

05034 nabel NAH-3: 6 vi l e
05034 nabel EXO-18: 18 wear
05034 nabel PSA-1: 3 wi ther
05034 nabel PSA-37: 2 wi ther
05034 nabel JOB-14: 18 nought
05034 nabel JOB-14: 18 cometh
05034 nabel JER-14: 21 di sgrace
05034 nabel MI C-7: 6 di shonoureth
05034 nabel DEU-32: 15 esteemed
05034 nabel 2SA-22: 46 fade
05034 nabel PSA-18: 45 fade
05034 nabel I SA-64: 6 fade
05034 nabel JER-8: 13 fade
05034 nabel EZE-47: 12 fade
05034 nabel I SA-1: 30 fadeth
05034 nabel I SA-24: 4 fadeth
05034 nabel I SA-24: 4 fadeth
05034 nabel I SA-40: 7 fadeth
05034 nabel I SA-40: 8 fadeth
05034 nabel I SA-28: 1 fadi ng
05034 nabel I SA-28: 4 fadi ng
05034 nabel I SA-34: 4 fal l
05034 nabel I SA-34: 4 fal l eth
05034 nabel I SA-34: 4 fall i ng
05034 nabel PRO-30: 32 fool i shl y

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05034 PRO 030 032 If <00518 +>im > thou hast done foolishly
<{05034} +nabel > in lifting <05375 +nasa> > up thyself , or if
<00518 +>im > thou hast thought <02161 +zamam > evil , [lay]
thine hand <03027 +yad > upon thy mouth <06310 +peh > .

05034 ISA 028 004 And the glorious <06643 +ts@biy > beauty
<08597 +tiph>arah > , which <00834 +>aher > [is] on <05921
+<al > the head <07218 +ro>sh > of the fat <08081 +shemen >
valley <01516 +gay> > , shall be a fading <{05034} +nabel >
flower <06733 +tsiytsah > , [and] as the hasty <01061 +bikkuwr
> fruit <01061 +bikkuwr > before <02962 +terem > the summer
<07019 +qayits > ; which <00834 +>aher > [when] he that
looketh <07200 +ra>ah > upon it seeth <07200 +ra>ah > , while it
is yet <05750 +<owd > in his hand <03709 +kaph > he eateth
<01104 +bala< > it up .

05034 ISA 028 001 . Woe <01945 +howy > to the crown <05850
+<atarah > of pride <01348 +ge>uwth > , to the drunkards <07910
+shikkowr > of Ephraim <00669 +>Ephrayim > , whose glorious
<06643 +ts@biy > beauty <08597 +tiph>arah > [is] a fading
<{05034} +nabel > flower <06731 +tsiyts > , which <00834 +>aher
> [are] on the head <07218 +ro>sh > of the fat <08081 +shemen
> valleys <01516 +gay> > of them that are overcome <01986 +halam
> with wine <03196 +yayin > !

05034 ISA 024 004 The earth <00776 +>erets > mourneth <56> [and
] fadeth <{05034} +nabel > away , the world <08398 +tebel >
languisheth <00535 +>amal > [and] fadeth <05034 +nabel > away ,
the haughty <04791 +marowm > people <05971 +<am > of the earth
<00776 +>erets > do languish <00535 +>amal > .

05034 ISA 024 004 The earth <00776 +>erets > mourneth <56> [and
] fadeth <05034 +nabel > away , the world <08398 +tebel >
languisheth <00535 +>amal > [and] fadeth <{05034} +nabel >
away , the haughty <04791 +marowm > people <05971 +<am > of the
earth <00776 +>erets > do languish <00535 +>amal > .

05034 ISA 001 030 For ye shall be as an oak <00424 +>elah >
whose leaf <05929 +<aleh > fadeth <{05034} +nabel > , and as a
garden <01593 +gannah > that hath no <00369 +>ayin > water
<04325 +mayim > .

05034 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba>
> of heaven <08064 +shamayim > shall be dissolved <04743 +maqag
> , and the heavens <08064 +shamayim > shall be rolled <01556
+galal > together as a scroll <05612 +cephes > : and all <03605
+kol > their host <06635 +tsaba> > shall fall <05034 +nabel >
down , as the leaf <05929 +<aleh > falleth <05034 +nabel > off
from the vine <01612 +gephen > , and as a falling <{05034}
+nabel > [fig <08384 +t@>en >] from the fig <08384 +t@>en >
tree .

05034 PSA 037 002 For they shall soon <04120 +m@herah > be cut
<05243 +namal > down <05243 +namal > like the grass <02682
+chatsiyr > , and wither <{05034} +nabel > as the green <03418
+yereq > herb <01877 +deshe> > .

05034 PSA 018 045 The strangers shall fade <{05034} +nabel >
away , and be afraid <02727 +charag > out of their close <04526
+micgereth > places .

05034 2SA 022 046 Strangers shall fade <{05034} +nabel > away ,
and they shall be afraid <02296 +chagar > out of their close
<04526 +micgereth > places .

05034 JOB 014 018 And surely <00199 +>uwlam > the mountain
12/8/2021

<02022 +har > falling <05307 +naphal > cometh <{05034} +nabel > to nought <05034 +nabel > , and the rock <06697 +tsuwr > is removed <06275 +<athaq > out of his place <04725 +maqowm > .

05034 JOB 014 018 And surely <00199 +>uwlam > the mountain <02022 +har > falling <05307 +naphal > cometh <05034 +nabel > to nought <{05034} +nabel > , and the rock <06697 +tsuwr > is removed <06275 +<athaq > out of his place <04725 +maqowm > .

05034 EXO 018 018 Thou wilt surely wear <{05034} +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 +<am > that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 +<asah > it thysel f alone <00905 +bad > .

05034 DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba<at > : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 +<abah > , thou art covered <03780 +kasah > [with fatness] ; then he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 +<asah > him , and lightly <05034 +nabel > esteemed <{05034} +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw<ah > .

05034 DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba<at > : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 +<abah > , thou art covered <03780 +kasah > [with fatness] ; then he forsook <05203 +natash > God <00433 +>elowahh > [which] made <06213 +<asah > him , and lightly <{05034} +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw<ah > .

05034 PSA 001 003 And he shall be like a tree <06086 +<ets > planted <08362 +shathal > by the rivers <06388 +peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 +<eth > ; his leaf <05929 +<aleh > also shall not wither <{05034} +nabel > ; and whatsoever he doeth <06213 +<asah > shall prosper <06743 +tsalach > .

05034 NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth upon thee , and make thee vile <{05034} +nabel > , and will set <07760 +suwm > thee as a gazingstock <07210 +ro>iy > .

05034 MIC 007 006 For the son <01121 +ben > dishonoureth <{05034} +nabel > the father <2> , the daughter <01323 +bath > riseth <06965 +quwm > up against her mother <00517 +>em > , the daughter <03618 +kallah > in law <03618 +kallah > against her mother <02545 +chamowth > in law <02545 +chamowth > ; a man s <00376 +>iysh > enemies <00341 +>oyeb > [are] the men <00582 +>enowsh > of his own house <01004 +bayith > .

05034 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <{05034} +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy >

thereof shall be for meat <03978 +ma>akal > , and the leaf
<05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

05034 JER 014 021 Do not abhor <05006 +na>ats > [us] , for thy
name s <08034 +shem > sake <04616 +ma<an > , do not disgrace
<{05034} +nabel > the throne <03678 +kicce> > of thy glory
<03519 +kabowd > : remember <02142 +zakar > , break <06565
+parar > not thy covenant <01285 +b@riyth > with us .

05034 JER 008 013 . I will surely consume <05486 +cuwph > them ,
sai th <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall
be] no <00369 +>ayin > grapes <06025 +<enab > on the vine
<01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on
the fig <08384 +t@>en > tree , and the leaf <05929 +<aleh >
shall fade <{05034} +nabel > ; and [the things that] I have
given <05414 +nathan > them shall pass <05674 +<abar > away from
them .

05034 ISA 064 006 . But we are all <03605 +kol > as an unclean
<02931 +tame> > [thing] , and all <03605 +kol > our
righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed
> rags <00899 +beged > ; and we all <03605 +kol > do fade
<{05034} +nabel > as a leaf <05929 +<aleh > ; and our iniquities
<05771 +<avon > , like the wind <07307 +ruwach > , have taken
<05375 +nasa> > us away .

05034 ISA 040 008 The grass <02682 +chatsiyr > wi thereth <03001
+yabesh > , the flower <06731 +tsiyts > fadeth <{05034} +nabel >
: but the word <01697 +dabar > of our God <00430 +>elohiym >
shall stand <06965 +quwm > for ever <05769 +<owlam > .

05034 ISA 040 007 The grass <02682 +chatsiyr > wi thereth <03001
+yabesh > , the flower <06731 +tsiyts > fadeth <{05034} +nabel >
: because <03588 +kiy > the spirit <07307 +ruwach > of the LORD
<03068 +Y@hovah > bloweth <05380 +nashab > upon it : surely
<00406 +>ikkar > the people <05971 +<am > [is] grass <02682
+chatsiyr > .

05034 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba>
> of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq
> , and the heavens <08064 +shamayim > shall be rolled <01556
+galal > together as a scroll <05612 +cephes > : and all <03605
+kol > their host <06635 +tsaba> > shall fall <{05034} +nabel >
down , as the leaf <05929 +<aleh > falleth <05034 +nabel > off
from the vine <01612 +gephen > , and as a falling <05034 +nabel
> [fig <08384 +t@>en >] from the fig <08384 +t@>en > tree .

05034 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba>
> of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq
> , and the heavens <08064 +shamayim > shall be rolled <01556
+galal > together as a scroll <05612 +cephes > : and all <03605
+kol > their host <06635 +tsaba> > shall fall <05034 +nabel >
down , as the leaf <05929 +<aleh > falleth <{05034} +nabel > off
from the vine <01612 +gephen > , and as a falling <05034 +nabel
> [fig <08384 +t@>en >] from the fig <08384 +t@>en > tree .

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05034 nabel EXO-18: 18 wear
05034 nabel PSA-1: 3 wi ther
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05034 nabel JOB-14: 18 nought
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05034 nabel ISA-34: 4 falli ng
05034 nabel PRO-30: 32 fooli shly

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05034 PRO 030 032 If <00518 +>im > thou hast done foolishly
<{05034} +nabel > in lifting <05375 +nasa> > up thyself , or if
<00518 +>im > thou hast thought <02161 +zamam > evil , [lay]
thine hand <03027 +yad > upon thy mouth <06310 +peh > .

05034 ISA 028 004 And the glorious <06643 +ts@biy > beauty
<08597 +tiph>arah > , which <00834 +>aher > [is] on <05921
+<al > the head <07218 +ro>sh > of the fat <08081 +shemen >

valley <01516 +gay> > , shall be a fading <{05034} +nabel >
 flower <06733 +tsiytsah > , [and] as the hasty <01061 +bikkuwr
 > fruit <01061 +bikkuwr > before <02962 +terem > the summer
 <07019 +qayits > ; which <00834 +>aher > [when] he that
 looketh <07200 +ra>ah > upon it seeth <07200 +ra>ah > , while it
 is yet <05750 +<owd > in his hand <03709 +kaph > he eateth
 <01104 +bala< > it up .

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 +<atarah > of pride <01348 +ge>uwth > , to the drunkards <07910
 +shikkowr > of Ephraim <00669 +>Ephrayim > , whose glorious
 <06643 +ts@biy > beauty <08597 +tiph>arah > [is] a fading
 <{05034} +nabel > flower <06731 +tsiyts > , which <00834 +>aher
 > [are] on the head <07218 +ro>sh > of the fat <08081 +shemen
 > valleys <01516 +gay> > of them that are overcome <01986 +halam
 > with wine <03196 +yayin > !

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 languisheth <00535 +>amal > [and] fadeth <05034 +nabel > away ,
 the haughty <04791 +marowm > people <05971 +<am > of the earth
 <00776 +>erets > do languish <00535 +>amal > .

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 whose leaf <05929 +<aleh > fadeth <{05034} +nabel > , and as a
 garden <01593 +gannah > that hath no <00369 +>ayin > water
 <04325 +mayim > .

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 > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq
 > , and the heavens <08064 +shamayim > shall be rolled <01556
 +galal > together as a scroll <05612 +cephes > : and all <03605
 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel >
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 <05243 +namal > down <05243 +namal > like the grass <02682
 +chatsiyr > , and wither <{05034} +nabel > as the green <03418
 +yereq > herb <01877 +deshe> > .

05034 PSA 018 045 The strangers shall fade <{05034} +nabel >
 away , and be afraid <02727 +charag > out of their close <04526
 +micgereth > places .

05034 2SA 022 046 Strangers shall fade <{05034} +nabel > away ,
 and they shall be afraid <02296 +chagar > out of their close
 <04526 +micgereth > places .

05034 JOB 014 018 And surely <00199 +>uwlam > the mountain
 <02022 +har > falling <05307 +naphal > cometh <{05034} +nabel >
 to nought <05034 +nabel > , and the rock <06697 +tsuwr > is
 removed <06275 +<athaq > out of his place <04725 +maqowm > .

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 <02022 +har > falling <05307 +naphal > cometh <05034 +nabel > to
 nought <{05034} +nabel > , and the rock <06697 +tsuwr > is
 removed <06275 +<athaq > out of his place <04725 +maqowm > .

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05034 DEU 032 015 . But Jeshurun <03484 +Y@shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba<at > : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 +abah > , thou art covered <03780 +kasah > [with fatness] ; then he forsook <05203 +natash > God <00433 +elowahh > [which] made <06213 +asah > him , and lightly <05034 +nabel > esteemed <{05034} +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y@shuw<ah > .

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05034 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +alah > all <03605 +kol > trees <06086 +ets > for meat <03978 +ma>akal > , whose leaf <05929 +aleh > shall not fade <{05034} +nabel > , neither <03808 +lo> shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +aleh > thereof for medicine <08644 +t@ruwphah > .

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05034 JER 008 013 . I will surely consume <05486 +cuwph > them ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall
 be] no <00369 +>ayin > grapes <06025 +<enab > on the vine
 <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on
 the fig <08384 +t@>en > tree , and the leaf <05929 +<aleh >
 shall fade <{05034} +nabel > ; and [the things that] I have
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 them .

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 <02931 +tame> > [thing] , and all <03605 +kol > our
 righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed
 > rags <00899 +beged > ; and we all <03605 +kol > do fade
 <{05034} +nabel > as a leaf <05929 +<aleh > ; and our iniquities
 <05771 +<avon > , like the wind <07307 +ruwach > , have taken
 <05375 +nasa> > us away .

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 +yabesh > , the flower <06731 +tsiyts > fadeth <{05034} +nabel >
 : but the word <01697 +dabar > of our God <00430 +>elohiym >
 shall stand <06965 +quwm > for ever <05769 +<owlam > .

05034 ISA 040 007 The grass <02682 +chatsiyr > wi thereth <03001
 +yabesh > , the flower <06731 +tsiyts > fadeth <{05034} +nabel >
 : because <03588 +kiy > the spirit <07307 +ruwach > of the LORD
 <03068 +Y@hovah > bloweth <05380 +nashab > upon it : surely
 <00406 +>ikkar > the people <05971 +<am > [is] grass <02682
 +chatsiyr > .

05034 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba>
 > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq
 > , and the heavens <08064 +shamayim > shall be rolled <01556
 +galal > together as a scroll <05612 +cephes > : and all <03605
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 from the vine <01612 +gephen > , and as a falling <05034 +nabel
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