

05227	nokach	PRO-4:25	right
05227	nokach	JER-17:16	right
05227	nokach	EZE-47:20	over
05227	nokach	EXO-26:35	against
05227	nokach	EXO-40:24	against
05227	nokach	JOS-18:17	against
05227	nokach	JUD-19:10	against
05227	nokach	JUD-20:43	against
05227	nokach	1KI-20:29	against
05227	nokach	1KI-22:35	against
05227	nokach	2CH-18:34	against
05227	nokach	EST-5:1	against
05227	nokach	EST-5:1	against
05227	nokach	EZE-46:9	against
05227	nokach	GEN-30:38	before
05227	nokach	JOS-15:7	before
05227	nokach	JUD-18:6	before
05227	nokach	PRO-5:21	before
05227	nokach	JER-17:16	before
05227	nokach	LAM-2:19	before
05227	nokach	EZE-14:3	before
05227	nokach	EZE-14:4	before
05227	nokach	EZE-14:7	before

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05227 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmura > pour <08210 +shaphak > out thine heart <03820 +leb > like water <04325 +mayim > before <{05227} +nokach > the face <06440 +paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph > toward <05921 +<al > him for the life <05315 +nephesh > of thy young children , that faint <05848 +<ataph > for hunger <07457 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .

05227 JUDG 019 010 But the man <00376 +>iysh > would <14> not tarry <03885 +luwn > that night , but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow> > over <{05227} +nokach > against <05227 +nokach > Jebus <02982 +Y@buwc > , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > ; and [there were] with him two <06771 +tsame> > asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > also [was] with him .

05227 JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <{05227} +nokach > Gibeah <01390 +Gib<ah > toward the sunrising .

05227 JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <{05227} +nokach > against <05227 +nokach > Gibeah <01390 +Gib<ah > toward the sunrising .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <{05227} +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [so] it was , that in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <{05227} +nokach > against <05227 +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [so] it was , that in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <{05227} +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

05227 2CH 018 034 And the battle <04421 +milchamah > increased
12/8/2021

<05927 +<alah > that day <03117 +yowm > : howbeit the king
 <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975
 +<amad > [himself] up in [his] chariot <04818 +merkabah >
 against <{05227} +nokach > the Syrians <00758 +>Aram > until
 <05704 +<ad > the even <06153 +<ereb > : and about the time
 <06256 +<eth > of the sun <08121 +shemesh > going <00935 +bow> >
 down he died <04191 +muwth > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the
 third <07992 +sh@liyshi > day <03117 +yowm > , that Esther
 <00635 +>Ecter > put <03847 +labash > on [her] royal <04438
 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428
 +melek > house <01004 +bayith > , over <05227 +nokach > against
 <05227 +nokach > the king s <04428 +melek > house <01004 +bayith
 > : and the king <04428 +melek > sat <03427 +yashab > upon his
 royal <04438 +malkuwth > throne <03678 +kicce> > in the royal
 <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach
 > against <{05227} +nokach > the gate <06607 +pethach > of the
 house <01004 +bayith > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the
 third <07992 +sh@liyshi > day <03117 +yowm > , that Esther
 <00635 +>Ecter > put <03847 +labash > on [her] royal <04438
 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428
 +melek > house <01004 +bayith > , over <05227 +nokach > against
 <05227 +nokach > the king s <04428 +melek > house <01004 +bayith
 > : and the king <04428 +melek > sat <03427 +yashab > upon his
 royal <04438 +malkuwth > throne <03678 +kicce> > in the royal
 <04438 +malkuwth > house <01004 +bayith > , over <{05227}
 +nokach > against <05227 +nokach > the gate <06607 +pethach > of
 the house <01004 +bayith > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the
 third <07992 +sh@liyshi > day <03117 +yowm > , that Esther
 <00635 +>Ecter > put <03847 +labash > on [her] royal <04438
 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428
 +melek > house <01004 +bayith > , over <05227 +nokach > against
 <{05227} +nokach > the king s <04428 +melek > house <01004
 +bayith > : and the king <04428 +melek > sat <03427 +yashab >
 upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the
 royal <04438 +malkuwth > house <01004 +bayith > , over <05227
 +nokach > against <05227 +nokach > the gate <06607 +pethach > of
 the house <01004 +bayith > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the
 third <07992 +sh@liyshi > day <03117 +yowm > , that Esther
 <00635 +>Ecter > put <03847 +labash > on [her] royal <04438
 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner
 <06442 +p@niymiy > court <02691 +chatser > of the king s <04428
 +melek > house <01004 +bayith > , over <{05227} +nokach >
 against <05227 +nokach > the king s <04428 +melek > house <01004
 +bayith > : and the king <04428 +melek > sat <03427 +yashab >
 upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the
 royal <04438 +malkuwth > house <01004 +bayith > , over <05227
 +nokach > against <05227 +nokach > the gate <06607 +pethach > of
 the house <01004 +bayith > .

05227 PRO 005 021 For the ways <01870 +derek > of man <00376
 +>iysh > [are] before <{05227} +nokach > the eyes <05869
 +<ayin > of the LORD <03068 +Y@hovah > , and he pondereth <06424
 +palac > all <03605 +kol > his goings <04570 +ma<gal > .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts
 12/8/2021

> from [being] a pastor <07462 +ra<ah > to follow <00310
 +>achar > thee : neither <03808 +lo> > have I desired <00183
 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou
 knowest <03045 +yada< > : that which came <04161 +mowtsa> > out
 of my lips <08193 +saphah > was [right <05227 +nokach >]
 before <05227> +nokach > thee .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts
 > from [being] a pastor <07462 +ra<ah > to follow <00310
 +>achar > thee : neither <03808 +lo> > have I desired <00183
 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou
 knowest <03045 +yada< > : that which came <04161 +mowtsa> > out
 of my lips <08193 +saphah > was [right <05227> +nokach >]
 before <05227 +nokach > thee .

05227 JUDG 019 010 But the man <00376 +>iysh > would <14> not
 tarry <03885 +luwn > that night , but he rose <06965 +quwm > up
 and departed <03212 +yalak > , and came <00935 +bow> > over
 <05227 +nokach > against <05227> +nokach > Jebus <02982 +Y@buwc
 > , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > ;
 and [there were] with him two <06771 +tsame> > asses <02543
 +chamowr > saddled <02280 +chabash > , his concubine <06370
 +piylegesh > also [was] with him .

05227 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > ,
 these <00428 +>el - leh > men <00582 +>enowsh > have set <05927
 +<alah > up their idols <01544 +gilluwl > in their heart <03820
 +leb > , and put <05414 +nathan > the stumblingblock <04383
 +mikshowl > of their iniquity <05771 +<avon > before <05227>
 +nokach > their face <06440 +paniym > : should I be enquired
 <01875 +darash > of at all by them ?

05227 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar >
 unto them , and say <00559 +>amar > unto them , Thus <03541 +koh
 > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Every man <00376 +>iysh > of the house <01004
 +bayith > of Israel <03478 +Yisra>el > that setteth <05927
 +<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb
 > , and putteth <07760 +suwm > the stumblingblock <04383
 +mikshowl > of his iniquity <05771 +<avon > before <05227>
 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> >
 to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah >
 will answer <06030 +<anah > him that cometh <00935 +bow> >
 according to the multitude <07230 +rob > of his idols <01544
 +gilluwl > ;

05227 EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh >
 of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or
 of the stranger <01616 +ger > that sojourneth <01481 +guwr > in
 Israel <03478 +Yisra>el > , which separateth <05144 +nazar >
 himself from me , and setteth <05927 +<alah > up his idols
 <01544 +gilluwl > in his heart <03820 +leb > , and putteth
 <07760 +suwm > the stumblingblock <04383 +mikshowl > of his
 iniquity <05771 +<avon > before <05227> +nokach > his face
 <06440 +paniym > , and cometh <00935 +bow> > to a prophet <05030
 +nabiy> > to enquire <01875 +darash > of him concerning me ; I
 the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by
 myself :

05227 EZE 046 009 But when the people <05971 +<am > of the land
 <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym
 > the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >
 feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by
 the way <01870 +derek > of the north <06828 +tsaphown > gate
 <08179 +sha<ar > to worship <07812 +shachah > shall go <03318
 +yatsa> > out by the way <01870 +derek > of the south <05045

+negeb > gate <08179 +sha<ar > ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha<ar > : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar > whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <{05227} +nokach > it .

05227 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [shall be] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 +<ad > a man come <00935 +bow> > over <{05227} +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam > side <06285 +pe>ah > .

05227 PRO 004 025 Let thine eyes <05869 +<ayin > look <05027 +nabat > right <{05227} +nokach > on , and let thine eyelids <06079 +<aph<aph > look straight <03474 +yashar > before <05048 +neged > thee .

05227 GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <{05227} +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > .

05227 EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <{05227} +nokach > the table <07979 +shulchan > on <05921 +<al > the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tsela< > .

05227 EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <{05227} +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 +<al > the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 +<al > the north <06828 +tsaphown > side <06763 +tsela< > .

05227 EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <05227 +nokach > against <{05227} +nokach > the table <07979 +shulchan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > .

05227 EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow<ed > , over <{05227} +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 +<al > the side <03409 +yarek > of the tabernacle <04908 +mishkan > southward <05045 +negeb > .

05227 JOS 015 007 And the border <01366 +g@buwl > went <05927

+<alah > up toward Debir <01688 +D@biyr > from the valley <06010
 +<emeq > of Achor <05911 +<Alowr > , and so northward <06828
 +tsaphown > , looking <06437 +panah > toward <00413 +>el >
 Gilgal <01537 +Gilgal > , that [is] before <{05227} +nokach >
 the going <04608 +ma<aleh > up to Adummim <00131 +>Adummiym > ,
 which <00834 +>aher > [is] on the south <05045 +negeb > side
 of the river <05158 +nachal > : and the border <01366 +g@buwl >
 passed <05674 +<abar > toward <00413 +>el > the waters <04325
 +mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings
 <08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel
 <05883 +<Eyn Rogel > :

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north
 <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318
 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318
 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth
 <01553 +G@liylowth > , which <00834 +>aher > [is] over <05227
 +nokach > against <{05227} +nokach > the going <04608 +ma<aleh >
 up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad
 > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben
 > of Reuben <07205 +R@>uwben > ,

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north
 <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318
 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318
 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth
 <01553 +G@liylowth > , which <00834 +>aher > [is] over
 <{05227} +nokach > against <05227 +nokach > the going <04608
 +ma<aleh > up of Adummim <00131 +>Adummiym > , and descended
 <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the
 son <01121 +ben > of Reuben <07205 +R@>uwben > ,

05227 JUDG 018 006 And the priest <03548 +kohen > said <00559
 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm
 > : before <{05227} +nokach > the LORD <03068 +Y@hovah > [is]
 your way <01870 +derek > wherein <00834 +>aher > ye go <03212
 +yalak > .

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05227 nokach PRO-4:25 right
 05227 nokach JER-17:16 right
 05227 nokach EZE-47:20 over
 05227 nokach EXO-26:35 against
 05227 nokach EXO-40:24 against
 05227 nokach JOS-18:17 against
 05227 nokach JUD-19:10 against
 05227 nokach JUD-20:43 against
 05227 nokach 1KI-20:29 against
 05227 nokach 1KI-22:35 against
 05227 nokach 2CH-18:34 against
 05227 nokach EST-5:1 against
 05227 nokach EST-5:1 against
 05227 nokach EZE-46:9 against
 05227 nokach GEN-30:38 before
 05227 nokach JOS-15:7 before
 05227 nokach JUD-18:6 before
 05227 nokach PRO-5:21 before
 05227 nokach JER-17:16 before
 05227 nokach LAM-2:19 before
 05227 nokach EZE-14:3 before
 05227 nokach EZE-14:4 before
 05227 nokach EZE-14:7 before

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05227 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan >
 out in the night <03915 +layil > : in the beginning <07218
 +ro>sh > of the watches <00821 +>ashmurah > pour <08210 +shaphak
 > out thine heart <03820 +leb > like water <04325 +mayim >
 before <{05227} +nokach > the face <06440 +paniym > of the Lord
 <00136 +>Adonay > : lift <05375 +nasa> > up thy hands <03709
 +kaph > toward <05921 +<al > him for the life <05315 +nephesh >
 of thy young children , that faint <05848 +<ataph > for hunger
 <07457 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol
 > street <02351 +chuwts > .

05227 JUDG 019 010 But the man <00376 +>iysh > would <14> not

12/8/2021

tarry <03885 +luwn > that night , but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow> > over <{05227} +nokach > against <05227 +nokach > Jebus <02982 +Y@buwc > , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > ; and [there were] with him two <06771 +tsame> > asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > also [was] with him .

05227 JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <05227 +nokach > against <{05227} +nokach > Gibeah <01390 +Gib<ah > toward the sunrising .

05227 JUDG 020 043 [Thus] they inclosed <03803 +kathar > the Benjamites <01145 +Ben - y@miyniy > round <03803 +kathar > about <03803 +kathar > , [and] chased <07291 +radaph > them , [and] trode <01869 +darak > them down with ease <04496 +m@nuwchah > over <{05227} +nokach > against <05227 +nokach > Gibeah <01390 +Gib<ah > toward the sunrising .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 +nokach > against <{05227} +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [so] it was , that in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 020 029 And they pitched <02583 +chanah > one <00259 +>echad > over <{05227} +nokach > against <05227 +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm > . And [so] it was , that in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > .

05227 1KI 022 035 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<amad > up in his chariot <04818 +merkabah > against <{05227} +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 +<ereb > : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > .

05227 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +<amad > [himself] up in [his] chariot <04818 +merkabah > against <{05227} +nokach > the Syrians <00758 +>Aram > until <05704 +<ad > the even <06153 +<ereb > : and about the time <06256 +<eth > of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner

<06442 +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshi > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner <06442 +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshi > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner <06442 +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > .

05227 EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshi > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <05975 +<amad > in the inner <06442 +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > .

05227 PRO 005 021 For the ways <01870 +derek > of man <00376 +>iysh > [are] before <05227 +nokach > the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he pondereth <06424 +palac > all <03605 +kol > his goings <04570 +ma<gal > .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra<ah > to follow <00310 +>achar > thee : neither <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > out of my lips <08193 +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee .

05227 JER 017 016 As for me , I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra<ah > to follow <00310 +>achar > thee : neither <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > out

of my lips <08193 +saphah > was [right <{05227} +nokach >]
before <05227 +nokach > thee .

05227 JUDG 019 010 But the man <00376 +>iysh > would <14> not
tarry <03885 +luwn > that night , but he rose <06965 +quwm > up
and departed <03212 +yalak > , and came <00935 +bow> > over
<05227 +nokach > against <{05227} +nokach > Jebus <02982 +Y@buwc
> , which <01958 +hiy > [is] Jerusalem <03389 +Y@ruwshalaim > ;
and [there were] with him two <06771 +tsame> > asses <02543
+chamowr > saddled <02280 +chabash > , his concubine <06370
+piylegesh > also [was] with him .

05227 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > ,
these <00428 +>el - leh > men <00582 +>enowsh > have set <05927
+<alah > up their idols <01544 +gilluwl > in their heart <03820
+leb > , and put <05414 +nathan > the stumblingblock <04383
+mikshowl > of their iniquity <05771 +<avon > before <{05227}
+nokach > their face <06440 +paniym > : should I be enquired
<01875 +darash > of at all by them ?

05227 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar >
unto them , and say <00559 +>amar > unto them , Thus <03541 +koh
> saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ; Every man <00376 +>iysh > of the house <01004
+bayith > of Israel <03478 +Yisra>el > that setteth <05927
+<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb
> , and putteth <07760 +suwm > the stumblingblock <04383
+mikshowl > of his iniquity <05771 +<avon > before <{05227}
+nokach > his face <06440 +paniym > , and cometh <00935 +bow> >
to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah >
will answer <06030 +<anah > him that cometh <00935 +bow> >
according to the multitude <07230 +rob > of his idols <01544
+gilluwl > ;

05227 EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh >
of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or
of the stranger <01616 +ger > that sojourneth <01481 +guwr > in
Israel <03478 +Yisra>el > , which separateth <05144 +nazar >
himself from me , and setteth <05927 +<alah > up his idols
<01544 +gilluwl > in his heart <03820 +leb > , and putteth
<07760 +suwm > the stumblingblock <04383 +mikshowl > of his
iniquity <05771 +<avon > before <{05227} +nokach > his face
<06440 +paniym > , and cometh <00935 +bow> > to a prophet <05030
+nabiy> > to enquire <01875 +darash > of him concerning me ; I
the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by
myself :

05227 EZE 046 009 But when the people <05971 +<am > of the land
<00776 +>erets > shall come <00935 +bow> > before <06440 +paniym
> the LORD <03068 +Y@hovah > in the solemn <04150 +mow<ed >
feasts <04150 +mow<ed > , he that entereth <00935 +bow> > in by
the way <01870 +derek > of the north <06828 +tsaphown > gate
<08179 +sha<ar > to worship <07812 +shachah > shall go <03318
+yatsa> > out by the way <01870 +derek > of the south <05045
+negeb > gate <08179 +sha<ar > ; and he that entereth <00935
+bow> > by the way <01870 +derek > of the south <05045 +negeb >
gate <08179 +sha<ar > shall go <03318 +yatsa> > forth <03318
+yatsa> > by the way <01870 +derek > of the north <06828
+tsaphown > gate <08179 +sha<ar > : he shall not return <07725
+shuwb > by the way <01870 +derek > of the gate <08179 +sha<ar >
whereby <00834 +>aher > he came <00935 +bow> > in , but shall go
<03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
against <{05227} +nokach > it .

05227 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah >
also [shall be] the great <01419 +gadawl > sea <03220 +yam >
12/8/2021

from the border <01366 +g@buwl > , till <05704 +<ad > a man come
<00935 +bow> > over <{05227} +nokach > against Hamath <02574
+Chamath > . This <02063 +zo>th > [is] the west <03220 +yam >
side <06285 +pe>ah > .

05227 PRO 004 025 Let thine eyes <05869 +<ayin > look <05027
+nabat > right <{05227} +nokach > on , and let thine eyelids
<06079 +<aph<aph > look straight <03474 +yashar > before <05048
+neged > thee .

05227 GEN 030 038 And he set <03322 +yatsag > the rods <04731
+maqel > which <00834 +>aher > he had pilled <06478 +patsal >
before <{05227} +nokach > the flocks <06629 +tso>n > in the
gutters <07298 +rahat > in the watering <04325 +mayim > troughs
<08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n >
came <00935 +bow> > to drink <08354 +shathah > , that they
should conceive <03179 +yacham > when they came <00935 +bow> >
to drink <08354 +shathah > .

05227 EXO 026 035 And thou shalt set <07760 +suwm > the table
<07979 +shulchan > without <02351 +chuwts > the vail <06532
+poreketh > , and the candlestick <04501 +m@nowrah > over <05227
+nokach > against <{05227} +nokach > the table <07979 +shulchan
> on <05921 +<al > the side <06763 +tsela< > of the tabernacle
<04908 +mishkan > toward the south <08486 +teyman > : and thou
shalt put <05414 +nathan > the table <07979 +shulchan > on
<05921 +<al > the north <06828 +tsaphown > side <06763 +tsela< >
.

05227 EXO 026 035 And thou shalt set <07760 +suwm > the table
<07979 +shulchan > without <02351 +chuwts > the vail <06532
+poreketh > , and the candlestick <04501 +m@nowrah > over
<{05227} +nokach > against <05227 +nokach > the table <07979
+shulchan > on <05921 +<al > the side <06763 +tsela< > of the
tabernacle <04908 +mishkan > toward the south <08486 +teyman > :
and thou shalt put <05414 +nathan > the table <07979 +shulchan >
on <05921 +<al > the north <06828 +tsaphown > side <06763
+tsela< > .

05227 EXO 040 024 And he put <07760 +suwm > the candlestick
<04501 +m@nowrah > in the tent <00168 +>ohel > of the
congregation <04150 +mow<ed > , over <05227 +nokach > against
<{05227} +nokach > the table <07979 +shulchan > , on <05921 +<al >
> the side <03409 +yarek > of the tabernacle <04908 +mishkan >
southward <05045 +negeb > .

05227 EXO 040 024 And he put <07760 +suwm > the candlestick
<04501 +m@nowrah > in the tent <00168 +>ohel > of the
congregation <04150 +mow<ed > , over <{05227} +nokach > against
<05227 +nokach > the table <07979 +shulchan > , on <05921 +<al >
the side <03409 +yarek > of the tabernacle <04908 +mishkan >
southward <05045 +negeb > .

05227 JOS 015 007 And the border <01366 +g@buwl > went <05927
+<alah > up toward Debir <01688 +D@biyr > from the valley <06010
+<emeq > of Achor <05911 +<Alowr > , and so northward <06828
+tsaphown > , looking <06437 +panah > toward <00413 +>el >
Gilgal <01537 +Gilgal > , that [is] before <{05227} +nokach >
the going <04608 +ma<aleh > up to Adummim <00131 +>Adummiym > ,
which <00834 +>aher > [is] on the south <05045 +negeb > side
of the river <05158 +nachal > : and the border <01366 +g@buwl >
passed <05674 +<abar > toward <00413 +>el > the waters <04325
+mayim > of Enshemesh <05885 +<Eyn Shemesh > , and the goings
<08444 +towtsa>ah > out thereof were at <00413 +>el > Enrogel
<05883 +<Eyn Rogel > :

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north
 <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318
 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318
 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth
 <01553 +G@liylowth > , which <00834 +>aher > [is] over <05227
 +nokach > against <{05227} +nokach > the going <04608 +ma<aleh >
 up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad
 > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben
 > of Reuben <07205 +R@>uwben > ,

05227 JOS 018 017 And was drawn <08388 +ta>ar > from the north
 <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318
 +yatsa> > to Enshemesh <05885 +<Eyn Shemesh > , and went <03318
 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth
 <01553 +G@liylowth > , which <00834 +>aher > [is] over
 <{05227} +nokach > against <05227 +nokach > the going <04608
 +ma<aleh > up of Adummim <00131 +>Adummiym > , and descended
 <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the
 son <01121 +ben > of Reuben <07205 +R@>uwben > ,

05227 JUDG 018 006 And the priest <03548 +kohen > said <00559
 +>amar > unto them , Go <03212 +yalak > in peace <07965 +shalowm
 > : before <{05227} +nokach > the LORD <03068 +Y@hovah > [is]
 your way <01870 +derek > wherein <00834 +>aher > ye go <03212
 +yalak > .

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