

05110	nuwd	PSA-69:20	pity
05110	nuwd	PSA-36:11	remove
05110	nuwd	JER-4:1	remove
05110	nuwd	JER-50:3	remove
05110	nuwd	JER-50:8	remove
05110	nuwd	ISA-24:20	removed
05110	nuwd	1KI-14:15	shaken
05110	nuwd	JER-48:27	skippedst
05110	nuwd	ISA-51:19	sorry
05110	nuwd	GEN-4:12	vagabond
05110	nuwd	GEN-4:14	vagabond
05110	nuwd	JER-18:16	wag
05110	nuwd	PRO-26:2	wandering
05110	nuwd	JER-49:30	get
05110	nuwd	JOB-2:11	mourn
05110	nuwd	2KI-21:8	move
05110	nuwd	JER-15:5	bemoan
05110	nuwd	JER-16:5	bemoan
05110	nuwd	JER-22:10	bemoan
05110	nuwd	JER-48:17	bemoan
05110	nuwd	NAH-3:7	bemoan
05110	nuwd	JOB-42:11	bemoaned
05110	nuwd	JER-31:18	bemoaning
05110	nuwd	PSA-11:1	flee

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05110 ISA 024 020 The earth <00776 +>erets > shall reel <05128 +nuwa< > to and fro like a drunkard <07910 +shikkowr > , and shall be removed <{05110} +nuwd > like a cottage <04412 +m@luwnah > ; and the transgression <06588 +pesha< > thereof shall be heavy <03513 +kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > .

05110 ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara> > unto thee ; who <04310 +miy > shall be sorry <{05110} +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra<ab > , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham > thee ?

05110 JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <{05110} +nuwd > him , and comforted <05162 +nacham > him over <05921 +<al > all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > .

05110 PSA 011 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > : how <00349 +>eyk > say <00559 +>amar > ye to my soul <05315 +nephesh > , Flee <{05110} +nuwd > [as] a bird <06833 +tsippowr > to your mountain <02022 +har > ?

05110 PSA 036 011 Let not the foot <07272 +regel > of pride <01346 +ga<avah > come <00935 +bow> > against me , and let not the hand <03027 +yad > of the wicked <07563 +rasha< > remove <{05110} +nuwd > me .

05110 PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <{05110} +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > .

05110 PRO 026 002 . As the bird <06833 +tsippowr > by wandering <{05110} +nuwd > , as the swallow <01866 +d@rowr > by flying <05774 +<uwph > , so <03651 +ken > the curse <07045 +q@lalah > causeless <02600 +chinnam > shall not come <00935 +bow> > .

05110 JER 048 017 All <03605 +kol > ye that are about <05439 +cabiya> him , bemoan <{05110} +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the strong <05797 +<oz > staff <04294 +matteh > broken <07665 +shabar > , [and] the beautiful <08597 +tiph>arah > rod <04731 +maqel > !

05110 GEN 004 012 When <03588 +kiy > thou tillest <05647 +<abad > the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <{05110} +nuwd > shalt thou be in the earth <00776 +>erets > .

05110 JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <{05110} +nuwd > .

05110 JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <{05110} +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 +<owd > , nor see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > .

05110 JER 031 018 . I have surely heard <08085 +shama< > Ephraim <00669 +>Ephrayim > bemoaning <{05110} +nuwd > himself [thus] ; Thou hast chastised <03256 +yacar > me , and I was chastised <03256 +yacar > , as a bullock <05695 +<egel > unaccustomed [to the yoke] : turn <07725 +shuwb > thou me , and I shall be turned <07725 +shuwb > ; for thou [art] the LORD <03068 +Y@hovah > my God <00430 +>elohiym > .

05110 JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na<amathiy > : for they had made an appointment <03259 +ya<ad > together <03162 +yachad > to come <00935 +bow> > to mourn <{05110} +nuwd > with him and to comfort <05162 +nacham > him .

05110 JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +s@chowq > unto thee ? was he found <04672 +matsa> > among thieves <01590 +gannab > ? for since <01767 +day > thou spakest <01697 +dabar > of him , thou skippedst <{05110} +nuwd > for joy .

05110 JER 049 030 Flee <05127 +nuwc > , get <{05110} +nuwd > you far <03966 +m@<od > off , dwell <03427 +yashab > deep <06009 +<amaq > , O ye inhabitants <03427 +yashab > of Hazor <02674 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > hath taken counsel <06098 +<etsah > against <05921 +<al > you , and hath conceived <02030 +hareh > a purpose <04284 +machashabah > against <05921 +<al > you .

05110 JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 +<alah > up a nation <01471 +gowy > against <05921 +<al > her , which <01931 +huw> > shall make <07896 +shiyth > her land <00776 +>erets > desolate <08047 +shammah > , and none <03808 +lo> > shall dwell <03427 +yashab > therein : they shall remove <{05110} +nuwd > , they shall depart <01980 +halak > , both man <00120 +>adam > and beast <00929 +b@hemah > .

05110 JER 050 008 Remove <{05110} +nuwd > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and go <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and be as the he goats <06260 +<attuwd > before <06440 +paniym > the flocks <06629 +tso>n > .

05110 NAH 003 007 And it shall come <01961 +hayah > to pass , [

that] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <{05110} +nuwd > her ? whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ?

05110 GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me out this day <03117 +yowm > from the face <06440 +paniym > of the earth <00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a vagabond <{05110} +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me .

05110 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <{05110} +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 +<eber > the river <05104 +nahar > , because <00834 +>aher > they have made <06213 +<asah > their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka<ac > .

05110 JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <{05110} +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ?

05110 JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <{05110} +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +<am > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > .

05110 JER 018 016 To make <07760 +suwm > their land <00776 +>erets > desolate <08047 +shammah > , [and] a perpetual <05769 +<owlam > hissing <08292 +sh@ruwqah > ; every <03605 +kol > one that passeth <05674 +<abar > thereby <05921 +<al > shall be astonished <08074 +shamem > , and wag <{05110} +nuwd > his head <07218 +ro>sh > .

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05110 nuwd PSA-69:20 pity
 05110 nuwd PSA-36:11 remove
 05110 nuwd JER-4:1 remove
 05110 nuwd JER-50:3 remove
 05110 nuwd JER-50:8 remove
 05110 nuwd ISA-24:20 removed
 05110 nuwd 1KI-14:15 shaken
 05110 nuwd JER-48:27 skippedst
 05110 nuwd ISA-51:19 sorry
 05110 nuwd GEN-4:12 vagabond
 05110 nuwd GEN-4:14 vagabond
 05110 nuwd JER-18:16 wag
 05110 nuwd PRO-26:2 wandering
 05110 nuwd JER-49:30 get
 05110 nuwd JOB-2:11 mourn
 05110 nuwd 2KI-21:8 move
 05110 nuwd JER-15:5 bemoan
 05110 nuwd JER-16:5 bemoan
 05110 nuwd JER-22:10 bemoan
 05110 nuwd JER-48:17 bemoan
 05110 nuwd NAH-3:7 bemoan
 05110 nuwd JOB-42:11 bemoaned
 05110 nuwd JER-31:18 bemoaning
 05110 nuwd PSA-11:1 flee

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05110 ISA 024 020 The earth <00776 +>erets > shall reel <05128
 +nuwa< > to and fro like a drunkard <07910 +shikkowr > , and
 shall be removed <{05110} +nuwd > like a cottage <04412
 +m@luwnah > ; and the transgression <06588 +pesha< > thereof
 shall be heavy <03513 +kabad > upon it ; and it shall fall
 <05307 +naphal > , and not rise <06965 +quwm > again <03254
 +yacaph > .

05110 ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim >
 [things] are come <07122 +qara> > unto thee ; who <04310 +miy

> shall be sorry <{05110} +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra<ab > , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham > thee ?

05110 JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <{05110} +nuwd > him , and comforted <05162 +nacham > him over <05921 +<al > all <03605 +kol > the evil <07451 +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > .

05110 PSA 011 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > : how <00349 +>eyk > say <00559 +>amar > ye to my soul <05315 +nephesh > , Flee <{05110} +nuwd > [as] a bird <06833 +tsippowr > to your mountain <02022 +har > ?

05110 PSA 036 011 Let not the foot <07272 +regel > of pride <01346 +ga<avah > come <00935 +bow> > against me , and let not the hand <03027 +yad > of the wicked <07563 +rasha< > remove <{05110} +nuwd > me .

05110 PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <{05110} +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > .

05110 PRO 026 002 . As the bird <06833 +tsippowr > by wandering <{05110} +nuwd > , as the swallow <01866 +d@rowr > by flying <05774 +<uwph > , so <03651 +ken > the curse <07045 +q@lalah > causeless <02600 +chinnam > shall not come <00935 +bow> > .

05110 JER 048 017 All <03605 +kol > ye that are about <05439 +cabiym > him , bemoan <{05110} +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , How <00349 +>eyk > is the strong <05797 +<oz > staff <04294 +matteh > broken <07665 +shabar > , [and] the beautiful <08597 +tiph>arah > rod <04731 +maqel > !

05110 GEN 004 012 When <03588 +kiy > thou tillest <05647 +<abad > the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <{05110} +nuwd > shalt thou be in the earth <00776 +>erets > .

05110 JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwb > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > out of my sight <06440 +paniym > , then shalt thou not remove <{05110} +nuwd > .

05110 JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <{05110} +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth

<01980 +halak > away : for he shall return <07725 +shuwb > no
 <03808 +lo> > more <05750 +<owd > , nor see <07200 +ra>ah > his
 native <04138 +mowledeth > country <00776 +>erets > .

05110 JER 031 018 . I have surely heard <08085 +shama< > Ephraim
 <00669 +>Ephrayim > bemoaning <{05110} +nuwd > himself [thus] ;
 Thou hast chastised <03256 +yacar > me , and I was chastised
 <03256 +yacar > , as a bullock <05695 +<egel > unaccustomed [to
 the yoke] : turn <07725 +shuwb > thou me , and I shall be
 turned <07725 +shuwb > ; for thou [art] the LORD <03068
 +Y@hovah > my God <00430 +>elohiym > .

05110 JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969
 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all
 <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was
 come <00935 +bow> > upon him , they came <00935 +bow> > every
 <00376 +>iysh > one <00376 +>iysh > from his own place <04725
 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489
 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747
 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284
 +Na<amathiy > : for they had made an appointment <03259 +ya<ad >
 together <03162 +yachad > to come <00935 +bow> > to mourn
 <{05110} +nuwd > with him and to comfort <05162 +nacham > him .

05110 JER 048 027 For was not Israel <03478 +Yisra>el > a
 derision <07814 +s@chowq > unto thee ? was he found <04672
 +matsa> > among thieves <01590 +gannab > ? for since <01767 +day
 > thou spakest <01697 +dabar > of him , thou skippedst <{05110}
 +nuwd > for joy .

05110 JER 049 030 Flee <05127 +nuwc > , get <{05110} +nuwd > you
 far <03966 +m@<od > off , dwell <03427 +yashab > deep <06009
 +<amaq > , O ye inhabitants <03427 +yashab > of Hazor <02674
 +Chatsowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ;
 for Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428
 +melek > of Babylon <00894 +Babel > hath taken counsel <06098
 +<etsah > against <05921 +<al > you , and hath conceived <02030
 +hareh > a purpose <04284 +machashabah > against <05921 +<al >
 you .

05110 JER 050 003 For out of the north <06828 +tsaphown > there
 cometh <05927 +<alah > up a nation <01471 +gowy > against <05921
 +<al > her , which <01931 +huw> > shall make <07896 +shiyth >
 her land <00776 +>erets > desolate <08047 +shammah > , and none
 <03808 +lo> > shall dwell <03427 +yashab > therein : they shall
 remove <{05110} +nuwd > , they shall depart <01980 +halak > ,
 both man <00120 +>adam > and beast <00929 +b@hemah > .

05110 JER 050 008 Remove <{05110} +nuwd > out of the midst
 <08432 +tavek > of Babylon <00894 +Babel > , and go <03318
 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets
 > of the Chaldeans <03778 +Kasdiy > , and be as the he goats
 <06260 +<attuwd > before <06440 +paniym > the flocks <06629
 +tso>n > .

05110 NAH 003 007 And it shall come <01961 +hayah > to pass , [
 that] all <03605 +kol > they that look <07200 +ra>ah > upon
 thee shall flee <05074 +nadad > from thee , and say <00559
 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703
 +shadad > : who <04310 +miy > will bemoan <{05110} +nuwd > her ?
 whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters
 <05162 +nacham > for thee ?

05110 GEN 004 014 Behold <02005 +hen > , thou hast driven <01644
 +garash > me out this day <03117 +yowm > from the face <06440
 +paniym > of the earth <00127 +>adamah > ; and from thy face
 12/8/2021

<06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a vagabond <{05110} +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me .

05110 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <{05110} +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 +<eber > the river <05104 +nahar > , because <00834 +>aher > they have made <06213 +<asah > their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka<ac > .

05110 JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <{05110} +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ?

05110 JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > nor <03808 +lo> > bemoan <{05110} +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +<am > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +cheched > and mercies <07356 +racham > .

05110 JER 018 016 To make <07760 +suwm > their land <00776 +>erets > desolate <08047 +shammah > , [and] a perpetual <05769 +<owlam > hissing <08292 +sh@ruwqah > ; every <03605 +kol > one that passeth <05674 +<abar > thereby <05921 +<al > shall be astonished <08074 +shamem > , and wag <{05110} +nuwd > his head <07218 +ro>sh > .

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