

04911 mashal EZE-12: 23 proverb
04911 mashal EZE-16: 44 proverb
04911 mashal EZE-18: 2 proverb
04911 mashal EZE-18: 3 proverb
04911 mashal NUM-21: 27 proverbs
04911 mashal EZE-16: 44 proverbs
04911 mashal EZE-17: 2 speak
04911 mashal EZE-20: 49 speak
04911 mashal EZE-16: 44 use
04911 mashal EZE-18: 2 use
04911 mashal EZE-18: 3 use
04911 mashal EZE-24: 3 utter
04911 mashal J0B-13: 12 like
04911 mashal J0B-30: 19 like
04911 mashal PSA-49: 12 like
04911 mashal PSA-143: 7 like
04911 mashal ISA-14: 10 like
04911 mashal PSA-28: 1 become
04911 mashal ISA-46: 5 compare

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04911 PSA 143 007 . Hear <06030 +<anah > me speedily <04118 +maher > , O LORD <03068 +Y@hovah > : my spirit <07307 +ruwach > failleth <03615 +kalah > : hide <05641 +cathar > not thy face <06440 +paniyim > from me , lest I be like <{04911} +mashal > unto them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > .

04911 NUM 021 027 Wherefore they that speak in proverbs <{04911} +mashal > say <00559 +amar > , Come <00935 +bowr > into Heshbon <02809 +Cheshbown > , let the city <05892 +<i yr > of Sihon <05511 +Ci ychown > be built <01129 +banah > and prepared <03559 +kuwn > :

04911 JOB 013 012 Your remembrances <02146 +zi krown > [are] like <{04911} +mashal > unto ashes <00665 +epher > , your bodies <01354 +gab > to bodies <01472 +g@viyah > of clay <02563 +chomer > .

04911 JOB 030 019 He hath cast <03384 +yarah > me into the mire <02563 +chomer > , and I am become <04911 +mashal > like <{04911} +mashal > dust <06083 +<aphar > and ashes <00665 +epher > .

04911 JOB 030 019 He hath cast <03384 +yarah > me into the mire <02563 +chomer > , and I am become <{04911} +mashal > like <04911 +mashal > dust <06083 +<aphar > and ashes <00665 +epher > .

04911 PSA 049 012 Nevertheless man <00120 +>adam > [being] in honour <03366 +y@qar > abideth <03885 +lawn > not : he is like <{04911} +mashal > the beasts <00929 +b@hemah > [that] perish <01820 +damah > .

04911 PSA 028 001 . [A Psalm] of David <01732 +David > . Unto thee will I cry <07121 +qara > , O LORD <03068 +Y@hovah > my rock <06697 +tsuwr > ; be not silent <02790 +charash > to me : lest <06435 +pen > , [if] thou be silent <02790 +charash > to me , I become <{04911} +mashal > like <05973 +im > them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > .

04911 ISA 014 010 All <03605 +kol > they shall speak <06030 +<anah > and say <00559 +amar > unto thee , Art thou also <01571 +gam > become <02470 +chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > like <{04911} +mashal > unto us ?

04911 ISA 014 010 All <03605 +kol > they shall speak <06030 +<anah > and say <00559 +amar > unto thee , Art thou also <01571 +gam > become <02470 +chalah > weak <02470 +chalah > as we ? art thou become <{04911} +mashal > like <04911 +mashal > unto us ?

04911 ISA 046 005 . To whom <04310 +mi y > will ye liken <01819 +damah > me , and make [me] equal <07737 +shavah > , and compare <{04911} +mashal > me , that we may be like <01819 +damah > ?

04911 EZE 012 023 Tell <00559 +amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo > more <05750 +<owd > use <04912 +mashal > it as a proverb <{04911} +mashal > in Israel <03478 +Yisrael > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab

> , and the effect <01697 +dabar > of every <03605 +kol > vi sion
<02377 +chazown > .

04911 EZE 016 044 . Behold <02009 +hinneh > , every <03605 +kol
> one that useth proverbs <04911 +mashal > shall use <04911
+mashal > [this] proverb <{04911} +mashal > agai nst <05921
+<al > thee , saying <00559 +amar > , As [is] the mother
<00517 +>em > , [so is] her daughter <01323 +bath > .

04911 EZE 016 044 . Behold <02009 +hinneh > , every <03605 +kol
> one that useth proverbs <04911 +mashal > shall use <{04911}
+mashal > [this] proverb <04911 +mashal > agai nst <05921 +<al
> thee , saying <00559 +amar > , As [is] the mother <00517
+>em > , [so is] her daughter <01323 +bath > .

04911 EZE 016 044 . Behold <02009 +hinneh > , every <03605 +kol
> one that useth proverbs <{04911} +mashal > shall use <04911
+mashal > [this] proverb <04911 +mashal > agai nst <05921 +<al
> thee , saying <00559 +amar > , As [is] the mother <00517
+>em > , [so is] her daughter <01323 +bath > .

04911 EZE 017 002 Son <01121 +ben > of man <00120 +>adam > , put
<02330 +chuwd > forth <02330 +chuwd > a ri ddl e <02420 +chi ydah >
, and speak <{04911} +mashal > a parable <04912 +mashal > unto
the house <01004 +bayith > of Israel <03478 +Yisra>el > ;

04911 EZE 018 002 What <04100 +mah > mean ye , that ye use
<04911 +mashal > this <02088 +zeh > proverb <{04911} +mashal >
concerning <05921 +<al > the land <00127 +>adamah > of Israel
<03478 +Yisra>el > , saying <00559 +amar > , The fathers <1>
have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154
+becer > , and the children s <01121 +ben > teeth <08127 +shen >
are set on edge <06949 +qahah > ?

04911 EZE 018 002 What <04100 +mah > mean ye , that ye use
<{04911} +mashal > this <02088 +zeh > proverb <04911 +mashal >
concerning <05921 +<al > the land <00127 +>adamah > of Israel
<03478 +Yisra>el > , saying <00559 +amar > , The fathers <1>
have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154
+becer > , and the children s <01121 +ben > teeth <08127 +shen >
are set on edge <06949 +qahah > ?

04911 EZE 018 003 [As] I l i ve <02416 +chay > , sai th <05002
+n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , ye
shall not have [occasion] any more <05750 +<owd > to use
<04911 +mashal > this <02088 +zeh > proverb <{04911} +mashal >
in Israel <03478 +Yisra>el > .

04911 EZE 018 003 [As] I l i ve <02416 +chay > , sai th <05002
+n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , ye
shall not have [occasion] any more <05750 +<owd > to use
<{04911} +mashal > this <02088 +zeh > proverb <04911 +mashal >
in Israel <03478 +Yisra>el > .

04911 EZE 020 049 Then said <00559 +>amar > I , Ah <00162
+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! they
say <00559 +>amar > of me , Doth he not speak <{04911} +mashal >
parabl es <04912 +mashal > ?

04911 EZE 024 003 And utter <{04911} +mashal > a parable <04912
+mashal > unto the rebell ious <04805 +m@ri y > house <01004
+bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh
> sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovi h > ; Set <08239 +shaphath > on a pot <05518 +ci yr > ,
set <08239 +shaphath > [it] on , and also <01571 +gam > pour
<03332 +yatsaq > water <04325 +mayim > into it :

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04911 NUM 021 027 Wherefore they that speak in proverbs <{04911} +mashal > say <00559 +amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 +i yr > of Sihon <05511 +Ci ychown > be built <01129 +banah > and prepared <03559 +kuwn > :

04911 JOB 013 012 Your remembrances <02146 +zi krown > [are] like <{04911} +mashal > unto ashes <00665 +epher > , your bodies <01354 +gab > to bodies <01472 +g@vi yah > of clay <02563 +chomer > .

04911 JOB 030 019 He hath cast <03384 +yarah > me into the mire <02563 +chomer > , and I am become <04911 +mashal > like

<{04911} +mashal > dust <06083 +<aphar > and ashes <00665
+>epher > .

04911 JOB 030 019 He hath cast <03384 +yarah > me into the mire
<02563 +chomer > , and I am become <{04911} +mashal > like
<04911 +mashal > dust <06083 +<aphar > and ashes <00665 +>epher
> .

04911 PSA 049 012 Nevertheless man <00120 +>adam > [being] in
honour <03366 +y@qar > abi deth <03885 +l uwn > not : he is like
<{04911} +mashal > the beasts <00929 +b@hemah > [that] perish
<01820 +damah > .

04911 PSA 028 001 . [A Psalm] of David <01732 +David > . Unto
thee will I cry <07121 +qara> , O LORD <03068 +Y@hovah > my
rock <06697 +tsuwr > ; be not silent <02790 +charash > to me :
lest <06435 +pen > , [if] thou be silent <02790 +charash > to
me , I become <{04911} +mashal > like <05973 +<im > them that go
<03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr >
.

04911 ISA 014 010 All <03605 +kol > they shall speak <06030
+<anah > and say <00559 +>amar > unto thee , Art thou also
<01571 +gam > become <02470 +chal ah > weak <02470 +chal ah > as
we ? art thou become <{04911} +mashal > like <{04911} +mashal >
unto us ?

04911 ISA 014 010 All <03605 +kol > they shall speak <06030
+<anah > and say <00559 +>amar > unto thee , Art thou also
<01571 +gam > become <02470 +chal ah > weak <02470 +chal ah > as
we ? art thou become <{04911} +mashal > like <04911 +mashal >
unto us ?

04911 ISA 046 005 . To whom <04310 +mi y > will ye liken <01819
+damah > me , and make [me] equal <07737 +shavah > , and
compare <{04911} +mashal > me , that we may be like <01819
+damah > ?

04911 EZE 012 023 Tell <00559 +>amar > them therefore <03651
+ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this
<02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath
> , and they shall no <03808 +lo> more <05750 +<owd > use
<04912 +mashal > it as a proverb <{04911} +mashal > in Israel
<03478 +Yisra>el > ; but say <01696 +dabar > unto them , The
days <03117 +yowm > are at <07196 +qi shshur > hand <07126 +qarab
> , and the effect <01697 +dabar > of every <03605 +kol > vision
<02377 +chazown > .

04911 EZE 016 044 . Behold <02009 +hi nneh > , every <03605 +kol
> one that useth proverbs <04911 +mashal > shall use <04911
+mashal > [this] proverb <{04911} +mashal > against <05921
+<al > thee , saying <00559 +>amar > , As [is] the mother
<00517 +>em > , [so is] her daughter <01323 +bath > .

04911 EZE 016 044 . Behold <02009 +hi nneh > , every <03605 +kol
> one that useth proverbs <{04911} +mashal > shall use <04911
+mashal > [this] proverb <04911 +mashal > agai nst <05921 +<al
> thee , saying <00559 +>amar > , As [is] the mother <00517
+>em > , [so is] her daughter <01323 +bath > .

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+mashal > [this] proverb <04911 +mashal > agai nst <05921 +<al
> thee , saying <00559 +>amar > , As [is] the mother <00517
+>em > , [so is] her daughter <01323 +bath >

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04911 EZE 018 002 What <04100 +mah > mean ye , that ye use <04911 +mashal > thi s <02088 +zeh > proverb <{04911} +mashal > concerning <05921 +<al > the l and <00127 +>adamah > of Israel <03478 +Yisra>el > , sayi ng <00559 +>amar > , The fathers <1> have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154 +becer > , and the ch i ldren s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ?

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04911 EZE 018 003 [As] I l i ve <02416 +chay > , sai th <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , ye shall not have [occasion] any more <05750 +<owd > to use <04911 +mashal > thi s <02088 +zeh > proverb <{04911} +mashal > in Israel <03478 +Yisra>el > .

04911 EZE 018 003 [As] I l i ve <02416 +chay > , sai th <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , ye shall not have [occasion] any more <05750 +<owd > to use <{04911} +mashal > thi s <02088 +zeh > proverb <04911 +mashal > in Israel <03478 +Yisra>el > .

04911 EZE 020 049 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! they say <00559 +>amar > of me , Doth he not speak <{04911} +mashal > parables <04912 +mashal > ?

04911 EZE 024 003 And utter <{04911} +mashal > a parable <04912 +mashal > unto the rebell i ous <04805 +m@riy > house <01004 +bayi th > , and say <00559 +>amar > unto them , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Set <08239 +shaphath > on a pot <05518 +ci yr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it :

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