@thuwlah > , that had known <03045 +yada< > no <03808 +lo> >
man <00376 +>iysh > by lying <{04904} +mishkab > with any male
<02145 +zakar > : and they brought <00935 +bow> > them unto the
camp <04264 +machaneh > to Shiloh <07887 +Shiylah > , which
<00834 +>aher > [is] in the land <00776 +>erets > of Canaan
<03667 +K@na<an > .

04904 2SA 004 005 And the sons <01121 +ben > of Rimmon <07417
+Rimmown > the Beerothite <00886 +B@>erothiy > , Rechab <07394
+Rekab > and Baanah <01195 +Ba<ana> > , went <03212 +yalak > ,
and came <00935 +bow> > about the heat <02527 +chom > of the day
<03117 +yowm > to the house <01004 +bayith > of Ishbosheth
<00378 +>Iysh - Bosheth > , who <04310 +miy > lay <07901 +shakab
> on a bed <{04904} +mishkab > at noon <06672 +tsohar > .

04904 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more ,
when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh >
have slain <02026 +harag > a righteous <06662 +tsaddiyq > person
<00376 +>iysh > in his own house <01004 +bayith > upon his bed
<{04904} +mishkab > ? shall I not therefore now <06258 +<attah >
require <01245 +baqash > his blood <01818 +dam > of your hand
<03027 +yad > , and take <01197 +ba<ar > you away from the earth
<00776 +>erets > ?

04904 2SA 011 002 And it came <01961 +hayah > to pass in an
eveningtide , that David <01732 +David > arose <06965 +quwm >
from off <05921 +<al > his bed <{04904} +mishkab > , and walked
12/8/2021

<01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 +>ishshah > [was] very <03966 +m@<od > beautiful <02896 +towb > to look <04758 +mar>eh > upon .

04904 2SA 011 013 And when <03588 +kiy > David <01732 +David > had called <07121 +qara> > him , he did eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <06153 +<ereb > he went <03318 +yatsa> > out to lie <07901 +shakab > on his bed <{04904} +mishkab > with the servants <05650 +<ebed > of his lord <00113 +>adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayith > .

04904 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 +<al > thy bed <{04904} +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 +<asah > the meat <01279 +biryah > in my sight <05869 +<ayin > , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > .

04904 2SA 017 028 Brought <05066 +nagash > beds <{04904} +mishkab > , and basons <05592 +caph > , and earthen <03335 +yatsar > vessels <03627 +k@liy > , and wheat <02406 +chittah > , and barley <08184 +s@<orah > , and flour <07058 +qemach > , and parched <07039 +qaliy > [corn] , and beans <06321 +powl > , and lentiles <05742 +<adash > , and parched <07039 +qaliy > [pulse] ,

04904 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 +<ebed > came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <{04904} +mishkab > .

04904 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for himself in the city <05892 +<iyr > of David <01732 +David > , and laid <07901 +shakab > him in the bed <{04904} +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma<say > : and they made a very <03966 +m@<od > great <01419 +gadowl > burning <08316 +s@rephah > for him .

04904 JOB 007 013 When <03588 +kiy > I say <00559 +>amar > , My bed <06210 +<eres > shall comfort <05162 +nacham > me , my couch <{04904} +mishkab > shall ease <05375 +nasa> > my complaint <07878 +siyach > ;

04904 JOB 033 015 In a dream <02472 +chalowm > , in a vision <02384 +chizzayown > of the night <03915 +layil > , when deep <08639 +tardemah > sleep falleth <05307 +naphal > upon men <00582 +>enowsh > , in slumberings <08572 +t@nuwmah > upon the

bed <{04904} +mishkab > ;

04904 JOB 033 019 . He is chastened <03198 +yakach > also with pain <04341 +mak>ob > upon his bed <{04904} +mishkab > , and the multitude <07379 +riyb > of his bones <06106 +<etsem > with strong <00386 +>eythan > [pain] :

04904 PSA 004 004 Stand in awe <07264 +ragaz > , and sin <02398 +chata> > not : commune <0559>amar > with your own heart <03824 +lebab > upon your bed <{04904} +mishkab > , and be still <01826 +damam > . Selah <05542 +celah > .

04904 PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <{04904} +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > .

04904 PSA 041 003 The LORD <03068 +Y@hovah > will strengthen <05582 +ca<ad > him upon the bed <06210 +<eres > of languishing <01741 +d@vay > : thou wilt make <02015 +haphak > all <03605 +kol > his bed <{04904} +mishkab > in his sickness <02483 +choliy > .

04904 PSA 149 005 Let the saints <02623 +chaciyd > be joyful <05937 +<alaz > in glory <03519 +kabowd > : let them sing <07442 +ranan > aloud <07442 +ranan > upon their beds <{04904} +mishkab > .

04904 PRO 007 017 I have perfumed <05130 +nuwph > my bed <{04904} +mishkab > with myrrh <04753 +more > , aloes <00174 +>ahaliym > , and cinnamon <07076 +qinnamown > .

04904 PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <{04904} +mishkab > from under <08478 +tachath > thee ?

04904 SON 003 001 . By night <03915 +layil > on <05921 +<al > my bed <{04904} +mishkab > I sought <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought <01245 +baqash > him , but I found <04672 +matsa> > him not .

04904 ISA 057 002 He shall enter <00935 +bow> > into peace <07965 +shalowm > : they shall rest <05117 +nuwach > in their beds <{04904} +mishkab > , [each one] walking <01980 +halak > [in] his uprightness <05228 +nakoach > .

04904 ISA 057 007 Upon a lofty <01364 +gaboahh > and high <05375 +nasa> > mountain <02022 +har > hast thou set <07760 +suwm > thy bed <{04904} +mishkab > : even <01571 +gam > thither <08033 +sham > wentest <05927 +<alah > thou up to offer <02076 +zabach > sacrifice <02077 +zebach > .

04904 ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +<alah > up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <{04904} +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] .

04904 ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set

<07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +<alah > up ; thou hast enlarged <07337 +rachab > thy bed <{04904} +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] .

04904 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <{04904} +mishkab > of love <01730 +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame> > with them , and her mind <05315 +nephesh > was alienated <03363 +yaqa< > from them .

04904 EZE 032 025 They have set <05414 +nathan > her a bed <{04904} +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [are] round <05439 +cabiyy > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [them that be] slain <02491 +chalal > .

04904 HOS 007 014 And they have not cried <02199 +za<aq > unto me with their heart , when <03588 +kiy > they howled <03213 +yalal > upon their beds <{04904} +mishkab > : they assemble <01481 +guwr > themselves for corn <01715 +dagan > and wine <08492 +tiyrowsh > , [and] they rebel <05493 +cuwr > against me .

04904 MIC 002 001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa<al > evil <07451 +ra< > upon their beds <{04904} +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > .

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