

05234 nakar JOB-34: 19 regardeth
05234 nakar DEU-1: 17 respect
05234 nakar PRO-24: 23 respect
05234 nakar PRO-28: 21 respect
05234 nakar GEN-42: 7 strange
05234 nakar DEU-32: 27 strangely
05234 nakar GEN-37: 33 knew
05234 nakar GEN-42: 7 knew
05234 nakar GEN-42: 8 knew
05234 nakar JUD-18: 3 knew
05234 nakar 1SA-26: 17 knew
05234 nakar 1KI -18: 7 knew
05234 nakar EST-1: 13 knew
05234 nakar EST-1: 13 knew
05234 nakar JOB-2: 12 knew
05234 nakar GEN-37: 32 know
05234 nakar RUT-3: 14 know
05234 nakar JOB-7: 10 know
05234 nakar JOB-21: 29 know
05234 nakar JOB-24: 1 know
05234 nakar JOB-24: 13 know
05234 nakar JOB-24: 17 know
05234 nakar PSA-103: 16 know
05234 nakar PSA-142: 4 know
05234 nakar JOB-34: 25 knoweth
05234 nakar RUT-2: 10 knowl edge
05234 nakar RUT-2: 19 knowl edge
05234 nakar PRO-20: 11 known
05234 nakar LAM-4: 8 known
05234 nakar 2SA-3: 36 noti ce
05234 nakar NEH-6: 12 percei ved
05234 nakar DEU-21: 17 acknowl edge
05234 nakar DEU-33: 9 acknowl edge
05234 nakar 1SA-61: 9 acknowl edge
05234 nakar 1SA-63: 16 acknowl edge
05234 nakar JER-24: 5 acknowl edge
05234 nakar DAN-11: 39 acknowl edge
05234 nakar GEN-38: 26 acknowl edged
05234 nakar 1KI -14: 5 another
05234 nakar 1KI -14: 6 another
05234 nakar DEU-32: 27 behave
05234 nakar NEH-13: 24 coul d
05234 nakar 1SA-23: 7 del i vered
05234 nakar GEN-31: 32 di scern
05234 nakar GEN-38: 25 di scern
05234 nakar EZR-3: 13 di scern
05234 nakar JOB-4: 16 di scern
05234 nakar GEN-27: 23 di scerned
05234 nakar 1KI -20: 41 di scerned
05234 nakar PRO-26: 24 di ssembl eth
05234 nakar JER-19: 4 estranged
05234 nakar 1KI -14: 5 fei gn
05234 nakar PSA-17: 1 fei gned
05234 nakar 1KI -14: 6 fei gnest

05234 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hi nneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [to be] another <{05234} +nakar > [woman] .

05234 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <{05234} +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <02063 +zo>th > .

05234 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <{05234} +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <02063 +zo>th > .

05234 DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <{05234} +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > .

05234 JUDG 018 003 When they [were] by the house <01004 +bayi th > of Micah <04318 +Miykah > , they knew <{05234} +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 +<asah > thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ?

05234 RUT 002 010 Then she fell <05307 +naphal > on <05921 +<al > her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > , that thou shouldst take knowledge <{05234} +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ?

05234 RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 +<asah > thou ? blessed <01288 +barak > be he that did take knowledge <{05234} +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 +<asah > , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 +<asah > to day <03117 +yowm > [is] Boaz <01162 +Bo<az > .

05234 RUT 003 014 . And she lay <07901 +shakab > at his feet

<04772 +marg@lah > until <05704 +<ad > the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <{05234} +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > .

05234 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@<iylah > . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <{05234} +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 +<iyr > that hath gates <01817 +deleth > and bars <01280 +b@riyach > .

05234 1SA 026 017 And Saul <07586 +Sha>uwl > knew <{05234} +nakar > David s <01732 +David > voice <06963 +qowl > , and said <00559 +>amar > , [Is] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [It is] my voice <06963 +qowl > , my lord <00113 +>adown > , O king <04428 +melek > .

05234 2SA 003 036 And all <03605 +kol > the people <05971 +<am > took <05384 +nasheh > notice <{05234} +nakar > [of it] , and it pleased them : as whatsoever the king <04428 +melek > did <06213 +<asah > pleased all <03605 +kol > the people <05971 +<am > > .

05234 DEU 021 017 But he shall acknowledge <{05234} +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his .

05234 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hi nneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <{05234} +nakar > herself [to be] another <05234 +nakar > [woman] .

05234 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; why <04100 +mah > feignest <05234 +nakar > thou thyself [to be] another <{05234} +nakar > ? for I [am] sent <07971 +shalach > to thee [with] heavy <07186 +qasheh > [tidings] .

05234 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; why <04100 +mah > feignest <{05234} +nakar > thou thyself [to be] another <05234 +nakar > ? for I [am] sent <07971 +shalach > to thee [with] heavy <07186 +qasheh > [

ti dings] .

05234 1KI 018 007 And as Obadi ah <05662 +<Obadyah > was in the way <01870 +derek > , behold <02009 +hinneh > , Elijah <00452 +>Eliyah > met <07125 +qir>ah > him : and he knew <{05234} +nakar > him , and fell <05307 +naphal > on <05921 +<al > his face <06440 +paniym > , and said <00559 +>amar > , [Art] thou that my lord <00113 +>adown > Elijah <00452 +>Eliyah > ?

05234 1KI 020 041 And he hasted <04116 +mahar > , and took the ashes <00665 +>epher > away <05493 +cuwr > from his face <05869 +<ayin > ; and the king <04428 +melek > of Israel <03478 +Yisra>el > discerned <{05234} +nakar > him that he [was] of the prophets <05030 +nabi> > .

05234 EZR 003 013 So that the people <05971 +<am > could not discern <{05234} +nakar > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > of joy <08057 +simchah > from the noise <06963 +qowl > of the weeping <01065 +B@kiy > of the people <05971 +<am > : for the people <05971 +<am > shouted <07321 +ruwa< > with a loud <01419 +gadowl > shout <08643 +t@ruw<ah > , and the noise <06963 +qowl > was heard <08085 +shama< > afar <07350 +rachowq > off .

05234 NEH 006 012 And , I o <02009 +hinneh > , I perceived <{05234} +nakar > that God <00430 +>elohiym > had not sent <07971 +shalach > him ; but that he pronounced <01696 +dabar > this prophecy <05016 +n@buw>ah > against <05921 +<al > me : for Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > had hired <07936 +sakar > him .

05234 NEH 013 024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066 +Y@huwdiyth > of Ashdod <00795 +>Ashdowd > , and could <{05234} +nakar > not speak <01696 +dabar > in the Jews <03066 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971 +<am > .

05234 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 +<eth > , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <{05234} +nakar > law <01881 +dath > and judgment <01779 +diyn > :

05234 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <{05234} +nakar > the times <06256 +<eth > , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > :

05234 JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 +<ayin > afar <07350 +rachowq > off , and knew <{05234} +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@<iyl > , and sprinkled <02236 +zaraq > dust <06083 +<aphar > upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > .

05234 JOB 004 016 It stood <05975 +<amad > still , but I could not discern <{05234} +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before <05048 +neged > mine eyes <05869 +<ayin > , [there was] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > [saying]

05234 JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo>
> more <05750 +<owd > to his house <01004 +bayith > , nei ther
<03808 +lo> > shall his place <04725 +maqowm > know <{05234}
+nakar > him any more <05750 +<owd > .

05234 JOB 021 029 Have ye not asked <07592 +sha>al > them that
go <05674 +<abar > by the way <01870 +derek > ? and do ye not
know <{05234} +nakar > their tokens <00226 +>owth > ,

05234 JOB 024 001 . Why <04069 +madduwa< > , seeing <07200
+ra>ah > times <06256 +<eth > are not hidden <06845 +tsaphan >
from the Almighty <07706 +Shadday > , do they that know <{05234}
+nakar > him not see <02372 +chazah > his days <03117 +yowm > ?

05234 JOB 024 017 For the morning <01242 +boqer > [is] to them
even as the shadow <06757 +tsalmaveth > of death <06757
+tsalmaveth > : if <03588 +kiy > [one] know <{05234} +nakar >
[them , they are in] the terrors <01091 +ballahah > of the
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

05234 JOB 034 019 [How <00834 +>aher > much less to him] that
accepteth <05375 +nasa> > not the persons <06440 +paniym > of
princes <08269 +sar > , nor <03808 +lo> > regardeth <{05234}
+nakar > the rich <07771 +showa< > more <06440 +paniym > than
<06440 +paniym > the poor <01800 +dal > ? for they all <03605
+kol > [are] the work <04639 +ma<aseh > of his hands <03027
+yad > .

05234 JOB 034 025 Therefore <03651 +ken > he knoweth <{05234}
+nakar > their works <04566 +ma<bad > , and he overturneth
<02015 +haphak > [them] in the night <03915 +layil > , so that
they are destroyed <01792 +daka> > .

05234 PSA 017 001 . A Prayer <08605 +t@phillah > of David <01732
+David > . Hear <08085 +shama< > the right <06664 +tsedeq > , O
LORD <03068 +Y@hovah > , attend <07181 +qashab > unto my cry
<07440 +rinnah > , give ear <00238 +>azan > unto my prayer
<08605 +t@phillah > , [that goeth] not out of feigned <{05234}
+nakar > lips <08193 +saphah > .

05234 PSA 103 016 For the wind <07307 +ruwach > passeth <05674
+<abar > over <05674 +<abar > it , and it is gone <00369 +>ayin
> ; and the place <04725 +maqowm > thereof shall know <{05234}
+nakar > it no <03808 +lo> > more <05750 +<owd > .

05234 PSA 142 004 . I looked <05027 +nabat > on [my] right
<03225 +yamiyn > hand <03225 +yami yn > , and beheld <07200
+ra>ah > , but [there was] no <00369 +>ayin > man that would
know <{05234} +nakar > me : refuge <04498 +manowc > failed <6>
me ; no <00369 +>ayin > man cared <01875 +darash > for my soul
<05315 +nephesh > .

05234 PRO 020 011 . Even <01571 +gam > a child <05288 +na<ar >
is known <{05234} +nakar > by his doings <04611 +ma<alal > ,
whether <00518 +>im > his work <06467 +po<al > [be] pure
<02134 +zak > , and whether <00518 +>im > [it be] right <03477
+yashar > .

05234 PRO 024 023 . These <00428 +>el - leh > [things] also
<01571 +gam > [belong] to the wise <02450 +chakam > . [It is
] not good <02896 +towb > to have respect <{05234} +nakar > of
persons <06440 +paniym > in judgment <04941 +mi shpat > .

05234 PRO 026 024 . He that hateth <08130 +sane> > dissembleth

<{05234} +nakar > with his lips <08193 +saphah > , and layeth
<07896 +shiyth > up deceit <04820 +mirmah > within <07130 +qereb
> him ;

05234 PRO 028 021 . To have respect <{05234} +nakar > of persons
<06440 +paniym > [is] not good <02896 +towb > : for for a
piece <06595 +path > of bread <03899 +lechem > [that] man
<01397 +geber > will transgress <06586 +pasha< > .

05234 ISA 061 009 And their seed <02233 +zera< > shall be known
<03045 +yada< > among the Gentiles <01471 +gowy > , and their
offspring <06631 +tse>etsa> > among <08432 +tavek > the people
<05971 +<am > : all <03605 +kol > that see <07200 +ra>ah > them
shall acknowledge <{05234} +nakar > them , that they [are] the
seed <02233 +zera< > [which] the LORD <03068 +Y@hovah > hath
blessed <01288 +barak > .

05234 ISA 063 016 Doubtless <03588 +kiy > thou [art] our
father <1> , though <03588 +kiy > Abraham <85> be ignorant of us
, and Israel <03478 +Yisra>el > acknowledge <{05234} +nakar > us
not : thou , O LORD <03068 +Y@hovah > , [art] our father <1> ,
our redeemer <01350 +ga>al > ; thy name <08034 +shem > [is]
from everlasting <05769 +<owlam > .

05234 JER 019 004 Because they have forsaken <05800 +<azab > me ,
and have estranged <{05234} +nakar > this <02088 +zeh > place
<04725 +maqowm > , and have burned <06999 +qatar > incense
<06999 +qatar > in it unto other <00312 +>acher > gods <00430
>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they
nor their fathers <1> have known <03045 +yada< > , nor the kings
<04428 +melek > of Judah <03063 +Y@huwdah > , and have filled
<04390 +male> > this <02088 +zeh > place <04725 +maqowm > with
the blood <01818 +dam > of innocents <05355 +naqiy > ;

05234 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel
<03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896
>towb > figs <08384 +t@>en > , so <03651 +ken > will I
acknowledge <{05234} +nakar > them that are carried <01546
>galuwth > away captive <01546 +galuwth > of Judah <03063
>Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach >
out of this <02088 +zeh > place <04725 +maqowm > into the land
<00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their]
good <02896 +towb > .

05234 LAM 004 008 Their visage <08389 +to>ar > is blacker <02821
>chashak > than a coal <07815 +sh@chowr > ; they are not known
<{05234} +nakar > in the streets <02351 +chuwts > : their skin
<05785 +<owr > cleaveth <06821 +tsaphad > to their bones <06106
>etsem > ; it is withered <03001 +yabesh > , it is become
<01961 +hayah > like <03644 +k@mow > a stick <06086 +<ets > .

05234 DAN 011 039 Thus shall he do <06213 +<asah > in the most
<04581 +ma<owz > strong <04581 +ma<owz > holds <04013 +mibtsar >
with a strange <05236 +nekar > god <00433 +>elowahh > , whom
<00834 +>aher > he shall acknowledge <{05234} +nakar > [and]
increase <07235 +rabah > with glory <03519 +kabowd > : and he
shall cause them to rule <04910 +mashal > over many <07227 +rab
> , and shall divide <02505 +chalaq > the land <00127 +>adamah >
for gain <04242 +m@chiyr > .

05234 JOB 024 013 . They are of those that rebel <04775 +marad >
against the light <00216 +>owr > ; they know <{05234} +nakar >
not the ways <01870 +derec > thereof , nor <03808 +lo> > abide
<03427 +yashab > in the paths <05410 +nathiyb > thereof .

05234 GEN 027 023 And he discerned <{05234} +nakar > him not , because <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa+iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <03027 +yad > : so he blessed <01288 +barak > him .

05234 GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <{05234} +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya<aqob > knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them .

05234 GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <{05234} +nakar > now <04994 +na> > whether it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > .

05234 GEN 037 033 And he knew <{05234} +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces .

05234 GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <{05234} +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > .

05234 GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <{05234} +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 +<owd > .

05234 GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <{05234} +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na<an > to buy <07666 +shabar > food <00400 +>okel > .

05234 GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <{05234} +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na<an > to buy <07666 +shabar > food <00400 +>okel > .

05234 GEN 042 008 And Joseph <03130 +Yowceph > knew <{05234} +nakar > his brethren <00251 +>ach > , but they knew <03045 +yada< > not him .

05234 DEU 001 017 Ye shall not respect <{05234} +nakar > persons
<06440 +paniym > in judgment <04941 +mi shpat > ; [but] ye
shall hear <08085 +shama< > the small <06996 +qatan > as well as
the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr
> of the face <06440 +paniym > of man <00376 +>iysh > ; for the
judgment <04941 +mi shpat > [is] God s <00430 +>elohiym > : and
the cause <01697 +dabar > that is too hard <07185 +qashah > for
you , bring <07126 +qarab > [it] unto me , and I will hear
<08085 +shama< > it .

~~~~~

~~~~~


05234 nakar JOB-34: 19 regardeth
05234 nakar DEU-1: 17 respect
05234 nakar PRO-24: 23 respect
05234 nakar PRO-28: 21 respect
05234 nakar GEN-42: 7 strange
05234 nakar DEU-32: 27 strangely
05234 nakar GEN-37: 33 knew
05234 nakar GEN-42: 7 knew
05234 nakar GEN-42: 8 knew
05234 nakar JUD-18: 3 knew
05234 nakar 1SA-26: 17 knew
05234 nakar 1KI -18: 7 knew
05234 nakar EST-1: 13 knew
05234 nakar EST-1: 13 knew
05234 nakar JOB-2: 12 knew
05234 nakar GEN-37: 32 know
05234 nakar RUT-3: 14 know
05234 nakar JOB-7: 10 know
05234 nakar JOB-21: 29 know
05234 nakar JOB-24: 1 know
05234 nakar JOB-24: 13 know
05234 nakar JOB-24: 17 know
05234 nakar PSA-103: 16 know
05234 nakar PSA-142: 4 know
05234 nakar JOB-34: 25 knoweth
05234 nakar RUT-2: 10 knowledge
05234 nakar RUT-2: 19 knowledge
05234 nakar PRO-20: 11 known
05234 nakar LAM-4: 8 known
05234 nakar 2SA-3: 36 notice
05234 nakar NEH-6: 12 perceived
05234 nakar DEU-21: 17 acknowledge
05234 nakar DEU-33: 9 acknowledge

05234 nakar ISA-61: 9 acknowl edge
 05234 nakar ISA-63: 16 acknowl edge
 05234 nakar JER-24: 5 acknowl edge
 05234 nakar DAN-11: 39 acknowl edge
 05234 nakar GEN-38: 26 acknowl edged
 05234 nakar 1KI -14: 5 another
 05234 nakar 1KI -14: 6 another
 05234 nakar DEU-32: 27 behave
 05234 nakar NEH-13: 24 coul d
 05234 nakar 1SA-23: 7 del i vered
 05234 nakar GEN-31: 32 di scern
 05234 nakar GEN-38: 25 di scern
 05234 nakar EZR-3: 13 di scern
 05234 nakar JOB-4: 16 di scern
 05234 nakar GEN-27: 23 di scerned
 05234 nakar 1KI -20: 41 di scerned
 05234 nakar PRO-26: 24 di ssembl eth
 05234 nakar JER-19: 4 estranged
 05234 nakar 1KI -14: 5 fei gn
 05234 nakar PSA-17: 1 fei gned
 05234 nakar 1KI -14: 6 fei gnest

~~~~~

~~~~~

05234 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hi nneh
 > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am >
 cometh <00935 +bow> > to ask <01875 +darash > a thing <01697
 +dabar > of thee for her son <01121 +ben > ; for he [is] sick
 <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh >
 shalt thou say <01696 +dabar > unto her : for it shall be , when
 she cometh <00935 +bow> > in , that she shall feign <05234
 +nakar > herself [to be] another <{05234} +nakar > [woman] .

05234 DEU 032 027 Were it not that I feared <01481 +guwr > the
 wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435
 +pen > their adversaries <06862 +tsar > should behave <05234
 +nakar > themselves strangely <{05234} +nakar > , [and] lest
 <06435 +pen > they should say <00559 +>amar > , Our hand <03027
 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah
 12/8/2021

> hath not done <06466 +pa<al > all <03605 +kol > this <02063 +zo>th > .

05234 DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka<ac > of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <{05234} +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa<al > all <03605 +kol > this <02063 +zo>th > .

05234 DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <{05234} +nakar > his brethren <00251 +>ach > , nor <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > .

05234 JUDG 018 003 When they [were] by the house <01004 +bayi th > of Micah <04318 +Miykah > , they knew <{05234} +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 +<asah > thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ?

05234 RUT 002 010 Then she fell <05307 +naphal > on <05921 +<al > her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > , that thou shouldst take knowledge <{05234} +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ?

05234 RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 +<asah > thou ? blessed <01288 +barak > be he that did take knowledge <{05234} +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 +<asah > , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 +<asah > to day <03117 +yowm > [is] Boaz <01162 +Bo<az > .

05234 RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 +<ad > the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <{05234} +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > .

05234 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@<iylah > . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <{05234} +nakar > him into mine hand <03027 +yad > ; for he is shut <05462 +cagar > in , by entering <00935 +bow> > into a town <05892 +<iyr > that hath gates <01817 +deleth > and bars <01280 +b@riyach > .

05234 1SA 026 017 And Saul <07586 +Sha>uwl > knew <{05234} +nakar > David s <01732 +David > voice <06963 +qowl > , and said <00559 +>amar > , [Is] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [It is] my voice <06963 +qowl > , my lord <00113 +>adown > , O king <04428 +melek > .

05234 2SA 003 036 And all <03605 +kol > the people <05971 +<am > took <05384 +nasheh > notice <{05234} +nakar > [of it] , and it pleased them : as whatsoever the king <04428 +melek > did <06213 +<asah > pleased all <03605 +kol > the people <05971 +<am > > .

05234 DEU 021 017 But he shall acknowledge <{05234} +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his .

05234 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <{05234} +nakar > herself [to be] another <05234 +nakar > [woman] .

05234 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; why <04100 +mah > feignest <05234 +nakar > thou thyself [to be] another <{05234} +nakar > ? for I [am] sent <07971 +shalach > to thee [with] heavy <07186 +qasheh > [tidings] .

05234 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am > ; why <04100 +mah > feignest <{05234} +nakar > thou thyself [to be] another <05234 +nakar > ? for I [am] sent <07971 +shalach > to thee [with] heavy <07186 +qasheh > [tidings] .

05234 1KI 018 007 And as Obadiah <05662 +<Obadyah > was in the way <01870 +derek > , behold <02009 +hinneh > , Elijah <00452 +>Eliyah > met <07125 +qir>ah > him : and he knew <{05234} +nakar > him , and fell <05307 +naphal > on <05921 +<al > his face <06440 +paniyim > , and said <00559 +>amar > , [Art] thou that my lord <00113 +>adown > Elijah <00452 +>Eliyah > ?

05234 1KI 020 041 And he hasted <04116 +mahar > , and took the ashes <00665 +>epher > away <05493 +cuwr > from his face <05869 +<ayin > ; and the king <04428 +melek > of Israel <03478 +Yisra>el > discerned <{05234} +nakar > him that he [was] of the prophets <05030 +nabiy> > .

05234 EZR 003 013 So that the people <05971 +<am > could not

discern <{05234} +nakar > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > of joy <08057 +simchah > from the noise <06963 +qowl > of the weeping <01065 +B@kiy > of the people <05971 +<am > : for the people <05971 +<am > shouted <07321 +ruwa< > with a loud <01419 +gadowl > shout <08643 +t@ruw<ah > , and the noise <06963 +qowl > was heard <08085 +shama< > afar <07350 +rachowq > off .

05234 NEH 006 012 And , I o <02009 +hinneh > , I perceived <{05234} +nakar > that God <00430 +>elohiym > had not sent <07971 +shalach > him ; but that he pronounced <01696 +dabar > this prophecy <05016 +n@buw>ah > against <05921 +<al > me : for Tobi ah <02900 +Towbiyah > and Sanballat <05571 +Canballat > had hired <07936 +sakar > him .

05234 NEH 013 024 And their children <01121 +ben > spake <01696 +dabar > half <02677 +chetsiy > in the speech <03066 +Y@huwdiyth > of Ashdod <00795 +>Ashdowd > , and could <{05234} +nakar > not speak <01696 +dabar > in the Jews <03066 +Y@huwdiyth > language , but according to the language <03956 +lashown > of each people <05971 +<am > .

05234 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 +<eth > , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <{05234} +nakar > law <01881 +dath > and judgment <01779 +diyn > :

05234 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <{05234} +nakar > the times <06256 +<eth > , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > :

05234 JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 +<ayin > afar <07350 +rachowq > off , and knew <{05234} +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@<iyl > , and sprinkled <02236 +zaraq > dust <06083 +<aphar > upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > .

05234 JOB 004 016 It stood <05975 +<amad > still , but I could not discern <{05234} +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@mwnah > [was] before <05048 +neged > mine eyes <05869 +<ayin > , [there was] silence <01827 +d@mamah > , and I heard <08085 +shama< > a voice <06963 +qowl > , [saying] ,

05234 JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > more <05750 +<owd > to his house <01004 +bayith > , neither <03808 +lo> > shall his place <04725 +maqom > know <{05234} +nakar > him any more <05750 +<owd > .

05234 JOB 021 029 Have ye not asked <07592 +sha>al > them that go <05674 +<abar > by the way <01870 +derek > ? and do ye not know <{05234} +nakar > their tokens <00226 +>owth > ,

05234 JOB 024 001 . Why <04069 +madduwa< > , seeing <07200 +ra>ah > times <06256 +<eth > are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <{05234} +nakar > him not see <02372 +chazah > his days <03117 +yowm > ?

05234 JOB 024 017 For the morning <01242 +boqer > [is] to them even as the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > : if <03588 +kiy > [one] know <{05234} +nakar > [them , they are in] the terrors <01091 +ballahah > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

05234 JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <{05234} +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma<aseh > of his hands <03027 +yad > .

05234 JOB 034 025 Therefore <03651 +ken > he knoweth <{05234} +nakar > their works <04566 +ma<bad > , and he overturneth <02015 +haphak > [them] in the night <03915 +layil > , so that they are destroyed <01792 +daka> > .

05234 PSA 017 001 . A Prayer <08605 +t@phillah > of David <01732 +David > . Hear <08085 +shama< > the right <06664 +tsedeq > , O LORD <03068 +Y@hovah > , attend <07181 +qashab > unto my cry <07440 +rinnah > , give ear <00238 +>azan > unto my prayer <08605 +t@phillah > , [that goeth] not out of feigned <{05234} +nakar > lips <08193 +saphah > .

05234 PSA 103 016 For the wind <07307 +ruwach > passeth <05674 +<abar > over <05674 +<abar > it , and it is gone <00369 +>ayin > ; and the place <04725 +maqom > thereof shall know <{05234} +nakar > it no <03808 +lo> > more <05750 +<owd > .

05234 PSA 142 004 . I looked <05027 +nabat > on [my] right <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 +ra>ah > , but [there was] no <00369 +>ayin > man that would know <{05234} +nakar > me : refuge <04498 +manowc > failed <6> me ; no <00369 +>ayin > man cared <01875 +darash > for my soul <05315 +nephesh > .

05234 PRO 020 011 . Even <01571 +gam > a child <05288 +na<ar > is known <{05234} +nakar > by his doings <04611 +ma<alal > , whether <00518 +>im > his work <06467 +po<al > [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > .

05234 PRO 024 023 . These <00428 +>el - leh > [things] also <01571 +gam > [belong] to the wise <02450 +chakam > . [It is] not good <02896 +towb > to have respect <{05234} +nakar > of persons <06440 +paniym > in judgment <04941 +mi shpat > .

05234 PRO 026 024 . He that hateth <08130 +sane> > dissembleth <{05234} +nakar > with his lips <08193 +saphah > , and layeth <07896 +shiyth > up deceit <04820 +mirmah > within <07130 +qereb > him ;

05234 PRO 028 021 . To have respect <{05234} +nakar > of persons <06440 +paniym > [is] not good <02896 +towb > : for for a piece <06595 +path > of bread <03899 +lechem > [that] man <01397 +geber > will transgress <06586 +pasha< > .

05234 ISA 061 009 And their seed <02233 +zera< > shall be known <03045 +yada< > among the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > among <08432 +tavek > the people <05971 +<am > : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge <{05234} +nakar > them , that they [are] the seed <02233 +zera< > [which] the LORD <03068 +Y@hovah > hath blessed <01288 +barak > .

05234 ISA 063 016 Doubtless <03588 +kiy > thou [art] our father <1> , though <03588 +kiy > Abraham <85> be ignorant of us , and Israel <03478 +Yisra>el > acknowledge <{05234} +nakar > us not : thou , O LORD <03068 +Y@hovah > , [art] our father <1> , our redeemer <01350 +ga>al > ; thy name <08034 +shem > [is] from everlasting <05769 +<owlam > .

05234 JER 019 004 Because they have forsaken <05800 +<azab > me , and have estranged <{05234} +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ;

05234 JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <{05234} +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > place <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > .

05234 LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not known <{05234} +nakar > in the streets <02351 +chuwts > : their skin <05785 +<owr > cleaveth <06821 +tsaphad > to their bones <06106 +<etsem > ; it is withered <03001 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 +<ets > .

05234 DAN 011 039 Thus shall he do <06213 +<asah > in the most <04581 +ma<owz > strong <04581 +ma<owz > holds <04013 +mibtsar > with a strange <05236 +nekar > god <00433 +>elowahh > , whom <00834 +>aher > he shall acknowledge <{05234} +nakar > [and] increase <07235 +rabah > with glory <03519 +kabowd > : and he shall cause them to rule <04910 +mashal > over many <07227 +rab > , and shall divide <02505 +chalaq > the land <00127 +>adamah > for gain <04242 +m@>chiyr > .

05234 JOB 024 013 . They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <{05234} +nakar > not the ways <01870 +derek > thereof , nor <03808 +lo> > abide <03427 +yashab > in the paths <05410 +nathiyb > thereof .

05234 GEN 027 023 And he discerned <{05234} +nakar > him not , because <03588 +kiy > his hands <03027 +yad > were hairy <08163 +sa<iyr > , as his brother <00251 +>ach > Esau s <06215 +<Esav > hands <03027 +yad > : so he blessed <01288 +barak > him .

05234 GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <{05234} +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to thee . For Jacob <03290 +Ya<aqob > knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them .

05234 GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@>thoneth > of [many] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said

<00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <{05234} +nakar > now <04994 +na> > whether it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > .

05234 GEN 037 033 And he knew <{05234} +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces .

05234 GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <{05234} +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > .

05234 GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <{05234} +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 +<owd > .

05234 GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <{05234} +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na<an > to buy <07666 +shabar > food <00400 +>okel > .

05234 GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <{05234} +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na<an > to buy <07666 +shabar > food <00400 +>okel > .

05234 GEN 042 008 And Joseph <03130 +Yowceph > knew <{05234} +nakar > his brethren <00251 +>ach > , but they knew <03045 +yada< > not him .

05234 DEU 001 017 Ye shall not respect <{05234} +nakar > persons <06440 +paniym > in judgment <04941 +mi shpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mi shpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [it] unto me , and I will hear <08085 +shama< > it .


~~~~~