04960 mishteh EST-5:4 banquet 04960 mishteh EST-5:5 banquet mishteh EST-5:6 mishteh EST-5:8 banquet mishteh EST-5:12 banquet 04960 04960 mishteh EST-5:14 banquet mi shteh EST-6:14 banquet mishteh EST-7:2 04960 banquet mishteh EST-7:7 04960 banquet mi shteh EST-7:8 banquet 04960 mishteh DAN-1:5 drank 04960 mishteh DAN-1:8 drank 04960 mishteh EZR-3:7 drink 04960 mishteh DAN-1:10 drink mishteh DAN-1:16 drink 04960 mishteh GEN-19:3 feast 04960 mishteh GEN-21:8 feast mishteh GEN-26:30 feast 04960 mishteh GEN-29:22 feast 04960 mishteh GEN-40:20 feast 04960 mishteh JUD-14:10 feast mishteh JUD-14:12 feast 04960 mishteh JUD-14:17 feast 04960 mishteh 1SA-25:36 feast mishteh 1SA-25:36 feast mishteh 2SA-3:20 feast 04960 mishteh 1KI-3:15 feast mishteh EST-1:3 feast 04960 mishteh EST-1:5 mishteh EST-1:9 04960 mishteh EST-2:18 feast 04960 04960 mishteh EST-2:18 feast mishteh EST-8:17 feast 04960 mishteh PRO-15:15 feast 04960 mishteh ISA-25:6 feast 04960 mishteh ISA-25:6 feast 04960 mishteh JOB-1:4 feasted mishteh EST-9:17 feasting 04960 04960 mishteh EST-9:18 feasting mishteh EST-9:19 feasting mishteh EST-9:22 feasting 04960 04960 mishteh JOB-1:5 feasting 04960 mishteh ECC-7:2 feasting mishteh JER-16:8 feasting 04960 mishteh ISA-5:12 feasts 04960 mishteh JER-51:39 feasts

04960 JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [their] feasting <{04960} +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>lyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 +<alah > burnt <05930 +<olah > offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>lyowb > said <00559 +>amar > , It may <00194 +>uwl ay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 +<asah > Job <00347 +>lyowb > continually .

04960 GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@<0d > ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 +<asah > them a feast <{04960} +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > .

04960 GEN 021 008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned <01580 +gamal > : and Abraham <85> made <06213 +<asah > a great <01419 +gadowl > feast <{04960} +mishteh > the [same] day <03117 +yowm > that Isaac <03327 +Yitschaq > was weaned <01580 +gamal > .

04960 GEN 026 030 And he made <06213 +<asah > them a feast <{04960} +mishteh > , and they did eat <00398 +>akal > and drink <08354 +shathah > .

04960 GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > , [which was] Pharaoh s <06547 +Par<oh > birthday , that he made <06213 +<asah > a feast <{04960} +mishteh > unto all <03605 +kol > his servants <05650 +<ebed > : and he lifted <05375 +nasa> > up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 +<ebed > .

04960 JUDG 014 010 . So his father <1> went <03381 +yarad > down <03381 +yarad > unto the woman <00802 +>i shshah > : and Samson <08123 +Shi mshown > made <06213 +<asah > there <08033 +sham > a feast <{04960} +mi shteh > ; for so <03651 +ken > used the young <00970 +bachuwr > men to do <06213 +<asah > .

04960 JUDG 014 012 And Samson <08123 +Shi mshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chi ydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <{04960} +mishteh > , and find <04672 +matsa> > [it] out , then I will give <05414 +nathan > you thirty <07970 +sh@l owshi ym > sheets <05466 +cadi yn > and thirty <07970 +sh@l owshi ym > change <02487 +chali yphah > of garments <00899 +beged > :

04960 JUDG 014 017 And she wept <01058 +bakah > before <05921 +<al > him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <{04960} +mishteh > lasted <01961 +hayah > : and it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he told <05046 +nagad > her , because <03588 +kiy > she lay sore upon him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 +<am > .

04960 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <{04960} +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [was] merry <02896 +towb > within <05921 +<al > him , for he [was] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <05704 +<ad > the morning <01242 +boger > light <00216 +>owr > .

04960 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <{04960} +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [was] merry <02896 +towb > within <05921 +<al > him , for he [was] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > .

04960 2SA 003 020 So Abner <74> came <00935 +bow> > to David <01732 +David > to Hebron <02275 +Chebrown > , and twenty <06242 +<esriym > men <00582 +>enowsh > with him . And David <01732 +David > made <06213 +<asah > Abner <74> and the men <00582 +>enowsh > that [were] with him a feast <{04960} +mishteh > .

04960 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats > ; and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > . And he came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and stood <05975 +<amad > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and offered <05927 +<alah > up burnt <05930 +<olah > offerings , and offered <06213 +<asah > peace <08002 +shelem > offerings , and made <06213 +<asah > a feast <{04960} +mishteh > to all <03605 +kol > his servants <05650 +<ebed > .

04960 EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > also unto the masons <02672 +chatsab > , and to the carpenters <02796 +charash > ; and meat <03978 +ma>akal > , and drink <{04960} +mishteh > , and oil <08081 +shemen > , unto them of Zidon <06722 +Tsiydoniy > , and to them of Tyre <06876 +Tsoriy > , to bring <00935 +bow> > cedar <00730 +>erez > trees <06086 +<ets > from Lebanon <03844 +L@banown > to the sea <03220 +yam > of Joppa <03305 +Yapho > , according to the grant <07558 +rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > .

04960 EST 001 003 In the third <07969 +shalowsh > year <08141 +shaneh > of his reign <04427 +malak > , he made <06213 +<asah > a feast <{04960} +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > ; the power <02428 +chayil > of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 +partam > and princes <08269 +sar > of the provinces <04082 +m@diynah > , [being] before <06440 +paniym > him :

04960 EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> > , the king <04428 +melek > made <06213 +<asah > a feast <{04960} +mishteh > unto all <03605 +kol > the people <05971 +<am > that were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <01419 +gadowl > and small <06996 +qatan > , seven <07651 +sheba< > days <03117 +yowm > , in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; 12/8/2021

04960 EST 001 009 Also <01571 +gam > Vashti <02060 +Vashtiy > the queen <04436 +malkah > made <06213 +<asah > a feast <{04960} +mishteh > for the women <00802 +>ishshah > [in] the royal <04438 +malkuwth > house <01004 +bayith > which [belonged] to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

04960 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [even <00853 +>eth >] Esther s <00635 +>Ecter > feast <{04960} +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <03027 +yad > of the king <04428 +melek >

04960 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast <{04960} +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [even <00853 +>eth >] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <03027 +yad > of the king <04428 +melek > .

04960 EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [it seem] good <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet <{04960} +mishteh > that I have prepared <06213 +<asah > for him .

04960 EST 005 005 Then the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 +<asah > as Esther <00635 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <{04960} +mishteh > that Esther <00635 +>Ecter > had prepared <06213 +<asah > .

04960 EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <{04960} +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 +<asah >

04960 EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet < $\{04960\}$ +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

04960 EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did let no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <{04960} +mishteh > that she had prepared <06213 +<asah > but 12/8/2021

myself; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her also <01571 +qam > with the king <04428 +melek

04960 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chamishshiym > cubits <00520 +> ammah > high <01364 + gaboahh >, and to morrow <01242+boger > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah >thereon <05921 + < al > : then go <00935 + bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <{04960} +mishteh > . And the thing <01697 +dabar > pleased <03190 + yatab > Haman < 02001 + Haman > ; and he caused the gallows <06086 + < ets > to be made <math><06213 + < asah > .

04960 EST 006 014 And while they [were] yet <05750 +<owd > talking <01696 +dabar > with him , came <00935 +bow> > the king s <04428 +melek > chamberlains <05631 +cariyc > , and hasted <00926 +bahal > to bring <00935 +bow> > Haman <02001 +Haman > unto the banquet <{04960} +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + < asah > .

04960 JOB 001 004 . And his sons <01121 +ben > went <01980 +halak > and feasted <{04960} +mishteh > [in their] houses <01004 + bayith >, every <00376 + iysh > one <math><00376 + iysh > hisday <03117 +yowm > ; and sent <07971 +shalach > and called <07121 +qara> > for their three <07969 +shalowsh > sisters <00269 +> achowth > to eat <00398 +> akal > and to drink <08354+shathah > with them .

04960 EST 007 007 . And the king <04428 +melek > arising <06965 $+quwm > from the banquet < {04960} + mishteh > of wine < 03196$ +yayin > in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +mal kah >; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah >against <00413 +>el > him by the king <04428 +melek > .

04960 EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of thebanquet <{04960} +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296+mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +> amar > the king <04428 +melek > , Will he force <03533+kabash > the queen <04436 +malkah > also <01571 +qam > before <05973 + < im > me in the house < 01004 + bayith > ? As the word<01697 +dabar > went <03318 +yatsa> > out of the king s <04428</pre> +mel ek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +pani ym > \cdot

04960 EST 008 017 And in every <03605 +kol > province <04082 +m@diynah >, and in every <03605 + kol > city <math><05892 + < iyr >, whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree < 0.1881 + dath > came < 0.5060 + naga < > ,the Jews <03064 + Y@huwdiy > had joy < 08057 + simchah > andgladness <08342 +sasown > , a feast <{04960} +mishteh > and a good < 02896 + towb > day < 03117 + yowm >. And many < 07227 + rab > of the people <05971 +<am > of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343</pre> +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal >upon them .

12/8/2021

04960 EST 009 017 On the thirteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > ; and on the fourteenth day of the same rested <05118 +nuwach > they , and made <06213 +<asah > it a day <03117 +yowm > of feasting <{04960} +mishteh > and gladness <08057 +simchah > .

04960 EST 009 018 But the Jews <03064 +Y@huwdiy > that [were] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > together on the thirteenth [day] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 +<asar > [day] of the same they rested <05118 +nuwach > , and made <06213 +<asah > it a day <03117 +yowm > of feasting <{04960} +mishteh > and gladness <08057 +simchah > .

04960 EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwalled <06519 +p@razah > towns <05892 +<iyr > , made <06213 +<asah > the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [a day of] gladness <08057 +simchah > and feasting <{04960} +mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > .

04960 EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 +<asah > them days <03117 +yowm > of feasting <{04960} +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> .

04960 GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 +<asah > a feast < $\{04960\}$ +mishteh > .

04960 EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > untoEsther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <\{04960\} +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [even] to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > .

04960 PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [are] evil <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [hath] a continual <08548 +tamiyd > feast <{04960} +mishteh > .

04960 ECC 007 002 [It is] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <{04960} +mishteh > : for that [is] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > .

04960 ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <{04960} +mishteh > : but they regard <05027 +nabat > not the work <06467 +po<al > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > consider <07200 +ra>ah > the operation <04639 +ma<aseh > of his hands <03027 +yad > .

04960 ISA 025 006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > make <06213 +<asah > unto all <03605 +kol > people <05971 +<am> > a feast <04960 +mishteh > of fat <08081 +shemen > things , a feast <{04960} +mishteh > of wines <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things full of marrow <04229 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqaq > .

04960 ISA 025 006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > make <06213 +<asah > unto all <03605 +kol > people <05971 +<am> > a feast <{04960} +mishteh > of fat <08081 +shemen > things , a feast <04960 +mishteh > of wines <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things full of marrow <04229 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqaq > .

04960 JER 016 008 Thou shalt not also go <00935 +bow> > into the house <01004 +bayith > of feasting <{04960} +mishteh > , to sit <03427 +yashab > with them to eat <00398 +>akal > and to drink <08354 +shathah > .

04960 JER 051 039 In their heat <02527 +chom > I will make <07896 +shiyth > their feasts <{04960} +mishteh > , and I will make them drunken <07937 +shakar > , that they may rejoice <05937 +<alaz > , and sleep <03462 +yashen > a perpetual <05769 +<owl am > sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04960 DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <{04960} +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<amad > before <06440 +paniym > the king <04428 +melek > .

04960 DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <{04960} +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself .

04960 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <{04960} +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > 12/8/2021

to the king <04428 + melek > .

04960 DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink <{04960} +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > .

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04960	mi shteh	EST-5: 4	banquet
04960	mi shteh	EST-5: 5	banquet
04960	mi shteh	EST-5: 6	banquet
04960	mi shteh	EST-5: 8	banquet
04960	mi shteh	EST-5: 12	banquet
04960	mi shteh	EST-5: 14	banquet
04960	mi shteh	EST-6: 14	banquet
04960	mi shteh	EST-7: 2	banquet
04960	mi shteh	EST-7: 7	banquet
04960	mi shteh	EST-7: 8	banquet
04960	mi shteh	DAN-1: 5	drank
04960	mi shteh	DAN-1: 8	drank
04960	mi shteh	EZR-3: 7	dri nk
04960	mi shteh	DAN-1: 10	dri nk
04960	mi shteh	DAN-1: 16	dri nk
04960	mi shteh	GEN-19: 3	feast
04960	mi shteh	GEN-21: 8	feast
04960	mi shteh	GEN-26: 30	feast
04960	mi shteh	GEN-29: 22	feast
04960	mi shteh	GEN-40: 20	feast
04960	mi shteh	JUD-14: 10 1	feast
04960	mi shteh	JUD-14: 12 1	feast
04960	mi shteh	JUD-14: 17 1	feast
04960	mi shteh	1SA-25: 36	feast
04960	mi shteh	1SA-25: 36	feast
04960	mi shteh	2SA-3: 20	feast
04960	mi shteh	1KI -3: 15	feast
04960	mi shteh	EST-1: 3	feast
04960	mi shteh	EST-1: 5	feast
04960	mi shteh	EST-1: 9	feast
04960	mi shteh	EST-2: 18	feast
04960	mi shteh	EST-2: 18	feast
04960	mi shteh	EST-8: 17	feast

04960	mi shteh	PRO-15: 15	feast
04960	mi shteh	I SA-25: 6	feast
04960	mi shteh	I SA-25: 6	feast
04960	mi shteh	J0B-1: 4	feasted
04960	mi shteh	EST-9: 17	feasti ng
04960	mi shteh	EST-9: 18	feasting
04960	mi shteh	EST-9: 19	feasting
04960	mi shteh	EST-9: 22	feasting
04960	mi shteh	J0B-1: 5	feasting
04960	mi shteh	ECC-7: 2	feasti ng
04960	mi shteh	JER-16: 8	feasting
04960	mi shteh	I SA-5: 12	feasts
04960	mi shteh	JER-51: 39	feasts

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04960 JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [ their ] feasting <{04960} +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>lyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 +<alah > burnt <05930 +<olah > offerings [ according ] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>lyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 +<asah > Job <00347 +>lyowb > continually .

04960 GEN 019 003 And he pressed <06484 +patsar > upon them greatly <03966 +m@<od > ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow> > into <00413 +>el > his house <01004 +bayith > ; and he made <06213 +<asah > them a feast <{04960} +mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread , and they did eat <00398 +>akal > .

04960 GEN 021 008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned <01580 +gamal > : and Abraham <85> made <06213 +<asah > a great <01419 +gadowl > feast < $\{04960\}$  +mishteh > the [ same ] day <03117 +yowm > that Isaac <03327 +Yitschag > was weaned <01580 +gamal > .

04960 GEN 026 030 And he made <06213 +<asah > them a feast <{04960} +mishteh > , and they did eat <00398 +>akal > and drink <08354 +shathah > .

04960 GEN 040 020 . And it came <01961 +hayah > to pass the  $\frac{12}{8}/\frac{2021}$ 

third <07992 +sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s <06547 +Par<oh > birthday , that he made <06213 +<asah > a feast <{04960} +mishteh > unto all <03605 +kol > his servants <05650 +<ebed > : and he lifted <05375 +nasa> > up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 +<ebed > .

04960 JUDG 014 010 . So his father <1> went <03381 +yarad > down <03381 +yarad > unto the woman <00802 +>i shshah > : and Samson <08123 +Shimshown > made <06213 +<asah > there <08033 +sham > a feast <{04960} +mi shteh > ; for so <03651 +ken > used the young <00970 +bachuwr > men to do <06213 +<asah > .

04960 JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <{04960} +mishteh > , and find <04672 +matsa> > [ it ] out , then I will give <05414 +nathan > you thirty <07970 +sh@l owshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@l owshiym > change <02487 +chaliyphah > of garments <00899 +beged > :

04960 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <{04960} +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 +<al > him , for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <05704 +<ad > the morning <01242 +boger > light <00216 +>owr > .

04960 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <{04960} +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb > within <05921 +<al > him , for he [ was ] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > .

04960 2SA 003 020 So Abner <74> came <00935 +bow> > to David <01732 +David > to Hebron <02275 +Chebrown > , and twenty <06242 +<esriym > men <00582 +>enowsh > with him . And David <01732 +David > made <06213 +<asah > Abner <74> and the men <00582 +>enowsh > that [ were ] with him a feast <04960 +mishteh > .

04960 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats > ; and , behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . And he came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and stood <05975 +<amad > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and offered <05927 12/8/2021

+<alah > up burnt <05930 +<olah > offerings , and offered <06213 +<asah > peace <08002 +shelem > offerings , and made <06213 +<asah > a feast <{04960} +mishteh > to all <03605 +kol > his servants <05650 +<ebed > .

04960 EZR 003 007 They gave <05414 +nathan > money <03701 +keceph > also unto the masons <02672 +chatsab > , and to the carpenters <02796 +charash > ; and meat <03978 +ma>akal > , and drink <{04960} +mishteh > , and oil <08081 +shemen > , unto them of Zidon <06722 +Tsiydoniy > , and to them of Tyre <06876 +Tsoriy > , to bring <00935 +bow> > cedar <00730 +>erez > trees <06086 +<ets > from Lebanon <03844 +L@banown > to the sea <03220 +yam > of Joppa <03305 +Yapho > , according to the grant <07558 +rishyown > that they had of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > .

04960 EST 001 003 In the third <07969 +shalowsh > year <08141 +shaneh > of his reign <04427 +malak > , he made <06213 +<asah > a feast <{04960} +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > ; the power <02428 +chayil > of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 +partam > and princes <08269 +sar > of the provinces <04082 +m@diynah > , [ being ] before <06440 +paniym > him :

04960 EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> > , the king <04428 +melek > made <06213 +<asah > a feast <{04960} +mishteh > unto all <03605 +kol > the people <05971 +<am > that were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <01419 +gadowl > and small <06996 +qatan > , seven <07651 +sheba< > days <03117 +yowm > , in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ;

04960 EST 001 009 Also <01571 +gam > Vashti <02060 +Vashtiy > the queen <04436 +malkah > made <06213 +<asah > a feast <{04960} +mishteh > for the women <00802 +>i shshah > [ in ] the royal <04438 +malkuwth > house <01004 +bayith > which [ belonged ] to king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > .

04960 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [ even <00853 +>eth > ] Esther s <00635 +>Ecter > feast <{04960} +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <03027 +yad > of the king <04428 +melek >

04960 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <01419 +gadowl > feast <{04960} +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [ even <00853 +>eth > ] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <03027 +yad > of the king <04428 +melek > .

04960 EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [ it seem ] good <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > this day <03117 +yowm > unto the banquet < $\{04960\}$  +mishteh > that I have prepared <06213 +<asah > for him .

12/8/2021

04960 EST 005 005 Then the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 +<asah > as Esther <00635 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <{04960} +mishteh > that Esther <00635 +>Ecter > had prepared <06213 +<asah > .

04960 EST 005 006 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <{04960} +mishteh > of wine <03196 +yayin > , What <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [ is ] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > it shall be performed <06213 +<asah >

04960 EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <{04960} +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

04960 EST 005 012 Haman <02001 +Haman > said <00559 +>amar > moreover <00637 +>aph > , Yea , Esther <00635 +>Ecter > the queen <04436 +malkah > did let no <03808 +lo> > man come <00935 +bow> > in with the king <04428 +melek > unto the banquet <{04960} +mishteh > that she had prepared <06213 +<asah > but myself; and to morrow <04279 +machar > am I invited <07121 +qara> > unto her also <01571 +gam > with the king <04428 +melek > .

04960 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <{04960} +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

04960 EST 006 014 And while they [ were ] yet <05750 +<owd > talking <01696 +dabar > with him , came <00935 +bow> > the king s <04428 +melek > chamberlains <05631 +cariyc > , and hasted <00926 +bahal > to bring <00935 +bow> > Haman <02001 +Haman > unto the banquet <{04960} +mishteh > that Esther <00635 +>Ecter > had prepared <06213 +<asah > .

04960 JOB 001 004 . And his sons <01121 +ben > went <01980 +halak > and feasted <{04960} +mishteh > [ in their ] houses <01004 +bayith > , every <00376 +>iysh > one <00376 +>iysh > his day <03117 +yowm > ; and sent <07971 +shalach > and called <07121 +qara> > for their three <07969 +shalowsh > sisters <00269 +>achowth > to eat <00398 +>akal > and to drink <08354 +shathah > with them .

04960 EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <{04960} +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [ went ] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > .

04960 EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <{04960} +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [ was ] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 +<im > me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > .

04960 EST 008 017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city <05892 +<iyr > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown > , a feast <{04960} +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 +<am > of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them .

04960 EST 009 017 On the thirteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > ; and on the fourteenth day of the same rested <05118 +nuwach > they , and made <06213 +<asah > it a day <03117 +yowm > of feasting <{04960} +mishteh > and gladness <08057 +simchah > .

04960 EST 009 018 But the Jews <03064 +Y@huwdiy > that [ were ] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > together on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth <06240 +<asar > [ day ] of the same they rested <05118 +nuwach > , and made <06213 +<asah > it a day <03117 +yowm > of feasting <{04960} +mishteh > and gladness <08057 +simchah > .

04960 EST 009 019 Therefore the Jews <03064 +Y@huwdiy > of the villages <06521 +p@raziy > , that dwelt <03427 +yashab > in the unwalled <06519 +p@razah > towns <05892 +<iyr > , made <06213 +<asah > the fourteenth day <03117 +yowm > of the month <02320 +chodesh > Adar <00143 +>Adar > [ a day of ] gladness <08057 +simchah > and feasting <{04960} +mishteh > , and a good <02896 +towb > day <03117 +yowm > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > .

04960 EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 +<asah > them days <03117 12/8/2021

+yowm > of feasting <{04960} +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> .

04960 GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 +<asah > a feast <  $\{04960\}$  +mishteh > .

04960 EST 007 002 And the king <04428 +melek > said <00559 +>amar > again <01571 +gam > untoEsther <00635 +>Ecter > on the second <08145 +sheniy > day <03117 +yowm > at the banquet <\{04960\} +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > , queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it shall be performed <06213 +<asah > , [even] to the half <02677 +chetsiy > of the kingdom <04438 +malkuwth > .

04960 PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [ are ] evil <07451 +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [ hath ] a continual <08548 +tamiyd > feast <{04960} +mishteh > .

04960 ECC 007 002 [ It is ] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <{04960} +mishteh > : for that [ is ] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [ it ] to his heart <03820 +leb > .

04960 ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <{04960} +mishteh > : but they regard <05027 +nabat > not the work <06467 +po<al > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > consider <07200 +ra>ah > the operation <04639 +ma<aseh > of his hands <03027 +yad > .

04960 ISA 025 006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > make <06213 +<asah > unto all <03605 +kol > people <05971 +<am> > a feast <04960 +mishteh > of fat <08081 +shemen > things , a feast <{04960} +mishteh > of wines <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things full of marrow <04229 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqaq > .

04960 ISA 025 006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > make <06213 +<asah > unto all <03605 +kol > people <05971 +<am> > a feast <{04960} +mishteh > of fat <08081 +shemen > things , a feast <04960 +mishteh > of wines <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things full of marrow <04229 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqaq > .

04960 JER 016 008 Thou shalt not also go <00935 +bow> > into the house <01004 +bayith > of feasting <{04960} +mishteh > , to sit <03427 +yashab > with them to eat <00398 +>akal > and to drink <08354 +shathah > .

04960 JER 051 039 In their heat <02527 +chom > I will make 12/8/2021

<07896 +shiyth > their feasts <{04960} +mishteh > , and I will make them drunken <07937 +shakar > , that they may rejoice <05937 +<ala >> , and sleep <03462 +yashen > a perpetual <05769 +<0wlam > sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

04960 DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <{04960} +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<amad > before <06440 +paniym > the king <04428 +melek > .

04960 DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <{04960} +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself .

04960 DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <{04960} +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za<aph > liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl > ? then shall ye make [ me ] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > .

04960 DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they should drink < $\{04960\}$  +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > .

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