

05174	n@chash	DAN-2: 32	brass
05174	n@chash	DAN-2: 35	brass
05174	n@chash	DAN-2: 39	brass
05174	n@chash	DAN-2: 45	brass
05174	n@chash	DAN-4: 15	brass
05174	n@chash	DAN-4: 23	brass
05174	n@chash	DAN-5: 4	brass
05174	n@chash	DAN-5: 23	brass
05174	n@chash	DAN-7: 19	brass

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05174 DAN 002 039 And after <00870 +>athar > thee shall arise
<06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw
> inferior <00772 +>ara< > to thee , and another <00317
>+ochoriy > third <08523 +>eliythay > kingdom <04437 +mal kuw >
> of brass <05174 +>nchash > , which <01768 +diy > shall bear
<07981 +>shlet > rule <07981 +>shlet > over all <03606 +kol >
> the earth <00772 +>ara< > .

05174 DAN 002 035 Then <00116 +>edayin > was the iron <06523
>+parzel > , the clay <02635 +>chacaph > , the brass <05174
>+nchash > , the silver <03702 +>kecaph > , and the gold <01722
>+dehab > , broken <01854 +>daqaq > to pieces together <02298
>+chad > , and became <01934 +>hava > like the chaff <05784 +>uwr
> of the summer <07007 +>qayit > threshing floors <00147 +>iddar >
> ; and the wind <07308 +>ruwach > carried <05376 +>nesa > them
> away , that no place <00870 +>athar > was found <07912 +>shkach
> for them : and the stone <69> that smote <04223 +>mecha > the
> image <06755 +>tselem > became <01934 +>hava > a great <07229
>+rab > mountain <02906 +>tuwr > , and filled <04391 +>me@a > the
> whole <03606 +kol > earth <00772 +>ara< > .

05174 DAN 002 045 Forasmuch as thou sawest <02370 +>chaza > > that
> the stone <69> was cut <01505 +>gezar > out of the mountain
> <02906 +>tuwr > wi thout hands <03028 +>yad > , and that it brake
> <01855 +>deqag > in pieces the iron <06523 +>parzel > , the brass
> <05174 +>nchash > , the clay <02635 +>chacaph > , the silver
> <03702 +>kecaph > , and the gold <01722 +>dehab > : the great
> <07229 +>rab > God <00426 +>el@h > hath made known <03046 +>y@da<
> > to the king <04430 +>melek > what <04101 +>mah > shall come
> <01934 +>hava > > to pass hereafter : and the dream <02493 +>ch@lem
> > [i s] certain <03330 +>y@t@stiy > , and the interpretation
> <06591 +>pe@shar > thereof sure <00546 +>omnah > .

05174 DAN 004 015 Nevertheless <01297 +>b@ram > leave <07662
>+sh@baq > the stump <06136 +>iqqar > of his roots <08330 +>shoresh
> in the earth <00772 +>ara< > , even wi th a band <00613 +>ecuwr
> of iron <06523 +>parzel > and brass <05174 +>nchash > , in
> the tender grass <01883 +>dethe > of the field <01251 +>bar > :
> and let it be wet <06647 +>ts@ba< > wi th the dew <02920 +>tal > of
> heaven <08065 +>shamayin > , and [let] his portion <02508
>+ch@laq > [be] wi th the beasts <02423 +>ch@yva > in the grass
> <06211 +>ash > of the earth <00772 +>ara< > :
> >

05174 DAN 004 023 And whereas <01768 +>diy > the king <04430
>+melek > saw <02370 +>chaza > > a watcher <05894 +>iyr > and an
> holy <06922 +>qaddiysh > one comi ng <05182 +>nchath > down <05182
>+nchath > from heaven <08065 +>shamayin > , and saying <00560
>+>amar > , Hew <01414 +>gedad > the tree <00363 +>iylan > down ,
> and destroy <02255 +>chabal > i t ; yet <01297 +>b@ram > leave
> <07662 +>sh@baq > the stump <06136 +>iqqar > of the roots <08330
>+shoresh > thereof in the earth <00772 +>ara< > , even wi th a
> band <00613 +>ecuwr > of iron <06523 +>parzel > and brass
> <05174 +>nchash > , in the tender grass <01883 +>dethe > of
> the field <01251 +>bar > ; and let it be wet <06647 +>ts@ba< >
> wi th the dew <02920 +>tal > of heaven <08065 +>shamayin > , and [let
>] his portion <02508 +>ch@laq > [be] wi th the beasts <02423
>+>ch@yva > of the field <01251 +>bar > , till <05704 +>ad > seven
> <07655 +>shib@ah > times <05732 +>iddan > pass <02499 +>ch@l@ph >
> over <05922 +>al > hi m ;

05174 DAN 005 004 They drank <08355 +>sh@thah > wine <02562
>+chamar > , and praised <07624 +>sh@bach > the gods <00426
>+>el@h > of gold <01722 +>dehab > , and of silver <03702 +>kecaph
> , of brass <05174 +>nchash > , of iron <06523 +>parzel > , of
> wood <00636 +>a< > , and of stone <69> .

05174 DAN 005 023 But hast lifted <07313 +>ruwm > up thyself
> against <05922 +>al > the Lord <04756 +>mare > of heaven <08065
>+>shamayin > : and they have brought <00858 +>athah > the vessel
> <03984 +>ma>n > of his house <01005 +>b@yith > before <06925
>+>qodam > thee , and thou , and thy lords <07261 +>r@b@ban > ,
> thy wives <07695 +>sh@gal > , and thy concubines <03904 +>l@chenah
> , have drunk <08355 +>sh@thah > wine <02562 +>chamar > in them ;
> and thou hast praised <07624 +>sh@bach > the gods <00426 +>el@h
> of silver <03702 +>kecaph > , and gold <01722 +>dehab > , of
> brass <05174 +>nchash > , iron <06523 +>parzel > , wood <00636
>+>a< > , and stone <69> , which <01768 +>diy > see <02370 +>chaza >
> not , nor <03809 +>la > hear <08086 +>sh@ma< > , nor <03809
>+>la > know <03046 +>y@da< > : and the God <00426 +>el@h > in
> whose <01768 +>diy > hand <03028 +>yad > thy breath <05396
>+>ni@shma > > [i s] , and whose [are] all <03606 +>kol > thy ways
> <00735 +>orach > , hast thou not glorified <01922 +>hadar > :
> >

05174 DAN 007 019 Then <00116 +>edayin > I would <06634 +>ts@ba<
> > know <03046 +>y@da< > the truth <03321 +>y@t@seb > of the fourth
> <07244 +>r@biy@ay > beast <02423 +>ch@yva > , whi ch <01768 +>diy >
> was diverse <08133 +>sh@na > from all <03606 +>kol > the others ,
> exceedi ng <03493 +>yattiy > dreadful <01763 +>dechal > , whose
> <01768 +>diy > teeth <08128 +>shen > [were of] iron <06523
>+>parzel > , and his nails <02953 +>t@phar > [of] brass <05174
>+>nchash > ; [whi ch] devoured <00399 +>akal > , brake <01855
>+>deqag > in pieces , and stamped <07512 +>r@phac > the resi due
> <07606 +>sh@ar > wi th his feet <07271 +>r@gal > ;

05174 DAN 002 032 This <01931 +>huw > image s <06755 +>tselem >
> head <07217 +>re>sh > [was] of fine <02869 +>tab > gold <01722
>+>dehab > , his breast <02306 +>chadiy > and his arms <01672
>+>da>ag > of silver <03702 +>kecaph > , his belly <04577 +>me@ah >
> and his thighs <03410 +>yarka > of brass <05174 +>nchash > ,

05174 n@chash DAN-2: 32 brass
 05174 n@chash DAN-2: 35 brass
 05174 n@chash DAN-2: 39 brass
 05174 n@chash DAN-2: 45 brass
 05174 n@chash DAN-4: 15 brass
 05174 n@chash DAN-4: 23 brass
 05174 n@chash DAN-5: 4 brass
 05174 n@chash DAN-5: 23 brass
 05174 n@chash DAN-7: 19 brass

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05174 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liythy > kingdom <04437 +mal kuw > of brass <{05174} +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > .

05174 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <{05174} +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

05174 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <{05174} +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahn > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

05174 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +>iqqar >of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuw > of iron <06523 +parzel > and brass <{05174} +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508

+chalaq > [be] with the beasts <02423 +cheyva> > in the grass
<06211 +<ash > of the earth <00772 +>ara< > :

05174 DAN 004 023 And whereas <01768 +diy > the king <04430
+melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an
holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182
+n@chath > from heaven <08065 +shamayin > , and saying <00560
+>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down ,
and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave
<07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330
+shoresh > thereof in the earth <00772 +>ara< > , even with a
band <00613 +>ecuwr > of iron <06523 +parzel > and brass
<{05174} +n@chash > , in the tender grass <01883 +dethe> > of
the field <01251 +bar > ; and let it be wet <06647 +ts@ba< >
with the dew <02920 +tal > of heaven <08065 +shamayin > , and [
let] his portion <02508 +chalaq > [be] with the beasts <02423
+cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven
<07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph >
over <05922 +<al > him ;

05174 DAN 005 004 They drank <08355 +sh@thah > wine <02562
+chamar > , and praised <07624 +sh@bach > the gods <00426
+>elahh > of gold <01722 +d@hab > , and of silver <03702 +k@caph
> , of brass <{05174} +n@chash > , of iron <06523 +parzel > , of
wood <00636 +>a< > , and of stone <69> .

05174 DAN 005 023 But hast lifted <07313 +ruwm > up thysel f
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065
+shamayin > ; and they have brought <00858 +>athah > the vessels
<03984 +ma>n > of his house <01005 +bayith > before <06925
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of
brass <{05174} +n@chash > , iron <06523 +parzel > , wood <00636
+>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza>
> not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809
+la> > know <03046 +y@da< > : and the God <00426 +>elahh > in
whose <01768 +diy > hand <03028 +yad > thy breath <05396
+nishma> > [is] , and whose [are] all <03606 +kol > thy ways
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

05174 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba>
> know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth
<07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy >
was diverse <08133 +sh@na> > from all <03606 +kol > the others ,
exceeding <03493 +yattiyr > dreadful <01763 +d@chal > , whose
<01768 +diy > teeth <08128 +shen > [were of] iron <06523
+parzel > , and his nails <02953 +t@phar > [of] brass <{05174}
+n@chash > ; [which] devoured <00399 +>akal > , brake <01855
+d@qaq > in pieces , and stamped <07512 +r@phac > the residue
<07606 +sh@>ar > with his feet <07271 +r@gal > ;

05174 DAN 002 032 This <01931 +huw> > image s <06755 +tselem >
head <07217 +re>sh > [was] of fine <02869 +tab > gold <01722
+d@hab > , his breast <02306 +chadiy > and his arms <01672
+da>ag > of silver <03702 +k@caph > , his belly <04577 +m@<ah >
and his thighs <03410 +yarka> > of brass <{05174} +n@chash > ,

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