

05117	nuwach	JOB-3:26	quiet
05117	nuwach	ZEC-6:8	quieted
05117	nuwach	PRO-21:16	remain
05117	nuwach	EXO-23:12	rest
05117	nuwach	EXO-33:14	rest
05117	nuwach	DEU-3:20	rest
05117	nuwach	DEU-5:14	rest
05117	nuwach	DEU-12:10	rest
05117	nuwach	DEU-25:19	rest
05117	nuwach	JOS-1:13	rest
05117	nuwach	JOS-1:15	rest
05117	nuwach	JOS-3:13	rest
05117	nuwach	JOS-21:44	rest
05117	nuwach	JOS-22:4	rest
05117	nuwach	JOS-23:1	rest
05117	nuwach	2SA-7:1	rest
05117	nuwach	2SA-7:11	rest
05117	nuwach	2SA-21:10	rest
05117	nuwach	1KI-5:4	rest
05117	nuwach	2KI-2:15	rest
05117	nuwach	1CH-22:9	rest
05117	nuwach	2CH-14:6	rest
05117	nuwach	2CH-14:7	rest
05117	nuwach	2CH-15:15	rest
05117	nuwach	2CH-20:30	rest
05117	nuwach	NEH-9:28	rest
05117	nuwach	JOB-3:13	rest
05117	nuwach	JOB-3:17	rest
05117	nuwach	PSA-125:3	rest
05117	nuwach	PRO-29:17	rest
05117	nuwach	ISA-7:19	rest
05117	nuwach	ISA-11:2	rest
05117	nuwach	ISA-14:3	rest

05117	nuwach	ISA-14:7	rest
05117	nuwach	ISA-23:12	rest
05117	nuwach	ISA-25:10	rest
05117	nuwach	ISA-28:12	rest
05117	nuwach	ISA-57:2	rest
05117	nuwach	ISA-63:14	rest
05117	nuwach	LAM-5:5	rest
05117	nuwach	EZE-5:13	rest
05117	nuwach	EZE-16:42	rest
05117	nuwach	EZE-21:17	rest
05117	nuwach	EZE-24:13	rest
05117	nuwach	EZE-44:30	rest
05117	nuwach	DAN-12:13	rest
05117	nuwach	HAB-3:16	rest
05117	nuwach	GEN-8:4	rested
05117	nuwach	EXO-10:14	rested
05117	nuwach	EXO-20:11	rested
05117	nuwach	NUM-10:36	rested
05117	nuwach	NUM-11:25	rested
05117	nuwach	NUM-11:26	rested
05117	nuwach	EST-9:22	rested
05117	nuwach	PRO-14:33	resteth
05117	nuwach	ECC-7:9	resteth
05117	nuwach	EZE-37:1	set
05117	nuwach	EZE-40:2	set
05117	nuwach	ISA-30:32	lay
05117	nuwach	2SA-17:12	light
05117	nuwach	1SA-25:9	ceased
05117	nuwach	ISA-7:2	confederate
05117	nuwach	EXO-17:11	down

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05117 ISA 007 002 And it was told <05046 +nagad > the house
 <01004 +bayith > of David <01732 +David > , saying <00559 +>amar
 > , Syria <00758 +>Aram > is confederate <{05117} +nuwach > with
 Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was
 moved <05128 +nuwa< > , and the heart <03824 +lebab > of his
 people <05971 +<am > , as the trees <06086 +<ets > of the wood
 <03293 +ya<ar > are moved <05128 +nuwa< > with the wind <07307
 +ruwach > .

05117 EXO 010 014 And the locusts <00697 +>arbeh > went <05927
 +<alah > up over <05921 +<al > all <03605 +kol > the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > , and rested <{05117}
 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of
 Egypt <04714 +Mitsrayim > : very <03966 +m@<od > grievous <03515
 +kabad > [were they] ; before <06440 +paniym > them there were
 no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as
 they , neither <03808 +lo> > after <00310 +>achar > them shall
 be such .

05117 EXO 017 011 And it came <01961 +hayah > to pass , when
 <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up
 his hand <03027 +yad > , that Israel <03478 +Yisra>el >
 prevailed <01396 +gabar > : and when <00834 +>aher > he let
 <05117 +nuwach > down <{05117} +nuwach > his hand <03027 +yad > ,
 Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

05117 EXO 017 011 And it came <01961 +hayah > to pass , when
 <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up
 his hand <03027 +yad > , that Israel <03478 +Yisra>el >
 prevailed <01396 +gabar > : and when <00834 +>aher > he let
 <{05117} +nuwach > down <05117 +nuwach > his hand <03027 +yad > ,
 Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

05117 EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou
 shalt do <06213 +<asah > thy work <04639 +ma<aseh > , and on the
 seventh <07637 +sh@biy<iy > day <03117 +yowm > thou shalt rest
 <07673 +shabath > : that thine ox <07794 +showr > and thine ass
 <02543 +chamowr > may rest <{05117} +nuwach > , and the son
 <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger
 <01616 +ger > , may be refreshed <05314 +naphash > .

05117 EXO 033 014 And he said <00559 +>amar > , My presence
 <06440 +paniym > shall go <03212 +yalak > [with thee] , and I
 will give thee rest <{05117} +nuwach > .

05117 NUM 010 036 And when it rested <{05117} +nuwach > , he
 said <00559 +>amar > , Return <07725 +shuwb > , O LORD <03068
 +Y@hovah > , unto the many <07233 +r@babah > thousands <00505
 +>eleph > of Israel <03478 +Yisra>el > .

05117 NUM 011 025 And the LORD <03068 +Y@hovah > came <03381
 +yarad > down <03381 +yarad > in a cloud <06051 +<anan > , and
 spake <01696 +dabar > unto him , and took <00680 +>atsal > of
 the spirit <07307 +ruwach > that [was] upon him , and gave
 <05414 +nathan > [it] unto the seventy <07657 +shib<iym . >
 elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [
 that] , when the spirit <07307 +ruwach > rested <{05117}
 +nuwach > upon them , they prophesied <05012 +naba> > , and did
 not cease <03254 +yacaph > .

05117 NUM 011 026 But there remained <07604 +sha>ar > two <08147
 +sh@nayim > [of the] men <00582 +>enowsh > in the camp <04264
 +machaneh > , the name <08034 +shem > of the one <00259 +>echad
 > [was] Eldad <00419 +>Eldad > , and the name <08034 +shem >
 of the other <08145 +sheniy > Medad <04312 +Meydad > : and the
 spirit <07307 +ruwach > rested <{05117} +nuwach > upon them ;
 12/8/2021

and they [were] of them that were written <03789 +kathab > ,
 but went <03318 +yatsa> > not out unto the tabernacle <00168
 +>ohel > : and they prophesied <05012 +naba> > in the camp
 <04264 +machaneh > .

05117 DEU 003 020 Until <05704 +<ad > the LORD <03068 +Y@hovah >
 have given rest <{05117} +nuwach > unto your brethren <00251
 +>ach > , as well as unto you , and [until] they also <01571
 +gam > possess <03423 +yarash > the land <00776 +>erets > which
 <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > hath given <05414 +nathan > them beyond <05676
 +<eber > Jordan <03383 +Yarden > : and [then] shall ye return
 <07725 +shuwab > every man <00376 +>iysh > unto his possession
 <03425 +y@rushah > , which <00834 +>aher > I have given <05414
 +nathan > you .

05117 DEU 005 014 But the seventh <07637 +sh@biy<iy > day <03117
 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not
 do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > ,
 thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath
 > , nor thy manservant <05650 +<ebed > , nor thy maidservant
 <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass
 <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929
 +b@hemah > , nor thy stranger <01616 +ger > that [is] within
 thy gates <08179 +sha<ar > ; that thy manservant <05650 +<ebed >
 and thy maidservant <00519 +>amah > may rest <{05117} +nuwach >
 as well as thou .

05117 DEU 012 010 But [when] ye go <05674 +<abar > over <05674
 +<abar > Jordan <03383 +Yarden > , and dwell <03427 +yashab > in
 the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit
 <05157 +nachal > , and [when] he giveth you rest <{05117}
 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb >
 round <05439 +cabiab > about , so that ye dwell <03427 +yashab >
 in safety <00983 +betach > ;

05117 DEU 025 019 Therefore it shall be , when the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest
 <{05117} +nuwach > from all <03605 +kol > thine enemies <00341
 +>oyeb > round <05439 +cabiab > about , in the land <00776
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an
 inheritance <05159 +nachalah > to possess <03423 +yarash > it ,
 [that] thou shalt blot <04229 +machah > out the remembrance
 <02143 +zeker > of Amalek <06002 +<Amaleq > from under <08478
 +tachath > heaven <08064 +shamayim > ; thou shalt not forget
 <07911 +shakach > [it] .

05117 JOS 001 013 Remember <02142 +zakar > the word <01697
 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the
 servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068
 +Y@hovah > your God <00430 +>elohiym > hath given you rest
 <{05117} +nuwach > , and hath given <05414 +nathan > you this
 <02063 +zo>th > land <00776 +>erets > .

05117 JOS 001 015 Until <05704 +<ad > the LORD <03068 +Y@hovah >
 have given your brethren <00251 +>ach > rest <{05117} +nuwach > ,
 as [he hath given] you , and they also <01571 +gam > have
 possessed <03423 +yarash > the land <00776 +>erets > which
 <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > giveth <05414 +nathan > them : then ye shall return
 <07725 +shuwab > unto the land <00776 +>erets > of your
 possession <03425 +y@rushah > , and enjoy <03423 +yarash > it ,
 12/8/2021

which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 +<ebed > gave <05414 +nathan > you on this side <05676 +<eber > Jordan <03383 +Yarden > toward the sunrising .

05117 JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <{05117} +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma<al > ; and they shall stand <05975 +<amad > upon an heap <05067 +ned > .

05117 JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <{05117} +nuwach > round <05439 +cabiya > about , according to all <03605 +kol > that he swore <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<amad > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > .

05117 JOS 022 004 And now <06258 +<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <{05117} +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 +<attah > return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > .

05117 JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <{05117} +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiya > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > .

05117 1SA 025 009 And when David s <01732 +David > young <05288 +na<ar > men came <00935 +bow> > , they spake <01696 +dabar > to Nabal <05037 +Nabal > according to all <03605 +kol > those <00428 +>el - leh > words <01697 +dabar > in the name <08034 +shem > of David <01732 +David > , and ceased <{05117} +nuwach > .

05117 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him rest <{05117} +nuwach > round <05439 +cabiya > about from all <03605 +kol > his enemies <00341 +>oyeb > ;

05117 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , and have caused thee to rest <{05117} +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 +<asah > thee an house <01004 +bayith > .

05117 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <{05117} +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 +<al > the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > .

05117 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <{05117} +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

05117 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <{05117} +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

05117 2KI 002 015 And when the sons <01121 +ben > of the prophets <05030 +nabi> > which <00834 +>aher > [were] to view <05048 +neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him , they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Elijah > doth rest <{05117} +nuwach > on <05921 +<al > Elisha <00477 +>Eliysha< > . And they came <00935 +bow> > to meet <07125 +qir>ah > him , and bowed <07812 +shachah > themselves to the ground <00776 +>erets > before him .

05117 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <{05117} +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyb > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > .

05117 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwhah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <{05117} +nuwach > .

05117 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 +<iyr > , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 +<owd > before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <{05117} +nuwach > on every <05437 +cabab > side <05439 +cabiyb > . So they built <01129 +banah >

and prospered <06743 +tsalach > .

05117 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 +<al > the oath <07621 +sh@buw<ah > : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown > ; and he was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <{05117} +nuwach > round <05439 +cabiya > about .

05117 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <08252 +shaqat > : for his God <00430 +>elohiym > gave him rest <{05117} +nuwach > round <05439 +cabiya > about .

05117 NEH 009 028 But after they had rest <{05117} +nuwach > , they did <06213 +<asah > evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 +<azab > thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 +<eth > didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ;

05117 EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <{05117} +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 +<asah > them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> .

05117 JOB 003 013 For now <06258 +<attah > should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <{05117} +nuwach > ,

05117 JOB 003 017 There <08033 +sham > the wicked <07563 +rasha< > cease <02308 +chadal > [from] troubling <07267 +rogez > ; and there <08033 +sham > the weary <03019 +yagiya< > be at rest <{05117} +nuwach > .

05117 JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > had I rest <08252 +shaqat > , neither <03808 +lo> > was I quiet <{05117} +nuwach > ; yet trouble <07267 +rogez > came <00935 +bow> > .

05117 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <{05117} +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 +<evel > > .

05117 PRO 014 033 . Wisdom <02451 +chokmah > resteth <{05117} +nuwach > in the heart <03820 +leb > of him that hath understanding <00995 +biyn > : but [that which is] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made known <03045 +yada< > .

05117 PRO 021 016 . The man <00120 +>adam > that wandereth
 <08582 +ta<ah > out of the way <01870 +derek > of understanding
 <07919 +sakal > shall remain <{05117} +nuwach > in the
 congregation <06951 +qahal > of the dead <07496 +rapha> > .

05117 PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben
 > , and he shall give thee rest <{05117} +nuwach > ; yea , he
 shall give <05414 +nathan > delight <04574 +ma<adan > unto thy
 soul <05315 +nephesh > .

05117 ECC 007 009 Be not hasty <00926 +bahal > in thy spirit
 <07307 +ruwach > to be angry <03707 +ka<ac > : for anger <03708
 +ka<ac > resteth <{05117} +nuwach > in the bosom <02436 +cheyq >
 of fools <03684 +k@ciyl > .

05117 ISA 014 003 And it shall come <01961 +hayah > to pass in
 the day <03117 +yowm > that the LORD <03068 +Y@hovah > shall
 give thee rest <{05117} +nuwach > from thy sorrow <06090 +<otseb
 > , and from thy fear <07267 +rogez > , and from the hard <07186
 +qasheh > bondage <05656 +<abodah > wherein <00834 +>aher > thou
 wast made to serve <05647 +<abad > ,

05117 ISA 007 019 And they shall come <00935 +bow> > , and shall
 rest <{05117} +nuwach > all <03605 +kol > of them in the
 desolate <01327 +battah > valleys <05158 +nachal > , and in the
 holes <05357 +naqiyq > of the rocks <05553 +cela< > , and upon
 all <03605 +kol > thorns <05285 +na<atsuwts > , and upon all
 <03605 +kol > bushes <05097 +nahalol > .

05117 ISA 011 002 And the spirit <07307 +ruwach > of the LORD
 <03068 +Y@hovah > shall rest <{05117} +nuwach > upon him , the
 spirit <07307 +ruwach > of wisdom <02451 +chokmah > and
 understanding <00998 +biynah > , the spirit <07307 +ruwach > of
 counsel <06098 +<etsah > and might <01369 +g@buwrah > , the
 spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the
 fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ;

05117 GEN 008 004 . And the ark <08392 +tebah > rested <{05117}
 +nuwach > in the seventh <07637 +sh@biy<iy > month <02320
 +chodesh > , on the seventeenth <07651 +sheba< > day <03117
 +yowm > of the month <02320 +chodesh > , upon the mountains
 <02022 +har > of Ararat <00780 +>Ararat > .

05117 ISA 014 007 The whole <03605 +kol > earth <00776 +>erets >
 is at rest <{05117} +nuwach > , [and] is quiet <08252 +shaqat
 > : they break <06476 +patsach > forth into singing <07440
 +rinnah > .

05117 ISA 023 012 And he said <00559 +>amar > , Thou shalt no
 <03808 +lo> > more <05750 +<owd > rejoice <05937 +<alaz > , O
 thou oppressed <06231 +<ashaq > virgin <01330 +b@thuwlah > ,
 daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise
 <06965 +quwm > , pass <05674 +<abar > over <05674 +<abar > to
 Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam
 > shalt thou have no <03808 +lo> > rest <{05117} +nuwach > .

05117 ISA 025 010 For in this <02088 +zeh > mountain <02022 +har
 > shall the hand <03027 +yad > of the LORD <03068 +Y@hovah >
 rest <{05117} +nuwach > , and Moab <04124 +Mow>ab > shall be
 trodden <01758 +duwsh > down under <08478 +tachath > him , even
 as straw <04963 +mathben > is trodden <01758 +duwsh > down for
 the dunghill <04087 +madmenah > .

05117 ISA 028 012 To whom he said <00559 +>amar > , This <02063
 +zo>th > [is] the rest <04496 +m@nuwchah > [wherewith <00834
 12/8/2021

+>aher >] ye may cause the weary <05889 +<ayeph > to rest
<{05117} +nuwach > ; and this <02063 +zo>th > [is] the
refreshing <04774 +marge<ah > : yet they would <14> not hear
<08085 +shama< > .

05117 ISA 030 032 And [in] every <03605 +kol > place where the
grounded <04145 +muwcadah > staff <04294 +matteh > shall pass
<04569 +ma<abar > , which <00834 +>aher > the LORD <03068
+Y@hovah > shall lay <{05117} +nuwach > upon him , [it] shall
be with tabrets <08596 +toph > and harps <03658 +kinnowr > : and
in battles <04421 +milchamah > of shaking <08573 +t@nuwphah >
will he fight <03898 +lacham > with it .

05117 ISA 057 002 He shall enter <00935 +bow> > into peace
<07965 +shalowm > : they shall rest <{05117} +nuwach > in their
beds <04904 +mishkab > , [each one] walking <01980 +halak > [in]
his uprightness <05228 +nakoach > .

05117 ISA 063 014 As a beast <00929 +b@hemah > goeth <03318
+yatsa> > down <03381 +yarad > into the valley <01237 +biq<ah > ,
the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah >
caused him to rest <{05117} +nuwach > : so <03651 +ken > didst
thou lead <05090 +nahag > thy people <05971 +<am > , to make
<06213 +<asah > thyself a glorious <08597 +tiph>arah > name
<08034 +shem > .

05117 LAM 005 005 Our necks <06677 +tsavva>r > [are] under
<05921 +<al > persecution <07291 +radaph > : we labour <03021
+yaga< > , [and] have no <03808 +lo> > rest <{05117} +nuwach >
.

05117 EZE 005 013 Thus shall mine anger <00639 +>aph > be
accomplished <03615 +kalah > , and I will cause my fury <02534
+chemah > to rest <{05117} +nuwach > upon them , and I will be
comforted <05162 +nacham > : and they shall know <03045 +yada< >
that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it]
in my zeal <07068 +qin>ah > , when I have accomplished
<03615 +kalah > my fury <02534 +chemah > in them .

05117 EZE 016 042 So will I make my fury <02534 +chemah > toward
thee to rest <{05117} +nuwach > , and my jealousy <07068 +qin>ah
> shall depart <05493 +cuwr > from thee , and I will be quiet
<08252 +shaqat > , and will be no <03808 +lo> > more <05750
+<owd > angry <03707 +ka<ac > .

05117 EZE 021 017 I will also <01571 +gam > smite <05221 +nakah
> mine hands <03709 +kaph > together , and I will cause my fury
<02534 +chemah > to rest <{05117} +nuwach > : I the LORD <03068
+Y@hovah > have said <01696 +dabar > [it] .

05117 EZE 024 013 In thy filthiness <02932 +tum>ah > [is]
lewdness <02154 +zimmah > : because <03282 +ya<an > I have
purged <02891 +taher > thee , and thou wast not purged <02891
+taher > , thou shalt not be purged <02891 +taher > from thy
filthiness <02932 +tum>ah > any more <05750 +<owd > , till
<05704 +<ad > I have caused my fury <02534 +chemah > to rest
<{05117} +nuwach > upon thee .

05117 EZE 037 001 . The hand <03027 +yad > of the LORD <03068
+Y@hovah > was upon me , and carried <03318 +yatsa> > me out in
the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and
set <{05117} +nuwach > me down in the midst <08432 +tavek > of
the valley <01237 +biq<ah > which <01958 +hiy > [was] full
<04392 +male> > of bones <06106 +<etsem > ,

05117 EZE 040 002 In the visions <04759 +mar>ah > of God <00430
12/8/2021

+>elohiym > brought <00935 +bow> > he me into <00413 +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and set <{05117} +nuwach > me upon a very <03966 +m@<od > high <01364 +gaboahh > mountain <02022 +har > , by which [was] as the frame <04011 +mibneh > of a city <05892 +<iyr > on the south <05045 +negeb > .

05117 EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 +<ariycah > , that he may cause the blessing <01293 +B@rakah > to rest <{05117} +nuwach > in thine house <01004 +bayith > .

05117 DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <{05117} +nuwach > , and stand <05975 +<amad > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > .

05117 HAB 003 016 . When I heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 +<etsem > , and I trembled <07264 +ragaz > in myself , that I might rest <{05117} +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 +<alah > up unto the people <05971 +<am > , he will invade <01464 +guwd > them with his troops .

05117 ZEC 006 008 Then cried <02199 +za<aq > he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <{05117} +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > .

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05117	nuwach	JOB-3:26	quiet
05117	nuwach	ZEC-6:8	quieted
05117	nuwach	PRO-21:16	remain
05117	nuwach	EXO-23:12	rest
05117	nuwach	EXO-33:14	rest
05117	nuwach	DEU-3:20	rest
05117	nuwach	DEU-5:14	rest
05117	nuwach	DEU-12:10	rest
05117	nuwach	DEU-25:19	rest
05117	nuwach	JOS-1:13	rest
05117	nuwach	JOS-1:15	rest
05117	nuwach	JOS-3:13	rest
05117	nuwach	JOS-21:44	rest
05117	nuwach	JOS-22:4	rest
05117	nuwach	JOS-23:1	rest
05117	nuwach	2SA-7:1	rest
05117	nuwach	2SA-7:11	rest
05117	nuwach	2SA-21:10	rest
05117	nuwach	1KI-5:4	rest
05117	nuwach	2KI-2:15	rest
05117	nuwach	1CH-22:9	rest
05117	nuwach	2CH-14:6	rest
05117	nuwach	2CH-14:7	rest
05117	nuwach	2CH-15:15	rest
05117	nuwach	2CH-20:30	rest
05117	nuwach	NEH-9:28	rest
05117	nuwach	JOB-3:13	rest
05117	nuwach	JOB-3:17	rest
05117	nuwach	PSA-125:3	rest
05117	nuwach	PRO-29:17	rest
05117	nuwach	ISA-7:19	rest
05117	nuwach	ISA-11:2	rest
05117	nuwach	ISA-14:3	rest

05117	nuwach	ISA-14:7	rest
05117	nuwach	ISA-23:12	rest
05117	nuwach	ISA-25:10	rest
05117	nuwach	ISA-28:12	rest
05117	nuwach	ISA-57:2	rest
05117	nuwach	ISA-63:14	rest
05117	nuwach	LAM-5:5	rest
05117	nuwach	EZE-5:13	rest
05117	nuwach	EZE-16:42	rest
05117	nuwach	EZE-21:17	rest
05117	nuwach	EZE-24:13	rest
05117	nuwach	EZE-44:30	rest
05117	nuwach	DAN-12:13	rest
05117	nuwach	HAB-3:16	rest
05117	nuwach	GEN-8:4	rested
05117	nuwach	EXO-10:14	rested
05117	nuwach	EXO-20:11	rested
05117	nuwach	NUM-10:36	rested
05117	nuwach	NUM-11:25	rested
05117	nuwach	NUM-11:26	rested
05117	nuwach	EST-9:22	rested
05117	nuwach	PRO-14:33	resteth
05117	nuwach	ECC-7:9	resteth
05117	nuwach	EZE-37:1	set
05117	nuwach	EZE-40:2	set
05117	nuwach	ISA-30:32	lay
05117	nuwach	2SA-17:12	light
05117	nuwach	1SA-25:9	ceased
05117	nuwach	ISA-7:2	confederate
05117	nuwach	EXO-17:11	down

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05117 ISA 007 002 And it was told <05046 +nagad > the house <01004 +bayith > of David <01732 +David > , saying <00559 +>amar > , Syria <00758 +>Aram > is confederate <{05117} +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa< > , and the heart <03824 +lebab > of his people <05971 +<am > , as the trees <06086 +<ets > of the wood <03293 +ya<ar > are moved <05128 +nuwa< > with the wind <07307 +ruwach > .

05117 EXO 010 014 And the locusts <00697 +>arbeh > went <05927 +<alah > up over <05921 +<al > all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and rested <{05117} +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@<od > grievous <03515 +kabed > [were they] ; before <06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such .

05117 EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <05117 +nuwach > down <{05117} +nuwach > his hand <03027 +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

05117 EXO 017 011 And it came <01961 +hayah > to pass , when <00834 +>aher > Moses <04872 +Mosheh > held <07311 +ruwm > up his hand <03027 +yad > , that Israel <03478 +Yisra>el > prevailed <01396 +gabar > : and when <00834 +>aher > he let <{05117} +nuwach > down <05117 +nuwach > his hand <03027 +yad > , Amalek <06002 +<Amaleq > prevailed <01396 +gabar > .

05117 EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 +<asah > thy work <04639 +ma<aseh > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <{05117} +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > .

05117 EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with thee] , and I will give thee rest <{05117} +nuwach > .

05117 NUM 010 036 And when it rested <{05117} +nuwach > , he said <00559 +>amar > , Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , unto the many <07233 +r@babah > thousands <00505 +>eleph > of Israel <03478 +Yisra>el > .

05117 NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 +<anan > , and spake <01696 +dabar > unto him , and took <00680 +>atsal > of the spirit <07307 +ruwach > that [was] upon him , and gave <05414 +nathan > [it] unto the seventy <07657 +shib<iym . > elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [that] , when the spirit <07307 +ruwach > rested <{05117} +nuwach > upon them , they prophesied <05012 +naba> > , and did not cease <03254 +yacaph > .

05117 NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [of the] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad > , and the name <08034 +shem >

of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <{05117} +nuwach > upon them ; and they [were] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > .

05117 DEU 003 020 Until <05704 +<ad > the LORD <03068 +Y@hovah > have given rest <{05117} +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 +<eber > Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you .

05117 DEU 005 014 But the seventh <07637 +sh@biy<iy > day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 +<ebed > , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha<ar > ; that thy manservant <05650 +<ebed > and thy maidservant <00519 +>amah > may rest <{05117} +nuwach > as well as thou .

05117 DEU 012 010 But [when] ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [when] he giveth you rest <{05117} +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiya > about , so that ye dwell <03427 +yashab > in safety <00983 +betach > ;

05117 DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <{05117} +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiya > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 +<Amaleq > from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] .

05117 JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given you rest <{05117} +nuwach > , and hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > .

05117 JOS 001 015 Until <05704 +<ad > the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <{05117} +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return

<07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 +<ebed > gave <05414 +nathan > you on this side <05676 +<eber > Jordan <03383 +Yarden > toward the sunrising .

05117 JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <{05117} +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma<al > ; and they shall stand <05975 +<amad > upon an heap <05067 +ned > .

05117 JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <{05117} +nuwach > round <05439 +cabiyl > about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<amad > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > .

05117 JOS 022 004 And now <06258 +<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <{05117} +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 +<attah > return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > .

05117 JOS 023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given rest <{05117} +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyl > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [and] stricken <00935 +bow> > in age <03117 +yowm > .

05117 1SA 025 009 And when David s <01732 +David > young <05288 +na<ar > men came <00935 +bow> > , they spake <01696 +dabar > to Nabal <05037 +Nabal > according to all <03605 +kol > those <00428 +>el - leh > words <01697 +dabar > in the name <08034 +shem > of David <01732 +David > , and ceased <{05117} +nuwach > .

05117 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him rest <{05117} +nuwach > round <05439 +cabiyl > about from all <03605 +kol > his enemies <00341 +>oyeb > ;

05117 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > , and have caused thee to rest <{05117} +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee

that he will make <06213 +<asah > thee an house <01004 +bayith >

05117 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <{05117} +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 +<al > the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > .

05117 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <{05117} +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

05117 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <{05117} +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

05117 2KI 002 015 And when the sons <01121 +ben > of the prophets <05030 +nabi> > which <00834 +>aher > [were] to view <05048 +neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him , they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Elijah > doth rest <{05117} +nuwach > on <05921 +<al > Elisha <00477 +>Eliysha< > . And they came <00935 +bow> > to meet <07125 +qir>ah > him , and bowed <07812 +shachah > themselves to the ground <00776 +>erets > before him .

05117 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <{05117} +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyb > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > .

05117 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwhah > cities <05892 +<iyr > in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <{05117} +nuwach > .

05117 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 +<iyr > , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 +<owd > before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] ,

and he hath given us rest <{05117} +nuwach > on every <05437 +cabab > side <05439 +cabiyb > . So they built <01129 +banah > and prospered <06743 +tsalach > .

05117 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 +<al > the oath <07621 +sh@buw<ah > : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown > ; and he was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them rest <{05117} +nuwach > round <05439 +cabiyb > about .

05117 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <08252 +shaqat > : for his God <00430 +>elohiym > gave him rest <{05117} +nuwach > round <05439 +cabiyb > about .

05117 NEH 009 028 But after they had rest <{05117} +nuwach > , they did <06213 +<asah > evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 +<azab > thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 +<eth > didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ;

05117 EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <{05117} +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they should make <06213 +<asah > them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> .

05117 JOB 003 013 For now <06258 +<attah > should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <{05117} +nuwach > ,

05117 JOB 003 017 There <08033 +sham > the wicked <07563 +rashac > cease <02308 +chadal > [from] troubling <07267 +rogez > ; and there <08033 +sham > the weary <03019 +yagiya< > be at rest <{05117} +nuwach > .

05117 JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > had I rest <08252 +shaqat > , neither <03808 +lo> > was I quiet <{05117} +nuwach > ; yet trouble <07267 +rogez > came <00935 +bow> > .

05117 PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <{05117} +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 +<evel > > .

05117 PRO 014 033 . Wisdom <02451 +chokmah > resteth <{05117} +nuwach > in the heart <03820 +leb > of him that hath understanding <00995 +biyn > : but [that which is] in the

midst <07130 +qereb > of fools <03684 +k@ciyl > is made known
<03045 +yada< > .

05117 PRO 021 016 . The man <00120 +>adam > that wandereth
<08582 +ta<ah > out of the way <01870 +derek > of understanding
<07919 +sakal > shall remain <{05117} +nuwach > in the
congregation <06951 +qahal > of the dead <07496 +rapha> > .

05117 PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben
> , and he shall give thee rest <{05117} +nuwach > ; yea , he
shall give <05414 +nathan > delight <04574 +ma<adan > unto thy
soul <05315 +nephesh > .

05117 ECC 007 009 Be not hasty <00926 +bahal > in thy spirit
<07307 +ruwach > to be angry <03707 +ka<ac > : for anger <03708
+ka<ac > resteth <{05117} +nuwach > in the bosom <02436 +cheyq >
of fools <03684 +k@ciyl > .

05117 ISA 014 003 And it shall come <01961 +hayah > to pass in
the day <03117 +yowm > that the LORD <03068 +Y@hovah > shall
give thee rest <{05117} +nuwach > from thy sorrow <06090 +<otseb
> , and from thy fear <07267 +rogez > , and from the hard <07186
+qasheh > bondage <05656 +<abodah > wherein <00834 +>aher > thou
wast made to serve <05647 +<abad > ,

05117 ISA 007 019 And they shall come <00935 +bow> > , and shall
rest <{05117} +nuwach > all <03605 +kol > of them in the
desolate <01327 +battah > valleys <05158 +nachal > , and in the
holes <05357 +naqiyq > of the rocks <05553 +cela< > , and upon
all <03605 +kol > thorns <05285 +na<atsuwts > , and upon all
<03605 +kol > bushes <05097 +nahalol > .

05117 ISA 011 002 And the spirit <07307 +ruwach > of the LORD
<03068 +Y@hovah > shall rest <{05117} +nuwach > upon him , the
spirit <07307 +ruwach > of wisdom <02451 +chokmah > and
understanding <00998 +biynah > , the spirit <07307 +ruwach > of
counsel <06098 +<etsah > and might <01369 +g@buwrah > , the
spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the
fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ;

05117 GEN 008 004 . And the ark <08392 +tebah > rested <{05117}
+nuwach > in the seventh <07637 +sh@biy<iy > month <02320
+chodesh > , on the seventeenth <07651 +sheba< > day <03117
+yowm > of the month <02320 +chodesh > , upon the mountains
<02022 +har > of Ararat <00780 +>Ararat > .

05117 ISA 014 007 The whole <03605 +kol > earth <00776 +>erets >
is at rest <{05117} +nuwach > , [and] is quiet <08252 +shaqat
> : they break <06476 +patsach > forth into singing <07440
+rinnah > .

05117 ISA 023 012 And he said <00559 +>amar > , Thou shalt no
<03808 +lo> > more <05750 +<owd > rejoice <05937 +<alaz > , O
thou oppressed <06231 +<ashaq > virgin <01330 +b@thuwlah > ,
daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise
<06965 +quwm > , pass <05674 +<abar > over <05674 +<abar > to
Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam
> shalt thou have no <03808 +lo> > rest <{05117} +nuwach > .

05117 ISA 025 010 For in this <02088 +zeh > mountain <02022 +har
> shall the hand <03027 +yad > of the LORD <03068 +Y@hovah >
rest <{05117} +nuwach > , and Moab <04124 +Mow>ab > shall be
trodden <01758 +duwsh > down under <08478 +tachath > him , even
as straw <04963 +mathben > is trodden <01758 +duwsh > down for
the dunghill <04087 +madmenah > .

05117 ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [is] the rest <04496 +m@nuwach > [wherewith <00834 +>aher >] ye may cause the weary <05889 +<ayeph > to rest <{05117} +nuwach > ; and this <02063 +zo>th > [is] the refreshing <04774 +marge<ah > : yet they would <14> not hear <08085 +shama< > .

05117 ISA 030 032 And [in] every <03605 +kol > place where the grounded <04145 +muwcadah > staff <04294 +matteh > shall pass <04569 +ma<abar > , which <00834 +>aher > the LORD <03068 +Y@hovah > shall lay <{05117} +nuwach > upon him , [it] shall be with tabrets <08596 +toph > and harps <03658 +kinnowr > : and in battles <04421 +milchamah > of shaking <08573 +t@nuwphah > will he fight <03898 +lacham > with it .

05117 ISA 057 002 He shall enter <00935 +bow> > into peace <07965 +shalowm > : they shall rest <{05117} +nuwach > in their beds <04904 +mishkab > , [each one] walking <01980 +halak > [in] his uprightness <05228 +nakoach > .

05117 ISA 063 014 As a beast <00929 +b@hemah > goeth <03318 +yatsa> > down <03381 +yarad > into the valley <01237 +biq<ah > , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > caused him to rest <{05117} +nuwach > : so <03651 +ken > didst thou lead <05090 +nahag > thy people <05971 +<am > , to make <06213 +<asah > thyself a glorious <08597 +tiph>arah > name <08034 +shem > .

05117 LAM 005 005 Our necks <06677 +tsavva>r > [are] under <05921 +<al > persecution <07291 +radaph > : we labour <03021 +yaga< > , [and] have no <03808 +lo> > rest <{05117} +nuwach > .

05117 EZE 005 013 Thus shall mine anger <00639 +>aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to rest <{05117} +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them .

05117 EZE 016 042 So will I make my fury <02534 +chemah > toward thee to rest <{05117} +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <03808 +lo> > more <05750 +<owd > angry <03707 +ka<ac > .

05117 EZE 021 017 I will also <01571 +gam > smite <05221 +nakah > mine hands <03709 +kaph > together , and I will cause my fury <02534 +chemah > to rest <{05117} +nuwach > : I the LORD <03068 +Y@hovah > have said <01696 +dabar > [it] .

05117 EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya<an > I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more <05750 +<owd > , till <05704 +<ad > I have caused my fury <02534 +chemah > to rest <{05117} +nuwach > upon thee .

05117 EZE 037 001 . The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and set <{05117} +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq<ah > which <01958 +hiy > [was] full <04392 +male> > of bones <06106 +<etsem > , 12/8/2021

05117 EZE 040 002 In the visions <04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and set <{05117} +nuwach > me upon a very <03966 +m@<od > high <01364 +gaboahh > mountain <02022 +har > , by which [was] as the frame <04011 +mibneh > of a city <05892 +<iyr > on the south <05045 +negeb > .

05117 EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 +<ariycah > , that he may cause the blessing <01293 +B@rakah > to rest <{05117} +nuwach > in thine house <01004 +bayith > .

05117 DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <{05117} +nuwach > , and stand <05975 +<amad > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > .

05117 HAB 003 016 . When I heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 +<etsem > , and I trembled <07264 +ragaz > in myself , that I might rest <{05117} +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 +<alah > up unto the people <05971 +<am > , he will invade <01464 +guwd > them with his troops .

05117 ZEC 006 008 Then cried <02199 +za<aq > he upon me , and spake <01696 +dabar > unto me , saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <{05117} +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > .

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