

04966 mathowq PRO-16: 24 sweet
04966 mathowq PRO-24: 13 sweet
04966 mathowq PRO-27: 7 sweet
04966 mathowq ECC-5: 12 sweet
04966 mathowq ECC-11: 7 sweet
04966 mathowq SON-2: 3 sweet
04966 mathowq ISA-5: 20 sweet
04966 mathowq ISA-5: 20 sweet
04966 mathowq JUD-14: 18 sweeter
04966 mathowq PSA-19: 10 sweeter
04966 mathowq JUD-14: 14 sweetness
04966 mathowq EZE-3: 3 sweetness

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04966 SON 002 003 . As the apple <08598 +tappuwach > tree <06086
 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar
 > , so <03651 +ken > [is] my beloved <01730 +dowd > among
 <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab >
 down under his shadow <06738 +tsel > with great delight <02530
 +chamad > , and his fruit <06529 +p̄riy > [was] sweet <{04966}
 +mathowq > to my taste <02441 +chek > .

04966 JUDG 014 018 And the men <00582 +>enowsh > of the city
 <05892 +<iyr > said <00559 +>amar > unto him on the seventh
 <07637 +shebiy-iy > day <03117 +yowm > before <02962 +terem >
 the sun <02775 +cherec > went <00935 +bow > down , What <04100
 +mah > [is] sweeter <{04966} +mathowq > than honey <01706
 +debash > ? and what <04100 +mah > [is] stronger <05794 +<az >
 than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto
 them , If <03883 +luwl > ye had not plowed <02790 +charash >
 with my heifer <05697 +>eglah > , ye had not found <04672
 +matsa > out my riddle <02420 +chiydah > .

04966 PSA 019 010 More to be desired <02530 +chamad > [are they
] than gold <02091 +zahab > . yea , than much <07227 +rab > fine
 gold <06337 +paz > : sweeter <{04966} +mathowq > also than honey
 <01706 +debash > and the honeycomb .

04966 PRO 016 024 . Pleasant <05278 +no<am > words <00561 +>emer
 > [are as] an honeycomb , sweet <{04966} +mathowq > to the
 soul <05315 +nephesh > , and health <04832 +marpe > to the
 bones <06106 +<etsem > .

04966 PRO 024 013 . My son <01121 +ben > , eat <00398 +>akal >
 thou honey <01706 +debash > , because <03588 +kiy > [it is]
 good <02896 +towb > ; and the honeycomb <05317 +nopheth > , [
 whic h is] sweet <{04966} +mathowq > to thy taste <02441 +chek >
 ;

04966 PRO 027 007 . The full <07646 +saba< > soul <05315
 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth
 > ; but to the hungry <07456 +ra<eb > soul <05315 +nephesh >
 every <03605 +kol > bitter <04751 +mar > thing is sweet <{04966}
 +mathowq > .

04966 ECC 005 012 The sleep <08142 +shehah > of a labouring
 <05647 +<abad > man [is] sweet <{04966} +mathowq > , whether
 <00518 +>im > he eat <00398 +>akal > little <04592 +me<at > or
 much <07235 +rabah > ; but the abundance <07647 +saba< > of the
 rich <06223 +<ashjyr > will not suffer <03240 +yanach > him to
 sleep <03462 +yashen > .

04966 ECC 011 007 . Truly the light <00216 +>owr > [is] sweet
 <{04966} +mathowq > , and a pleasant <02896 +towb > [thing it is
] for the eyes <05869 +<ayin > to behold <07200 +ra>ah > the sun
 <08121 +shemesh > ;

04966 JUDG 014 014 And he said <00559 +>amar > unto them , Out
 of the eater <00398 +>akal > came <03318 +yatsa > forth <03318
 +yatsa > meat <03978 +ma>akal > , and out of the strong <05794
 +<az > came <03318 +yatsa > forth <03318 +yatsa > sweetness
 <{04966} +mathowq > . And they could <03201 +yakol > not in
 three <07969 +shalowsh > days <03117 +yowm > expound <05046
 +nagad > the riddle <02420 +chiydah > .

04966 ISA 005 020 Woe <01945 +howy > unto them that call <00559
 +>amar > evil <07451 +ra< > good <02896 +towb > , and good
 <02896 +towb > evil <07451 +ra< > ; that put <07760 +sumw >
 darkness <02822 +choshek > for light <00216 +>owr > , and light
 <00216 +>owr > for darkness <02822 +choshek > ; that put <07760
 +sumw > bitter <04751 +mar > for sweet <04966 +mathowq > , and
 sweet <{04966} +mathowq > for bitter <04751 +mar > !

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 <00216 +>owr > for darkness <02822 +choshek > ; that put <07760
 +sumw > bitter <04751 +mar > for sweet <{04966} +mathowq > , and
 sweet <04966 +mathowq > for bitter <04751 +mar > !

04966 EZE 003 003 And he said <00559 +>amar > unto me , Son
 <01121 +ben > of man <00120 +>adam > , cause thy belly <00990
 +beten > to eat <00398 +>akal > , and fill <04390 +male > thy
 bowels <04578 +me<ah > with this <02063 +zo>th > roll <04040
 +me<gillah > that I give <05414 +nathan > thee . Then did I eat
 <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as
 honey <01706 +debash > for sweetness <{04966} +mathowq > .

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