

05262	necek	ISA-41:29	molten
05262	necek	ISA-48:5	molten
05262	necek	JER-10:14	molten
05262	necek	JER-51:17	molten
05262	necek	JER-7:18	offerings
05262	necek	GEN-35:14	drink
05262	necek	EX0-29:40	drink
05262	necek	EX0-29:41	drink
05262	necek	EX0-30:9	drink
05262	necek	LEV-23:13	drink
05262	necek	LEV-23:18	drink
05262	necek	LEV-23:37	drink
05262	necek	NUM-6:15	drink
05262	necek	NUM-6:17	drink
05262	necek	NUM-15:5	drink
05262	necek	NUM-15:7	drink
05262	necek	NUM-15:10	drink
05262	necek	NUM-15:24	drink
05262	necek	NUM-28:7	drink
05262	necek	NUM-28:7	drink
05262	necek	NUM-28:8	drink
05262	necek	NUM-28:9	drink
05262	necek	NUM-28:10	drink
05262	necek	NUM-28:14	drink
05262	necek	NUM-28:15	drink
05262	necek	NUM-28:24	drink
05262	necek	NUM-28:31	drink
05262	necek	NUM-29:6	drink
05262	necek	NUM-29:11	drink
05262	necek	NUM-29:16	drink
05262	necek	NUM-29:18	drink
05262	necek	NUM-29:19	drink
05262	necek	NUM-29:21	drink

05262	necek	NUM-29:22	drink
05262	necek	NUM-29:24	drink
05262	necek	NUM-29:25	drink
05262	necek	NUM-29:27	drink
05262	necek	NUM-29:28	drink
05262	necek	NUM-29:30	drink
05262	necek	NUM-29:31	drink
05262	necek	NUM-29:33	drink
05262	necek	NUM-29:34	drink
05262	necek	NUM-29:37	drink
05262	necek	NUM-29:38	drink
05262	necek	NUM-29:39	drink
05262	necek	2KI-16:13	drink
05262	necek	2KI-16:15	drink
05262	necek	1CH-29:21	drink
05262	necek	2CH-29:35	drink
05262	necek	PSA-16:4	drink
05262	necek	ISA-57:6	drink
05262	necek	JER-19:13	drink
05262	necek	JER-32:29	drink
05262	necek	JER-44:17	drink
05262	necek	JER-44:18	drink
05262	necek	JER-44:19	drink
05262	necek	JER-44:19	drink
05262	necek	JER-44:25	drink
05262	necek	EZE-20:28	drink
05262	necek	EZE-45:17	drink
05262	necek	JOE-1:9	drink
05262	necek	JOE-1:13	drink
05262	necek	JOE-2:14	drink

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05262 JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197 +ba<ar > the fire <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings <05262 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they may provoke me to anger <03707 +ka<ac > .

05262 JOE 002 014 Who <04310 +miy > knoweth <03045 +yada< > [ if ] he will return <07725 +shuwb > and repent <05162 +nacham > , and leave <07604 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him ; [ even ] a meat offering <04503 +minchah > and a drink <{05262} +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ?

05262 EZE 045 017 And it shall be the prince s <05387 +nasiy> > part [ to give ] burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and drink <{05262} +necek > offerings , in the feasts <02282 +chag > , and in the new <02320 +chodesh > moons <02320 +chodesh > , and in the sabbaths <07676 +shabbath > , in all <03605 +kol > solemnities <04150 +mow<ed > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering , and the meat offering <04503 +minchah > , and the burnt <05930 +<olah > offering , and the peace <08002 +shelem > offerings , to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > .

05262 JOE 001 009 The meat offering <04503 +minchah > and the drink <{05262} +necek > offering is cut <03772 +karath > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; the priests <03548 +kohen > , the LORD S <03068 +Y@hovah > ministers <08334 +sharath > , mourn <56> .

05262 JOE 001 013 Gird <02296 +chagar > yourselves , and lament <05594 +caphad > , ye priests <03548 +kohen > : howl <03213 +yalal > , ye ministers <08334 +sharath > of the altar <04196 +mizbeach > : come <00935 +bow> > , lie <03885 +luwn > all <03885 +luwn > night in sackcloth <08242 +saq > , ye ministers <08334 +sharath > of my God <00430 +>elohiym > : for the meat offering <04503 +minchah > and the drink <{05262} +necek > offering is withholden <04513 +mana< > from the house <01004 +bayith > of your God <00430 +>elohiym > .

05262 GEN 035 014 And Jacob <03290 +Ya<aqob > set <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [ even ] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <{05262} +necek > offering thereon <05921 +<al > , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 +<al > .

05262 EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 +<issarown > deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy<iy > part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <{05262} +necek > offering .

05262 EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > , and shalt do <06213 +<asah > thereto according to the meat offering <04503 +minchah > of the morning <01242

+boqer > , and according to the drink <{05262} +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > .

05262 EX0 030 009 Ye shall offer <05927 +<alah > no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toresh > thereon <05921 +<al > , nor burnt <05930 +<olah > sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <{05262} +necek > offering thereon <05921 +<al > .

05262 LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > tenth <06241 +<issarown > deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <{05262} +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > .

05262 LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings , [ even ] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <{05262} +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > :

05262 NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread , cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings .

05262 NUM 006 017 And he shall offer <06213 +<asah > the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > , with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 +<asah > also his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 015 005 And the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <{05262} +necek > offering shalt thou prepare <06213 +<asah > with the burnt <05930 +<olah > offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > .

05262 NUM 015 007 And for a drink <{05262} +necek > offering

thou shalt offer <07126 +qarab > thethird <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <{05262} +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 +<asah > by ignorance <07684 +sh@gagah > without the knowledge <05869 +<ayin > of the congregation <05712 +<edah > , that all <03605 +kol > the congregation <05712 +<edah > shall offer <06213 +<asah > one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering .

05262 NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra<aph > to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <{05262} +necek > offering .

05262 NUM 028 007 And the drink <{05262} +necek > offering thereof [ shall be ] the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra<aph > to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <05262 +necek > offering .

05262 NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <{05262} +necek > offering thereof , thou shalt offer <06213 +<asah > [ it ] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 +<issarown > deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <{05262} +necek > offering thereof :

05262 NUM 028 010 [ This is ] the burnt <05930 +<olah > offering of every sabbath <07676 +shabbath > , beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 014 And their drink <{05262} +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > unto a

ram <00352 +>ayil > , and a fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [ is ] the burnt <05930 +<olah > offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > .

05262 NUM 028 015 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 +<asah > , beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 +<asah > daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 +<asah > beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 031 Ye shall offer <06213 +<asah > [ them ] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , ( they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > ) and their drink <{05262} +necek > offerings .

05262 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<olah > offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

05262 NUM 029 011 One <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > of it , and their drink <{05262} +necek > offerings .

05262 NUM 029 016 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 018 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 019 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > thereof , and their drink <{05262} +necek > offerings .

05262 NUM 029 021 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499

+par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 022 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 024 Their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 025 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 027 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 028 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 030 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 033 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 037 Their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 039 These <00428 +>el - leh > [ things ] ye shall do <06213 +<asah > unto the LORD <03068 +Y@hovah > in your set

<04150 +mow<ed > feasts <04150 +mow<ed > , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 +<olah > offerings , and for your meat offerings <04503 +minchah > , and for your drink <{05262} +necek > offerings , and for your peace <08002 +shelem > offerings .

05262 2KI 016 013 And he burnt <06999 +qatar > his burnt <06999 +qatar > offering and his meat offering <04503 +minchah > , and poured <05258 +nacak > his drink <{05262} +necek > offering , and sprinkled <02236 +zaraq > the blood <01818 +dam > of his peace <08002 +shelem > offerings , upon the altar <04196 +mizbeach > .

05262 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 +gadawl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 +<olah > offering , and the evening <06153 +<ereb > meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 +<olah > sacrifice , and his meat offering , with the burnt <05930 +<olah > offering of all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +<olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ] .

05262 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 +par > , a thousand <00505 +>eleph > rams <00352 +>ayil > , [ and ] a thousand <00505 +>eleph > lambs <03532 +kebes > , with their drink <{05262} +necek > offerings , and sacrifices <02077 +zebach > in abundance <07230 +rob > for all <03605 +kol > Israel <03478 +Yisra>el > :

05262 2CH 029 035 And also <01571 +gam > the burnt <05930 +<olah > offerings [ were ] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , and the drink <{05262} +necek > offerings for [ every ] burnt <05930 +<olah > offering . So the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in order <03559 +kuwn > .

05262 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be multiplied <07235 +rabah > [ that ] hasten <04116 +mahar > [ after ] another <00312 +>acher > [ god ] : their drink <{05262} +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 +<al > my lips <08193 +saphah > .

05262 ISA 041 029 Behold <02005 +hen > , they [ are ] all <03605 +kol > vanity <00205 +>aven > ; their works <04639 +ma<aseh > [ are ] nothing <00657 +>ephec > : their molten <{05262} +necek > images [ are ] wind <07307 +ruwach > and confusion <05414 +nathan > .

05262 ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [ it ] to thee ; before <02962 +terem >  
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it came <00935 +bow> > to pass I shewed <08085 +shama< > [ it ]  
thee : lest <06435 +pen > thou shouldest say <00559 +>amar > ,  
Mine idol <06090 +<otseb > hath done <06213 +<asah > them , and  
my graven <06459 +pecel > image , and my molten <{05262} +necek  
> image , hath commanded <06680 +tsavah > them .

05262 ISA 057 006 Among the smooth <02511 +challaq > [ stones ]  
of the stream <05158 +nachal > [ is ] thy portion <02506 +cheleq  
> ; they , they [ are ] thy lot <01486 +gowral > : even <01571  
+gam > to them hast thou poured <08210 +shaphak > a drink  
<{05262} +necek > offering , thou hast offered <05927 +<alah > a  
meat offering <04503 +minchah > . Should I receive <05162  
+nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ?

05262 JER 007 018 The children <01121 +ben > gather <03950  
+laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197  
+ba<ar > the fire <00784 +>esh > , and the women <00802  
+>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq  
> , to make <06213 +<asah > cakes <03561 +kavvan > to the queen  
<04446 +m@leketh > of heaven <08064 +shamayim > , and to pour  
<05258 +nacak > out drink <05262 +necek > offerings <{05262}  
+necek > unto other <00312 +>acher > gods <00430 +>elohiym > ,  
that they may provoke me to anger <03707 +ka<ac > .

05262 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<iyr >  
[ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad  
> the continual <08548 +tamiyd > burnt <05930 +<olah > offering ,  
his meat offering <04503 +minchah > , and his drink <{05262}  
+necek > offering .

05262 JER 010 014 Every <03605 +kol > man <00120 +>adam > is  
brutish <01197 +ba<ar > in [ his ] knowledge <01847 +da<ath > :  
every <03605 +kol > founder <06884 +tsaraph > is confounded  
<03001 +yabesh > by the graven <06459 +pecel > image <06459  
+pecel > : for his molten <{05262} +necek > image [ is ]  
falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> >  
breath <07307 +ruwach > in them .

05262 JER 019 013 And the houses <01004 +bayith > of Jerusalem  
<03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the  
kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be  
defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet  
<08612 +Topheth > , because <03605 +kol > of all <03605 +kol >  
the houses <01004 +bayith > upon whose <00834 +>aher > roofs  
<01406 +gag > they have burned <06999 +qatar > incense <06999  
+qatar > unto all <03605 +kol > the host <06635 +tsaba> > of  
heaven <08064 +shamayim > , and have poured <05258 +nacak > out  
drink <{05262} +necek > offerings unto other <00312 +>acher >  
gods <00430 +>elohiym > .

05262 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that  
fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th  
> city <05892 +<iyr > , shall come <00935 +bow> > and set fire  
<00784 +>esh > on this <02063 +zo>th > city <05892 +<iyr > , and  
burn <08313 +saraph > it with the houses <01004 +bayith > , upon  
whose <00834 +>aher > roofs <01406 +gag > they have offered  
<06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al  
> , and poured <05258 +nacak > out drink <{05262} +necek >  
offerings unto other <00312 +>acher > gods <00430 +>elohiym > ,  
to provoke me to anger <03707 +ka<ac > .

05262 JER 044 017 But we will certainly do <06213 +<asah >  
whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth  
<03318 +yatsa> > out of our own mouth <06310 +peh > , to burn  
<06999 +qatar > incense <06999 +qatar > unto the queen <04446  
+m@leketh > of heaven <08064 +shamayim > , and to pour <05258  
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+nacak > out drink <{05262} +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

05262 JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol > [ things ] , and have been consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > .

05262 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

05262 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <{05262} +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

05262 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

05262 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [ his ] knowledge <01847 +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <{05262} +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> > breath <07307 +ruwach > in them .

05262 EZE 020 028 [ For ] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [ for ] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the provocation <03708 +ka<ac > of their offering <07133 +qorban > : there <08033 +sham > also they made <07760 +suwm> their sweet

<05207 +nichowach > savour <07381 +reyach > , and poured <05258  
+nacak > out there <08033 +sham > their drink <{05262} +necek >  
offerings .

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|       |       |           |           |
|-------|-------|-----------|-----------|
| 05262 | necek | ISA-41:29 | molten    |
| 05262 | necek | ISA-48:5  | molten    |
| 05262 | necek | JER-10:14 | molten    |
| 05262 | necek | JER-51:17 | molten    |
| 05262 | necek | JER-7:18  | offerings |
| 05262 | necek | GEN-35:14 | drink     |
| 05262 | necek | EX0-29:40 | drink     |
| 05262 | necek | EX0-29:41 | drink     |
| 05262 | necek | EX0-30:9  | drink     |
| 05262 | necek | LEV-23:13 | drink     |
| 05262 | necek | LEV-23:18 | drink     |
| 05262 | necek | LEV-23:37 | drink     |
| 05262 | necek | NUM-6:15  | drink     |
| 05262 | necek | NUM-6:17  | drink     |
| 05262 | necek | NUM-15:5  | drink     |
| 05262 | necek | NUM-15:7  | drink     |
| 05262 | necek | NUM-15:10 | drink     |
| 05262 | necek | NUM-15:24 | drink     |
| 05262 | necek | NUM-28:7  | drink     |
| 05262 | necek | NUM-28:7  | drink     |
| 05262 | necek | NUM-28:8  | drink     |
| 05262 | necek | NUM-28:9  | drink     |
| 05262 | necek | NUM-28:10 | drink     |
| 05262 | necek | NUM-28:14 | drink     |
| 05262 | necek | NUM-28:15 | drink     |
| 05262 | necek | NUM-28:24 | drink     |
| 05262 | necek | NUM-28:31 | drink     |
| 05262 | necek | NUM-29:6  | drink     |
| 05262 | necek | NUM-29:11 | drink     |
| 05262 | necek | NUM-29:16 | drink     |
| 05262 | necek | NUM-29:18 | drink     |
| 05262 | necek | NUM-29:19 | drink     |
| 05262 | necek | NUM-29:21 | drink     |

|       |       |           |       |
|-------|-------|-----------|-------|
| 05262 | necek | NUM-29:22 | drink |
| 05262 | necek | NUM-29:24 | drink |
| 05262 | necek | NUM-29:25 | drink |
| 05262 | necek | NUM-29:27 | drink |
| 05262 | necek | NUM-29:28 | drink |
| 05262 | necek | NUM-29:30 | drink |
| 05262 | necek | NUM-29:31 | drink |
| 05262 | necek | NUM-29:33 | drink |
| 05262 | necek | NUM-29:34 | drink |
| 05262 | necek | NUM-29:37 | drink |
| 05262 | necek | NUM-29:38 | drink |
| 05262 | necek | NUM-29:39 | drink |
| 05262 | necek | 2KI-16:13 | drink |
| 05262 | necek | 2KI-16:15 | drink |
| 05262 | necek | 1CH-29:21 | drink |
| 05262 | necek | 2CH-29:35 | drink |
| 05262 | necek | PSA-16:4  | drink |
| 05262 | necek | ISA-57:6  | drink |
| 05262 | necek | JER-19:13 | drink |
| 05262 | necek | JER-32:29 | drink |
| 05262 | necek | JER-44:17 | drink |
| 05262 | necek | JER-44:18 | drink |
| 05262 | necek | JER-44:19 | drink |
| 05262 | necek | JER-44:19 | drink |
| 05262 | necek | JER-44:25 | drink |
| 05262 | necek | EZE-20:28 | drink |
| 05262 | necek | EZE-45:17 | drink |
| 05262 | necek | JOE-1:9   | drink |
| 05262 | necek | JOE-1:13  | drink |
| 05262 | necek | JOE-2:14  | drink |

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05262 JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197 +ba<ar > the fire <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings <05262 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they may provoke me to anger <03707 +ka<ac > .

05262 JOE 002 014 Who <04310 +miy > knoweth <03045 +yada< > [ if ] he will return <07725 +shuwb > and repent <05162 +nacham > , and leave <07604 +sha>ar > a blessing <01293 +B@rakah > behind <00310 +>achar > him ; [ even ] a meat offering <04503 +minchah > and a drink <{05262} +necek > offering unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ?

05262 EZE 045 017 And it shall be the prince s <05387 +nasiy> > part [ to give ] burnt <05930 +<olah > offerings , and meat offerings <04503 +minchah > , and drink <{05262} +necek > offerings , in the feasts <02282 +chag > , and in the new <02320 +chodesh > moons <02320 +chodesh > , and in the sabbaths <07676 +shabbath > , in all <03605 +kol > solemnities <04150 +mow<ed > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : he shall prepare <03559 +kuwn > the sin <02403 +chatta>ah > offering , and the meat offering <04503 +minchah > , and the burnt <05930 +<olah > offering , and the peace <08002 +shelem > offerings , to make reconciliation <03722 +kaphar > for the house <01004 +bayith > of Israel <03478 +Yisra>el > .

05262 JOE 001 009 The meat offering <04503 +minchah > and the drink <{05262} +necek > offering is cut <03772 +karath > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; the priests <03548 +kohen > , the LORD S <03068 +Y@hovah > ministers <08334 +sharath > , mourn <56> .

05262 JOE 001 013 Gird <02296 +chagar > yourselves , and lament <05594 +caphad > , ye priests<03548 +kohen > : howl <03213 +yalal > , ye ministers <08334 +sharath > of the altar <04196 +mizbeach > : come <00935 +bow> > , lie <03885 +luwn > all <03885 +luwn > night in sackcloth <08242 +saq > , ye ministers <08334 +sharath > of my God <00430 +>elohiym > : for the meat offering <04503 +minchah > and the drink <{05262} +necek > offering is withholden <04513 +mana< > from the house <01004 +bayith > of your God <00430 +>elohiym > .

05262 GEN 035 014 And Jacob <03290 +Ya<aqob > set <05324 +natsab > up a pillar <04676 +matstsebah > in the place <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [ even ] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <{05262} +necek > offering thereon <05921 +<al > , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 +<al > .

05262 EXO 029 040 And with the one <00259 +>echad > lamb <03532 +kebes > a tenth <06241 +<issarown > deal of flour <05560 +coleth > mingled <01101 +balal > with the fourth <07253 +reba< > part of an hin <01969 +hiyn > of beaten <03795 +kathiyth > oil <08081 +shemen > ; and the fourth <07243 +r@biy<iy > part of an hin <01969 +hiyn > of wine <03196 +yayin > [ for ] a drink <{05262} +necek > offering .

05262 EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even  
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<06153 +<ereb > , and shalt do <06213 +<asah > thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <{05262} +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > .

05262 EX0 030 009 Ye shall offer <05927 +<alah > no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toresh > thereon <05921 +<al > , nor burnt <05930 +<olah > sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <{05262} +necek > offering thereon <05921 +<al > .

05262 LEV 023 013 And the meat offering <04503 +minchah > thereof [ shall be ] two <08147 +sh@nayim > tenth <06241 +<issarown > deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y@hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <{05262} +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > .

05262 LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings , [ even ] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah > offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <{05262} +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > :

05262 NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread , cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread anointed <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings .

05262 NUM 006 017 And he shall offer <06213 +<asah > the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > , with the basket <05536 +cal > of unleavened <04682 +matstsah > bread : the priest <03548 +kohen > shall offer <06213 +<asah > also his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 015 005 And the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <{05262} +necek > offering shalt thou prepare <06213 +<asah > with the burnt <05930 +<olah > offering or <00176 +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > .

05262 NUM 015 007 And for a drink <{05262} +necek > offering thou shalt offer <07126 +qarab > thethird <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <{05262} +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 015 024 Then it shall be , if <00518 +>im > [ ought ] be committed <06213 +<asah > by ignorance <07684 +sh@gagah > without the knowledge <05869 +<ayin > of the congregation <05712 +<edah > , that all <03605 +kol > the congregation <05712 +<edah > shall offer <06213 +<asah > one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 +<olah > offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering .

05262 NUM 028 007 And the drink <05262 +necek > offering thereof [ shall be ] the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra<aph > to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <{05262} +necek > offering .

05262 NUM 028 007 And the drink <{05262} +necek > offering thereof [ shall be ] the fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [ place ] shalt thou cause the strong wine <07491 +ra<aph > to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [ for ] a drink <05262 +necek > offering .

05262 NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <{05262} +necek > offering thereof , thou shalt offer <06213 +<asah > [ it ] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

05262 NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 +<issarown > deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <{05262} +necek > offering thereof :

05262 NUM 028 010 [ This is ] the burnt <05930 +<olah > offering of every sabbath <07676 +shabbath > , beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 014 And their drink <{05262} +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine

<03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshi > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy<iy > [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [ is ] the burnt <05930 +<olah > offering of every month <02320 +chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > .

05262 NUM 028 015 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 +<asah > , beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 +<asah > daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 +<asah > beside <05921 +<al > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his drink <{05262} +necek > offering .

05262 NUM 028 031 Ye shall offer <06213 +<asah > [ them ] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , ( they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > ) and their drink <{05262} +necek > offerings .

05262 NUM 029 006 Beside <00905 +bad > the burnt <05930 +<olah > offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > .

05262 NUM 029 011 One <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > of it , and their drink <{05262} +necek > offerings .

05262 NUM 029 016 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 018 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 019 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and the meat offering <04503 +minchah > thereof , and their drink <{05262} +necek > offerings .

05262 NUM 029 021 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 022 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 024 Their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 025 And one <00259 +>echad > kid <08163 +sa<iyr > of the goats <05795 +<ez > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 027 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 028 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 030 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 033 And their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullocks <06499 +par > , for the rams <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 034 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 037 Their meat offering <04503 +minchah > and their drink <{05262} +necek > offerings for the bullock <06499 +par > , for the ram <00352 +>ayil > , and for the lambs <03532 +kebes > , [ shall be ] according to their number <04557 +micpar > , after the manner <04941 +mishpat > :

05262 NUM 029 038 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , and his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 NUM 029 039 These <00428 +>el - leh > [ things ] ye shall do <06213 +<asah > unto the LORD <03068 +Y@hovah > in your set <04150 +mow<ed > feasts <04150 +mow<ed > , beside <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 +<olah > offerings , and for your meat offerings <04503 +minchah > , and for your drink <{05262} +necek > offerings , and for your peace <08002 +shelem > offerings .

05262 2KI 016 013 And he burnt <06999 +qatar > his burnt <06999 +qatar > offering and his meat offering <04503 +minchah > , and poured <05258 +nacak > his drink <{05262} +necek > offering , and sprinkled <02236 +zaraq > the blood <01818 +dam > of his peace <08002 +shelem > offerings , upon the altar <04196 +mizbeach > .

05262 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 +gadawl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 +<olah > offering , and the evening <06153 +<ereb > meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 +<olah > sacrifice , and his meat offering , with the burnt <05930 +<olah > offering of all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and their meat offering <04503 +minchah > , and their drink <{05262} +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +<olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ] .

05262 1CH 029 021 And they sacrificed <02076 +zabach > sacrifices <02077 +zebach > unto the LORD <03068 +Y@hovah > , and offered <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > , on the morrow <04283 +mochorath > after that day <03117 +yowm > , [ even ] a thousand <00505 +>eleph > bullocks <06499 +par > , a thousand <00505 +>eleph > rams <00352 +>ayil > , [ and ] a thousand <00505 +>eleph > lambs <03532 +kebes > , with their drink <{05262} +necek > offerings , and sacrifices <02077 +zebach > in abundance <07230 +rob > for all <03605 +kol > Israel <03478 +Yisra>el > :

05262 2CH 029 035 And also <01571 +gam > the burnt <05930 +<olah > offerings [ were ] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , and the drink <{05262} +necek > offerings for [ every ] burnt <05930 +<olah > offering . So the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in order <03559 +kuwn > .

05262 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be multiplied <07235 +rabah > [ that ] hasten <04116 +mahar > [ after ] another <00312 +>acher > [ god ] : their drink <{05262} +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 +<al > my lips <08193 +saphah > .

05262 ISA 041 029 Behold <02005 +hen > , they [ are ] all <03605 +kol > vanity <00205 +>aven > ; their works <04639 +ma<aseh > [ are ] nothing <00657 +>ephec > : their molten <{05262} +necek > images [ are ] wind <07307 +ruwach > and confusion <05414 +nathan > .

05262 ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [ it ] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [ it ] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 +<otseb > hath done <06213 +<asah > them , and my graven <06459 +pecel > image , and my molten <{05262} +necek > image , hath commanded <06680 +tsavah > them .

05262 ISA 057 006 Among the smooth <02511 +challaq > [ stones ] of the stream <05158 +nachal > [ is ] thy portion <02506 +cheleq > ; they , they [ are ] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <08210 +shaphak > a drink <{05262} +necek > offering , thou hast offered <05927 +<alah > a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ?

05262 JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 +<ets > , and the fathers <1> kindle <01197 +ba<ar > the fire <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings <{05262} +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they may provoke me to anger <03707 +ka<ac > .

05262 NUM 029 031 And one <00259 +>echad > goat <08163 +sa<iyr > [ for ] a sin <02403 +chatta>ah > offering ; beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 +<olah > offering , his meat offering <04503 +minchah > , and his drink <{05262} +necek > offering .

05262 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > in [ his ] knowledge <01847 +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <{05262} +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> > breath <07307 +ruwach > in them .

05262 JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <{05262} +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > .

05262 JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 +<iyr > , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al > , and poured <05258 +nacak > out drink <{05262} +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka<ac > .

05262 JER 044 017 But we will certainly do <06213 +<asah > whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn  
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<06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > .

05262 JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol > [ things ] , and have been consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > .

05262 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <{05262} +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

05262 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <{05262} +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <06087 +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

05262 JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 +<asah > our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <{05262} +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 +<asah > your vows <05088 +neder > .

05262 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [ his ] knowledge <01847 +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <{05262} +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> > breath <07307 +ruwach > in them .

05262 EZE 020 028 [ For ] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , [ for ] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311 +ruwm > hill <01389 +gib<ah > , and all <03605 +kol > the thick <05687 +<aboth > trees <06086 +<ets > , and they offered <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham > they presented <05414 +nathan > the

provocation <03708 +ka<ac > of their offering <07133 +qorban > :  
there <08033 +sham > also they made <07760 +suwm > their sweet  
<05207 +nichowach > savour <07381 +reyach > , and poured <05258  
+nacak > out there <08033 +sham > their drink <{05262} +necek >  
offerings .

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