

05183 Nachath ECC-9: 17 qui et  
05183 Nachath ECC-4: 6 qui etness  
05183 Nachath JOB-17: 16 rest  
05183 Nachath PRO-29: 9 rest  
05183 Nachath ECC-6: 5 rest  
05183 Nachath ISA-30: 15 rest  
05183 Nachath JOB-36: 16 set  
05183 Nachath ISA-30: 30 down

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05183 JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [ into ] a broad <07338 +rachab > place , where [ there is ] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <(05183) +Nachath > on thy table <07979 +shulchan > [ should be ] full <04390 +male> > of fatness <01880 +deshen > .

05183 ISA 030 030 And the LORD <03068 +Yehovah > shall cause his glorious <01935 +howd > voice <06963 +gowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183) +Nachath > down <(05183) +Nachath > of his arm <02220 +zerowa< > , with the indignation <02197 +za<aph> > of [ his ] anger <00639 +>aph > , and [ with ] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [ with ] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones .

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05183 ISA 030 015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Yehovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra-el > ; In returning <07729 +shuwbah > and rest <(05183) +Nachath > shall ye be saved <03467 +yasha< > ; in quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +>ebuwwah > : and ye would <14> not .

05183 JOB 017 016 They shall go <03381 +yarad > down <03381 +yarad > to the bars <00905 +bad > of the pit <07585 +she>owl > , when <00518 +im > [ our ] rest <(05183) +Nachath > together <03162 +yachad > [ is ] in the dust <06083 +>aphar > .

05183 PRO 029 009 . [ If ] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyi > man <00376 +>iysh > , whether <00518 +im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [ there is ] no <00369 +>ayin > rest <(05183) +Nachath > .

05183 ECC 004 006 Better <02896 +towb > [ is ] an handful [ with ] quietness <(05183) +Nachath > , than both the hands <02651 +chophen > full <04393 +me!o> > [ with ] travail <05999 +>amal > and vexation <07469 +re<uwth> > of spirit <07307 +ruwach > .

05183 ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [ any thing ] ; this <02088 +zeh > hath more rest <(05183) +Nachath > than the other <02088 +zeh > .

05183 ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [ men are ] heard <08085 +shama< > in quiet <(05183) +Nachath > more than the cry <02201 +za<aq> > of him that ruleth <04910 +mashal > among fools <03684 +k<ciyl> > .

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05183 Nachath ECC-9:17 quiet  
 05183 Nachath ECC-4:6 quietness  
 05183 Nachath JOB-17:16 rest  
 05183 Nachath PRO-29:9 rest  
 05183 Nachath ECC-6:5 rest  
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