

05107 nuwb PSA-62:10 increase

05107 nuwb ZEC-9:17 cheerful

05107 nuwb PRO-10:31 forth

05107 nuwb PSA-92:14 fruit

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05107 ZEC 009 017 For how <04100 +mah > great [is] his
 goodness <02898 +tuwb > , and how <04100 +mah > great [is] his
 beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the
 young <00970 +bachuwr > men cheerful <{05107} +nuwb > , and new
 <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330
 +b@thuwlah > .

05107 PSA 092 014 They shall still <05750 +<owd > bring <05107
 +nuwb > forth <{05107} +nuwb > fruit <05107 +nuwb > in old
 <07872 +seybah > age <07872 +seybah > ; they shall be fat <01879
 +dashen > and flourishing <07488 +ra<anan > ;

05107 PSA 092 014 They shall still <05750 +<owd > bring <05107
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 <07872 +seybah > age <07872 +seybah > ; they shall be fat <01879
 +dashen > and flourishing <07488 +ra<anan > ;

05107 PSA 062 010 Trust <00982 +batach > not in oppression
 <06233 +<osheq > , and become <01891 +habal > not vain <01891
 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil >
 increase <{05107} +nuwb > , set <07896 +shiyth > not your heart
 <03820 +leb > [upon them] .

05107 PRO 010 031 . The mouth <06310 +peh > of the just <06662
 +tsaddiyq > bringeth <05107 +nuwb > forth <{05107} +nuwb >
 wisdom <02451 +chokmah > : but the froward <08419 +tahpukah >
 tongue <03956 +lashown > shall be cut <03772 +karath > out .

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