

05065 nagas EX0-3: 7 taskmasters
05065 nagas EX0-5: 6 taskmasters
05065 nagas EX0-5: 10 taskmasters
05065 nagas EX0-5: 13 taskmasters
05065 nagas EX0-5: 14 taskmasters
05065 nagas DAN-11: 20 taxes
05065 nagas I SA-3: 5 oppressed
05065 nagas I SA-53: 7 oppressed
05065 nagas JOB-3: 18 oppressor
05065 nagas I SA-9: 4 oppressor
05065 nagas I SA-14: 4 oppressor
05065 nagas ZEC-9: 8 oppressor
05065 nagas ZEC-10: 4 oppressor
05065 nagas I SA-3: 12 oppressors
05065 nagas I SA-14: 2 oppressors
05065 nagas 1SA-13: 6 di stressed
05065 nagas 1SA-14: 24 di stressed
05065 nagas JOB-39: 7 dri ver
05065 nagas DEU-15: 2 exact
05065 nagas DEU-15: 3 exact
05065 nagas I SA-58: 3 exact
05065 nagas 2KI -23: 35 exacted
05065 nagas I SA-60: 17 exactors

~~~~~

~~~~~

05065 EX0 005 013 And the taskmasters <{05065} +nagas > hasted <00213 +>uwts > [them] , saying <00559 +>amar > , Fulfil <03615 +kalah > your works <04639 +ma<aseh > , [your] daily <03117 +yowm > tasks <01697 +dabar > , as when <00834 +>aher > there was straw <08401 +teben > .

05065 EX0 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <{05065} +nagas > had set <07760 +suwm > over <05921 +<al > them , were beaten <05221 +nakah > , [and] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah > your task <02706 +choq > in making brick <03835 +Iaban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ?

05065 DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <{05065} +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .

05065 EX0 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 +<oniy > of my people <05971 +<am > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa<aqah > by reason <06440 +paniym > of their taskmasters <{05065} +nagas > ; for I know <03045 +yada< > their sorrows <04341 +mak>ob > ;

05065 DAN 011 020 Then shall stand <05975 +<amad > up in his estate <03653 +ken > a raiser <05674 +<abar > of taxes <{05065} +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > .

05065 DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest exact <{05065} +nagas > [it again] : but [that] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ;

05065 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that they were in a strait <06887 +tsarar > , (for the people <05971 +<am > were distressed <{05065} +nagas > ,) then the people <05971 +<am > did hide <2244> themselves in caves <04631 +m@<arah > , and in thickets <02337 +chavach > , and in rocks <05553 +cela< > , and in high <06877 +ts@riyach > places , and in pits <00953 +bowr > .

05065 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <{05065} +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 +<am > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 +<ad > evening <06153 +<ereb > , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 +<am > tasted <02938 +ta<am > [any <03605 +kol >] food <03899 +lechem > .

05065 JOB 003 018 [There] the prisoners <00615 +>aciyr > rest

<07599 +sha>an > together <03162 +yachad > ; they hear <08085 +shama< > not the voice <06963 +qowl > of the oppressor <{05065} +nagas > .

05065 JOB 039 007 He scorneth <07832 +sachaq > the multitude <01995 +hamown > of the city <07151 +qiryah > , neither <03808 +lo> > regardeth <08085 +shama< > he the crying <08663 +t@shu>ah > of the driver <{05065} +nagas > .

05065 ISA 003 005 And the people <05971 +<am > shall be oppressed <{05065} +nagas > , every <00376 +>iysh > one <00376 +>iysh > by another , and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453 +rea< > : the child <05288 +na<ar > shall behave <07292 +rahab > himself proudly <07292 +rahab > against the ancient <02204 +zaqen > , and the base <07034 +qalah > against the honourable <03519 +kabowd > .

05065 ISA 003 012 [As for] my people <05971 +<am > , children <05768 +<owlel > [are] their oppressors <{05065} +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . 0 my people <05971 +<am > , they which lead <00833 +>ashar > thee cause [thee] to err <08582 +ta<ah > , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > .

05065 ISA 009 004 For thou hast broken <02865 +chathath > the yoke <05923 + of his burden <05448 +cobel > , and the staff <04294 +matteh > of his shoulder <07926 +sh@kem > , the rod <07626 +shebet > of his oppressor <{05065} +nagas > , as in the day <03117 +yowm > of Midian <04080 +Midyan > .

05065 ISA 014 002 And the people <05971 +<am > shall take <03947 +laqach > them , and bring <00935 +bow> > them to their place <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 +<ebed > and handmaids <08198 +shiphchah > : and they shall take them captives <07617 +shabah > , whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <{05065} +nagas > .

05065 ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 +<al > the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , How <00349 +>eyk > hath the oppressor <{05065} +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > !

05065 ISA 053 007 He was oppressed <{05065} +nagas > , and he was afflicted <06031 +<anah > , yet he opened <06605 +pathach > not his mouth <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a sheep <07353 +rachel > before <06440 +paniyim > her shearers <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605 +pathach > not his mouth <06310 +peh > .

05065 ISA 058 003 . Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [say they] , and thou seest <07200 +ra>ah > not ? [wherefore] have we afflicted <06031 +<anah > our soul <05315 +nephesh > , and thou takest no <03808 +lo> > knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsuwm > ye find <04672 +matsa> > pleasure <02656 +chephets > , and exact <{05065} +nagas > all <03605 +kol > your labours <06092 +<atseb > .

05065 ISA 060 017 For brass <05178 +n@chosheth > I will bring <00935 +bow> > gold <02091 +zahab > , and for iron <01270

+barzel > I will bring <00935 +bow> > silver <03701 +keceph > ,
 and for wood <06086 +<ets > brass <05178 +n@chosheth > , and for
 stones <68> iron <01270 +barzel > : I will also make <07760
 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > ,
 and thine exactors <{05065} +nagas > righteousness <06666
 +ts@daqah > .

05065 EX0 005 006 And Pharaoh <06547 +Par<oh > commanded <06680
 +tsavah > the same <01931 +huw> > day <03117 +yowm > the
 taskmasters <{05065} +nagas > of the people <05971 +<am > , and
 their officers <07860 +shoter > , saying <00559 +>amar > ,

05065 ZEC 009 008 And I will encamp <02583 +chanah > about mine
 house <01004 +bayith > because of the army <04675 +matstsabah > ,
 because of him that passeth <05674 +<abar > by , and because of
 him that returneth <07725 +shuwb > : and no <03808 +lo> >
 oppressor <{05065} +nagas > shall pass <05674 +<abar > through
 them any more <05750 +<owd > : for now <06258 +<attah > have I
 seen <07200 +ra>ah > with mine eyes <05869 +<ayin > .

05065 ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318
 +yatsa> > the corner <06438 +pinnah > , out of him the nail
 <03489 +yathed > , out of him the battle <04421 +milchamah > bow
 <07198 +qesheth > , out of him every <03605 +kol > oppressor
 <{05065} +nagas > together <03162 +yachad > .

05065 EX0 005 010 . And the taskmasters <{05065} +nagas > of the
 people <05971 +<am > went <03318 +yatsa> > out , and their
 officers <07860 +shoter > , and they spake <00559 +>amar > to
 the people <05971 +<am > , saying <00559 +>amar > , Thus <03541
 +koh > saith <00559 +>amar > Pharaoh <06547 +Par<oh > , I will
 not give <05414 +nathan > you straw <08401 +teben > .

~~~~~

~~~~~

05065 nagas EX0-3: 7 taskmasters
 05065 nagas EX0-5: 6 taskmasters
 05065 nagas EX0-5: 10 taskmasters
 05065 nagas EX0-5: 13 taskmasters
 05065 nagas EX0-5: 14 taskmasters
 05065 nagas DAN-11: 20 taxes
 05065 nagas ISA-3: 5 oppressed
 05065 nagas ISA-53: 7 oppressed
 05065 nagas JOB-3: 18 oppressor
 05065 nagas ISA-9: 4 oppressor
 05065 nagas ISA-14: 4 oppressor
 05065 nagas ZEC-9: 8 oppressor
 05065 nagas ZEC-10: 4 oppressor
 05065 nagas ISA-3: 12 oppressors
 05065 nagas ISA-14: 2 oppressors
 05065 nagas 1SA-13: 6 distressed
 05065 nagas 1SA-14: 24 distressed
 05065 nagas JOB-39: 7 driver
 05065 nagas DEU-15: 2 exact
 05065 nagas DEU-15: 3 exact
 05065 nagas ISA-58: 3 exact
 05065 nagas 2KI-23: 35 exacted
 05065 nagas ISA-60: 17 exactors

~~~~~

~~~~~

05065 EX0 005 013 And the taskmasters <{05065} +nagas > hasted
 <00213 +>uwts > [them] , saying <00559 +>amar > , Ful fil
 <03615 +kalah > your works <04639 +ma<aseh > , [your] dai ly
 <03117 +yowm > tasks <01697 +dabar > , as when <00834 +>aher >
 there was straw <08401 +teben > .

05065 EX0 005 014 And the officers <07860 +shoter > of the
 children <01121 +ben > of Israel <03478 +Yi sra>el > , whi ch
 <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <{05065}
 +nagas > had set <07760 +suwm > over <05921 +<al > them , were
 beaten <05221 +nakah > , [and] demanded <00559 +>amar > ,
 Wherefore <04069 +madduwa< > have ye not ful fi lled <03615 +kalah

> your task <02706 +choq > in making brick <03835 +laban > both
<01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm
> , as heretofore <08543 +t@mowl > ?

05065 DEU 015 002 And this <02088 +zeh > [is] the manner
<01697 +dabar > of the release <08059 +sh@mittah > : Every
<03605 +kol > creditor that lendeth <05383 +nashah > [ought]
unto his neighbour <07453 +rea< > shall release <08058 +shamat >
[it] ; he shall not exact <{05065} +nagas > [it] of his
neighbour <07453 +rea< > , or of his brother <00251 +>ach > ;
because <03588 +kiy > it is called <07121 +qara> > the LORD S
<03068 +Y@hovah > release <08059 +sh@mittah > .

05065 EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559
>+amar > , I have surely seen <07200 +ra>ah > the affliction
<06040 +<oniy > of my people <05971 +<am > which <00834 +>aher >
[are] in Egypt <04714 +Mitsrayim > , and have heard <08085
>+shama< > their cry <06818 +tsa<aqah > by reason <06440 +paniym
> of their taskmasters <{05065} +nagas > ; for I know <03045
>+yada< > their sorrows <04341 +mak>ob > ;

05065 DAN 011 020 Then shall stand <05975 +<amad > up in his
estate <03653 +ken > a raiser <05674 +<abar > of taxes <{05065}
>+nagas > [in] the glory <01925 +heder > of the kingdom <04438
>+malkuwth > : but within few <00259 +>echad > days <03117 +yowm
> he shall be destroyed <07665 +shabar > , neither <03808 +lo> >
in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421
>+milchamah > .

05065 DEU 015 003 Of a foreigner <05237 +nokriy > thou mayest
exact <{05065} +nagas > [it again] : but [that] which <00834
>+>aher > is thine with thy brother <00251 +>ach > thine hand
<03027 +yad > shall release <08058 +shamat > ;

05065 1SA 013 006 When the men <00376 +>iysh > of Israel <03478
>+Yisra>el > saw <07200 +ra>ah > that they were in a strait
<06887 +tsarar > , (for the people <05971 +<am > were
distressed <{05065} +nagas > ,) then the people <05971 +<am >
did hide <2244> themselves in caves <04631 +m@<arah > , and in
thickets <02337 +chavach > , and in rocks <05553 +cela< > , and
in high <06877 +ts@riyach > places , and in pits <00953 +bowr > .

05065 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478
>+Yisra>el > were distressed <{05065} +nagas > that day <03117
>+yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah >
the people <05971 +<am > , saying <00559 +>amar > , Cursed
<00779 +>arar > [be] the man <00376 +>iysh > that eateth
<00398 +>akal > [any] food <03899 +lechem > until <05704 +<ad
> evening <06153 +<ereb > , that I may be avenged <05358 +naqam
> on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the
people <05971 +<am > tasted <02938 +ta<am > [any <03605 +kol >
>] food <03899 +lechem > .

05065 JOB 003 018 [There] the prisoners <00615 +>aciyr > rest
<07599 +sha>an > together <03162 +yachad > ; they hear <08085
>+shama< > not the voice <06963 +qowl > of the oppressor <{05065}
>+nagas > .

05065 JOB 039 007 He scorneth <07832 +sachaq > the multitude
<01995 +hamown > of the city <07151 +qiryah > , neither <03808
>+lo> > regardeth <08085 +shama< > he the crying <08663 +t@shu>ah
> of the driver <{05065} +nagas > .

05065 ISA 003 005 And the people <05971 +<am > shall be
oppressed <{05065} +nagas > , every <00376 +>iysh > one <00376
>+>iysh > by another , and every <00376 +>iysh > one <00376
>+>iysh >

+>iysh > by his neighbour <07453 +rea< > : the child <05288
 +na<ar > shall behave <07292 +rahab > himself proudly <07292
 +rahab > against the ancient <02204 +zaqen > , and the base
 <07034 +qalah > against the honourable <03519 +kabowd > .

05065 ISA 003 012 [As for] my people <05971 +<am > , children
 <05768 +<owlel > [are] their oppressors <{05065} +nagas > ,
 and women <00802 +>ishshah > rule <04910 +mashal > over them . 0
 my people <05971 +<am > , they which lead <00833 +>ashar > thee
 cause [thee] to err <08582 +ta<ah > , and destroy <01104
 +balac > the way <01870 +derek > of thy paths <00734 +>orach > .

05065 ISA 009 004 For thou hast broken <02865 +chathath > the
 yoke <05923 + of his burden <05448 +cobel > , and the staff
 <04294 +matteh > of his shoulder <07926 +sh@kem > , the rod
 <07626 +shebet > of his oppressor <{05065} +nagas > , as in the
 day <03117 +yowm > of Midian <04080 +Midyan > .

05065 ISA 014 002 And the people <05971 +<am > shall take <03947
 +laqach > them , and bring <00935 +bow> > them to their place
 <04725 +maqowm > : and the house <01004 +bayith > of Israel
 <03478 +Yisra>el > shall possess <05157 +nachal > them in the
 land <00127 +>adamah > of the LORD <03068 +Y@hovah > for
 servants <05650 +<ebed > and handmaids <08198 +shiphchah > : and
 they shall take them captives <07617 +shabah > , whose captives
 <07617 +shabah > they were ; and they shall rule <07287 +radah >
 over their oppressors <{05065} +nagas > .

05065 ISA 014 004 . That thou shalt take <05375 +nasa> > up this
 <02088 +zeh > proverb <04912 +mashal > against <05921 +<al > the
 king <04428 +melek > of Babylon <00894 +Babel > , and say <00559
 +>amar > , How <00349 +>eyk > hath the oppressor <{05065} +nagas
 > ceased <07673 +shabath > ! the golden <04062 +madhebah > city
 <04062 +madhebah > ceased <07673 +shabath > !

05065 ISA 053 007 He was oppressed <{05065} +nagas > , and he
 was afflicted <06031 +<anah > , yet he opened <06605 +pathach >
 not his mouth <06310 +peh > : he is brought <02986 +yabal > as a
 lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a
 sheep <07353 +rachel > before <06440 +paniym > her shearers
 <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605
 +pathach > not his mouth <06310 +peh > .

05065 ISA 058 003 . Wherefore <04100 +mah > have we fasted
 <06684 +tsuwm > , [say they] , and thou seest <07200 +ra>ah >
 not ? [wherefore] have we afflicted <06031 +<anah > our soul
 <05315 +nephesh > , and thou takest no <03808 +lo> > knowledge
 <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm
 > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure
 <02656 +chephets > , and exact <{05065} +nagas > all <03605 +kol
 > your labours <06092 +<atseb > .

05065 ISA 060 017 For brass <05178 +n@chosheth > I will bring
 <00935 +bow> > gold <02091 +zahab > , and for iron <01270
 +barzel > I will bring <00935 +bow> > silver <03701 +keceph > ,
 and for wood <06086 +<ets > brass <05178 +n@chosheth > , and for
 stones <68> iron <01270 +barzel > : I will also make <07760
 +suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > ,
 and thine exactors <{05065} +nagas > righteousness <06666
 +ts@daqah > .

05065 EX0 005 006 And Pharaoh <06547 +Par<oh > commanded <06680
 +tsavah > the same <01931 +huw> > day <03117 +yowm > the
 taskmasters <{05065} +nagas > of the people <05971 +<am > , and
 their officers <07860 +shoter > , saying <00559 +>amar > ,

05065 ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 +<abar > by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <{05065} +nagas > shall pass <05674 +<abar > through them any more <05750 +<owd > : for now <06258 +<attah > have I seen <07200 +ra>ah > with mine eyes <05869 +<ayin > .

05065 ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <{05065} +nagas > together <03162 +yachad > .

05065 EX0 005 010 . And the taskmasters <{05065} +nagas > of the people <05971 +<am > went <03318 +yatsa> > out , and their officers <07860 +shoter > , and they spake <00559 +>amar > to the people <05971 +<am > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par<oh > , I will not give <05414 +nathan > you straw <08401 +teben > .

~~~~~

~~~~~