

05172	nachash	GEN-30:27	learned
05172	nachash	1KI-20:33	observe
05172	nachash	2CH-33:15	built
05172	nachash	GEN-44:15	divine
05172	nachash	GEN-44:5	divineth
05172	nachash	DEU-18:10	enchanter
05172	nachash	LEV-19:26	enchantment
05172	nachash	NUM-23:23	enchantment
05172	nachash	NUM-24:1	enchantments
05172	nachash	2KI-17:17	enchantments
05172	nachash	2KI-21:6	enchantments
05172	nachash	GEN-30:27	experience

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05172 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +<abar > , and the idol <00784 +>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD , and <02011 +hinom > all the altars <06049 +<anan > that he had built <(05172} +nachash > in the mount <03784 +kashaph > of the <06213 +<asah > house of the LORD <00178 +>wb > , and in Jerusalem <03049 +yidd<oniy > , and cast <06213 +<asah > [them <07235 +rabah >] out <07451 +ra< > of the city <05869 +<ayin > .

05172 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +<hen > in thine eyes <05869 +<ayin > , [tarry : for] I have learned <05172} +nachash > by experience <(05172} +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > .

05172 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +<hen > in thine eyes <05869 +<ayin > , [tarry : for] I have learned <(05172} +nachash > by experience <05172} +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > .

05172 GEN 044 005 [Is] not this <02088 +zeh > [it] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby indeed he divineth <(05172} +nachash > ? ye have done evil <07489 +ra<a< > in so <00834 +>aher > doing <06213 +<asah > .

05172 GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah > deed <04639 +ma<aseh > [is] this that ye have done <06213 +<asah > ? wot <03045 +yada< > ye not that such a man <00376 +>iysh > as I can certainly divine <(05172} +nachash > ?

05172 LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <(05172} +nachash > enchantment <05172} +nachash > , nor <03808 +lo> > observe <06049 +<anan > times .

05172 NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <(05172} +nachash > against Jacob <03290 +Ya<aqob > , neither <03808 +lo> > [is there] any divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290 +Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa<al > !

05172 NUM 024 001 . And when Balaam <01109 +Bil<am > saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times <06471 +pa<am > , to seek <07125 +qir>ah > for enchantments <(05172} +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > .

05172 DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 +<abar > through the fire <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 +<anan > of times , or an enchanter <(05172} +nachash > , or a witch <03784 +kashaph > ,

05172 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172} +nachash > observe <(05172} +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 +<alah > up into <05921 +<al > the chariot <04818 +merkabah > .

05172 1KI 020 033 Now the men <00582 +>enowsh > did diligently <(05172} +nachash > observe <05172} +nachash > whether [any thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 +<alah > up into <05921 +<al > the chariot <04818 +merkabah > .

05172 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <(05172} +nachash > , and sold <04376 +makar > themselves to do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > .

05172 LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172} +nachash > enchantment <(05172} +nachash > , nor <03808 +lo> > observe <06049 +<anan > times .

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 05172 nachash GEN-44:15 divine
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> ye not that such a man <00376 +>iysh > as I can certainly
divine <{05172} +nachash > ?

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with the blood <01818 +dam > : neither <03808 +lo> > shall ye
use <{05172} +nachash > enchantment <05172 +nachash > , nor
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05172 NUM 023 023 Surely [there is] no <03808 +lo> >
enchantment <{05172} +nachash > against Jacob <03290 +Ya<aqob > ,
neither <03808 +lo> > [is there] any divination <07081 +qecem
> against Israel <03478 +Yisra>el > : according to this time
<06256 +<eth > it shall be said <00559 +>amar > of Jacob <03290
+Ya<aqob > and of Israel <03478 +Yisra>el > , What <04100 +mah >
hath God <00410 +>el > wrought <06466 +pa<al > !

05172 NUM 024 001 . And when Balaam <01109 +Bil<am > saw <07200
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<01980 +halak > not , as at other <00312 +>acher > times <06471
+pa<am > , to seek <07125 +qir>ah > for enchantments <{05172}
+nachash > , but he set <07896 +shiyth > his face <06440 +paniym
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05172 1KI 020 033 Now the men <00582 +>enowsh > did diligently
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he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947
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come <05927 +<alah > up into <05921 +<al > the chariot <04818
+merkabah > .

05172 2KI 017 017 And they caused their sons <01121 +ben > and
their daughters <01121 +ben > to pass <05674 +<abar > through
the fire <00784 +>esh > , and used divination <07081 +qecem >
and enchantments <{05172} +nachash > , and sold <04376 +makar >
themselves to do <06213 +<asah > evil <07451 +ra< > in the sight
<05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him
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