

05315	nephesh	DEU-23:24	pleasure
05315	nephesh	PSA-105:22	pleasure
05315	nephesh	JER-34:16	pleasure
05315	nephesh	GEN-2:7	soul
05315	nephesh	GEN-12:13	soul
05315	nephesh	GEN-17:14	soul
05315	nephesh	GEN-19:20	soul
05315	nephesh	GEN-27:4	soul
05315	nephesh	GEN-27:19	soul
05315	nephesh	GEN-27:25	soul
05315	nephesh	GEN-27:31	soul
05315	nephesh	GEN-34:3	soul
05315	nephesh	GEN-34:8	soul
05315	nephesh	GEN-35:18	soul
05315	nephesh	GEN-42:21	soul
05315	nephesh	GEN-49:6	soul
05315	nephesh	EX0-12:15	soul
05315	nephesh	EX0-12:19	soul
05315	nephesh	EX0-30:12	soul
05315	nephesh	EX0-31:14	soul
05315	nephesh	LEV-4:2	soul
05315	nephesh	LEV-5:1	soul
05315	nephesh	LEV-5:2	soul
05315	nephesh	LEV-5:4	soul
05315	nephesh	LEV-5:15	soul
05315	nephesh	LEV-5:17	soul
05315	nephesh	LEV-6:2	soul
05315	nephesh	LEV-7:18	soul
05315	nephesh	LEV-7:20	soul
05315	nephesh	LEV-7:20	soul
05315	nephesh	LEV-7:21	soul
05315	nephesh	LEV-7:21	soul
05315	nephesh	LEV-7:25	soul

05315	nephesh	LEV-7:27	soul
05315	nephesh	LEV-7:27	soul
05315	nephesh	LEV-17:10	soul
05315	nephesh	LEV-17:11	soul
05315	nephesh	LEV-17:12	soul
05315	nephesh	LEV-17:15	soul
05315	nephesh	LEV-19:8	soul
05315	nephesh	LEV-20:6	soul
05315	nephesh	LEV-20:6	soul
05315	nephesh	LEV-22:3	soul
05315	nephesh	LEV-22:6	soul
05315	nephesh	LEV-22:11	soul
05315	nephesh	LEV-23:29	soul
05315	nephesh	LEV-23:30	soul
05315	nephesh	LEV-23:30	soul
05315	nephesh	LEV-26:11	soul
05315	nephesh	LEV-26:15	soul
05315	nephesh	LEV-26:30	soul
05315	nephesh	LEV-26:43	soul
05315	nephesh	NUM-9:13	soul
05315	nephesh	NUM-11:6	soul
05315	nephesh	NUM-15:27	soul
05315	nephesh	NUM-15:28	soul
05315	nephesh	NUM-15:30	soul
05315	nephesh	NUM-15:30	soul
05315	nephesh	NUM-15:31	soul
05315	nephesh	NUM-19:13	soul
05315	nephesh	NUM-19:20	soul
05315	nephesh	NUM-19:22	soul
05315	nephesh	NUM-21:4	soul
05315	nephesh	NUM-21:5	soul
05315	nephesh	NUM-30:2	soul
05315	nephesh	NUM-30:4	soul

05315	nephesh	NUM-30:4	soul
05315	nephesh	NUM-30:5	soul
05315	nephesh	NUM-30:6	soul
05315	nephesh	NUM-30:7	soul
05315	nephesh	NUM-30:8	soul
05315	nephesh	NUM-30:10	soul
05315	nephesh	NUM-30:11	soul
05315	nephesh	NUM-30:12	soul
05315	nephesh	NUM-30:13	soul
05315	nephesh	NUM-31:28	soul
05315	nephesh	DEU-4:9	soul
05315	nephesh	DEU-4:29	soul
05315	nephesh	DEU-6:5	soul
05315	nephesh	DEU-10:12	soul
05315	nephesh	DEU-11:13	soul
05315	nephesh	DEU-11:18	soul
05315	nephesh	DEU-12:15	soul
05315	nephesh	DEU-12:20	soul
05315	nephesh	DEU-12:20	soul
05315	nephesh	DEU-12:21	soul
05315	nephesh	DEU-13:3	soul
05315	nephesh	DEU-13:6	soul
05315	nephesh	DEU-14:26	soul
05315	nephesh	DEU-14:26	soul
05315	nephesh	DEU-26:16	soul
05315	nephesh	DEU-30:2	soul
05315	nephesh	DEU-30:6	soul
05315	nephesh	DEU-30:10	soul
05315	nephesh	JOS-22:5	soul
05315	nephesh	JUD-5:21	soul
05315	nephesh	JUD-10:16	soul
05315	nephesh	JUD-16:16	soul
05315	nephesh	1SA-1:10	soul

05315	nephesh	1SA-1:15	soul
05315	nephesh	1SA-1:26	soul
05315	nephesh	1SA-2:16	soul
05315	nephesh	1SA-17:55	soul
05315	nephesh	1SA-18:1	soul
05315	nephesh	1SA-18:1	soul
05315	nephesh	1SA-18:1	soul
05315	nephesh	1SA-18:3	soul
05315	nephesh	1SA-20:3	soul
05315	nephesh	1SA-20:4	soul
05315	nephesh	1SA-20:17	soul
05315	nephesh	1SA-23:20	soul
05315	nephesh	1SA-24:11	soul
05315	nephesh	1SA-25:26	soul
05315	nephesh	1SA-25:29	soul
05315	nephesh	1SA-25:29	soul
05315	nephesh	1SA-26:21	soul
05315	nephesh	1SA-30:6	soul
05315	nephesh	2SA-4:9	soul
05315	nephesh	2SA-5:8	soul
05315	nephesh	2SA-11:11	soul
05315	nephesh	2SA-14:19	soul
05315	nephesh	1KI-1:29	soul
05315	nephesh	1KI-2:4	soul
05315	nephesh	1KI-8:48	soul
05315	nephesh	1KI-11:37	soul
05315	nephesh	1KI-17:21	soul
05315	nephesh	1KI-17:22	soul
05315	nephesh	2KI-2:2	soul
05315	nephesh	2KI-2:4	soul
05315	nephesh	2KI-2:6	soul
05315	nephesh	2KI-4:27	soul
05315	nephesh	2KI-4:30	soul

05315	nephesh	2KI-23:3	soul
05315	nephesh	2KI-23:25	soul
05315	nephesh	1CH-22:19	soul
05315	nephesh	2CH-6:38	soul
05315	nephesh	2CH-15:12	soul
05315	nephesh	2CH-34:31	soul
05315	nephesh	JOB-3:20	soul
05315	nephesh	JOB-6:7	soul
05315	nephesh	JOB-7:11	soul
05315	nephesh	JOB-7:15	soul
05315	nephesh	JOB-9:21	soul
05315	nephesh	JOB-10:1	soul
05315	nephesh	JOB-10:1	soul
05315	nephesh	JOB-12:10	soul
05315	nephesh	JOB-14:22	soul
05315	nephesh	JOB-16:4	soul
05315	nephesh	JOB-19:2	soul
05315	nephesh	JOB-21:25	soul
05315	nephesh	JOB-23:13	soul
05315	nephesh	JOB-24:12	soul
05315	nephesh	JOB-27:2	soul
05315	nephesh	JOB-27:8	soul
05315	nephesh	JOB-30:16	soul
05315	nephesh	JOB-30:25	soul
05315	nephesh	JOB-31:30	soul
05315	nephesh	JOB-33:18	soul
05315	nephesh	JOB-33:20	soul
05315	nephesh	JOB-33:22	soul
05315	nephesh	JOB-33:28	soul
05315	nephesh	JOB-33:30	soul
05315	nephesh	PSA-3:2	soul
05315	nephesh	PSA-6:3	soul
05315	nephesh	PSA-6:4	soul

05315	nephesh	PSA-7:2	soul
05315	nephesh	PSA-7:5	soul
05315	nephesh	PSA-11:1	soul
05315	nephesh	PSA-11:5	soul
05315	nephesh	PSA-13:2	soul
05315	nephesh	PSA-16:10	soul
05315	nephesh	PSA-17:13	soul
05315	nephesh	PSA-19:7	soul
05315	nephesh	PSA-22:20	soul
05315	nephesh	PSA-22:29	soul
05315	nephesh	PSA-23:3	soul
05315	nephesh	PSA-24:4	soul
05315	nephesh	PSA-25:1	soul
05315	nephesh	PSA-25:13	soul
05315	nephesh	PSA-25:20	soul
05315	nephesh	PSA-26:9	soul
05315	nephesh	PSA-30:3	soul
05315	nephesh	PSA-31:7	soul
05315	nephesh	PSA-31:9	soul
05315	nephesh	PSA-33:19	soul
05315	nephesh	PSA-33:20	soul
05315	nephesh	PSA-34:2	soul
05315	nephesh	PSA-34:22	soul
05315	nephesh	PSA-35:3	soul
05315	nephesh	PSA-35:4	soul
05315	nephesh	PSA-35:7	soul
05315	nephesh	PSA-35:9	soul
05315	nephesh	PSA-35:12	soul
05315	nephesh	PSA-35:13	soul
05315	nephesh	PSA-35:17	soul
05315	nephesh	PSA-40:14	soul
05315	nephesh	PSA-41:4	soul
05315	nephesh	PSA-42:1	soul

05315	nephesh	PSA-42:2	soul
05315	nephesh	PSA-42:4	soul
05315	nephesh	PSA-42:5	soul
05315	nephesh	PSA-42:6	soul
05315	nephesh	PSA-42:11	soul
05315	nephesh	PSA-43:5	soul
05315	nephesh	PSA-44:25	soul
05315	nephesh	PSA-49:8	soul
05315	nephesh	PSA-49:15	soul
05315	nephesh	PSA-49:18	soul
05315	nephesh	PSA-54:3	soul
05315	nephesh	PSA-54:4	soul
05315	nephesh	PSA-55:18	soul
05315	nephesh	PSA-56:6	soul
05315	nephesh	PSA-56:13	soul
05315	nephesh	PSA-57:1	soul
05315	nephesh	PSA-57:4	soul
05315	nephesh	PSA-57:6	soul
05315	nephesh	PSA-59:3	soul
05315	nephesh	PSA-62:1	soul
05315	nephesh	PSA-62:5	soul
05315	nephesh	PSA-63:1	soul
05315	nephesh	PSA-63:5	soul
05315	nephesh	PSA-63:8	soul
05315	nephesh	PSA-63:9	soul
05315	nephesh	PSA-66:9	soul
05315	nephesh	PSA-66:16	soul
05315	nephesh	PSA-69:1	soul
05315	nephesh	PSA-69:10	soul
05315	nephesh	PSA-69:18	soul
05315	nephesh	PSA-70:2	soul
05315	nephesh	PSA-71:10	soul
05315	nephesh	PSA-71:13	soul

05315	nephesh	PSA-71:23	soul
05315	nephesh	PSA-72:14	soul
05315	nephesh	PSA-74:19	soul
05315	nephesh	PSA-77:2	soul
05315	nephesh	PSA-78:50	soul
05315	nephesh	PSA-84:2	soul
05315	nephesh	PSA-86:2	soul
05315	nephesh	PSA-86:4	soul
05315	nephesh	PSA-86:4	soul
05315	nephesh	PSA-86:13	soul
05315	nephesh	PSA-86:14	soul
05315	nephesh	PSA-88:3	soul
05315	nephesh	PSA-88:14	soul
05315	nephesh	PSA-89:48	soul
05315	nephesh	PSA-94:17	soul
05315	nephesh	PSA-94:19	soul
05315	nephesh	PSA-94:21	soul
05315	nephesh	PSA-103:1	soul
05315	nephesh	PSA-103:2	soul
05315	nephesh	PSA-103:22	soul
05315	nephesh	PSA-104:1	soul
05315	nephesh	PSA-104:35	soul
05315	nephesh	PSA-106:15	soul
05315	nephesh	PSA-107:5	soul
05315	nephesh	PSA-107:9	soul
05315	nephesh	PSA-107:9	soul
05315	nephesh	PSA-107:18	soul
05315	nephesh	PSA-107:26	soul
05315	nephesh	PSA-109:20	soul
05315	nephesh	PSA-109:31	soul
05315	nephesh	PSA-116:4	soul
05315	nephesh	PSA-116:7	soul
05315	nephesh	PSA-116:8	soul

05315	nephesh	PSA-119:20	soul
05315	nephesh	PSA-119:25	soul
05315	nephesh	PSA-119:28	soul
05315	nephesh	PSA-119:81	soul
05315	nephesh	PSA-119:10	soul
05315	nephesh	PSA-119:12	soul
05315	nephesh	PSA-119:16	soul
05315	nephesh	PSA-119:17	soul
05315	nephesh	PSA-120:2	soul
05315	nephesh	PSA-120:6	soul
05315	nephesh	PSA-121:7	soul
05315	nephesh	PSA-123:4	soul
05315	nephesh	PSA-124:4	soul
05315	nephesh	PSA-124:5	soul
05315	nephesh	PSA-124:7	soul
05315	nephesh	PSA-130:5	soul
05315	nephesh	PSA-130:6	soul
05315	nephesh	PSA-131:2	soul
05315	nephesh	PSA-138:3	soul
05315	nephesh	PSA-139:14	soul
05315	nephesh	PSA-141:8	soul
05315	nephesh	PSA-142:4	soul
05315	nephesh	PSA-142:7	soul
05315	nephesh	PSA-143:3	soul
05315	nephesh	PSA-143:6	soul
05315	nephesh	PSA-143:8	soul
05315	nephesh	PSA-143:11	soul
05315	nephesh	PSA-143:12	soul
05315	nephesh	PSA-146:1	soul
05315	nephesh	PR0-2:10	soul
05315	nephesh	PR0-3:22	soul
05315	nephesh	PR0-6:30	soul
05315	nephesh	PR0-6:32	soul

05315	nephesh	PR0-8:36	soul
05315	nephesh	PR0-10:3	soul
05315	nephesh	PR0-11:17	soul
05315	nephesh	PR0-11:25	soul
05315	nephesh	PR0-13:2	soul
05315	nephesh	PR0-13:4	soul
05315	nephesh	PR0-13:4	soul
05315	nephesh	PR0-13:19	soul
05315	nephesh	PR0-13:25	soul
05315	nephesh	PR0-15:32	soul
05315	nephesh	PR0-16:17	soul
05315	nephesh	PR0-16:24	soul
05315	nephesh	PR0-18:7	soul
05315	nephesh	PR0-19:2	soul
05315	nephesh	PR0-19:8	soul
05315	nephesh	PR0-19:15	soul
05315	nephesh	PR0-19:16	soul
05315	nephesh	PR0-19:18	soul
05315	nephesh	PR0-20:2	soul
05315	nephesh	PR0-21:10	soul
05315	nephesh	PR0-21:23	soul
05315	nephesh	PR0-22:5	soul
05315	nephesh	PR0-22:23	soul
05315	nephesh	PR0-22:25	soul
05315	nephesh	PR0-23:14	soul
05315	nephesh	PR0-24:12	soul
05315	nephesh	PR0-24:14	soul
05315	nephesh	PR0-25:13	soul
05315	nephesh	PR0-25:25	soul
05315	nephesh	PR0-27:7	soul
05315	nephesh	PR0-27:7	soul
05315	nephesh	PR0-29:10	soul
05315	nephesh	PR0-29:17	soul

05315	nephesh	PRO-29:24	soul
05315	nephesh	ECC-2:24	soul
05315	nephesh	ECC-4:8	soul
05315	nephesh	ECC-6:2	soul
05315	nephesh	ECC-6:3	soul
05315	nephesh	ECC-7:28	soul
05315	nephesh	SON-1:7	soul
05315	nephesh	SON-3:1	soul
05315	nephesh	SON-3:2	soul
05315	nephesh	SON-3:3	soul
05315	nephesh	SON-3:4	soul
05315	nephesh	SON-5:6	soul
05315	nephesh	SON-6:12	soul
05315	nephesh	ISA-1:14	soul
05315	nephesh	ISA-3:9	soul
05315	nephesh	ISA-10:18	soul
05315	nephesh	ISA-26:8	soul
05315	nephesh	ISA-26:9	soul
05315	nephesh	ISA-29:8	soul
05315	nephesh	ISA-29:8	soul
05315	nephesh	ISA-32:6	soul
05315	nephesh	ISA-38:15	soul
05315	nephesh	ISA-38:17	soul
05315	nephesh	ISA-42:1	soul
05315	nephesh	ISA-44:20	soul
05315	nephesh	ISA-51:23	soul
05315	nephesh	ISA-53:10	soul
05315	nephesh	ISA-53:11	soul
05315	nephesh	ISA-53:12	soul
05315	nephesh	ISA-55:2	soul
05315	nephesh	ISA-55:3	soul
05315	nephesh	ISA-58:3	soul
05315	nephesh	ISA-58:5	soul

05315	nephesh	ISA-58:10	soul
05315	nephesh	ISA-58:10	soul
05315	nephesh	ISA-58:11	soul
05315	nephesh	ISA-61:10	soul
05315	nephesh	ISA-66:3	soul
05315	nephesh	JER-4:10	soul
05315	nephesh	JER-4:19	soul
05315	nephesh	JER-4:31	soul
05315	nephesh	JER-5:9	soul
05315	nephesh	JER-5:29	soul
05315	nephesh	JER-6:8	soul
05315	nephesh	JER-9:9	soul
05315	nephesh	JER-12:7	soul
05315	nephesh	JER-13:17	soul
05315	nephesh	JER-14:19	soul
05315	nephesh	JER-18:20	soul
05315	nephesh	JER-20:13	soul
05315	nephesh	JER-31:12	soul
05315	nephesh	JER-31:14	soul
05315	nephesh	JER-31:25	soul
05315	nephesh	JER-31:25	soul
05315	nephesh	JER-32:41	soul
05315	nephesh	JER-38:16	soul
05315	nephesh	JER-38:17	soul
05315	nephesh	JER-38:20	soul
05315	nephesh	JER-50:19	soul
05315	nephesh	JER-51:6	soul
05315	nephesh	JER-51:45	soul
05315	nephesh	LAM-1:11	soul
05315	nephesh	LAM-1:16	soul
05315	nephesh	LAM-2:12	soul
05315	nephesh	LAM-3:17	soul
05315	nephesh	LAM-3:20	soul

05315	nephesh	LAM-3:24	soul
05315	nephesh	LAM-3:25	soul
05315	nephesh	LAM-3:58	soul
05315	nephesh	EZE-3:19	soul
05315	nephesh	EZE-3:21	soul
05315	nephesh	EZE-4:14	soul
05315	nephesh	EZE-18:4	soul
05315	nephesh	EZE-18:4	soul
05315	nephesh	EZE-18:4	soul
05315	nephesh	EZE-18:20	soul
05315	nephesh	EZE-18:27	soul
05315	nephesh	EZE-24:21	soul
05315	nephesh	EZE-33:5	soul
05315	nephesh	EZE-33:9	soul
05315	nephesh	HOS-9:4	soul
05315	nephesh	JON-2:5	soul
05315	nephesh	JON-2:7	soul
05315	nephesh	MIC-6:7	soul
05315	nephesh	MIC-7:1	soul
05315	nephesh	HAB-2:4	soul
05315	nephesh	HAB-2:10	soul
05315	nephesh	ZEC-11:8	soul
05315	nephesh	ZEC-11:8	soul
05315	nephesh	JOB-16:4	soul's
05315	nephesh	GEN-12:5	souls
05315	nephesh	GEN-46:15	souls
05315	nephesh	GEN-46:18	souls
05315	nephesh	GEN-46:22	souls
05315	nephesh	GEN-46:25	souls
05315	nephesh	GEN-46:26	souls
05315	nephesh	GEN-46:26	souls
05315	nephesh	GEN-46:27	souls
05315	nephesh	GEN-46:27	souls

05315	nephesh	EX0-1:5	souls
05315	nephesh	EX0-1:5	souls
05315	nephesh	EX0-12:4	souls
05315	nephesh	EX0-30:15	souls
05315	nephesh	EX0-30:16	souls
05315	nephesh	LEV-16:29	souls
05315	nephesh	LEV-16:31	souls
05315	nephesh	LEV-17:11	souls
05315	nephesh	LEV-18:29	souls
05315	nephesh	LEV-20:25	souls
05315	nephesh	LEV-23:27	souls
05315	nephesh	LEV-23:32	souls
05315	nephesh	NUM-16:38	souls
05315	nephesh	NUM-29:7	souls
05315	nephesh	NUM-30:9	souls
05315	nephesh	NUM-31:50	souls
05315	nephesh	JOS-10:28	souls
05315	nephesh	JOS-10:30	souls
05315	nephesh	JOS-10:32	souls
05315	nephesh	JOS-10:35	souls
05315	nephesh	JOS-10:37	souls
05315	nephesh	JOS-10:37	souls
05315	nephesh	JOS-10:39	souls
05315	nephesh	JOS-11:11	souls
05315	nephesh	JOS-23:14	souls
05315	nephesh	1SA-25:29	souls
05315	nephesh	PSA-72:13	souls
05315	nephesh	PSA-97:10	souls
05315	nephesh	PRO-11:30	souls
05315	nephesh	PRO-14:25	souls
05315	nephesh	JER-2:34	souls
05315	nephesh	JER-6:16	souls
05315	nephesh	JER-26:19	souls

05315	nephesh	JER-44:7	souls
05315	nephesh	LAM-1:19	souls
05315	nephesh	EZE-7:19	souls
05315	nephesh	EZE-13:18	souls
05315	nephesh	EZE-13:18	souls
05315	nephesh	EZE-13:18	souls
05315	nephesh	EZE-13:19	souls
05315	nephesh	EZE-13:19	souls
05315	nephesh	EZE-13:20	souls
05315	nephesh	EZE-13:20	souls
05315	nephesh	EZE-13:20	souls
05315	nephesh	EZE-14:14	souls
05315	nephesh	EZE-14:20	souls
05315	nephesh	EZE-18:4	souls
05315	nephesh	EZE-22:25	souls
05315	nephesh	EZE-22:27	souls
05315	nephesh	EST-9:31	themselves
05315	nephesh	ISA-46:2	themselves
05315	nephesh	ISA-47:14	themselves
05315	nephesh	LEV-11:10	thing
05315	nephesh	EZE-47:9	thing
05315	nephesh	EST-4:13	thyself
05315	nephesh	DEU-21:14	will
05315	nephesh	PSA-27:12	will
05315	nephesh	PSA-41:2	will
05315	nephesh	PSA-35:25	would
05315	nephesh	HAG-1:7	your
05315	nephesh	LEV-11:43	yourselves
05315	nephesh	LEV-11:43	yourselves
05315	nephesh	LEV-11:44	yourselves
05315	nephesh	LEV-11:44	yourselves
05315	nephesh	DEU-4:15	yourselves
05315	nephesh	JOS-23:11	yourselves

05315	nephesh	JER-17:21	yourselves
05315	nephesh	JER-37:9	yourselves
05315	nephesh	JOB-11:20	ghost
05315	nephesh	JER-15:9	ghost
05315	nephesh	EXO-23:9	heart
05315	nephesh	LEV-26:16	heart
05315	nephesh	DEU-24:15	heart
05315	nephesh	1SA-2:33	heart
05315	nephesh	2SA-3:21	heart
05315	nephesh	PRO-23:7	heart
05315	nephesh	PRO-28:25	heart
05315	nephesh	LAM-3:51	heart
05315	nephesh	EZE-25:6	heart
05315	nephesh	EZE-25:15	heart
05315	nephesh	EZE-27:31	heart
05315	nephesh	HOS-4:8	heart
05315	nephesh	PSA-10:3	heart's
05315	nephesh	PRO-31:6	hearts
05315	nephesh	JER-42:20	hearts
05315	nephesh	PRO-27:9	hearty
05315	nephesh	ISA-5:14	herself
05315	nephesh	1KI-19:4	himself
05315	nephesh	JOB-18:4	himself
05315	nephesh	JOB-32:2	himself
05315	nephesh	JER-51:14	himself
05315	nephesh	AMO-2:14	himself
05315	nephesh	AMO-2:15	himself
05315	nephesh	AMO-2:15	himself
05315	nephesh	AMO-6:8	himself
05315	nephesh	GEN-9:4	life
05315	nephesh	GEN-9:5	life
05315	nephesh	GEN-19:17	life
05315	nephesh	GEN-19:19	life

05315	nephesh	GEN-32:30	life
05315	nephesh	GEN-44:30	life
05315	nephesh	EXO-4:19	life
05315	nephesh	EXO-21:23	life
05315	nephesh	EXO-21:23	life
05315	nephesh	EXO-21:30	life
05315	nephesh	LEV-17:11	life
05315	nephesh	LEV-17:14	life
05315	nephesh	LEV-17:14	life
05315	nephesh	LEV-17:14	life
05315	nephesh	NUM-35:31	life
05315	nephesh	DEU-12:23	life
05315	nephesh	DEU-12:23	life
05315	nephesh	DEU-19:21	life
05315	nephesh	DEU-19:21	life
05315	nephesh	DEU-24:6	life
05315	nephesh	JOS-2:14	life
05315	nephesh	JUD-9:17	life
05315	nephesh	JUD-12:3	life
05315	nephesh	JUD-18:25	life
05315	nephesh	RUT-4:15	life
05315	nephesh	1SA-19:5	life
05315	nephesh	1SA-20:1	life
05315	nephesh	1SA-22:23	life
05315	nephesh	1SA-22:23	life
05315	nephesh	1SA-23:15	life
05315	nephesh	1SA-26:24	life
05315	nephesh	1SA-26:24	life
05315	nephesh	1SA-28:9	life
05315	nephesh	1SA-28:21	life
05315	nephesh	2SA-1:9	life
05315	nephesh	2SA-4:8	life
05315	nephesh	2SA-14:7	life

05315	nephesh	2SA-16:11	life
05315	nephesh	2SA-18:13	life
05315	nephesh	2SA-19:5	life
05315	nephesh	1KI-1:12	life
05315	nephesh	1KI-1:12	life
05315	nephesh	1KI-2:23	life
05315	nephesh	1KI-3:11	life
05315	nephesh	1KI-19:2	life
05315	nephesh	1KI-19:2	life
05315	nephesh	1KI-19:3	life
05315	nephesh	1KI-19:4	life
05315	nephesh	1KI-19:10	life
05315	nephesh	1KI-19:14	life
05315	nephesh	1KI-20:31	life
05315	nephesh	1KI-20:39	life
05315	nephesh	1KI-20:39	life
05315	nephesh	1KI-20:42	life
05315	nephesh	1KI-20:42	life
05315	nephesh	2KI-1:13	life
05315	nephesh	2KI-1:14	life
05315	nephesh	2KI-7:7	life
05315	nephesh	2KI-10:24	life
05315	nephesh	2CH-1:11	life
05315	nephesh	EST-7:3	life
05315	nephesh	EST-7:7	life
05315	nephesh	EST-8:11	life
05315	nephesh	JOB-2:4	life
05315	nephesh	JOB-2:6	life
05315	nephesh	JOB-6:11	life
05315	nephesh	JOB-13:14	life
05315	nephesh	JOB-31:39	life
05315	nephesh	PSA-31:13	life
05315	nephesh	PSA-38:12	life

05315	nephesh	PRO-1:19	life
05315	nephesh	PRO-6:26	life
05315	nephesh	PRO-7:23	life
05315	nephesh	PRO-12:10	life
05315	nephesh	PRO-13:3	life
05315	nephesh	PRO-13:8	life
05315	nephesh	ISA-15:4	life
05315	nephesh	ISA-43:4	life
05315	nephesh	JER-4:30	life
05315	nephesh	JER-11:21	life
05315	nephesh	JER-21:7	life
05315	nephesh	JER-21:9	life
05315	nephesh	JER-22:25	life
05315	nephesh	JER-34:20	life
05315	nephesh	JER-34:21	life
05315	nephesh	JER-38:2	life
05315	nephesh	JER-38:16	life
05315	nephesh	JER-39:18	life
05315	nephesh	JER-44:30	life
05315	nephesh	JER-44:30	life
05315	nephesh	JER-45:5	life
05315	nephesh	JER-49:37	life
05315	nephesh	LAM-2:19	life
05315	nephesh	EZE-32:10	life
05315	nephesh	JON-1:14	life
05315	nephesh	JON-4:3	life
05315	nephesh	GEN-9:5	lives
05315	nephesh	JOS-2:13	lives
05315	nephesh	JOS-9:24	lives
05315	nephesh	JUD-5:18	lives
05315	nephesh	JUD-18:25	lives
05315	nephesh	2SA-19:5	lives
05315	nephesh	2SA-19:5	lives

05315	nephesh	2SA-19:5	lives
05315	nephesh	2SA-23:17	lives
05315	nephesh	1CH-11:19	lives
05315	nephesh	1CH-11:19	lives
05315	nephesh	EST-9:16	lives
05315	nephesh	PRO-1:18	lives
05315	nephesh	JER-19:7	lives
05315	nephesh	JER-19:9	lives
05315	nephesh	JER-46:26	lives
05315	nephesh	JER-48:6	lives
05315	nephesh	LAM-5:9	lives
05315	nephesh	EXO-15:9	lust
05315	nephesh	PSA-78:18	lust
05315	nephesh	EXO-12:16	man
05315	nephesh	2KI-12:4	man
05315	nephesh	ISA-49:7	man
05315	nephesh	GEN-23:8	mind
05315	nephesh	DEU-18:6	mind
05315	nephesh	DEU-28:65	mind
05315	nephesh	1SA-2:35	mind
05315	nephesh	1CH-28:9	mind
05315	nephesh	JER-15:1	mind
05315	nephesh	EZE-23:17	mind
05315	nephesh	EZE-23:18	mind
05315	nephesh	EZE-23:18	mind
05315	nephesh	EZE-23:22	mind
05315	nephesh	EZE-23:28	mind
05315	nephesh	2SA-17:8	minds
05315	nephesh	2KI-9:15	minds
05315	nephesh	EZE-24:25	minds
05315	nephesh	EZE-36:5	minds
05315	nephesh	DEU-19:11	mortally
05315	nephesh	PSA-131:2	myself

05315	nephesh	LEV-4:27	one
05315	nephesh	PRO-14:10	own
05315	nephesh	NUM-5:6	person
05315	nephesh	NUM-31:19	person
05315	nephesh	NUM-35:11	person
05315	nephesh	NUM-35:15	person
05315	nephesh	NUM-35:30	person
05315	nephesh	NUM-35:30	person
05315	nephesh	DEU-27:25	person
05315	nephesh	JOS-20:3	person
05315	nephesh	JOS-20:9	person
05315	nephesh	2SA-14:14	person
05315	nephesh	PRO-28:17	person
05315	nephesh	JER-43:6	person
05315	nephesh	EZE-16:5	person
05315	nephesh	EZE-33:6	person
05315	nephesh	GEN-14:21	persons
05315	nephesh	GEN-36:6	persons
05315	nephesh	EXO-16:16	persons
05315	nephesh	LEV-27:2	persons
05315	nephesh	NUM-19:18	persons
05315	nephesh	DEU-10:22	persons
05315	nephesh	1SA-22:22	persons
05315	nephesh	JER-52:29	persons
05315	nephesh	JER-52:30	persons
05315	nephesh	JER-52:30	persons
05315	nephesh	EZE-17:17	persons
05315	nephesh	EZE-27:13	persons
05315	nephesh	JUD-18:25	angry
05315	nephesh	LEV-2:1	any
05315	nephesh	DEU-24:7	any
05315	nephesh	PRO-23:2	appetite
05315	nephesh	ECC-6:7	appetite

05315	nephesh	LEV-24:18	beast
05315	nephesh	LEV-21:11	body
05315	nephesh	NUM-6:6	body
05315	nephesh	NUM-9:6	body
05315	nephesh	NUM-9:7	body
05315	nephesh	NUM-9:10	body
05315	nephesh	NUM-19:11	body
05315	nephesh	NUM-19:13	body
05315	nephesh	NUM-19:16	body
05315	nephesh	HAG-2:13	body
05315	nephesh	JOB-41:21	breath
05315	nephesh	GEN-1:21	creature
05315	nephesh	GEN-1:24	creature
05315	nephesh	GEN-2:19	creature
05315	nephesh	GEN-9:10	creature
05315	nephesh	GEN-9:12	creature
05315	nephesh	GEN-9:15	creature
05315	nephesh	GEN-9:16	creature
05315	nephesh	LEV-11:46	creature
05315	nephesh	LEV-11:46	creature
05315	nephesh	LEV-19:28	dead
05315	nephesh	LEV-21:1	dead
05315	nephesh	LEV-22:4	dead
05315	nephesh	NUM-5:2	dead
05315	nephesh	NUM-6:11	dead
05315	nephesh	PSA-17:9	deadly
05315	nephesh	ECC-6:9	desire
05315	nephesh	MIC-7:3	desire
05315	nephesh	HAB-2:5	desire
05315	nephesh	ISA-19:10	fish

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05315 ISA 010 018 And shall consume <03615 +kalah > the glory  
 <03519 +kabowd > of his forest <03293 +ya<ar > , and of his  
 fruitful <03759 +karmel > field , both soul <{05315} +nephesh >  
 and body <01320 +basar > : and they shall be as when a  
 standardbearer <05264 +nacac > fainteth <04549 +macac > .

05315 EXO 031 014 Ye shall keep <08104 +shamar > the sabbath  
 <07676 +shabbath > therefore ; for it [ is ] holy <06944 +qodesh  
 > unto you : every one that defileth <02490 +chalal > it shall  
 surely be put to death <04191 +muwth > : for whosoever doeth  
 <06213 +<asah > [ any <03605 +kol > ] work <04399 +m@la>kah >  
 therein , that soul <{05315} +nephesh > shall be cut <03772  
 +karath > off from among <07130 +qereb > his people <05971 +<am  
 > .

05315 LEV 002 001 . And when any <{05315} +nephesh > will offer  
 <07126 +qarab > a meat offering <07133 +qorban > unto the LORD  
 <03068 +Y@hovah > , his offering <07133 +qorban > shall be [ of  
 ] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq  
 > oil <08081 +shemen > upon it , and put <05414 +nathan >  
 frankincense <03828 +l@bownah > thereon <05921 +<al > :

05315 LEV 004 002 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,  
 If <03588 +kiy > a soul <{05315} +nephesh > shall sin <02398  
 +chata> > through ignorance <07684 +sh@gagah > against any  
 <03605 +kol > of the commandments <04687 +mitsvah > of the LORD  
 <03068 +Y@hovah > [ concerning things ] which <00834 +>aher >  
 ought not to be done <06213 +<asah > , and shall do <06213  
 +<asah > against any <00259 +>echad > of them :

05315 LEV 004 027 . And if <00518 +>im > any <05315 +nephesh >  
 one <{05315} +nephesh > of the common <00776 +>erets > people  
 <05971 +<am > sin <02398 +chata> > through ignorance <07684  
 +sh@gagah > , while he doeth <06213 +<asah > [ somewhat against  
 ] any <00259 +>echad > of the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > [ concerning things ] which <00834  
 +>aher > ought not to be done <06213 +<asah > , and be guilty  
 <00816 +>asham > ;

05315 LEV 004 027 . And if <00518 +>im > any <{05315} +nephesh >  
 one <05315 +nephesh > of the common <00776 +>erets > people  
 <05971 +<am > sin <02398 +chata> > through ignorance <07684  
 +sh@gagah > , while he doeth <06213 +<asah > [ somewhat against  
 ] any <00259 +>echad > of the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > [ concerning things ] which <00834  
 +>aher > ought not to be done <06213 +<asah > , and be guilty  
 <00816 +>asham > ;

05315 LEV 005 001 . And if <03588 +kiy > a soul <{05315}  
 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the  
 voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a  
 witness <05707 +<ed > , whether <00176 +>ow > he hath seen  
 <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ]  
 ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then  
 he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

05315 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul  
 <{05315} +nephesh > touch <05060 +naga< > any <03605 +kol >  
 unclean <02931 +tame> > thing <01697 +dabar > , whether <00176  
 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean  
 <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a  
 carcase <05038 +n@belah > of unclean <02931 +tame> > cattle  
 <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah  
 > of unclean <02931 +tame> > creeping <08318 +sherets > things ,  
 and [ if ] it be hidden <05956 +<alam > from him ; he also shall

be unclean <02931 +tame> > , and guilty <00816 +>asham > .

05315 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <{05315} +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [ his ] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [ it be ] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

05315 LEV 005 015 If <03588 +kiy > a soul <{05315} +nephesh > commit <04603 +ma<al > a trespass <04604 +ma<al > , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 +<erek > by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering :

05315 LEV 005 017 And if <03588 +kiy > a soul <{05315} +nephesh > sin <02398 +chata> > , and commit <06213 +<asah > any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 +<asah > by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [ it ] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

05315 LEV 006 002 If <03588 +kiy > a soul <{05315} +nephesh > sin <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 +<amiyth > in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing taken <01497 +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour <05997 +<amiyth > ;

05315 LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <{05315} +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

05315 LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <{05315} +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 020 But the soul <{05315} +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people

<05971 +<am > .

05315 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <{05315} +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 021 Moreover the soul <{05315} +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <{05315} +nephesh > that eateth <00398 +>akal > [ it ] shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <{05315} +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 027 Whatsoever <03605 +kol > soul <{05315} +nephesh > [ it be ] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <{05315} +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you :

05315 LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <{05315} +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

05315 LEV 011 043 . Ye shall not make yourselves <{05315} +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

05315 LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <{05315} +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > .

05315 LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <{05315} +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > .

05315 LEV 011 046 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 +<owph > , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <{05315} +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > :

05315 LEV 011 046 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 +<owph > , and of every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > :

05315 LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 +<owlam > unto you : [ that ] in the seventh <07637 +sh@biy<iy > month <02320 +chodesh > , on the tenth <06218 +<asowr > [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > , and do <06213 +<asah > no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you :

05315 LEV 016 031 It [ shall be ] a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto you , and ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > , by a statute <02708 +chuqqah > for ever <05769 +<owlam > .

05315 LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <{05315} +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > .

05315 LEV 017 011 For the life <05315 +nephesh > of the flesh <01320 +basar > [ is ] in the blood <01818 +dam > : and I have given <05414 +nathan > it to you upon the altar <04196 +mizbeach > to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > : for it [ is ] the blood <01818 +dam > [ that ] maketh an atonement <03722 +kaphar > for the soul <{05315} >

+nephesh > .

05315 LEV 017 011 For the life <05315 +nephesh > of the flesh  
<01320 +basar > [ is ] in the blood <01818 +dam > : and I have  
given <05414 +nathan > it to you upon the altar <04196 +mizbeach  
> to make an atonement <03722 +kaphar > for your souls <{05315}  
+nephesh > : for it [ is ] the blood <01818 +dam > [ that ]  
maketh an atonement <03722 +kaphar > for the soul <05315  
+nephesh > .

05315 LEV 017 011 For the life <{05315} +nephesh > of the flesh  
<01320 +basar > [ is ] in the blood <01818 +dam > : and I have  
given <05414 +nathan > it to you upon the altar <04196 +mizbeach  
> to make an atonement <03722 +kaphar > for your souls <05315  
+nephesh > : for it [ is ] the blood <01818 +dam > [ that ]  
maketh an atonement <03722 +kaphar > for the soul <05315  
+nephesh > .

05315 LEV 017 012 Therefore I said <00559 +>amar > unto the  
children <01121 +ben > of Israel <03478 +Yisra>el > , No <03808  
+lo> > soul <{05315} +nephesh > of you shall eat <00398 +>akal >  
blood <01818 +dam > , neither <03808 +lo> > shall any stranger  
<01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek  
> you eat <00398 +>akal > blood <01818 +dam > .

05315 LEV 017 014 For [ it is ] the life <05315 +nephesh > of  
all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam  
> of it [ is ] for the life <05315 +nephesh > thereof :  
therefore I said <00559 +>amar > unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the  
blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320  
+basar > : for the life <{05315} +nephesh > of all <03605 +kol >  
flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof :  
whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut  
<03772 +karath > off .

05315 LEV 017 014 For [ it is ] the life <05315 +nephesh > of  
all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam  
> of it [ is ] for the life <{05315} +nephesh > thereof :  
therefore I said <00559 +>amar > unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the  
blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320  
+basar > : for the life <05315 +nephesh > of all <03605 +kol >  
flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof :  
whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut  
<03772 +karath > off .

05315 LEV 017 014 For [ it is ] the life <{05315} +nephesh > of  
all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam  
> of it [ is ] for the life <05315 +nephesh > thereof :  
therefore I said <00559 +>amar > unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the  
blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320  
+basar > : for the life <05315 +nephesh > of all <03605 +kol >  
flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof :  
whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut  
<03772 +karath > off .

05315 LEV 017 015 And every <03605 +kol > soul <{05315} +nephesh  
> that eateth <00398 +>akal > that which died <05038 +n@belah >  
[ of itself ] , or that which was torn <02966 +t@rephah > [ with  
beasts <02966 +t@rephah > , whether it be ] one of your own  
<00249 +>ezrach > country <00249 +>ezrach > , or a stranger  
<01616 +ger > , he shall both wash <03526 +kabac > his clothes  
<00899 +beged > , and bathe <07364 +rachats > [ himself ] in  
water <04325 +mayim > , and be unclean <02930 +tame> > until  
12/8/2021

<05704 +<ad > the even <06153 +<ereb > : then shall he be clean  
<02891 +<taher > .

05315 LEV 018 029 For whosoever shall commit <06213 +<asah > any  
<03605 +<kol > of these <00428 +>el - leh > abominations <08441  
+<towebah > , even the souls <{05315} +<nephesh > that commit  
<06213 +<asah > [ them ] shall be cut <03772 +<karath > off from  
among <07130 +<qereb > their people <05971 +<am > .

05315 LEV 019 008 Therefore [ every one ] that eateth <00398  
+<akal > it shall bear <05375 +<nasa> > his iniquity <05771  
+<avon > , because <03588 +<kiy > he hath profaned <02490 +<chalal  
> the hallowed <06944 +<qodesh > thing of the LORD <03068  
+Y@hovah > : and that soul <{05315} +<nephesh > shall be cut  
<03772 +<karath > off from among his people <05971 +<am > .

05315 LEV 019 028 Ye shall not make <05414 +<nathan > any  
cuttings <08296 +<seret > in your flesh <01320 +<basar > for the  
dead <{05315} +<nephesh > , nor <03808 +<lo> > print <05414  
+<nathan > any marks <07085 +<qa<aqa< > upon you : I [ am ] the  
LORD <03068 +Y@hovah > .

05315 LEV 020 006 And the soul <05315 +<nephesh > that turneth  
<06437 +<panah > after <00413 +>el > such as have familiar  
spirits <00178 +>owb > , and after <00310 +>achar > wizards  
<03049 +<yidd@<oniy > , to go a whoring <02181 +<zanah > after  
<00310 +>achar > them , I will even set <05414 +<nathan > my face  
<06440 +<paniym > against that soul <{05315} +<nephesh > , and  
will cut <03772 +<karath > him off from among <07130 +<qereb > his  
people <05971 +<am > .

05315 LEV 020 006 And the soul <{05315} +<nephesh > that turneth  
<06437 +<panah > after <00413 +>el > such as have familiar  
spirits <00178 +>owb > , and after <00310 +>achar > wizards  
<03049 +<yidd@<oniy > , to go a whoring <02181 +<zanah > after  
<00310 +>achar > them , I will even set <05414 +<nathan > my face  
<06440 +<paniym > against that soul <05315 +<nephesh > , and will  
cut <03772 +<karath > him off from among <07130 +<qereb > his  
people <05971 +<am > .

05315 LEV 020 025 Ye shall therefore put difference <00914  
+<badal > between <00996 +<beyn > clean <02889 +<tahowr > beasts  
<00929 +<b@hemah > and unclean <02931 +<tame> > , and between  
<00996 +<beyn > unclean <02931 +<tame> > fowls <05775 +<owph > and  
clean <02889 +<tahowr > : and ye shall not make your souls  
<{05315} +<nephesh > abominable <08262 +<shaqats > by beast <00929  
+<b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +<kol  
> manner of living thing that creepeth <07430 +<ramas > on the  
ground <00127 +<adamah > , which <00834 +<aaher > I have  
separated <00914 +<badal > from you as unclean <02930 +<tame> > .

05315 LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +<Mosheh > , Speak <00559 +>amar >  
unto the priests <03548 +<kohen > the sons <01121 +<ben > of Aaron  
<00175 +>Aharown > , and say <00559 +>amar > unto them , There  
shall none <03808 +<lo> > be defiled <02930 +<tame> > for the dead  
<{05315} +<nephesh > among his people <05971 +<am > :

05315 LEV 021 011 Neither <03808 +<lo> > shall he go <00935 +<bow>  
> in to any <03605 +<kol > dead <04191 +<muwth > body <{05315}  
+<nephesh > , nor <03808 +<lo> > defile <02930 +<tame> > himself  
for his father <1> , or for his mother <00517 +>em > ;

05315 LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he  
be ] of all <03605 +<kol > your seed <02233 +<zera< > among your  
generations <01755 +<dowr > , that goeth <07126 +<garab > unto the

holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <{05315} +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > .

05315 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad > he be clean <02891 +>taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +>tame> > [ by ] the dead <{05315} +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +>yatsa> > from him ;

05315 LEV 022 006 The soul <{05315} +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +>tame> > until <05704 +<ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +>rachats > his flesh <01320 +>basar > with water <04325 +>mayim > .

05315 LEV 022 011 But if <03588 +>kiy > the priest <03548 +>kohen > buy <07069 +>qanah > [ any ] soul <{05315} +nephesh > with his money <03701 +>keceph > , he shall eat <00398 +>akal > of it , and he that is born <03211 +>yaliyd > in his house <01004 +>bayith > : they shall eat <00398 +>akal > of his meat <03899 +>lechem > .

05315 LEV 023 027 Also <00389 +>ak > on the tenth <06218 +<asowr > [ day ] of this <02088 +>zeh > seventh <07637 +>sh@biy<iy > month <02320 +>chodesh > [ there shall be ] a day <03117 +>yowm > of atonement <03725 +>kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +>miqra> > unto you ; and ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > , and offer <07126 +>qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > .

05315 LEV 023 029 For whatsoever <03605 +kol > soul <{05315} +nephesh > [ it be ] that shall not be afflicted <06031 +<anah > in that same <06106 +<etsem > day <03117 +>yowm > , he shall be cut <03772 +>karath > off from among his people <05971 +<am > .

05315 LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that doeth <06213 +<asah > any <03605 +kol > work <04399 +>m@la>kah > in that same <06106 +<etsem > day <03117 +>yowm > , the same <06106 +<etsem > soul <{05315} +nephesh > will I destroy <6> from among <07130 +>qereb > his people <05971 +<am > .

05315 LEV 023 030 And whatsoever <03605 +kol > soul <{05315} +nephesh > [ it be ] that doeth <06213 +<asah > any <03605 +kol > work <04399 +>m@la>kah > in that same <06106 +<etsem > day <03117 +>yowm > , the same <06106 +<etsem > soul <05315 +nephesh > will I destroy <6> from among <07130 +>qereb > his people <05971 +<am > .

05315 LEV 023 032 It [ shall be ] unto you a sabbath <07676 +>shabbath > of rest <07677 +>shabbathown > , and ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > : in the ninth <08672 +>tesha< > [ day ] of the month <02320 +>chodesh > at even <06153 +<ereb > , from even <06153 +<ereb > unto even <06153 +<ereb > , shall ye celebrate <07673 +>shabath > your sabbath <07676 +>shabbath > .

05315 LEV 024 018 And he that killeth <05221 +nakah > a beast shall make it good <07999 +shalam > ; beast <{05315} +nephesh > for beast <00929 +b@hemah > .

05315 LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > among <08432 +tavek > you : and my soul <{05315} +nephesh > shall not abhor <01602 +ga<al > you .

05315 LEV 026 015 And if <00518 +>im > ye shall despise <03988 +ma>ac > my statutes <02708 +chuqqah > , or if your soul <{05315} +nephesh > abhor <01602 +ga<al > my judgments <04941 +mishpat > , so that ye will not do <06213 +<asah > all <03605 +kol > my commandments <04687 +mitsvah > , [ but ] that ye break <06565 +parar > my covenant <01285 +b@riyth > :

05315 LEV 026 016 I also <00637 +>aph > will do <06213 +<asah > this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 +<ayin > , and cause sorrow <01727 +duwb > of heart <{05315} +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it .

05315 LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places , and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcasses <06297 +peger > upon the carcasses <06297 +peger > of your idols <01544 +gilluwl > , and my soul <{05315} +nephesh > shall abhor <01602 +ga<al > you .

05315 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <{05315} +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

05315 LEV 027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > a man <00376 +>iysh > shall make a singular <06381 +pala> > vow <05088 +neder > , the persons <{05315} +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy estimation <06187 +<erek > .

05315 NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <{05315} +nephesh > :

05315 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 +<asah > any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 +<asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <{05315} +nephesh > be guilty <00816 +>asham > ;

05315 NUM 006 006 All <03605 +kol > the days <03117 +yowm > that

he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 +<al > no <03808 +lo> > dead <04191 +muwth > body <{05315} +nephesh > .

05315 NUM 006 011 And the priest <03548 +kohen > shall offer <06213 +<asah > the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 +<olah > offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the dead <{05315} +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > .

05315 NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <{05315} +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 +<asah > the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

05315 NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <{05315} +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 +<asah > the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

05315 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <{05315} +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

05315 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <{05315} +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

05315 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <{05315} +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

05315 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <{05315} +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek >

> afar <07350 +rachowq > off , yet he shall keep <06213 +<asah >  
the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

05315 NUM 009 013 But the man <00376 +>iysh > that [ is ] clean  
<02889 +tahowr > , and is not in a journey <01870 +derek > , and  
forbareth <02308 +chadal > to keep <06213 +<asah > the passover  
<06453 +pecach > , even the same <01931 +huw> > soul <{05315}  
+nephesh > shall be cut <03772 +karath > off from among his  
people <05971 +<am > : because <03588 +kiy > he brought <07126  
+qarab > not the offering <07133 +qorban > of the LORD <03068  
+Y@hovah > in his appointed <04150 +mow<ed > season <04150  
+mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> >  
his sin <02399 +chet> > .

05315 NUM 011 006 But now <06258 +<attah > our soul <{05315}  
+nephesh > [ is ] dried <03001 +yabesh > away : [ there is ]  
nothing at all <03605 +kol > , beside <01115 +biltiy > this  
manna <04478 +man > , [ before ] our eyes <05869 +<ayin > .

05315 NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul  
<{05315} +nephesh > sin <02398 +chata> > through ignorance  
<07684 +sh@gagah > , then he shall bring <07126 +qarab > a she  
goat <05795 +<ez > of the first <01323 +bath > year <08141  
+shaneh > for a sin <02403 +chatta>ah > offering .

05315 NUM 015 028 And the priest <03548 +kohen > shall make an  
atonement <03722 +kaphar > for the soul <{05315} +nephesh > that  
sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he  
sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before  
<06440 +paniym > the LORD <03068 +Y@hovah > , to make an  
atonement <03722 +kaphar > for him ; and it shall be forgiven  
<05545 +calach > him .

05315 NUM 015 030 . But the soul <05315 +nephesh > that doeth  
<06213 +<asah > [ ought ] presumptuously <03027 +yad > , [  
whether <04480 +min > he be ] born <00249 +>ezrach > in the land  
<00249 +>ezrach > , or a stranger <01616 +ger > , the same  
<01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068  
+Y@hovah > ; and that soul <{05315} +nephesh > shall be cut  
<03772 +karath > off from among <07130 +qereb > his people  
<05971 +<am > .

05315 NUM 015 030 . But the soul <{05315} +nephesh > that doeth  
<06213 +<asah > [ ought ] presumptuously <03027 +yad > , [  
whether <04480 +min > he be ] born <00249 +>ezrach > in the land  
<00249 +>ezrach > , or a stranger <01616 +ger > , the same  
<01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068  
+Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772  
+karath > off from among <07130 +qereb > his people <05971 +<am  
> .

05315 NUM 015 031 Because <03588 +kiy > he hath despised <00959  
+bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ,  
and hath broken <06565 +parar > his commandment <04687 +mitsvah  
> , that soul <{05315} +nephesh > shall utterly be cut <03772  
+karath > off ; his iniquity <05771 +<avon > [ shall be ] upon  
him .

05315 NUM 016 038 The censers <04289 +machtah > of these <00428  
+>el - leh > sinners <02400 +chatta> > against their own souls  
<{05315} +nephesh > , let them make them broad <07555 +riiqua< >  
plates <06341 +pach > [ for ] a covering <06826 +tsippuw > of  
the altar <04196 +mizbeach > : for they offered <07126 +qarab >  
them before <06440 +paniym > the LORD <03068 +Y@hovah > ,  
therefore they are hallowed <06942 +qadash > : and they shall be  
a sign <00226 +>owth > unto the children <01121 +ben > of Israel  
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<03478 +Yisra>el > .

05315 NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <{05315} +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

05315 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <{05315} +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

05315 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <{05315} +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

05315 NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <{05315} +nephesh > , or a bone <06106 +<etsem > of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

05315 NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <{05315} +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 +<etsem > , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > :

05315 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <{05315} +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > .

05315 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <{05315} +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

05315 NUM 021 004 . And they journeyed <05265 +naca< > from

mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <{05315} +nephesh > of the people <05971 +<am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > .

05315 NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 +<asowr > [ day ] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > : ye shall not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > [ therein ] :

05315 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <{05315} +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 +<asah > according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > .

05315 NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <{05315} +nephesh > shall stand <06965 +quwm > .

05315 NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <{05315} +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > .

05315 NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <{05315} +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her .

05315 NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <{05315} +nephesh > ;

05315 NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <{05315} +nephesh > shall stand <06965 +quwm > .

05315 NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh  
> disallowed <05106 +nuw> > her on <05921 +<al > the day <03117  
+yowm > that he heard <08085 +shama< > [ it ] ; then he shall  
make her vow <05088 +neder > which <00834 +>aher > she vowed  
<05088 +neder > , and that which she uttered <04008 +mibta< >  
with her lips <08193 +saphah > , wherewith <00834 +>aher > she  
bound <00631 +>acar > her soul <{05315} +nephesh > , of none  
<06565 +parar > effect <06565 +parar > : and the LORD <03068  
+Y@hovah > shall forgive <05545 +calach > her .

05315 NUM 030 009 But every vow <05088 +neder > of a widow  
<00490 +>almanah > , and of her that is divorced <01644 +garash  
> , wherewith <00834 +>aher > they have bound <00631 +>acar >  
their souls <{05315} +nephesh > , shall stand <06965 +quwm >  
against <05921 +<al > her .

05315 NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar >  
in her husband s <00376 +>iysh > house <01004 +bayith > , or  
<00176 +>ow > bound <00631 +>acar > her soul <{05315} +nephesh >  
by a bond <00632 +>ecar > with an oath <07621 +sh@buw<ah > ;

05315 NUM 030 011 And her husband <00376 +>iysh > heard <08085  
+shama< > [ it ] , and held <02790 +charash > his peace <02790  
+charash > at her , [ and ] disallowed <05106 +nuw> > her not :  
then all <03605 +kol > her vows <05088 +neder > shall stand  
<06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar >  
wherewith <00834 +>aher > she bound <00631 +>acar > her soul  
<{05315} +nephesh > shall stand <06965 +quwm > .

05315 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh  
> hath utterly made them void <06565 +parar > on the day <03117  
+yowm > he heard <08085 +shama< > [ them ; then ] whatsoever  
<03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193  
+saphah > concerning her vows <05088 +neder > , or <00176 +>ow >  
concerning the bond <00632 +>ecar > of her soul <{05315}  
+nephesh > , shall not stand <06965 +quwm > : her husband <00376  
+>iysh > hath made them void <06565 +parar > ; and the LORD  
<03068 +Y@hovah > shall forgive <05545 +calach > her .

05315 NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and  
every <03605 +kol > binding <00632 +>ecar > oath <07621  
+sh@buw<ah > to afflict <06031 +<anah > the soul <{05315}  
+nephesh > , her husband <00376 +>iysh > may establish <06965  
+quwm > it , or her husband <00376 +>iysh > may make it void  
<06565 +parar > .

05315 NUM 031 019 And do <06213 +<asah > ye abide <02583 +chanah  
> without <02351 +chuwts > the camp <04264 +machaneh > seven  
<07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol >  
hath killed <02026 +harag > any person <{05315} +nephesh > , and  
whosoever <03605 +kol > hath touched <05060 +naga< > any slain  
<02491 +chalal > , purify <02398 +chata> > [ both ] yourselves  
and your captives <07628 +sh@biy > on the third <07992  
+sh@liyshiy > day <03117 +yowm > , and on the seventh <07637  
+sh@biy<iy > day <03117 +yowm > .

05315 NUM 031 028 And levy <07311 +ruwm > a tribute <04371  
+mekec > unto the LORD <03068 +Y@hovah > of the men <00582  
+>enowsh > of war <04421 +milchamah > which went <03318 +yatsa>  
> out to battle <06635 +tsaba> > : one <00259 +>echad > soul  
<{05315} +nephesh > of five <02568 +chamesh > hundred <03967  
+me>ah > , [ both ] of the persons <00120 +>adam > , and of the  
beeves <01241 +baqar > , and of the asses <02543 +chamowr > ,  
and of the sheep <06629 +tso>n > :

05315 NUM 031 050 We have therefore brought <07126 +garab > an  
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oblation <07133 +qorban > forthe LORD <03068 +Y@hovah > , what  
 <00834 +>aher > every man <00376 +>iysh > hath gotten <04672  
 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > ,  
 chains <00685 +>ets<adah > , and bracelets <06781 +tsamiyd > ,  
 rings <02885 +tabba<ath > , earrings <05694 +<agiyl > , and  
 tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar >  
 for our souls <{05315} +nephesh > before <06440 +paniym > the  
 LORD <03068 +Y@hovah > .

05315 NUM 035 011 Then ye shall appoint <07136 +qarah > you  
 cities <05892 +<iyr > to be cities <05892 +<iyr > of refuge  
 <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may  
 flee <05127 +nuwc > thither <08033 +sham > , which killeth  
 <05221 +nakah > any person <{05315} +nephesh > at unawares  
 <07684 +sh@gagah > .

05315 NUM 035 015 These <00428 +>el - leh > six <08337 +shesh >  
 cities <05892 +<iyr > shall be a refuge <04733 +miqlat > , [  
 both ] for the children <01121 +ben > of Israel <03478 +Yisra>el  
 > , and for the stranger <01616 +ger > , and for the sojourner  
 <08453 +towshab > among <08432 +tavek > them : that every <03605  
 +kol > one that killeth <05221 +nakah > any person <{05315}  
 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc >  
 thither <08033 +sham > .

05315 NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah >  
 any person <05315 +nephesh > , the murderer <07523 +ratsach >  
 shall be put to death <07523 +ratsach > by the mouth <06310 +peh  
 > of witnesses <05707 +<ed > : but one <00259 +>echad > witness  
 <05707 +<ed > shall not testify <06030 +<anah > against any  
 person <{05315} +nephesh > [ to cause him ] to die <04191 +muwth  
 > .

05315 NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah >  
 any person <{05315} +nephesh > , the murderer <07523 +ratsach >  
 shall be put to death <07523 +ratsach > by the mouth <06310 +peh  
 > of witnesses <05707 +<ed > : but one <00259 +>echad > witness  
 <05707 +<ed > shall not testify <06030 +<anah > against any  
 person <05315 +nephesh > [ to cause him ] to die <04191 +muwth >  
 .

05315 NUM 035 031 Moreover ye shall take <03947 +laqach > no  
 <03808 +lo> > satisfaction <03724 +kopher > for the life  
 <{05315} +nephesh > of a murderer <07523 +ratsach > , which  
 <00834 +>aher > [ is ] guilty <07563 +rasha< > of death <04191  
 +muwth > : but he shall be surely put to death <04191 +muwth > .

05315 DEU 004 009 Only <07535 +raq > take heed <08104 +shamar >  
 to thyself , and keep <08104 +shamar > thy soul <{05315}  
 +nephesh > diligently <03966 +m@<od > , lest <06435 +pen > thou  
 forget <07911 +shakach > the things <01697 +dabar > which <00834  
 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > ,  
 and lest <06435 +pen > they depart <05493 +cuwr > from thy heart  
 <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy  
 life <02416 +chay > : but teach <03045 +yada< > them thy sons  
 <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

05315 DEU 004 015 Take ye therefore good <03966 +m@<od > heed  
 <08104 +shamar > unto yourselves <{05315} +nephesh > ; for ye  
 saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544  
 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068  
 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722  
 +Choreb > out of the midst <08432 +tavek > of the fire <00784  
 +>esh > :

05315 DEU 004 029 But if from thence <08033 +sham > thou shalt  
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+nephesh > lusteth <00183 +>avah > after .

05315 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <{05315} +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

05315 DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha<ar > whatsoever <03605 +kol > thy soul <{05315} +nephesh > lusteth <00183 +>avah > after .

05315 DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and thou mayest not eat <00398 +>akal > the life <{05315} +nephesh > with the flesh <01320 +basar > .

05315 DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <{05315} +nephesh > ; and thou mayest not eat <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > .

05315 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <{05315} +nephesh > .

05315 DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <{05315} +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ;

05315 DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <{05315} +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household

<01004 +bayith > ,

05315 DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <{05315} +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

05315 DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyi > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha<ar > out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <{05315} +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ;

05315 DEU 019 011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 +<al > him , and smite <05221 +nakah > him mortally <{05315} +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > :

05315 DEU 019 021 And thine eye <05869 +<ayin > shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <{05315} +nephesh > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > .

05315 DEU 019 021 And thine eye <05869 +<ayin > shall not pity <02347 +chuwc > ; [ but ] life <{05315} +nephesh > [ shall go ] for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > .

05315 DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > whither she will <{05315} +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 +<amar > merchandise <06014 +<amar > of her , because thou hast humbled <06031 +<anah > her .

05315 DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 +<enab > thy fill <07648 +soba< > at thine own pleasure <{05315} +nephesh > ; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy > .

05315 DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <{05315} +nephesh > to pledge <02254 +chabal > .

05315 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be

found <04672 +matsa> > stealing <01589 +ganab> any <{05315} +nephesh> of his brethren <00251 +>ach> of the children <01121 +ben> of Israel <03478 +Yisra>el> , and maketh merchandise <06014 +<amar> of him , or selleth <04376 +makar> him ; then that thief <01590 +gannab> shall die <04191 +muwth> ; and thou shalt put <01197 +ba<ar> evil <07451 +ra< > away <01197 +ba<ar> > from among <07130 +qereb> you .

05315 DEU 024 015 At his day <03117 +yowm> thou shalt give <05414 +nathan> [ him ] his hire <07939 +sakar> , neither <03808 +lo> > shall the sun <08121 +shemesh> go <00935 +bow> > down <00935 +bow> > upon it ; for he [ is ] poor <06041 +<aniy> , and setteth <05375 +nasa> > his heart <{05315} +nephesh> upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 +<al> > thee unto the LORD <03068 +Y@hovah> , and it be sin <02399 +chet> > unto thee .

05315 DEU 026 016 . This <02088 +zeh> day <03117 +yowm> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath commanded <06680 +tsavah> thee to do <06213 +<asah> these <00428 +>el - leh> statutes <02706 +choq> and judgments <04941 +mishpat> : thou shalt therefore keep <08104 +shamar> and do <06213 +<asah> > them with all <03605 +kol> thine heart <03824 +lebab> , and with all <03605 +kol> thy soul <{05315} +nephesh> .

05315 DEU 027 025 Cursed <00779 +>arar> [ be ] he that taketh <03947 +laqach> reward <07810 +shachad> to slay <05221 +nakah> an innocent <05355 +naqiy> person <{05315} +nephesh> . And all <03605 +kol> the people <05971 +<am> shall say <00559 +>amar> , Amen <00543 +>amen> .

05315 DEU 028 065 And among these <01992 +hem> nations <01471 +gowy> shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph> of thy foot <07272 +regel> have <01961 +hayah> rest <04494 +manowach> : but the LORD <03068 +Y@hovah> shall give <05414 +nathan> thee there <08033 +sham> a trembling <07268 +raggaz> heart <03820 +leb> , and failing <03631 +killayown> of eyes <05869 +<ayin> , and sorrow <01671 +d@>abown> of mind <{05315} +nephesh> :

05315 DEU 030 002 And shalt return <07725 +shuwb> unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> , and shalt obey <08085 +shama< > his voice <06963 +qowl> according to all <03605 +kol> that I command <06680 +tsavah> thee this day <03117 +yowm> , thou and thy children <01121 +ben> , with all <03605 +kol> thine heart <03824 +lebab> , and with all <03605 +kol> thy soul <{05315} +nephesh> ;

05315 DEU 030 006 And the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> will circumcise <04135 +muwl> thine heart <03824 +lebab> , and the heart <03824 +lebab> of thy seed <02233 +zera< > , to love <00157 +>ahab> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> with all <03605 +kol> thine heart <03824 +lebab> , and with all <03605 +kol> thy soul <{05315} +nephesh> , that thou mayest live <02416 +chay> .

05315 DEU 030 010 If <03588 +kiy> thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl> of the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> , to keep <08104 +shamar> his commandments <04687 +mitsvah> and his statutes <02708 +chuqqah> which are written <03789 +kathab> in this <02088 +zeh> book <05612 +cepher> of the law <08451 +towrah> , [ and ] if <03588 +kiy> thou turn <07725 +shuwb> unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> with all <03605 +kol> thine heart <03824 +lebab> , and with all <03605 +kol> thy soul <{05315} +nephesh> .

05315 JOS 002 013 And [ that ] ye will save <02421 +chayah > alive <02421 +chayah > my father <1> , and my mother <00517 +>em > , and my brethren <00251 +>ach > , and my sisters <00269 +>achowth > , and all <03605 +kol > that they have , and deliver <05337 +natsal > our lives <{05315} +nephesh > from death <04194 +maveth > .

05315 JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <{05315} +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with thee .

05315 JOS 009 024 And they answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 +<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@<od > afraid <03372 +yare> > of our lives <{05315} +nephesh > because <06440 +paniym > of you , and have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

05315 JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 +<asah > to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

05315 JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 +<asah > unto the king <04428 +melek > thereof as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

05315 JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheniy > day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein , according to all <03605 +kol > that he had done <06213 +<asah > to Libnah <03841 +Libnah > .

05315 JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein he utterly destroyed <02763 +charam > that day <03117 +yowm > ,

according to all <03605 +kol > that he had done <06213 +<asah >  
to Lachish <03923 +Lachiysh > .

05315 JOS 010 037 And they took <03920 +lakad > it , and smote  
<05221 +nakah > it with the edge <06310 +peh > of the sword  
<02719 +chereb > , and the king <04428 +melek > thereof , and  
all <03605 +kol > the cities <05892 +<iyr > thereof , and all  
<03605 +kol > the souls <05315 +nephesh > that [ were ] therein ;  
he left <07604 +sha>ar > none <03808 +lo> > remaining <08300  
+sariyd > , according to all <03605 +kol > that he had done  
<06213 +<asah > to Eglon <05700 +<Eglown > ; but destroyed  
<02763 +charam > it utterly , and all <03605 +kol > the souls  
<{05315} +nephesh > that [ were ] therein .

05315 JOS 010 037 And they took <03920 +lakad > it , and smote  
<05221 +nakah > it with the edge <06310 +peh > of the sword  
<02719 +chereb > , and the king <04428 +melek > thereof , and  
all <03605 +kol > the cities <05892 +<iyr > thereof , and all  
<03605 +kol > the souls <{05315} +nephesh > that [ were ]  
therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining  
<08300 +sariyd > , according to all <03605 +kol > that he had  
done <06213 +<asah > to Eglon <05700 +<Eglown > ; but destroyed  
<02763 +charam > it utterly , and all <03605 +kol > the souls  
<05315 +nephesh > that [ were ] therein .

05315 JOS 010 039 And he took <03920 +lakad > it , and the king  
<04428 +melek > thereof , and all <03605 +kol > the cities  
<05892 +<iyr > thereof ; and they smote <05221 +nakah > them  
with the edge <06310 +peh > of the sword <02719 +chereb > , and  
utterly destroyed <02763 +charam > all <03605 +kol > the souls  
<{05315} +nephesh > that [ were ] therein ; he left <07604  
+sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he  
had done <06213 +<asah > to Hebron <02275 +Chebrown > , so  
<03651 +ken > he did <06213 +<asah > to Debir <01688 +D@biyr > ,  
and to the king <04428 +melek > thereof ; as he had done <06213  
+<asah > also to Libnah <03841 +Libnah > , and to her king  
<04428 +melek > .

05315 JOS 011 011 And they smote <05221 +nakah > all <03605 +kol  
> the souls <{05315} +nephesh > that [ were ] therein with the  
edge <06310 +peh > of the sword <02719 +chereb > , utterly  
destroying <02763 +charam > [ them ] : there was not any <03605  
+kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and  
he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire  
<00784 +>esh > .

05315 JOS 020 003 That the slayer <07523 +ratsach > that killeth  
<05221 +nakah > [ any ] person <{05315} +nephesh > unawares  
<07684 +sh@gagah > [ and ] unwittingly may flee <05127 +nuwc >  
thither <08033 +sham > : and they shall be your refuge <04733  
+miqlat > from the avenger <01350 +ga>al > of blood <01818 +dam  
> .

05315 JOS 020 009 These <00428 +>el - leh > were the cities  
<05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol  
> the children <01121 +ben > of Israel <03478 +Yisra>el > , and  
for the stranger <01616 +ger > that sojourneth <01481 +guwr >  
among <08432 +tavek > them , that whosoever <03605 +kol >  
killeth <05221 +nakah > [ any ] person <{05315} +nephesh > at  
unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither  
<08033 +sham > , and not die <04191 +muwth > by the hand <03027  
+yad > of the avenger <01350 +ga>al > of blood <01818 +dam > ,  
until <05704 +<ad > he stood <05975 +<amad > before <06440  
+paniym > the congregation <05712 +<edah > .

05315 JOS 022 005 But take diligent <03966 +m@<od > heed <08104  
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+shamar > to do <06213 +<asah > the commandment <04687 +mitsvah  
> and the law <08451 +towrah > , which <00834 +>aher > Moses  
<04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068  
+Y@hovah > charged <06680 +tsavah > you , to love <00157 +>ahab  
> the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and  
to walk <03212 +yalak > in all <03605 +kol > his ways <01870  
+derek > , and to keep <08104 +shamar > his commandments <04687  
+mitsvah > , and to cleave <01692 +dabaq > unto him , and to  
serve <05647 +<abad > him with all <03605 +kol > your heart  
<03824 +lebab > and with all <03605 +kol > your soul <{05315}  
+nephesh > .

05315 JOS 023 011 . Take good <03966 +m@<od > heed <08104  
+shamar > therefore unto yourselves <{05315} +nephesh > , that  
ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God  
<00430 +>elohiym > .

05315 JOS 023 014 And , behold <02009 +hinneh > , this day  
<03117 +yowm > I [ am ] going <01980 +halak > the way <01870  
+derek > of all <03605 +kol > the earth <00776 +>erets > : and  
ye know <03045 +yada< > in all <03605 +kol > your hearts <03824  
+lebab > and in all <03605 +kol > your souls <{05315} +nephesh >  
, that not one <00259 +>echad > thing <01697 +dabar > hath  
failed <05307 +napthal > of all <03605 +kol > the good <02896  
+towb > things <01697 +dabar > which <00834 +>aher > the LORD  
<03068 +Y@hovah > your God <00430 +>elohiym > spake <01696  
+dabar > concerning <05921 +<al > you ; all <03605 +kol > are  
come <00935 +bow> > to pass unto you , [ and ] not one <00259  
+>echad > thing <01697 +dabar > hath failed <05307 +napthal >  
thereof .

05315 JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali  
<05321 +Naphtaliy > [ were ] a people <05971 +<am > [ that ]  
jeopardied <02778 +charaph . > their lives <{05315} +nephesh >  
unto the death <04191 +muwth > in the high <04791 +marowm >  
places of the field <07704 +sadeh > .

05315 JUDG 005 021 The river <05158 +nachal > of Kishon <07028  
+Qiyshown > swept <01640 +garaph > them away , that ancient  
<06917 +qaduwm > river <05158 +nachal > , the river <05158  
+nachal > Kishon <07028 +Qiyshown > . O my soul <{05315}  
+nephesh > , thou hast trodden <01869 +darak > down strength  
<05797 +<oz > .

05315 JUDG 009 017 ( For my father <1> fought <03898 +lacham >  
for you , and adventured <07993 +shalak > his life <{05315}  
+nephesh > far <05048 +neged > , and delivered <05337 +natsal >  
you out of the hand <03027 +yad > of Midian <04080 +Midyan > :

05315 JUDG 010 016 And they put <05493 +cuwr > away <05493 +cuwr  
> the strange <05236 +nekar > gods <00430 +>elohiym > from among  
<07130 +qereb > them , and served <05647 +<abad > the LORD  
<03068 +Y@hovah > : and his soul <{05315} +nephesh > was grieved  
<07114 +qatsar > for the misery <05999 +<amal > of Israel <03478  
+Yisra>el > .

05315 JUDG 016 016 And it came <01961 +hayah > to pass , when  
<03588 +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm  
> with her words <01697 +dabar > , and urged <00509 +>alats >  
him , [ so ] that his soul <{05315} +nephesh > was vexed <07114  
+qatsar > unto death <04191 +muwth > ;

05315 JUDG 018 025 And the children <01121 +ben > of Dan <01835  
+Dan > said <00559 +>amar > unto him , Let not thy voice <06963  
+qowl > be heard <08085 +shama< > among us , lest <06435 +pen >  
angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293  
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+paga< > upon thee , and thou lose <00622 +>acaph > thy life  
 <05315 +nephesh > , with the lives <{05315} +nephesh > of thy  
 household <01004 +bayith > .

05315 JUDG 018 025 And the children <01121 +ben > of Dan <01835  
 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963  
 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen >  
 angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293  
 +paga< > upon thee , and thou lose <00622 +>acaph > thy life  
 <{05315} +nephesh > , with the lives <05315 +nephesh > of thy  
 household <01004 +bayith > .

05315 JUDG 018 025 And the children <01121 +ben > of Dan <01835  
 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963  
 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen >  
 angry <{05315} +nephesh > fellows <00582 +>enowsh > run <06293  
 +paga< > upon thee , and thou lose <00622 +>acaph > thy life  
 <05315 +nephesh > , with the lives <05315 +nephesh > of thy  
 household <01004 +bayith > .

05315 RUT 004 015 And he shall be unto thee a restorer <07725  
 +shuwb > of [ thy ] life <{05315} +nephesh > , and a nourisher  
 <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah  
 > : for thy daughter <03618 +kallah > in law <03618 +kallah > ,  
 which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834  
 +>aher > is better <02896 +towb > to thee than seven <07651  
 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him .

05315 1SA 001 010 And she [ was ] in bitterness <04751 +mar > of  
 soul <{05315} +nephesh > , and prayed <06419 +palal > unto the  
 LORD <03068 +Y@hovah > , and wept <01058 +bakah > sore .

05315 1SA 001 015 And Hannah <02584 +Channah > answered <06030  
 +<anah > and said <00559 +>amar > , No <03808 +lo> > , my lord  
 <00113 +>adown > , I [ am ] a woman <00802 +>ishshah > of a  
 sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have  
 drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin  
 > nor strong drink <07941 +shekar > , but have poured <08210  
 +shaphak > out my soul <{05315} +nephesh > before <06440 +paniym  
 > the LORD <03068 +Y@hovah > .

05315 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy  
 > my lord <00113 +>adown > , [ as ] thy soul <{05315} +nephesh >  
 liveth <02416 +chay > , my lord <00113 +>adown > , I [ am ] the  
 woman <00802 +>ishshah > that stood <05324 +natsab > by thee  
 here <02088 +zeh > , praying <06419 +palal > unto the LORD  
 <00113 +>adown > .

05315 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559  
 +>amar > unto him , Let them not fail to burn <06999 +qatar >  
 the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ]  
 take <03947 +laqach > [ as much ] as thy soul <{05315} +nephesh  
 > desireth <08378 +ta>avah > ; then he would answer <00559  
 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [  
 it me ] now : and if <00518 +>im > not , I will take <03947  
 +laqach > [ it ] by force <02394 +chozqah > .

05315 1SA 002 033 And the man <00376 +>iysh > of thine , [ whom  
 ] I shall not cut <03772 +karath > off from mine altar <04196  
 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes  
 <05869 +<ayin > , and to grieve <00109 +>adab > thine heart  
 <{05315} +nephesh > : and all <03605 +kol > the increase <04768  
 +marbiyth > of thine house <01004 +bayith > shall die <04191  
 +muwth > in the flower <00582 +>enowsh > of their age <00582  
 +>enowsh > .

05315 1SA 002 035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > priest <03548 +kohen > , [ that ] shall do <06213 +<asah > according to [ that ] which <00834 +>aher > [ is ] in mine heart <03824 +lebab > and in my mind <{05315} +nephesh > : and I will build <01129 +banah > him a sure <00539 +>aman > house <01004 +bayith > ; and he shall walk <01980 +halak > before <06440 +paniym > mine anointed <04899 +mashiyach > for ever .

05315 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [ is ] this <02088 +zeh > youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > , [ As ] thy soul <{05315} +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada< > .

05315 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <{05315} +nephesh > .

05315 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <{05315} +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > .

05315 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <{05315} +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > .

05315 1SA 018 003 Then Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > , because he loved <00160 +>ahabah > him as his own soul <{05315} +nephesh > .

05315 1SA 019 005 For he did put <07760 +suwm > his life <{05315} +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadawl > salvation <08668 +t@shuw<ah > for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [ it ] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ?

05315 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 +<asah > ? what <04100 +mah > [ is ] mine iniquity <05771 +<avon > ? and what <04100 +mah > [ is ] my sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> ,

that he seeketh <01245 +baqash > my life <{05315} +nephesh > ?

05315 1SA 020 003 And David <01732 +David > sware <07650 +shaba<  
> moreover <05750 +<owd > , and said <00559 +>amar > , Thy  
father <1> certainly knoweth <03045 +yada< > that I have <01961  
+hayah > found <04672 +matsa> > grace <02580 +chen > in thine  
eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not  
Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063  
+zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > :  
but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah >  
liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh >  
liveth <02416 +chay > , [ there is ] but a step <06587 +pesa< >  
between <00996 +beyn > me and death <04194 +maveth > .

05315 1SA 020 004 Then said <00559 +>amar > Jonathan <03083  
+Y@hownathan > unto David <01732 +David > , Whatsoever <04100  
+mah > thy soul <{05315} +nephesh > desireth <00559 +>amar > , I  
will even do <06213 +<asah > [ it ] for thee .

05315 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused  
David <01732 +David > to swear <07650 +shaba< > again <03254  
+yacaph > , because he loved <00160 +>ahabah > him : for he  
loved <00157 +>ahab > him as he loved <00160 +>ahabah > his own  
soul <{05315} +nephesh > .

05315 1SA 022 022 And David <01732 +David > said <00559 +>amar >  
unto Abiathar <54> , I knew <03045 +yada< > [ it ] that day  
<03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the  
Edomite [ was ] there <08033 +sham > , that he would surely tell  
<05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned  
<05437 +cabab > [ the death ] of all <03605 +kol > the persons  
<{05315} +nephesh > of thy father s <1> house <01004 +bayith > .

05315 1SA 022 023 Abide <03427 +yashab > thou with me , fear  
<03372 +yare> > not : for he that seeketh <01245 +baqash > my  
life <05315 +nephesh > seeketh <01245 +baqash > thy life  
<{05315} +nephesh > : but with me thou [ shalt be ] in safeguard  
<04931 +mishmereth > .

05315 1SA 022 023 Abide <03427 +yashab > thou with me , fear  
<03372 +yare> > not : for he that seeketh <01245 +baqash > my  
life <{05315} +nephesh > seeketh <01245 +baqash > thy life  
<05315 +nephesh > : but with me thou [ shalt be ] in safeguard  
<04931 +mishmereth > .

05315 1SA 023 015 And David <01732 +David > saw <07200 +ra>ah >  
that Saul <07586 +Sha>uwl > was come <03318 +yatsa> > out to  
seek <01245 +baqash > his life <{05315} +nephesh > : and David  
<01732 +David > [ was ] in the wilderness <04057 +midbar > of  
Ziph <02128 +Ziyp > in a wood <02793 +choresh > .

05315 1SA 023 020 Now <06258 +<attah > therefore , O king <04428  
+melek > , come <03381 +yarad > down <03381 +yarad > according  
to all <03605 +kol > the desire <00183 +>avah > of thy soul  
<{05315} +nephesh > to come <03381 +yarad > down <03381 +yarad >  
; and our part [ shall be ] to deliver <05462 +cagar > him into  
the king s <04428 +melek > hand <03027 +yad > .

05315 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah >  
, yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671  
+kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > :  
for in that I cut <03772 +karath > off the skirt <03671 +kanaph  
> of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee  
not , know <03045 +yada< > thou and see <07200 +ra>ah > that [  
there is ] neither <00369 +>ayin > evil <07451 +ra< > nor  
transgression <06588 +pesha< > in mine hand <03027 +yad > , and  
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I have not sinned <02398 +chata> > against thee ; yet thou hunttest <06658 +tsadah > my soul <{05315} +nephesh > to take <03947 +laqach > it .

05315 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

05315 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <{05315} +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > .

05315 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <{05315} +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > .

05315 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <{05315} +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > .

05315 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 +<owd > do thee harm <07489 +ra<a< > , because my soul <{05315} +nephesh > was precious <03365 +yaqar > in thine eyes <05869 +<ayin > this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly .

05315 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 +<ayin > , so <03651 +ken > let my life <{05315} +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > .

05315 1SA 026 024 And , behold <02009 +hinneh > , as thy life <{05315} +nephesh > was much <01431 +gadal > set <01431 +gadal >  
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by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869  
 +<ayin > , so <03651 +ken > let my life <05315 +nephesh > be  
 much <01431 +gadal > set <01431 +gadal > by in the eyes <05869  
 +<ayin > of the LORD <03068 +Y@hovah > , and let him deliver  
 <05337 +natsal > me out of all <03605 +kol > tribulation <06869  
 +tsarah > .

05315 1SA 028 009 And the woman <00802 +>ishshah > said <00559  
 +>amar > unto him , Behold <02009 +hinneh > , thou knowest  
 <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213  
 +<asah > , how he hath cut <03772 +karath > off those that have  
 familiar spirits <00178 +>owb > , and the wizards <03049  
 +yidd@<oniy > , out of the land <00776 +>erets > : wherefore  
 <04100 +mah > then layest thou a snare <05367 +naqash > for my  
 life <{05315} +nephesh > , to cause me to die <04191 +muwth > ?

05315 1SA 028 021 And the woman <00802 +>ishshah > came <00935  
 +bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah >  
 that he was sore <03966 +m@<od > troubled <00926 +bahal > , and  
 said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine  
 handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy  
 voice <06963 +qowl > , and I have put <07760 +suwm > my life  
 <{05315} +nephesh > in my hand <03709 +kaph > , and have  
 hearkened <08085 +shama< > unto thy words <01697 +dabar > which  
 <00834 +>aher > thou spakest <01696 +dabar > unto me .

05315 1SA 030 006 And David <01732 +David > was greatly <03966  
 +m@<od > distressed <03334 +yatsar > ; for the people <05971  
 +<am > spake <00559 +>amar > of stoning <05619 +caqal > him ,  
 because <03588 +kiy > the soul <{05315} +nephesh > of all <03605  
 +kol > the people <05971 +<am > was grieved <04784 +marah > ,  
 every man <00376 +>iysh > for his sons <01121 +ben > and for his  
 daughters <01121 +ben > : but David <01732 +David > encouraged  
 <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God  
 <00430 +>elohiym > .

05315 2SA 001 009 He said <00559 +>amar > unto me again , Stand  
 <05975 +<amad > , I pray <04994 +na> > thee , upon me , and slay  
 <04191 +muwth > me : for anguish <07661 +shabats > is come  
 <00270 +>achaz > upon me , because <03588 +kiy > my life  
 <{05315} +nephesh > [ is ] yet <05750 +<owd > whole <03605 +kol  
 > in me .

05315 2SA 003 021 And Abner <74> said <00559 +>amar > unto David  
 <01732 +David > , I will arise <06965 +quwm > and go <03212  
 +yalak > , and will gather <06908 +qabats > all <03605 +kol >  
 Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king  
 <04428 +melek > , that they may make <03772 +karath > a league  
 <01285 +b@<riyth > with thee , and that thou mayest reign <04427  
 +malak > over all <03605 +kol > that thine heart <{05315}  
 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David  
 > sent <07971 +shalach > Abner <74> away ; and he went <03212  
 +yalak > in peace <07965 +shalowm > .

05315 2SA 004 008 And they brought <00935 +bow> > the head  
 <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto  
 David <01732 +David > to Hebron <02275 +Chebrown > , and said  
 <00559 +>amar > to the king <04428 +melek > , Behold <02009  
 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh -  
 Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine  
 enemy <00341 +>oyeb > , which <00834 +>aher > sought <01245  
 +baqash > thy life <{05315} +nephesh > ; and the LORD <03068  
 +Y@hovah > hath avenged my lord <03068 +Y@hovah > the king  
 <04428 +melek > this <02088 +zeh > day <03117 +yowm > of Saul  
 <07586 +Sha>uwl > , and of his seed <02233 +zera< > .

05315 2SA 004 009 . And David <01732 +David > answered <06030  
 +<anah > Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his  
 brother <00251 +>ach > , the sons of Rimmon <07417 +Rimmown >  
 the Beerothite <00886 +B@>erothiy > , and said <00559 +>amar >  
 unto them , [ As ] the LORD <03068 +Y@hovah > liveth <02416  
 +chay > , who <00834 +>aher > hath redeemed <06299 +padah > my  
 soul <{05315} +nephesh > out of all <03605 +kol > adversity  
 <06869 +tsarah > ,

05315 2SA 005 008 And David <01732 +David > said <00559 +>amar >  
 on that day <03117 +yowm > , Whosoever getteth <05060 +naga< >  
 up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah  
 > the Jebusites <02983 +Yebuwcii > , and the lame <06455  
 +picceach > and the blind <05787 +<ivver > , [ that are ] hated  
 <08130 +sane> > of David s <01732 +David > soul <{05315}  
 +nephesh > , [ he shall be chief and captain ] . Wherefore  
 <04100 +mah > they said <00559 +>amar > , The blind <05787  
 +<ivver > and the lame <06455 +picceach > shall not come <00935  
 +bow> > into <00413 +>el > the house <01004 +bayith > .

05315 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559  
 +>amar > unto David <01732 +David > , The ark <00727 +>arown > ,  
 and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > ,  
 abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord  
 <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650  
 +<ebed > of my lord <00113 +>adown > , are encamped <02583  
 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ;  
 shall I then go <00935 +bow> > into <00413 +>el > mine house  
 <01004 +bayith > , to eat <00398 +>akal > and to drink <08354  
 +shathah > , and to lie <07901 +shakab > with my wife <00802  
 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy  
 soul <{05315} +nephesh > liveth <02416 +chay > , I will not do  
 <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

05315 2SA 014 007 And , behold <02009 +hinneh > , the whole  
 <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm  
 > against <05921 +<al > thine handmaid <08198 +shiphchah > , and  
 they said <00559 +>amar > , Deliver <05414 +nathan > him that  
 smote <05221 +nakah > his brother <00251 +>ach > , that we may  
 kill <04191 +muwth > him , for the life <{05315} +nephesh > of  
 his brother <00251 +>ach > whom <00834 +>aher > he slew <02026  
 +harag > ; and we will destroy <08045 +shamad > the heir <03423  
 +yarash > also <01571 +gam > : and so they shall quench <03518  
 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left  
 <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my  
 husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034  
 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127  
 +>adamah > .

05315 2SA 014 014 For we must needs die <04191 +muwth > , and [  
 are ] as water <04325 +mayim > spilt <05064 +nagar > on the  
 ground <00776 +>erets > , which <00834 +>aher > cannot <03808  
 +lo> > be gathered <00622 +>acaph > up again ; neither <03808  
 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any  
 ] person <{05315} +nephesh > : yet doth he devise <02803  
 +chashab > means <04284 +machashabah > , that his banished  
 <05080 +nadach > be not expelled <05080 +nadach > from him .

05315 2SA 014 019 And the king <04428 +melek > said <00559  
 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097  
 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ?  
 And the woman <00802 +>ishshah > answered <06030 +<anah > and  
 said <00559 +>amar > , [ As ] thy soul <{05315} +nephesh >  
 liveth <02416 +chay > , my lord <00113 +>adown > the king <04428  
 +melek > , none <00376 +>iysh > can turn to the right <03231  
 +yaman > hand or to the left <08041 +sama>l > from ought that my  
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lord <00113 +>adown > the king <04428 +melek > hath spoken  
 <01696 +dabar > : for thy servant <05650 +<ebed > Joab <03097  
 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760  
 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697  
 +dabar > in the mouth <06310 +peh > of thine handmaid <08198  
 +shiphchah > :

05315 2SA 016 011 And David <01732 +David > said <00559 +>amar >  
 to Abishai <52> , and to all <03605 +kol > his servants <05650  
 +<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,  
 which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa>  
 > of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my  
 life <{05315} +nephesh > : how <00637 +>aph > much <00637 +>aph  
 > more now <06258 +<attah > [ may this ] Benjamite <01145 +Ben -  
 y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let  
 <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068  
 +Y@hovah > hath bidden <00559 +>amar > him .

05315 2SA 017 008 For , said <00559 +>amar > Hushai <02365  
 +Chuwshay > , thou knowest <03045 +yada<> thy father <1> and his  
 men <00582 +>enowsh > , that they [ be ] mighty <01368 +gibbowr  
 > men , and they [ be ] chafed <04751 +mar > in their minds  
 <{05315} +nephesh > , as a bear <01677 +dob > robbed <07909  
 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy  
 father <1> [ is ] a man <00376 +>iysh > of war <04421 +milchamah  
 > , and will not lodge <03885 +luwn > with the people <05971  
 +<am > .

05315 2SA 018 013 Otherwise <00176 +>ow > I should have wrought  
 <06213 +<asah > falsehood <08267 +sheqer > against mine own life  
 <{05315} +nephesh > : for there is no <03808 +lo> > matter  
 <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek  
 > , and thou thyself <00859 +>attah > wouldest have set <03320  
 +yatsab > thyself against <05048 +neged > [ me ] .

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> >  
 into the house <01004 +bayith > to the king <04428 +melek > ,  
 and said <00559 +>amar > , Thou hast shamed <03001 +yabesh >  
 this day <03117 +yowm > the faces <06440 +paniym > of all <03605  
 +kol > thy servants <05650 +<ebed > , which this day <03117  
 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > ,  
 and the lives <05315 +nephesh > of thy sons <01121 +ben > and of  
 thy daughters <01121 +ben > , and the lives <05315 +nephesh > of  
 thy wives <00802 +>ishshah > , and the lives <{05315} +nephesh >  
 of thy concubines <06370 +piylegesh > ;

05315 NUM 021 005 And the people <05971 +<am > spake <01696  
 +dabar > against God <00430 +>elohiym > , and against Moses  
 <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought  
 <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die  
 <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there  
 is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369  
 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul  
 <{05315} +nephesh > loatheth <06973 +quwts > this light <07052  
 +q@loqel > bread <03899 +lechem > .

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> >  
 into the house <01004 +bayith > to the king <04428 +melek > ,  
 and said <00559 +>amar > , Thou hast shamed <03001 +yabesh >  
 this day <03117 +yowm > the faces <06440 +paniym > of all <03605  
 +kol > thy servants <05650 +<ebed > , which this day <03117  
 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > ,  
 and the lives <{05315} +nephesh > of thy sons <01121 +ben > and  
 of thy daughters <01121 +ben > , and the lives <05315 +nephesh >  
 of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh  
 > of thy concubines <06370 +piylegesh > ;

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith> to the king <04428 +melek> , and said <00559 +>amar> , Thou hast shamed <03001 +yabesh> this day <03117 +yowm> the faces <06440 +paniym> of all <03605 +kol> thy servants <05650 +<ebed> , which this day <03117 +yowm> have saved <04422 +malat> thy life <{05315} +nephesh> , and the lives <05315 +nephesh> of thy sons <01121 +ben> and of thy daughters <01121 +ben> , and the lives <05315 +nephesh> of thy wives <00802 +>ishshah> , and the lives <05315 +nephesh> of thy concubines <06370 +piylegesh> ;

05315 2SA 023 017 And he said <00559 +>amar> , Be it far <02486 +chaliylah> from me , O LORD <03068 +Y@hovah> , that I should do <06213 +<asah> this <02063 +zo>th> : [ is not this ] the blood <01818 +dam> of the men <00582 +>enowsh> that went <01980 +halak> in jeopardy of their lives <{05315} +nephesh> ? therefore he would <14> not drink <08354 +shathah> it . These <00428 +>el - leh> things did <06213 +<asah> these <00428 +>el - leh> three <07969 +shalowsh> mighty <01368 +gibbowr> men .

05315 1KI 001 012 Now <06258 +<attah> therefore come <03212 +yalak> , let me , I pray <04994 +na> > thee , give thee counsel <06098 +<etsah> , that thou mayest save <04422 +malat> thine own life <05315 +nephesh> , and the life <{05315} +nephesh> of thy son <01121 +ben> Solomon <08010 +Sh@lomoh> .

05315 1KI 001 012 Now <06258 +<attah> therefore come <03212 +yalak> , let me , I pray <04994 +na> > thee , give thee counsel <06098 +<etsah> , that thou mayest save <04422 +malat> thine own life <{05315} +nephesh> , and the life <05315 +nephesh> of thy son <01121 +ben> Solomon <08010 +Sh@lomoh> .

05315 1KI 001 029 And the king <04428 +melek> sware <07650 +shaba<> , and said <00559 +>amar> , [ As ] the LORD <03068 +Y@hovah> liveth <02416 +chay> , that hath redeemed <06299 +padah> my soul <{05315} +nephesh> out of all <03605 +kol> distress <06869 +tsarah> ,

05315 1KI 002 004 That the LORD <03068 +Y@hovah> may continue <06965 +quwm> his word <01697 +dabar> which <00834 +>aher> he spake <01696 +dabar> concerning <05921 +<al> me , saying <00559 +>amar> , If <00518 +>im> thy children <01121 +ben> take heed <08104 +shamar> to their way <01870 +derek> , to walk <03212 +yalak> before <06440 +paniym> me in truth <00571 +>emeth> with all <03605 +kol> their heart <03824 +lebab> and with all <03605 +kol> their soul <{05315} +nephesh> , there shall not fail <03772 +karath> thee ( said he ) a man <00376 +>iysh> on <05921 +<al> the throne <03678 +kicce> > of Israel <03478 +Yisra>el> .

05315 1KI 002 023 Then king <04428 +melek> Solomon <08010 +Sh@lomoh> sware <07650 +shaba<> by the LORD <03068 +Y@hovah> , saying <00559 +>amar> , God <00430 +>elohiym> do <06213 +<asah> so to me , and more <03254 +yacaph> also <03541 +koh> , if <03588 +kiy> Adonijah <00138 +>Adoniyah> have not spoken <01696 +dabar> this <02088 +zeh> word <01697 +dabar> against his own life <{05315} +nephesh> .

05315 1KI 003 011 And God <00430 +>elohiym> said <00559 +>amar> unto him , Because <03282 +ya<an> thou hast asked <07592 +sha>al> this <02088 +zeh> thing <01697 +dabar> , and hast not asked <07592 +sha>al> for thyself long <07221 +ri>shah> life <03117 +yowm> ; neither <03808 +lo> > hast asked <07592 +sha>al> riches <06239 +<osher> for thyself , nor <03808 +lo> > hast asked <07592 +sha>al> the life <{05315} +nephesh> of

thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al >  
for thyself understanding <00995 +biyn > to discern <08085  
+shama< > judgment <04941 +mishpat > ;

05315 1KI 008 048 And [ so ] return <07725 +shuwb > unto thee  
with all <03605 +kol > their heart <03824 +lebab > , and with  
all <03605 +kol > their soul <{05315} +nephesh > , in the land  
<00776 +>erets > of their enemies <00341 +>oyeb > , which <00834  
+>aher > led them away <07617 +shabah > captive <07617 +shabah >  
, and pray <06419 +palal > unto thee toward <01870 +derek >  
their land <00776 +>erets > , which <00834 +>aher > thou gavest  
<05414 +nathan > unto their fathers <1> , the city <05892 +<iyr  
> which <00834 +>aher > thou hast chosen <00977 +bachar > , and  
the house <01004 +bayith > which <00834 +>aher > I have built  
<01129 +banah > for thy name <08034 +shem > :

05315 1KI 011 037 And I will take <03947 +laqach > thee , and  
thou shalt reign <04427 +malak > according to all <03605 +kol >  
that thy soul <{05315} +nephesh > desireth <08378 +ta>avah > ,  
and shalt be king <04428 +melek > over <05921 +<al > Israel  
<03478 +Yisra>el > .

05315 1KI 017 021 And he stretched <04058 +madad > himself upon  
the child <03206 +yeled > three<07969 +shalowsh > times <06471  
+pa<am > , and cried <07121 +qara> > unto the LORD <03068  
+Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah >  
my God <00430 +>elohiym > , I pray <04994 +na> > thee , let this  
<02088 +zeh > child s <03206 +yeled > soul <{05315} +nephesh >  
come <07725 +shuwb > into <05921 +<al > him again <07725 +shuwb  
> .

05315 1KI 017 022 And the LORD <03068 +Y@hovah > heard <08085  
+shama< > the voice <06963 +qowl > of Elijah <00452 +>Elijah > ;  
and the soul <{05315} +nephesh > of the child <03206 +yeled >  
came <07725 +shuwb > into <05921 +<al > him again <07725 +shuwb  
> , and he revived <02421 +chayah > .

05315 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971  
+shalach > a messenger <04397 +mal>ak > unto Elijah <00452  
+>Elijah > , saying <00559 +>amar > , So <03541 +koh > let the  
gods <00430 +>elohiym > do <06213 +<asah > [ to me ] , and more  
<03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm >  
not thy life <05315 +nephesh > as the life <{05315} +nephesh >  
of one <00259 +>echad > of them by to morrow <04279 +machar >  
about this time <06256 +<eth > .

05315 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971  
+shalach > a messenger <04397 +mal>ak > unto Elijah <00452  
+>Elijah > , saying <00559 +>amar > , So <03541 +koh > let the  
gods <00430 +>elohiym > do <06213 +<asah > [ to me ] , and more  
<03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm >  
not thy life <{05315} +nephesh > as the life <05315 +nephesh >  
of one <00259 +>echad > of them by to morrow <04279 +machar >  
about this time <06256 +<eth > .

05315 1KI 019 003 And when he saw <07200 +ra>ah > [ that ] , he  
arose <06965 +quwm > , and went <03212 +yalak > for his life  
<{05315} +nephesh > , and came <00935 +bow> > to Beersheba  
<00884 +B@>er Sheba< > , which <00834 +>aher > [ belongeth ] to  
Judah <03063 +Y@huwdah > , and left <03240 +yanach > his servant  
<05288 +na<ar > there <08033 +sham > .

05315 1KI 019 004 But he himself <01931 +huw> > went <01980  
+halak > a day s <03117 +yowm > journey <01870 +derek > into the  
wilderness <04057 +midbar > , and came <00935 +bow> > and sat  
<03427 +yashab > down under <08478 +tachath > a juniper <07574  
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+rethem > tree : and he requested <07592 +sha>al > for himself  
 <05315 +nephesh > that he might die <04191 +muwth > ; and said  
 <00559 +>amar > , It is enough <07227 +rab > ; now <06258  
 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach >  
 away my life <{05315} +nephesh > ; for I [ am ] not better  
 <02896 +towb > than my fathers <1> .

05315 1KI 019 004 But he himself <01931 +huw> > went <01980  
 +halak > a day s <03117 +yowm > journey <01870 +derek > into the  
 wilderness <04057 +midbar > , and came <00935 +bow> > and sat  
 <03427 +yashab > down under <08478 +tachath > a juniper <07574  
 +rethem > tree : and he requested <07592 +sha>al > for himself  
 <{05315} +nephesh > that he might die <04191 +muwth > ; and said  
 <00559 +>amar > , It is enough <07227 +rab > ; now <06258  
 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach >  
 away my life <05315 +nephesh > ; for I [ am ] not better <02896  
 +towb > than my fathers <1> .

05315 1KI 019 010 And he said <00559 +>amar > , I have been very  
 jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God  
 <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children  
 <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800  
 +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac >  
 down <02040 +harac > thine altars <04196 +mizbeach > , and slain  
 <02026 +harag > thy prophets <05030 +nabiy> > with the sword  
 <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am  
 left <03498 +yathar > ; and they seek <01245 +baqash > my life  
 <{05315} +nephesh > , to take <03947 +laqach > it away .

05315 1KI 019 014 And he said <00559 +>amar > , I have been very  
 jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God  
 <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588  
 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el >  
 have forsaken <05800 +<azab > thy covenant <01285 +b@riyth > ,  
 thrown <02040 +harac > down <02040 +harac > thine altars <04196  
 +mizbeach > , and slain <02026 +harag > thy prophets <05030  
 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I  
 only <00905 +bad > , am left <03498 +yathar > ; and they seek  
 <01245 +baqash > my life <{05315} +nephesh > , to take <03947  
 +laqach > it away .

05315 1KI 020 031 . And his servants <05650 +<ebed > said <00559  
 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > ,  
 we have heard <08085 +shama< > that the kings <04428 +melek > of  
 the house <01004 +bayith > of Israel <03478 +Yisra>el > [ are ]  
 merciful <02617 +cheched > kings <04428 +melek > : let us , I  
 pray <04994 +na> > thee , put <07760 +suwm > sackcloth <08242  
 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel  
 > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > out  
 to the king <04428 +melek > of Israel <03478 +Yisra>el > :  
 peradventure <00194 +>uwlai > he will save <02421 +chayah > thy  
 life <{05315} +nephesh > .

05315 1KI 020 039 And as the king <04428 +melek > passed <05674  
 +<abar > by , he cried <06817 +tsa<aq > unto the king <04428  
 +melek > : and he said <00559 +>amar > , Thy servant <05650  
 +<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb  
 > of the battle <04421 +milchamah > ; and , behold <02009  
 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside ,  
 and brought <00935 +bow> > a man <00376 +>iysh > unto me , and  
 said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh >  
 man <00376 +>iysh > : if <00518 +>im > by any means he be  
 missing <06485 +paqad > , then shall thy life <05315 +nephesh >  
 be for his life <{05315} +nephesh > , or <00176 +>ow > else thou  
 shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver  
 <03701 +keceph > .

05315 1KI 020 039 And as the king <04428 +melek > passed <05674 +<abar > by , he cried <06817 +tsa<aq > unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 +<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <{05315} +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

05315 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya<an > thou hast let go <07971 +shalach > out of [ thy ] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <{05315} +nephesh > , and thy people <05971 +<am > for his people <05971 +<am > .

05315 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya<an > thou hast let go <07971 +shalach > out of [ thy ] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <{05315} +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 +<am > for his people <05971 +<am > .

05315 2KI 001 013 And he sent <07971 +shalach > again <07725 +shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshiy > fifty <02572 +chamishshiyim > with his fifty <02572 +chamishshiyim > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiyim > went <05927 +<alah > up , and came <00935 +bow> > and fell <03766 +kara< > on <05921 +<al > his knees <01290 +berek > before <05048 +neged > Elijah <00452 +>Elijah > , and besought <02603 +chanan > him , and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiyim > , I pray <04994 +na> > thee , let my life <{05315} +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiyim > thy servants <05650 +<ebed > , be precious <03365 +yaqar > in thy sight <05869 +<ayin > .

05315 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiyim > with their fifties <02572 +chamishshiyim > : therefore let my life <{05315} +nephesh > now <06258 +<attah > be precious <03365 +yaqar > in thy sight <05869 +<ayin > .

05315 2KI 002 002 And Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > .

05315 2KI 002 004 And Elijah <00452 +>Elijah > said <00559  
 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427  
 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for  
 the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to  
 Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [ As  
 ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ]  
 thy soul <{05315} +nephesh > liveth <02416 +chay > , I will not  
 leave <05800 +<azab > thee . So they came <00935 +bow> > to  
 Jericho <03405 +Y@riychow > .

05315 2KI 002 006 And Elijah <00452 +>Elijah > said <00559  
 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na>  
 > thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah >  
 hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And  
 he said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah >  
 liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh >  
 liveth <02416 +chay > , I will not leave <05800 +<azab > thee .  
 And they two <08147 +sh@nayim > went <03212 +yalak > on .

05315 2KI 004 027 And when she came <00935 +bow> > to the man  
 <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022  
 +har > , she caught <02388 +chazaq > him by the feet <07272  
 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash >  
 near <05066 +nagash > to thrust <01920 +Hadaph > her away . And  
 the man <00376 +>iysh > of God <00430 +>elohiym > said <00559  
 +>amar > , Let her alone <07503 +raphah > ; for her soul  
 <{05315} +nephesh > [ is ] vexed <04843 +marar > within her :  
 and the LORD <03068 +Y@hovah > hath hid <05956 +<alam > [ it ]  
 from me , and hath not told <05046 +nagad > me .

05315 2KI 004 030 And the mother <00517 +>em > of the child  
 <05288 +na<ar > said <00559 +>amar > , [ As ] the LORD <03068  
 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <{05315}  
 +nephesh > liveth <02416 +chay > , I will not leave <05800  
 +<azab > thee . And he arose <06965 +quwm > , and followed her .

05315 2KI 007 007 Wherefore they arose <06965 +quwm > and fled  
 <05127 +nuwc > in the twilight <05399 +nesheph > , and left  
 <05800 +<azab > their tents <00168 +>ohel > , and their horses  
 <05483 +cuwc > , and their asses <02543 +chamowr > , even the  
 camp <04264 +machaneh > as it [ was ] , and fled <05127 +nuwc >  
 for their life <{05315} +nephesh > .

05315 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas  
 > was returned <07725 +shuwb > to be healed <07495 +rapha> > in  
 Jezreel <03157 +Yizr@<e>l > of the wounds <04347 +makkah > which  
 <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221  
 +nakah > him , when he fought <03898 +lacham > with Hazael  
 <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram >  
 . ) And Jehu <03058 +Yehu> > said <00559 +>amar > , If <00518  
 +>im > it be your minds <{05315} +nephesh > , [ then ] let none  
 <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [ nor ]  
 escape <06412 +paliyt > out of the city <05892 +<iyr > to go  
 <03212 +yalak > to tell <05046 +nagad > [ it ] in Jezreel <03157  
 +Yizr@<e>l > .

05315 2KI 010 024 And when <03588 +kiy > they went <00935 +bow>  
 > in to offer <06213 +<asah > sacrifices <02077 +zebach > and  
 burnt <05930 +<olah > offerings , Jehu <03058 +Yehu> >  
 appointed <07760 +suwm > fourscore <08084 +sh@moniym > men  
 <00376 +>iysh > without <02351 +chuwts > , and said <00559  
 +>amar > , [ If ] any of the men <00582 +>enowsh > whom <00834  
 +>aher > I have brought <00935 +bow> > into <05921 +<al > your  
 hands <03027 +yad > escape <04422 +malat > , [ he that letteth  
 him go ] , his life <02421 +chayah > [ shall be ] for the life  
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<{05315} +nephesh > of him .

05315 2KI 012 004 . And Jehoash <03060 +Y@hovah>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ even ] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 +<abar > [ the account ] , the money <03701 +keceph > that every man <{05315} +nephesh > is set <06187 +<erek > at , [ and ] all <03605 +kol > the money <03701 +keceph > that cometh <05927 +<alah > into <05921 +<al > any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,

05315 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 +<asah > this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <{05315} +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

05315 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 +<asah > this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <{05315} +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

05315 1CH 022 019 Now <06258 +<attah > set <05414 +nathan > your heart <03824 +lebab > and your soul <{05315} +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > .

05315 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <{05315} +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

05315 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked

<07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <{05315} +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +malak > :

05315 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <{05315} +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [ toward ] the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > :

05315 2CH 015 012 And they entered <00935 +bow> > into a covenant <01285 +b@riyth > to seek<01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <{05315} +nephesh > ;

05315 2CH 034 031 And the king <04428 +melek > stood <05975 +<amad > in his place <05977 +<omed > , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <{05315} +nephesh > , to perform <06213 +<asah > the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > .

05315 EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <{05315} +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > .

05315 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <{05315} +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

05315 EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [ went ] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request <01245 +baqash > for his life <{05315} +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > .

05315 EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 +<iyr > to gather <06950 +qahal > themselves together , and to stand <05975 +<amad > for their life <{05315} +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 +<am > and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > ,

05315 EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <05975 +<amad > for their lives <{05315} +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib<iym . > and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > ,

05315 EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [ appointed ] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <{05315} +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za<aq > .

05315 JOB 002 004 And Satan <07854 +satan > answered <06030 +<anah > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin <05785 +<owr > for skin <05785 +<owr > , yea , all <03605 +kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <{05315} +nephesh > .

05315 JOB 002 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , he [ is ] in thine hand <03027 +yad > ; but save <08104 +shamar > his life <{05315} +nephesh > .

05315 JOB 003 020 . Wherefore <04100 +mah > is light <00216 +>owr > given <05414 +nathan > to him that is in misery <06001 +<amel > , and life <02416 +chay > unto the bitter <04751 +mar > [ in ] soul <{05315} +nephesh > ;

05315 JOB 006 007 The things [ that ] my soul <{05315} +nephesh > refused <03985 +ma>en > to touch <05060 +naga< > [ are ] as my sorrowful <01741 +d@vay > meat <03899 +lechem > .

05315 JOB 006 011 What <04100 +mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [ is ] mine end <07093 +gets > , that I should prolong <00748 +>arak > my life <{05315} +nephesh > ?

05315 JOB 007 011 Therefore <01571 +gam > I will not refrain <02820 +chasak > my mouth <06310 +peh > ; I will speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878 +siyach > in the bitterness <04751 +mar > of my soul <{05315} +nephesh > .

05315 JOB 007 015 So that my soul <{05315} +nephesh > chooseth <00977 +bachar > strangling <04267 +machanaq > , [ and ] death  
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<04194 +maveth > rather than my life <06106 +<etsem > .

05315 JOB 009 021 [ Though ] I [ were ] perfect <08535 +tam > ,  
[ yet ] would I not know <03045 +yada< > my soul <{05315}  
+nephesh > : I would despise <03988 +ma>ac > my life <02416  
+chay > .

05315 JOB 010 001 . My soul <05315 +nephesh > is weary <05354  
+naqat > of my life <02416 +chay > ; I will leave <05800 +<azab  
> my complaint <07878 +siyach > upon myself ; I will speak  
<01696 +dabar > in the bitterness <04751 +mar > of my soul  
<{05315} +nephesh > .

05315 JOB 010 001 . My soul <{05315} +nephesh > is weary <05354  
+naqat > of my life <02416 +chay > ; I will leave <05800 +<azab  
> my complaint <07878 +siyach > upon myself ; I will speak  
<01696 +dabar > in the bitterness <04751 +mar > of my soul  
<05315 +nephesh > .

05315 JOB 011 020 But the eyes <05869 +<ayin > of the wicked  
<07563 +rasha< > shall fail <03615 +kalah > , and they shall not  
escape , and their hope <08615 +tiqvah > [ shall be as ] the  
giving <04646 +mappach > up of the ghost <{05315} +nephesh > .

05315 JOB 012 010 In whose <00834 +>aher > hand <03027 +yad > [  
is ] the soul <{05315} +nephesh > of every <03605 +kol > living  
<02416 +chay > thing , and the breath <07307 +ruwach > of all  
<03605 +kol > mankind .

05315 JOB 013 014 Wherefore do I take <05375 +nasa> > my flesh  
<01320 +basar > in my teeth <08127 +shen > , and put <07760  
+suwm > my life <{05315} +nephesh > in mine hand <03709 +kaph > ?

05315 JOB 014 022 But his flesh <01320 +basar > upon him shall  
have pain <03510 +ka>ab > , and his soul <{05315} +nephesh >  
within <05921 +<al > him shall mourn <56> .

05315 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar  
> as ye [ do ] : if <03863 +luw> > your soul <05315 +nephesh >  
were in my soul s <{05315} +nephesh > stead <08478 +tachath > ,  
I could heap <02266 +chabar > up words <04405 +millah > against  
<05921 +<al > you , and shake <05128 +nuwa< > mine head <07218  
+ro>sh > at you .

05315 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar  
> as ye [ do ] : if <03863 +luw> > your soul <{05315} +nephesh >  
were in my soul s <05315 +nephesh > stead <08478 +tachath > , I  
could heap <02266 +chabar > up words <04405 +millah > against  
<05921 +<al > you , and shake <05128 +nuwa< > mine head <07218  
+ro>sh > at you .

05315 JOB 018 004 He teareth <02963 +taraph > himself <{05315}  
+nephesh > in his anger <00639 +>aph > : shall the earth <00776  
+>erets > be forsaken <05800 +<azab > for thee ? and shall the  
rock <06697 +tsuwr > be removed <06275 +<athaq > out of his  
place <04725 +maqowm > ?

05315 JOB 019 002 How <05704 +<ad > long <05704 +<ad > will ye  
vex <03013 +yagah > my soul <{05315} +nephesh > , and break  
<01792 +daka> > me in pieces with words <04405 +millah > ?

05315 JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth  
> in the bitterness <04751 +mar > of his soul <{05315} +nephesh  
> , and never <03808 +lo> > eateth <00398 +>akal > with pleasure  
<02896 +towb > .

05315 JOB 023 013 . But he [ is ] in one <00259 +>echad > [ mind ] , and who <04310 +miy > can turn <07725 +shuwb > him ? and [ what ] his soul <{05315} +nephesh > desireth <00183 +>avah > , even [ that ] he doeth <06213 +>asah > .

05315 JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the city <05892 +>iyr > , and the soul <{05315} +nephesh > of the wounded <02491 +chalal > crieth <07768 +shava< > out : yet God <00433 +>elowahh > layeth <07760 +suwm > not folly <08604 +tiplah > [ to them ] .

05315 JOB 027 002 [ As ] God <00410 +>el > liveth <02416 +chay > , [ who ] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [ who ] hath vexed <04843 +marar > my soul <{05315} +nephesh > ;

05315 JOB 027 008 For what <04100 +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <{05315} +nephesh > ?

05315 JOB 030 016 And now <06258 +>attah > my soul <{05315} +nephesh > is poured <08210 +shaphak >out upon me ; the days <03117 +yowm > of affliction <06040 +>only > have taken <00270 +>achaz > hold <00270 +>achaz > upon me .

05315 JOB 030 025 Did not I weep <01058 +bakah > for him that was in trouble ? was [ not ] my soul <{05315} +nephesh > grieved <05701 +>agam > for the poor <34> ?

05315 JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul <{05315} +nephesh > .

05315 JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal > the fruits <03581 +koach > thereof without <01097 +b@liy > money <03701 +keceph > , or have caused the owners <01167 +ba<al > thereof to lose <05307 +naphal > their life <{05315} +nephesh > :

05315 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 +>al > he justified <06663 +tsadaq > himself <{05315} +nephesh > rather than <04480 +min > God <00430 +>elohiym > .

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 +>ebed > , which this day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <{05315} +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ;

05315 JOB 033 020 So that his life <02416 +chay > abhorreth <02092 +zaham > bread <03899 +lechem > , and his soul <{05315} +nephesh > dainty <08378 +ta>avah > meat <03978 +ma>akal > .

05315 JOB 033 022 Yea , his soul <{05315} +nephesh > draweth

near <07126 +qarab > unto the grave <07845 +shachath > , and his life <02416 +chay > to the destroyers <04191 +muwth > .

05315 JOB 033 028 He will deliver <06299 +padah > his soul <{05315} +nephesh > from going <05674 +<abar > into the pit <07845 +shachath > , and his life <02416 +chay > shall see <07200 +ra>ah > the light <00216 +>owr > .

05315 JOB 033 030 To bring <07725 +shuwb > back <07725 +shuwb > his soul <{05315} +nephesh > from the pit <07845 +shachath > , to be enlightened <00215 +>owr > with the light <00216 +>owr > of the living <02416 +chay > .

05315 JOB 041 021 His breath <{05315} +nephesh > kindleth <03857 +lahat > coals <01513 +gechel > , and a flame <03851 +lahab > goeth <03318 +yatsa> > out of his mouth <06310 +peh > .

05315 PSA 003 002 Many <07227 +rab > [ there be ] which say <00559 +>amar > of my soul <{05315} +nephesh > , [ There is ] no <00369 +>ayin > help <03444 +y@shuw<ah > for him in God <00430 +>elohiym > . Selah <05542 +celah > .

05315 PSA 006 003 My soul <{05315} +nephesh > is also sore <03966 +m@<od > vexed <00926 +bahal > : but thou , O LORD <03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > ?

05315 PSA 006 004 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , deliver <02502 +chalats > my soul <{05315} +nephesh > : oh save <03467 +yasha< > me for thy mercies <02617 +cheched > sake <04616 +ma<an > .

05315 PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <{05315} +nephesh > like a lion <00738 +>ariy > , rending <06561 +paraq > [ it ] in pieces , while [ there is ] none <00369 +>ayin > to deliver <05337 +natsal > .

05315 PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <{05315} +nephesh > , and take <05381 +nasag > [ it ] ; yea , let him tread <07429 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in the dust <06083 +<aphar > . Selah <05542 +celah > .

05315 PSA 010 003 For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <{05315} +nephesh > desire <08378 +>aavah > , and blesseth <01288 +barak > the covetous <01214 +batsa< > , [ whom ] the LORD <03068 +Y@hovah > abhorreth <05006 +na>ats > .

05315 PSA 011 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > : how <00349 +>eyk > say <00559 +>amar > ye to my soul <{05315} +nephesh > , Flee <05110 +nuwd > [ as ] a bird <06833 +tsippowr > to your mountain <02022 +har > ?

05315 PSA 011 005 The LORD <03068 +Y@hovah > trieth <00974 +bachan > the righteous <06662 +tsaddiyq > : but the wicked <07563 +rasha< > and him that loveth <00157 +>ahab > violence <02555 +chamac > his soul <{05315} +nephesh > hateth <08130 +sane> > .

05315 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I take <07896 +shiyth > counsel <06098 +<etsah > in my soul <{05315} +nephesh > , [ having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > 12/8/2021

long <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted  
<07311 +ruwm > over <05921 +<al > me ?

05315 PSA 016 010 For thou wilt not leave <05800 +<azab > my  
soul <{05315} +nephesh > in hell <07585 +sh@>owl > ; neither  
<03808 +lo> > wilt thou suffer <05414 +nathan > thine Holy  
<02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845  
+shachath > .

05315 PSA 017 009 From the wicked <07563 +rasha< > that oppress  
<07703 +shadad > me , [ from ] my deadly <{05315} +nephesh >  
enemies <00341 +>oyeb > , [ who ] compass <05362 +naqaph > me  
about .

05315 PSA 017 013 Arise <06965 +quwm > , O LORD <03068 +Y@hovah  
> , disappoint <06923 +qadam > him , cast <03766 +kara< > him  
down <03766 +kara< > : deliver <06403 +palat > my soul <{05315}  
+nephesh > from the wicked <07563 +rasha< > , [ which is ] thy  
sword <02719 +chereb > :

05315 PSA 019 007 . The law <08451 +towrah > of the LORD <03068  
+Y@hovah > [ is ] perfect <08549 +tamiym > , converting <07725  
+shuwb > the soul <{05315} +nephesh > : the testimony <5715> of  
the LORD <03068 +Y@hovah > [ is ] sure <00539 +>aman > , making  
wise <02449 +chakam > the simple <06612 +p@thiy > .

05315 PSA 022 020 Deliver <05337 +natsal > my soul <{05315}  
+nephesh > from the sword <02719 +chereb > ; my darling <03173  
+yachiyd > from the power <03027 +yad > of the dog <03611 +keleb  
> .

05315 PSA 022 029 All <03605 +kol > [ they that be ] fat <01879  
+dashen > upon earth <00776 +>erets > shall eat <00398 +>akal >  
and worship <07812 +shachah > : all <03605 +kol > they that go  
<03381 +yarad > down <03381 +yarad > to the dust <06083 +<aphar  
> shall bow <03766 +kara< > before <06440 +paniym > him : and  
none <03808 +lo> > can keep alive <02421 +chayah > his own soul  
<{05315} +nephesh > .

05315 PSA 023 003 He restoreth <07725 +shuwb > my soul <{05315}  
+nephesh > : he leadeth <05090 +nahag > me in the paths <04570  
+ma<gal > of righteousness <06664 +tsedeq > for his name s  
<08034 +shem > sake <04616 +ma<an > .

05315 PSA 024 004 He that hath clean <05355 +naqiy > hands  
<03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ;  
who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul  
<{05315} +nephesh > unto vanity <07723 +shav> > , nor <03808  
+lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > .

05315 PSA 025 001 . [ A Psalm ] of David <01732 +David > . Unto  
thee , O LORD <03068 +Y@hovah > , do I lift <05375 +nasa> > up  
my soul <{05315} +nephesh > .

05315 PSA 025 013 His soul <{05315} +nephesh > shall dwell  
<03885 +luwn > at ease <02896 +towb > ; and his seed <02233  
+zera< > shall inherit <03423 +yarash > the earth <00776 +>erets  
> .

05315 PSA 025 020 O keep <08104 +shamar > my soul <{05315}  
+nephesh > , and deliver <05337 +natsal > me : let me not be  
ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in  
thee .

05315 PSA 026 009 Gather <00622 +>acaph > not my soul <{05315}  
+nephesh > with sinners <02400 +chatta> > , nor my life <02416  
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+chay > with bloody <01818 +dam > men <00582 +>enowsh > :

05315 PSA 027 012 Deliver <05414 +nathan > me not over unto the will <{05315} +nephesh > of mine enemies <06862 +tsar > : for false <08267 +sheqer > witnesses <05707 +<ed > are risen <06965 +quwm > up against me , and such as breathe <03307 +yapheach > out cruelty <02555 +chamac > .

05315 PSA 030 003 O LORD <03068 +Y@hovah > , thou hast brought <05927 +<alah > up my soul <{05315} +nephesh > from the grave <07585 +sh@>owl > : thou hast kept me alive <02421 +chayah > , that I should not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

05315 PSA 031 007 I will be glad <01523 +giyl > and rejoice <08055 +samach > in thy mercy <02617 +cheded > : for thou hast considered <07200 +ra>ah > my trouble <06040 +<oniy > ; thou hast known <03045 +yada< > my soul <{05315} +nephesh > in adversities <06869 +tsarah > ;

05315 PSA 031 009 . Have mercy <02603 +chanan > upon me , O LORD <03068 +Y@hovah > , for I am in trouble <06887 +tsarar > : mine eye <05869 +<ayin > is consumed <06244 +<ashesh > with grief <03708 +ka<ac > , [ yea ] , my soul <{05315} +nephesh > and my belly <00990 +beten > .

05315 PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyb > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 +<al > me , they devised <02161 +zamam > to take <03947 +laqach > away my life <{05315} +nephesh > .

05315 PSA 033 019 To deliver <05337 +natsal > their soul <{05315} +nephesh > from death <04194 +maveth > , and to keep them alive <02421 +chayah > in famine <07458 +ra<ab > .

05315 PSA 033 020 Our soul <{05315} +nephesh > waiteth <02442 +chakah > for the LORD <03068 +Y@hovah > : he [ is ] our help <05828 +<ezer > and our shield <04043 +magen > .

05315 PSA 034 002 My soul <{05315} +nephesh > shall make her boast <01984 +halal > in the LORD <03068 +Y@hovah > : the humble <06041 +<aniy > shall hear <08085 +shama< > [ thereof ] , and be glad <08056 +sameach > .

05315 PSA 034 022 The LORD <03068 +Y@hovah > redeemeth <06299 +padah > the soul <{05315} +nephesh > of his servants <05650 +<ebed > : and none <03808 +lo> > of them that trust <02620 +chacah > in him shall be desolate <00816 +>asham > .

05315 PSA 035 003 Draw <07324 +ruwq > out also the spear <02595 +chaniyth > , and stop <05462 +cagar > [ the way ] against <07125 +qir>ah > them that persecute <07291 +radaph > me : say <00559 +>amar > unto my soul <{05315} +nephesh > , I [ am ] thy salvation <03444 +y@shuw<ah > .

05315 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <{05315} +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapter > to confusion <02659 +chapter > that devise <02803 +chashab > my hurt <07451 +ra< > .

05315 PSA 035 007 For without <02600 +chinnam > cause <02600 +chinnam > have they hid <02934 +taman > for me their net <07568

+resheth > [ in ] a pit <07845 +shachath > , [ which ] without  
 <02600 +chinnam > cause <02600 +chinnam > they have digged  
 <02658 +chaphar > for my soul <{05315} +nephesh > .

05315 PSA 035 009 And my soul <{05315} +nephesh > shall be  
 joyful <01523 +giyl > in the LORD <03068 +Y@hovah > : it shall  
 rejoice <07797 +suws > in his salvation <03444 +y@shuw<ah > .

05315 PSA 035 012 They rewarded <07999 +shalam > me evil <07451  
 +ra< > for good <02896 +towb > [ to ] the spoiling <07908  
 +sh@kowl > of my soul <{05315} +nephesh > .

05315 PSA 035 013 But as for me , when they were sick <02470  
 +chalah > , my clothing <03830 +l@buwsh > [ was ] sackcloth  
 <08242 +saq > : I humbled <06031 +<anah > my soul <{05315}  
 +nephesh > with fasting <06685 +tsowm > ; and my prayer <08605  
 +t@phillah > returned <07725 +shuwb > into <05921 +<al > mine  
 own bosom <02436 +cheyq > .

05315 PSA 035 017 . Lord <00136 +>Adonay > , how <04100 +mah >  
 long <05704 +<ad > wilt thou look<07200 +ra>ah > on ? rescue  
 <07725 +shuwb > my soul <{05315} +nephesh > from their  
 destructions <07722 +show> > , my darling <03173 +yachiyd > from  
 the lions <03715 +k@phiyr > .

05315 PSA 035 025 Let them not say <00559 +>amar > in their  
 hearts <03820 +leb > , Ah <00253 +>ach > , so would <{05315}  
 +nephesh > we have it : let them not say <00559 +>amar > , We  
 have swallowed <01104 +bala< > him up .

05315 PSA 038 012 . They also that seek <01245 +baqash > after  
 my life <{05315} +nephesh > lay snares <05367 +naqash > [ for me  
 ] : and they that seek <01875 +darash > my hurt <07451 +ra< >  
 speak <01696 +dabar > mischievous <01942 +havvah > things , and  
 imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol  
 > the day <03117 +yowm > long .

05315 PSA 040 014 Let them be ashamed <00954 +buwsh > and  
 confounded <02659 +chapher > together <03162 +yachad > that seek  
 <01245 +baqash > after my soul <{05315} +nephesh > to destroy  
 <05595 +caphah > it ; let them be driven <05472 +cuwg > backward  
 <00268 +>achowr > and put to shame <03637 +kalam > that wish  
 <02655 +chaphets > me evil <07451 +ra< > .

05315 PSA 041 002 The LORD <03068 +Y@hovah > will preserve  
 <08104 +shamar > him , and keep him alive <02421 +chayah > ; [   
 and ] he shall be blessed <00833 +>ashar > upon the earth <00776  
 +>erets > : and thou wilt not deliver <05414 +nathan > him unto  
 the will <{05315} +nephesh > of his enemies <00341 +>oyeb > .

05315 PSA 041 004 I said <00559 +>amar > , LORD <03068 +Y@hovah  
 > , be merciful <02603 +chanan > unto me : heal <07495 +rapha> >  
 my soul <{05315} +nephesh > ; for I have sinned <02398 +chata> >  
 against thee .

05315 PSA 042 001 . To the chief Musician <05329 +natsach > ,  
 Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah  
 <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165  
 +<arag > after <05921 +<al > the water <04325 +mayim > brooks  
 <00650 +>aphiyq > , so <03651 +ken > panteth <06165 +<arag > my  
 soul <{05315} +nephesh > after <00413 +>el > thee , O God <00430  
 +>elohiym > .

05315 PSA 042 002 My soul <{05315} +nephesh > thirsteth <06770  
 +tsame> > for God <00430 +>elohiym > , for the living <02416  
 +chay > God <00410 +>el > : when <04970 +mathay > shall I come  
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<00935 +bow> > and appear <07200 +ra>ah > before <06440 +paniym  
> God <00430 +>elohiym > ?

05315 PSA 042 004 When I remember <02142 +zakar > these <00428  
+>el - leh > [ things ] , I pour <08210 +shaphak > out my soul  
<{05315} +nephesh > in me : for I had gone <05674 +<abar > with  
the multitude <05519 +cak > , I went <01718 +dadah > with them  
to the house <01004 +bayith > of God <00430 +>elohiym > , with  
the voice <06963 +qowl > of joy <07440 +rinnah > and praise  
<08426 +towdah > , with a multitude <01995 +hamown > that kept  
<02287 +chagag > holyday <02287 +chagag > .

05315 PSA 042 005 Why art thou cast <07817 +shachach > down  
<07817 +shachach > , O my soul <{05315} +nephesh > ? and [ why ]  
art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal  
> thou in God <00430 +>elohiym > : for I shall yet <05750 +<owd  
> praise <03034 +yadah > him [ for ] the help <03444 +y@shuw<ah  
> of his countenance <06440 +paniym > .

05315 PSA 042 006 . O my God <00430 +>elohiym > , my soul  
<{05315} +nephesh > is cast <07817 +shachach > down <07817  
+shachach > within <05921 +<al > me : therefore will I remember  
<02142 +zakar > thee from the land <00776 +>erets > of Jordan  
<03383 +Yarden > , and of the Hermonites <02769 +Chermowniym > ,  
from the hill <02022 +har > Mizar <04706 +Mits<ar > .

05315 PSA 042 011 Why <04100 +mah > art thou cast <07817  
+shachach > down <07817 +shachach > , O my soul <{05315}  
+nephesh > ? and why <04100 +mah > art thou disquieted <01993  
+hamah > within <05921 +<al > me ? hope <03176 +yachal > thou in  
God <00430 +>elohiym > : for I shall yet <05750 +<owd > praise  
<03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah >  
of my countenance <06440 +paniym > , and my God <00430 +>elohiym  
> .

05315 PSA 043 005 Why <04100 +mah > art thou cast <07817  
+shachach > down <07817 +shachach > , O my soul <{05315}  
+nephesh > ? and why <04100 +mah > art thou disquieted <01993  
+hamah > within <05921 +<al > me ? hope <03176 +yachal > in God  
<00430 +>elohiym > : for I shall yet <05750 +<owd > praise  
<03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah >  
of my countenance <06440 +paniym > , and my God <00430 +>elohiym  
> .

05315 PSA 044 025 For our soul <{05315} +nephesh > is bowed  
<07743 +shuwach > down <07743 +shuwach > to the dust <06083  
+<aphar > : our belly <00990 +beten > cleaveth <01692 +dabaq >  
unto the earth <00776 +>erets > .

05315 PSA 049 008 ( For the redemption <06306 +pidyowm > of  
their soul <{05315} +nephesh > [ is ] precious <03365 +yaqar > ,  
and it ceaseth <02308 +chadal > for ever <05769 +<owlam > : )

05315 PSA 049 015 . But God <00430 +>elohiym > will redeem  
<06299 +padah > my soul <{05315} +nephesh > from the power  
<03027 +yad > of the grave <07585 +sh@owl > : for he shall  
receive <03947 +laqach > me . Selah <05542 +celah > .

05315 PSA 049 018 Though <03588 +kiy > while he lived <02416  
+chay > he blessed <01288 +barak > his soul <{05315} +nephesh > :  
and [ men ] will praise <03034 +yadah > thee , when <03588 +kiy  
> thou doest well <03190 +yatab > to thyself .

05315 PSA 054 003 For strangers <02114 +zuwr > are risen <06965  
+quwm > up against <05921 +<al > me , and oppressors <06184  
+<ariyts > seek <01245 +baqash > after my soul <{05315} +nephesh  
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> : they have not set <07760 +suwm > God <00430 +>elohiym >  
before <05048 +neged > them . Selah <05542 +celah > .

05315 PSA 054 004 . Behold <02009 +hinneh > , God <00430  
+>elohiym > [ is ] mine helper <05826 +<azar > : the Lord <00136  
+>Adonay > [ is ] with them that uphold <05564 +camak > my soul  
<{05315} +nephesh > .

05315 PSA 055 018 He hath delivered <06299 +padah > my soul  
<{05315} +nephesh > in peace <07965 +shalowm > from the battle  
<07128 +q@rab > [ that was ] against me : for there were many  
<07227 +rab > with me .

05315 PSA 056 006 They gather <01481 +guwr > themselves together  
, they hide <06845 +tsaphan > themselves , they mark <08104  
+shamar > my steps <06119 +<aqeb > , when <00834 +>aher > they  
wait <06960 +qavah > for my soul <{05315} +nephesh > .

05315 PSA 056 013 For thou hast delivered <05337 +natsal > my  
soul <{05315} +nephesh > from death <04194 +maveth > : [ wilt ]  
not [ thou deliver <05337 +natsal > ] my feet <07272 +regel >  
from falling <01762 +d@chiy > , that I may walk <01980 +halak >  
before <06440 +paniym > God <00430 +>elohiym > in the light  
<00216 +>owr > of the living <02416 +chay > ?

05315 PSA 057 001 . To the chief Musician <05329 +natsach > ,  
Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387  
+miktam > of David <01732 +David > , when he fled <01272 +barach  
> from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave  
<04631 +m@<arah > . Be merciful <02603 +chanan > unto me , O God  
<00430 +>elohiym > , be merciful <02603 +chanan > unto me : for  
my soul <{05315} +nephesh > trusteth <02620 +chacah > in thee :  
yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph >  
will I make my refuge <02620 +chacah > , until <05704 +<ad > [  
these ] calamities <01942 +havvah > be overpast <05674 +<abar > .

05315 PSA 057 004 My soul <{05315} +nephesh > [ is ] among  
<08432 +tavek > lions <03833 +labiy> > : [ and ] I lie <07901  
+shakab > [ even among ] them that are set on fire <03857 +lahat  
> , [ even ] the sons <01121 +ben > of men <00120 +>adam > ,  
whose teeth <08127 +shen > [ are ] spears <02595 +chaniyth > and  
arrows <02671 +chets > , and their tongue <03956 +lashown > a  
sharp <02299 +chad > sword <02719 +chereb > .

05315 PSA 057 006 They have prepared <03559 +kuwn > a net <07568  
+resheth > for my steps <06471 +pa<am > ; my soul <{05315}  
+nephesh > is bowed <03721 +kaphaph > down : they have digged  
<03738 +karah > a pit <07882 +shiyachah > before <06440 +paniym >  
me , into the midst <08432 +tavek > whereof they are fallen  
<05307 +naphal > [ themselves ] . Selah <05542 +celah > .

05315 PSA 059 003 For , lo <02009 +hinneh > , they lie in wait  
<00693 +>arab > for my soul <{05315} +nephesh > : the mighty  
<05794 +<az > are gathered <01481 +guwr > against <05921 +<al >  
me ; not [ for ] my transgression <06588 +pesha< > , nor <03808  
+lo> > [ for ] my sin <02403 +chatta>ah > , O LORD <03068  
+Y@hovah > .

05315 PSA 062 001 . To the chief Musician <05329 +natsach > , to  
Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of  
David <01732 +David > . Truly <00389 +>ak > my soul <{05315}  
+nephesh > waiteth <01747 +duwmiyah > upon God <00430 +>elohiym  
> : from him [ cometh ] my salvation <03444 +y@shuw<ah > .

05315 PSA 062 005 My soul <{05315} +nephesh > , wait <01826  
+damam > thou only <00389 +>ak > upon God <00430 +>elohiym > ;  
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for my expectation <08615 +tiqvah > [ is ] from him .

05315 PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym > , thou [ art ] my God <00410 +>el > ; early <07836 +shachar > will I seek <07836 +shachar > thee : my soul <{05315} +nephesh > thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar > longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no <01097 +b@liy > water <04325 +mayim > is ;

05315 PSA 063 005 My soul <{05315} +nephesh > shall be satisfied <07646 +saba< > as [ with ] marrow <02459 +cheleb > and fatness <01880 +deshen > ; and my mouth <06310 +peh > shall praise <01984 +halal > [ thee ] with joyful <07445 +r@nanah > lips <08193 +saphah > :

05315 PSA 063 008 My soul <{05315} +nephesh > followeth <01692 +dabaq > hard <01692 +dabaq > after <00310 +>achar > thee : thy right <03225 +yamiyn > hand <03225 +yamiyn > upholdeth <08551 +tamak > me .

05315 PSA 063 009 But those [ that ] seek <01245 +baqash > my soul <{05315} +nephesh > , to destroy <07722 +show> > [ it ] , shall go <00935 +bow> > into the lower <08482 +tachtiy > parts of the earth <00776 +>erets > .

05315 PSA 066 009 Which holdeth <07760 +suwm > our soul <{05315} +nephesh > in life <02416 +chay > , and suffereth <05414 +nathan > not our feet <07373 +ratob > to be moved <04132 +mowt > .

05315 PSA 066 016 Come <03212 +yalak > [ and ] hear , all <03605 +kol > ye that fear <03373 +yare> > God <00430 +>elohiym > , and I will declare <05608 +caphar > what <00834 +>aher > he hath done <06213 +<asah > for my soul <{05315} +nephesh > .

05315 PSA 069 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07999 +shalam > , [ A Psalm ] of David <01732 +David > . Save <03467 +yasha< > me , O God <00430 +>elohiym > ; for the waters <04325 +mayim > are come <00935 +bow> > in unto [ my ] soul <{05315} +nephesh > .

05315 PSA 069 010 When I wept <01058 +bakah > , [ and chastened ] my soul <{05315} +nephesh > with fasting <06685 +tsowm > , that was to my reproach <02781 +cherpah > .

05315 PSA 069 018 Draw nigh <07126 +qarab > unto my soul <{05315} +nephesh > , [ and ] redeem <01350 +ga>al > it : deliver <06299 +padah > me because <04616 +ma<an > of mine enemies <00341 +>oyeb > .

05315 PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > after my soul <{05315} +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .

05315 PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +shamar > for my soul <{05315} +nephesh > take counsel <03289 +ya<ats > together <03162 +yachad > ,

05315 PSA 071 013 Let them be confounded <00954 +buwsh > [ and ] consumed <03615 +kalah > that are adversaries <07853 +satan > to my soul <{05315} +nephesh > ; let them be covered <05844 +<atah

> [ with ] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash > my hurt <07451 +ra< > .

05315 PSA 071 023 My lips <08193 +saphah > shall greatly rejoice <07442 +ranan > when <03588 +kiy > I sing <02167 +zamar > unto thee ; and my soul <{05315} +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > .

05315 PSA 072 013 He shall spare <02347 +chuwc > the poor <01800 +dal > and needy <34> , and shall save <03467 +yasha< > the souls <{05315} +nephesh > of the needy <34> .

05315 PSA 072 014 He shall redeem <01350 +ga>al > their soul <{05315} +nephesh > from deceit <08496 +tok > and violence <02555 +chamac > : and precious <03365 +yaqar > shall their blood <01818 +dam > be in his sight <05869 +<ayin > .

05315 PSA 074 019 O deliver <05414 +nathan > not the soul <{05315} +nephesh > of thy turtledove <08449 +towr > unto the multitude <02416 +chay > [ of the wicked ] : forget <07911 +shakach > not the congregation <02416 +chay > of thy poor <06041 +<aniy > for ever <05331 +netsach > .

05315 PSA 077 002 In the day <03117 +yowm > of my trouble <06869 +tsarah > I sought <01875 +darash> the Lord <00136 +>Adonay > : my sore <03027 +yad > ran <05064 +nagar > in the night <03915 +layil > , and ceased <06313 +puwg > not : my soul <{05315} +nephesh > refused <03985 +ma>en > to be comforted <05162 +nacham > .

05315 PSA 078 018 And they tempted <05254 +nacah > God <00410 +>el > in their heart <03824 +lebab > by asking <07592 +sha>al > meat <00400 +>okel > for their lust <{05315} +nephesh > .

05315 PSA 078 050 He made a way <05410 +nathiyb > to his anger <00639 +>aph > ; he spared <02820 +chasak > not their soul <{05315} +nephesh > from death <04194 +maveth > , but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ;

05315 PSA 084 002 My soul <{05315} +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > > God <00410 +>el > .

05315 PSA 086 002 Preserve <08104 +shamar > my soul <{05315} +nephesh > ; for I [ am ] holy <02623 +chaciyd > : O thou my God <00430 +>elohiym > , save <03467 +yasha< > thy servant <05650 +<ebed > that trusteth <00982 +batach > in thee .

05315 PSA 086 004 Rejoice <08055 +samach > the soul <05315 +nephesh > of thy servant <05650 +<ebed > : for unto thee , O Lord <00136 +>Adonay > , do I lift <05375 +nasa> > up my soul <{05315} +nephesh > .

05315 PSA 086 004 Rejoice <08055 +samach > the soul <{05315} +nephesh > of thy servant <05650 +<ebed > : for unto thee , O Lord <00136 +>Adonay > , do I lift <05375 +nasa> > up my soul <05315 +nephesh > .

05315 PSA 086 013 For great <01419 +gadowl > [ is ] thy mercy <02617 +cheded > toward <05921 +<al > me : and thou hast delivered <05337 +natsal > my soul <{05315} +nephesh > from the lowest <08482 +tachtiy > hell <07585 +sh@>owl > .

05315 PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921 +<al > me , and the assemblies <05712 +<edah > of violent <06184 +<ariyts > [ men ] have sought <01245 +baqash > after my soul <{05315} +nephesh > ; and have not set <07760 +suwm > thee before <05048 +neged > them .

05315 PSA 088 003 For my soul <{05315} +nephesh > is full <07654 +sob<ah > of troubles <07451 +ra< > : and my life <02416 +chay > draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > .

05315 PSA 088 014 LORD <03068 +Y@hovah > , why <04100 +mah > castest <02186 +zanach > thou off my soul <{05315} +nephesh > ? [ why ] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ?

05315 PSA 089 048 What <04310 +miy > man <01397 +geber > [ is he that ] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <{05315} +nephesh > from the hand <03027 +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > .

05315 PSA 094 017 Unless <03884 +luwle> > the LORD <03068 +Y@hovah > [ had been ] my help <05833 +<ezrah > , my soul <{05315} +nephesh > had almost <04592 +m@<at > dwelt <07931 +shakan > in silence <01745 +duwmah > .

05315 PSA 094 019 In the multitude <07230 +rob > of my thoughts <08312 +sar<aph > within <07130 +qereb > me thy comforts <08575 +tanchuwm > delight <08173 +sha<a< > my soul <{05315} +nephesh > .

05315 PSA 094 021 They gather <01413 +gadad > themselves together against <05921 +<al > the soul <{05315} +nephesh > of the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > .

05315 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he preserveth <08104 +shamar > the souls <{05315} +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

05315 PSA 103 001 . [ A Psalm ] of David <01732 +David > . Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > : and all <03605 +kol > that is within <07130 +qereb > me , [ bless ] his holy <06944 +qodesh > name <08034 +shem > .

05315 PSA 103 002 Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > , and forget <07911 +shakach > not all <03605 +kol > his benefits <01576 +g@muwl > :

05315 PSA 103 022 Bless <01288 +barak > the LORD <03068 +Y@hovah > , all <03605 +kol > his works <04639 +ma<aseh > in all <03605 +kol > places <04725 +maqowm > of his dominion <04475 +memshalah > : bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > .

05315 PSA 104 001 . Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou art very <03966 +m@<od > great <01431 +gadai > ; thou art clothed <03847 +labash > with honour <01935 +howd > and majesty <01926 +hadar > .

05315 PSA 104 035 Let the sinners <02400 +chatta> > be consumed  
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<08552 +tamam > out of the earth <00776 +>erets > , and let the wicked <07563 +rasha< > be no <00369 +>ayin > more <05750 +<owd > . Bless <01288 +barak > thou the LORD <03050 +Yahh > , O my soul <{05315} +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .

05315 PSA 105 022 To bind <00631 +>acar > his princes <08269 +sar > at his pleasure <{05315} +nephesh > ; and teach his senators <02205 +zaqen > wisdom <02449 +chakam > .

05315 PSA 106 015 And he gave <05414 +nathan > them their request <07596 +sh@>elah > ; but sent <07971 +shalach > leanness <07332 +razown > into their soul <{05315} +nephesh > .

05315 PSA 107 005 Hungry <07456 +ra<eb > and thirsty <06771 +tsame> > , their soul <{05315} +nephesh > fainted <05848 +<ataph > in them .

05315 PSA 107 009 For he satisfieth <07646 +saba< > the longing <08264 +shaqaaq > soul <05315 +nephesh > , and filleth <04390 +male> > the hungry <07456 +ra<eb > soul <{05315} +nephesh > with goodness <02896 +towb > .

05315 PSA 107 009 For he satisfieth <07646 +saba< > the longing <08264 +shaqaaq > soul <{05315} +nephesh > , and filleth <04390 +male> > the hungry <07456 +ra<eb > soul <05315 +nephesh > with goodness <02896 +towb > .

05315 PSA 107 018 Their soul <{05315} +nephesh > abhorreth <08581 +ta<ab > all <03605 +kol > manner of meat <00400 +>okel > ; and they draw near <05060 +naga< > unto the gates <08179 +sha<ar > of death <04194 +maveth > .

05315 PSA 107 026 They mount <05927 +<alah > up to the heaven <08064 +shamayim > , they go <03381 +yarad > down <03381 +yarad > again to the depths <08415 +t@howm > : their soul <{05315} +nephesh > is melted <04127 +muwg > because of trouble <07451 +ra< > .

05315 PSA 109 020 [ Let ] this <02063 +zo>th > [ be ] the reward <06468 +p@<ullah > of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > evil <07451 +ra< > against <05921 +<al > my soul <{05315} +nephesh > .

05315 PSA 109 031 For he shall stand <05975 +<amad > at the right <03225 +yamiyn > hand <03225 +yamiyn > of the poor <34> , to save <03467 +yasha< > [ him ] from those that condemn <08199 +shaphat > his soul <{05315} +nephesh > .

05315 PSA 116 004 Then called <07121 +qara> > I upon the name <08034 +shem > of the LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , deliver <04422 +malat > my soul <{05315} +nephesh > .

05315 PSA 116 007 Return <07725 +shuwb > unto thy rest <04496 +m@nuwchah > , O my soul <{05315} +nephesh > ; for the LORD <03068 +Y@hovah > hath dealt <01580 +gamal > bountifully <01580 +gamal > with thee .

05315 PSA 116 008 For thou hast delivered <02502 +chalats > my soul <{05315} +nephesh > from death <04194 +maveth > , mine eyes <05869 +<ayin > from tears <01832 +dim<ah > , [ and ] my feet <07272 +regel > from falling <01762 +d@chiy > .

05315 PSA 119 020 . My soul <{05315} +nephesh > breaketh <01638

+garac > for the longing <08375 +ta>abah > [ that it hath ] unto thy judgments <04941 +mishpat > at all <03605 +kol > times <06256 +<eth > .

05315 PSA 119 025 . DALETH . My soul <{05315} +nephesh > cleaveth <01692 +dabaq > unto the dust <06083 +<aphar > : quicken <02421 +chayah > thou me according to thy word <01697 +dabar > .

05315 PSA 119 028 . My soul <{05315} +nephesh > melteth <01811 +dalaph > for heaviness <08424 +tuwgah > : strengthen <06965 +quwm > thou me according unto thy word <01697 +dabar > .

05315 PSA 119 081 . CAPH . My soul <{05315} +nephesh > fainteth <03615 +kalah > for thy salvation <08668 +t@shuw<ah > : [ but ] I hope <03176 +yachal > in thy word <01697 +dabar > .

05315 PSA 119 109 +. My soul <{05315} +nephesh > [ is ] continually <08548 +tamiyd > in my hand <03709 +kaph > : yet do I not forget <07911 +shakach > thy law <08451 +towrah > .

05315 PSA 119 129 +. PE . Thy testimonies <5715> [ are ] wonderful <06382 +pele> > : therefore doth my soul <{05315} +nephesh > keep <05341 +natsar > them .

05315 PSA 119 167 +. My soul <{05315} +nephesh > hath kept <08104 +shamar > thy testimonies <05713 +<edah > ; and I love <00157 +>ahab > them exceedingly <03966 +m@<od > .

05315 PSA 119 175 +. Let my soul <{05315} +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > thee ; and let thy judgments <04941 +mishpat > help <05826 +<azar > me .

05315 PSA 120 002 Deliver <05337 +natsal > my soul <{05315} +nephesh > , O LORD <03068 +Y@hovah > , from lying <08267 +sheqer > lips <08193 +saphah > , [ and ] from a deceitful <07423 +r@miyah > tongue <03956 +lashown > .

05315 PSA 120 006 My soul <{05315} +nephesh > hath long <07227 +rab > dwelt <07931 +shakan > with him that hateth <08130 +sane> > peace <07965 +shalowm > .

05315 PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > evil <07451 +ra< > : he shall preserve <08104 +shamar > thy soul <{05315} +nephesh > .

05315 PSA 123 004 Our soul <{05315} +nephesh > is exceedingly <07227 +rab > filled <07646 +saba< > with the scorning <03933 +la<ag > of those that are at ease <07600 +sha>anan > , [ and ] with the contempt <00937 +buwz > of the proud <01349 +ga>ayown > .

05315 PSA 124 004 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 +shataph > us , the stream <05158 +nachal > had gone <05674 +<abar > over <05674 +<abar > our soul <{05315} +nephesh > :

05315 PSA 124 005 Then <00233 +>azay > the proud <02121 +zeydown > waters <04325 +mayim > had gone <05674 +<abar > over <05674 +<abar > our soul <{05315} +nephesh > .

05315 PSA 124 007 Our soul <{05315} +nephesh > is escaped <04422 +malat > as a bird <06833 +tsippowr > out of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the snare <06341 +pach > is broken <07665 +shabar > , and we are escaped <04422 +malat > .

> .

05315 PSA 130 005 . I wait <06960 +qavah > for the LORD <03068 +Y@hovah > , my soul <{05315} +nephesh > doth wait <06960 +qavah > , and in his word <01697 +dabar > do I hope <03176 +yachal > .

05315 PSA 130 006 My soul <{05315} +nephesh > [ waiteth ] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [ I say , more than ] they that watch <08104 +shamar > for the morning <01242 +boqer > .

05315 PSA 131 002 Surely I have behaved <07737 +shavah > and quieted <01826 +damam > myself <05315 +nephesh > , as a child that is weaned <01580 +gamal > of his mother <00517 +>em > : my soul <{05315} +nephesh > [ is ] even as a weaned <01580 +gamal > child .

05315 PSA 131 002 Surely I have behaved <07737 +shavah > and quieted <01826 +damam > myself <{05315} +nephesh > , as a child that is weaned <01580 +gamal > of his mother <00517 +>em > : my soul <05315 +nephesh > [ is ] even as a weaned <01580 +gamal > child .

05315 PSA 138 003 In the day <03117 +yowm > when I cried <07121 +qara> > thou answeredst <06030 +<anah > me , [ and ] strengthenedst <07292 +rahab > me [ with ] strength <05797 +<oz > in my soul <{05315} +nephesh > .

05315 PSA 139 014 I will praise <03034 +yadah > thee ; for I am fearfully <03372 +yare> > [ and ] wonderfully <06395 +palah > made : marvellous <06381 +pala> > [ are ] thy works <04639 +ma<aseh > ; and [ that ] my soul <{05315} +nephesh > knoweth <03045 +yada< > right well .

05315 PSA 141 008 But mine eyes <05869 +<ayin > [ are ] unto thee , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > : in thee is my trust <02620 +chacah > ; leave <06168 +<arah > not my soul <{05315} +nephesh > destitute <06168 +<arah > .

05315 PSA 142 004 . I looked <05027 +nabat > on [ my ] right <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 +ra>ah > , but [ there was ] no <00369 +>ayin > man that would know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ; no <00369 +>ayin > man cared <01875 +darash > for my soul <{05315} +nephesh > .

05315 PSA 142 007 Bring <03318 +yatsa> > my soul <{05315} +nephesh > out of prison <04525 +macger > , that I may praise <03034 +yadah > thy name <08034 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me .

05315 PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted <07291 +radaph > my soul <{05315} +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 +<owlam > dead <04191 +muwth > .

05315 PSA 143 006 I stretch <06566 +paras > forth my hands <03027 +yad > unto thee : my soul <{05315} +nephesh > [ thirsteth ] after thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > .

05315 PSA 143 008 Cause me to hear <08085 +shama< > thy  
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lovingkindness <02617 +cheched > in the morning <01242 +boqer > ;  
 for in thee do I trust <00982 +batach > : cause me to know  
 <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I  
 should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my  
 soul <{05315} +nephesh > unto thee .

05315 PSA 143 011 Quicken <02421 +chayah > me , O LORD <03068  
 +Y@hovah > , for thy name s <08034 +shem > sake : for thy  
 righteousness <06666 +ts@daqah > sake bring <03318 +yatsa> > my  
 soul <{05315} +nephesh > out of trouble <06869 +tsarah > .

05315 PSA 143 012 And of thy mercy <02617 +cheched > cut <06789  
 +tsamath > off mine enemies <00341 +>oyeb > , and destroy <6>  
 all <03605 +kol > them that afflict <06887 +tsarar > my soul  
 <{05315} +nephesh > : for I [ am ] thy servant <05650 +<ebed > .

05315 PSA 146 001 . Praise <01984 +halal > ye the LORD <03050  
 +Yahh > . Praise <01984 +halal > the LORD <03068 +Y@hovah > , O  
 my soul <{05315} +nephesh > .

05315 PRO 001 018 And they lay wait <00693 +>arab > for their [ own ]  
 blood <01818 +dam > ; they lurk <06845 +tsaphan > privily  
 for their [ own ] lives <{05315} +nephesh > .

05315 PRO 001 019 So <03651 +ken > [ are ] the ways <00734  
 +>orach > of every <03605 +kol > one that is greedy <01214  
 +batsa< > of gain <01214 +batsa< > ; [ which ] taketh <03947  
 +laqach > away the life <{05315} +nephesh > of the owners <01167  
 +ba<al > thereof .

05315 PRO 002 010 . When <03588 +kiy > wisdom <02451 +chokmah >  
 entereth <00935 +bow> > into thine heart <03820 +leb > , and  
 knowledge <01847 +da<ath > is pleasant <05276 +na<em > unto thy  
 soul <{05315} +nephesh > ;

05315 PRO 003 022 So shall they be life <02416 +chay > unto thy  
 soul <{05315} +nephesh > , and grace <02580 +chen > to thy neck  
 <01621 +garg@rowth > .

05315 PRO 006 026 For by means <01157 +b@<ad > of a whorish  
 <02181 +zanah > woman <00802 +>ishshah > [ a man is brought ] to  
 a piece <03603 +kikkar > of bread <03899 +lechem > : and the  
 adulteress will hunt <06679 +tsuwd > for the precious <03368  
 +yaqar > life <{05315} +nephesh > .

05315 PRO 006 030 [ Men ] do not despise <00936 +buwz > a thief  
 <01590 +gannab > , if he steal <01589 +ganab > to satisfy <04390  
 +male> > his soul <{05315} +nephesh > when <03588 +kiy > he is  
 hungry <07456 +ra<eb > ;

05315 PRO 006 032 [ But ] whoso committeth <05003 +na>aph >  
 adultery <05003 +na>aph > with a woman <00802 +>ishshah >  
 lacketh <02638 +chacer > understanding <03820 +leb > : he [ that  
 ] doeth <06213 +<asah > it destroyeth <07843 +shachath > his own  
 soul <{05315} +nephesh > .

05315 PRO 007 023 Till <05704 +<ad > a dart <02671 +chets >  
 strike <06398 +palach > through his liver <03516 +kabed > ; as a  
 bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare  
 <06341 +pach > , and knoweth <03045 +yada< > not that it [ is ]  
 for his life <{05315} +nephesh > .

05315 PRO 008 036 But he that sinneth <02398 +chata> > against  
 me wrongeth <02554 +chamac > his own soul <{05315} +nephesh > :  
 all <03605 +kol > they that hate <08130 +sane> > me love <00157  
 +>ahab > death <04194 +maveth > .

05315 PRO 010 003 The LORD <03068 +Y@hovah > will not suffer the soul <{05315} +nephesh > of the righteous <06662 +tsaddiyq > to famish <07456 +ra<eb > : but he casteth <01920 +Hadaph > away <01920 +Hadaph > the substance <01942 +havvah > of the wicked <07563 +rasha< > .

05315 PRO 011 017 . The merciful <02617 +cheched > man <00376 +>iysh > doeth <01580 +gamal > good <01580 +gamal > to his own soul <{05315} +nephesh > : but [ he that is ] cruel <00394 +>akzariy > troubleth <05916 +<akar > his own flesh <07607 +sh@>er > .

05315 PRO 011 025 . The liberal <01293 +B@rakah > soul <{05315} +nephesh > shall be made fat <01878 +dashen > : and he that watereth <07301 +ravah > shall be watered <03384 +yarah > also <01571 +gam > himself <01931 +huw> > .

05315 PRO 011 030 . The fruit <06529 +p@riy > of the righteous <06662 +tsaddiyq > [ is ] a tree <06086 +<ets > of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <{05315} +nephesh > [ is ] wise <02450 +chakam > .

05315 PRO 012 010 . A righteous <06662 +tsaddiyq > [ man ] regardeth <03045 +yada< > the life <{05315} +nephesh > of his beast <00929 +b@hemah > : but the tender mercies <07356 +racham > of the wicked <07563 +rasha< > [ are ] cruel <00394 +>akzariy > .

05315 PRO 013 002 . A man <00376 +>iysh > shall eat <00398 +>akal > good <02896 +towb > by the fruit <06529 +p@riy > of [ his ] mouth <06310 +peh > : but the soul <{05315} +nephesh > of the transgressors <00898 +bagad > [ shall eat ] violence <02555 +chamac > .

05315 PRO 013 003 . He that keepeth <05341 +natsar > his mouth <06310 +peh > keepeth <08104 +shamar > his life <{05315} +nephesh > : [ but ] he that openeth <06589 +pasaq > wide his lips <08193 +saphah > shall have destruction <04288 +m@chittah > .

05315 PRO 013 004 . The soul <05315 +nephesh > of the sluggard <06102 +<atsel > desireth <00183 +>avah > , and [ hath ] nothing <00369 +>ayin > : but the soul <{05315} +nephesh > of the diligent <02742 +charuwts > shall be made fat <01878 +dashen > .

05315 PRO 013 004 . The soul <{05315} +nephesh > of the sluggard <06102 +<atsel > desireth <00183 +>avah > , and [ hath ] nothing <00369 +>ayin > : but the soul <05315 +nephesh > of the diligent <02742 +charuwts > shall be made fat <01878 +dashen > .

05315 PRO 013 008 . The ransom <03724 +kopher > of a man s <00376 +>iysh > life <{05315} +nephesh > [ are ] his riches <06239 +<osher > : but the poor <07326 +ruwsh > heareth <08085 +shama< > not rebuke <01606 +g@<arah > .

05315 PRO 013 019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <06148 +<arab > to the soul <{05315} +nephesh > : but [ it is ] abomination <08441 +tow<ebah > to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra< > .

05315 PRO 013 025 . The righteous <06662 +tsaddiyq > eateth <00398 +>akal > to the satisfying <07648 +soba< > of his soul <{05315} +nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha< > shall want <02637 +chacer > .

05315 PRO 014 010 . The heart <03820 +leb > knoweth <03045 +yada< > his own <{05315} +nephesh > bitterness <04751 +mar > ; and a stranger <02114 +zuwr > doth not intermeddle <06148 +<arab > with his joy <08057 +simchah > .

05315 PRO 014 025 . A true <00571 +>emeth > witness <05707 +<ed > delivereth <05337 +natsal > souls <{05315} +nephesh > : but a deceitful <04820 +mirmah > [ witness ] speaketh <06315 +puwach > lies <03576 +kazab > .

05315 PRO 015 032 . He that refuseth <06544 +para< > instruction <04148 +muwcar > despiseth <03988 +ma>ac > his own soul <{05315} +nephesh > : but he that heareth <08085 +shama< > reproof <08433 +towkechah > getteth <07069 +qanah > understanding <03820 +leb > .

05315 PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <{05315} +nephesh > .

05315 PRO 016 024 . Pleasant <05278 +no<am > words <00561 +>emer > [ are as ] an honeycomb , sweet <04966 +mathowq > to the soul <{05315} +nephesh > , and health <04832 +marpe> > to the bones <06106 +<etsem > .

05315 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh > [ is ] his destruction <04288 +m@chittah > , and his lips <08193 +saphah > [ are ] the snare <04170 +mowqesh > of his soul <{05315} +nephesh > .

05315 PRO 019 002 . Also <01571 +gam > , [ that ] the soul <{05315} +nephesh > [ be ] without <03808 +lo> > knowledge <01847 +da<ath > , [ it is ] not good <02896 +towb > ; and he that hasteth <00213 +>uwts > with [ his ] feet <07272 +regel > sinneth <02398 +chata> > .

05315 PRO 019 008 . He that getteth <07069 +qanah > wisdom <03820 +leb > loveth <00157 +>ahab > his own soul <{05315} +nephesh > : he that keepeth <08104 +shamar > understanding <08394 +tabuwn > shall find <04672 +matsa> > good <02896 +towb > .

05315 PRO 019 015 . Slothfulness <06103 +<atslah > casteth <05307 +naphal > into a deep <08639 +tardemah > sleep <03462 +yashen > ; and an idle <07423 +r@miyah > soul <{05315} +nephesh > shall suffer hunger <07456 +ra<eb > .

05315 PRO 019 016 . He that keepeth <08104 +shamar > the commandment <04687 +mitsvah > keepeth <08104 +shamar > his own soul <{05315} +nephesh > ; [ but ] he that despiseth <00959 +bazah > his ways <01870 +derek > shall die <04191 +muwth > .

05315 PRO 019 018 . Chasten <03256 +yacar > thy son <01121 +ben > while <03588 +kiy > there is hope <08615 +tiqvah > , and let not thy soul <{05315} +nephesh > spare <05375 +nasa> > for his crying <04191 +muwth > .

05315 PRO 020 002 . The fear <00367 +>eymah > of a king <04428 +melek > [ is ] as the roaring <05099 +naham > of a lion <03715 +k@phiyr > : [ whoso ] provoketh <05674 +<abar > him to anger <05674 +<abar > sinneth <02398 +chata> > [ against ] his own soul <{05315} +nephesh > .

05315 PRO 021 010 . The soul <{05315} +nephesh > of the wicked  
 <07563 +rasha< > desireth <00183 +>avah > evil <07451 +ra< > :  
 his neighbour <07453 +rea< > findeth no <03808 +lo> > favour  
 <02603 +chanan > in his eyes <05869 +<ayin > .

05315 PRO 021 023 . Whoso keepeth <08104 +shamar > his mouth  
 <06310 +peh > and his tongue <03956 +lashown > keepeth <08104  
 +shamar > his soul <{05315} +nephesh > from troubles <06869  
 +tsarah > .

05315 PRO 022 005 . Thorns <06791 +tsen > [ and ] snares <06341  
 +pach > [ are ] in the way <01870 +derek > of the froward <06141  
 +<iqqesh > : he that doth keep <08104 +shamar > his soul  
 <{05315} +nephesh > shall be far <07368 +rachaq > from them .

05315 PRO 022 023 For the LORD <03068 +Y@hovah > will plead  
 <07378 +riyb > their cause <07379 +riyb > , and spoil <06906  
 +qaba< > the soul <{05315} +nephesh > of those that spoiled  
 <06906 +qaba< > them .

05315 PRO 022 025 Lest <06435 +pen > thou learn <00502 +>alph >  
 his ways <00734 +>orach > , and get <03947 +laqach > a snare  
 <04170 +mowqesh > to thy soul <{05315} +nephesh > .

05315 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiyn  
 > to thy throat <03930 +loa< > , if <00518 +>im > thou [ be ] a  
 man <01167 +ba<al > given <01167 +ba<al > to appetite <{05315}  
 +nephesh > .

05315 PRO 023 007 For as he thinketh <08176 +sha<ar > in his  
 heart <{05315} +nephesh > , so <03651 +ken > [ is ] he : Eat  
 <00398 +>akal > and drink <08354 +shathah > , saith <00559  
 +>amar > he to thee ; but his heart <03820 +leb > [ is ] not  
 with thee .

05315 PRO 023 014 Thou shalt beat <05221 +nakah > him with the  
 rod <07626 +shebet > , and shalt deliver <05337 +natsal > his  
 soul <{05315} +nephesh > from hell <07585 +sh@>owl > .

05315 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > ,  
 Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not  
 he that pondereth <08505 +takan > the heart <03820 +leb >  
 consider <00995 +biyn > [ it ] ? and he that keepeth <05341  
 +natsar > thy soul <{05315} +nephesh > , doth [ not ] he know  
 <03045 +yada< > [ it ] ? and shall [ not ] he render <07725  
 +shuwb > to [ every ] man <00120 +>adam > according to his works  
 <06467 +po<al > ?

05315 PRO 024 014 So <03651 +ken > [ shall ] the knowledge  
 <03045 +yada< > of wisdom <02451 +chokmah > [ be ] unto thy soul  
 <{05315} +nephesh > : when <00518 +>im > thou hast found <04672  
 +matsa> > [ it ] , then there shall be a reward <00319  
 +>achariyth > , and thy expectation <08615 +tiqvah > shall not  
 be cut <03772 +karath > off .

05315 PRO 025 013 . As the cold <06793 +tsinnah > of snow <07950  
 +sheleg > in the time <03117 +yowm > of harvest <07105 +qatsiyr  
 > , [ so is ] a faithful <00539 +>aman > messenger <06735 +tsiyr  
 > to them that send <07971 +shalach > him : for he refresheth  
 <07725 +shuwb > the soul <{05315} +nephesh > of his masters  
 <00113 +>adown > .

05315 PRO 025 025 . [ As ] cold <07119 +qar > waters <04325  
 +mayim > to a thirsty soul <{05315} +nephesh > , so [ is ] good  
 <02896 +towb > news <08052 +sh@muw<ah > from a far <04801  
 +merchaq > country <00776 +>erets > .

05315 PRO 027 007 . The full <07646 +saba< > soul <05315  
+nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth  
> ; but to the hungry <07456 +ra<eb > soul <{05315} +nephesh >  
every <03605 +kol > bitter <04751 +mar > thing is sweet <04966  
+mathowq > .

05315 PRO 027 007 . The full <07646 +saba< > soul <{05315}  
+nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth  
> ; but to the hungry <07456 +ra<eb > soul <05315 +nephesh >  
every <03605 +kol > bitter <04751 +mar > thing is sweet <04966  
+mathowq > .

05315 PRO 027 009 . Ointment <08081 +shemen > and perfume <07004  
+q@toeth > rejoice <08055 +samach > the heart <03820 +leb > :  
so [ doth ] the sweetness <04986 +metheq > of a man s friend  
<07453 +rea< > by hearty <{05315} +nephesh > counsel <06098  
+<etsah > .

05315 PRO 028 017 . A man <00120 +>adam > that doeth violence  
<06231 +<ashaq > to the blood <01818 +dam > of [ any ] person  
<{05315} +nephesh > shall flee <05127 +nuwc > to the pit <00953  
+bowr > ; let no <00408 +>al > man <00376 +>iysh > stay <08551  
+tamak > him .

05315 PRO 028 025 . He that is of a proud <07342 +rachab > heart  
<{05315} +nephesh > stirreth <01624 +garah > up strife <04066  
+madownd > : but he that putteth his trust <00982 +batach > in  
the LORD <03068 +Y@hovah > shall be made fat <01878 +dashen > .

05315 PRO 029 010 . The bloodthirsty hate <08130 +sane> > the  
upright <08535 +tam > : but the just <03477 +yashar > seek  
<01245 +baqash > his soul <{05315} +nephesh > .

05315 PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben  
> , and he shall give thee rest <05117 +nuwach > ; yea , he  
shall give <05414 +nathan > delight <04574 +ma<adan > unto thy  
soul <{05315} +nephesh > .

05315 PRO 029 024 . Whoso is partner <02505 +chalaq > with a  
thief <01590 +gannab > hateth <08130 +sane> > his own soul  
<{05315} +nephesh > : he heareth <08085 +shama< > cursing <00423  
+>alah > , and bewrayeth <05046 +nagad > [ it ] not .

05315 PRO 031 006 Give <05414 +nathan > strong drink <07941  
+shekar > unto him that is ready to perish <6> , and wine <03196  
+yayin > unto those that be of heavy <04751 +mar > hearts  
<{05315} +nephesh > .

05315 ECC 002 024 [ There is ] nothing <00369 +>ayin > better  
<02896 +towb > for a man <00120 +>adam > , [ than ] that he  
should eat <00398 +>akal > and drink <08354 +shathah > , and [  
that ] he should make his soul <{05315} +nephesh > enjoy <07200  
+ra>ah > good <02896 +towb > in his labour <05999 +<amal > .  
This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > ,  
that it [ was ] from the hand <03027 +yad > of God <00430  
+>elohiym > .

05315 ECC 004 008 There is one <00259 +>echad > [ alone ] , and  
[ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > ,  
he hath neither child <01121 +ben > nor brother <00251 +>ach > :  
yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all  
<03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> >  
is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches  
<06239 +<osher > ; neither [ saith he ] , For whom <04310 +miy >  
do I labour <06001 +<amel > , and bereave <02637 +chacer > my  
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soul <{05315} +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +<inyan > .

05315 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <{05315} +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > .

05315 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [ children ] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <{05315} +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [ that ] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [ that ] an untimely <05309 +nephel > birth <05309 +nephel > [ is ] better <02896 +towb > than he .

05315 ECC 006 007 . All <03605 +kol > the labour <05999 +<amal > of man <00120 +>adam > [ is ] for his mouth <06310 +peh > , and yet <01571 +gam > the appetite <{05315} +nephesh > is not filled <04390 +male> > .

05315 ECC 006 009 Better <02896 +towb > [ is ] the sight <04758 +mar>eh > of the eyes <05869 +<ayin > than the wandering <01981 +halak > of the desire <{05315} +nephesh > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

05315 ECC 007 028 Which <00834 +>aher > yet <05750 +<owd > my soul <{05315} +nephesh > seeketh <01245 +baqash > , but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam > among a thousand <00505 +>eleph > have I found <04672 +matsa> > ; but a woman <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > .

05315 SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <{05315} +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra<ah > , where <00349 +>eyk > thou makest [ thy flock ] to rest <07257 +rabats > at noon <06672 +tsohar > : for why <04100 +mah > should I be as one that turneth <05844 +<atah > aside <05844 +<atah > by the flocks <05739 +<eder > of thy companions <02270 +chaber > ?

05315 SON 003 001 . By night <03915 +layil > on <05921 +<al > my bed <04904 +mishkab > I sought <01245 +baqash > him whom my soul <{05315} +nephesh > loveth <00157 +>ahab > : I sought <01245 +baqash > him , but I found <04672 +matsa> > him not .

05315 SON 003 002 I will rise <06965 +quwm > now <04994 +na> > , and go <05437 +cabab > about <05437 +cabab > the city <05892 +<iyr > in the streets <07784 +shuwq > , and in the broad <07339 +r@<chob > ways <07339 +r@<chob > I will seek <01245 +baqash > him whom my soul <{05315} +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa> > him not .

05315 SON 003 003 The watchmen <08104 +shamar > that go <05437 +cabab > about <05437 +cabab > the city <05892 +<iyr > found

<04672 +matsa> > me : [ to whom I said ] , Saw <07200 +ra>ah >  
 ye him whom <00853 +>eth > my soul <{05315} +nephesh > loveth  
 <00157 +>ahab > ?

05315 SON 003 004 [ It was ] but a little <04592 +m@<at > that I  
 passed <05674 +<abar > from them , but I found <04672 +matsa> >  
 him whom my soul <{05315} +nephesh > loveth <00157 +>ahab > : I  
 held <00270 +>achaz > him , and would not let him go <07503  
 +raphah > , until <05704 +<ad > I had brought <00935 +bow> > him  
 into <00413 +>el > my mother s <00517 +>em > house <01004  
 +bayith > , and into <00413 +>el > the chamber <02315 +cheder >  
 of her that conceived <02030 +hareh > me .

05315 SON 005 006 I opened <06605 +pathach > to my beloved  
 <01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn  
 <02559 +chamaq > himself , [ and ] was gone <05674 +<abar > : my  
 soul <{05315} +nephesh > failed <03318 +yatsa> > when he spake  
 <01696 +dabar > : I sought <01245 +baqash > him , but I could  
 not find <04672 +matsa> > him ; I called <07121 +qara> > him ,  
 but he gave me no <03808 +lo> > answer <06030 +<anah > .

05315 SON 006 012 Or ever <03808 +lo> > I was aware <03045  
 +yada< > , my soul <{05315} +nephesh > made <07760 +suwm > me [  
 like ] the chariots <04818 +merkabah > of Amminadib <05993  
 +<Ammiy Nadiyb > .

05315 ISA 001 014 Your new <02320 +chodesh > moons <02320  
 +chodesh > and your appointed <04150 +mow<ed > feasts my soul  
 <{05315} +nephesh > hateth <08130 +sane> > : they are a trouble  
 <02960 +torach > unto me ; I am weary <03811 +la>ah > to bear  
 <05375 +nasa> > [ them ] .

05315 ISA 003 009 . The shew <01971 +hakkarah > of their  
 countenance <06440 +paniym > doth witness <05707 +<ed > against  
 them ; and they declare <05046 +nagad > their sin <02403  
 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad  
 > [ it ] not . Woe <00188 +>owy > unto their soul <{05315}  
 +nephesh > ! for they have rewarded <01580 +gamal > evil <07451  
 +ra< > unto themselves <01992 +hem > .

05315 ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl >  
 hath enlarged <07337 +rachab > herself <{05315} +nephesh > , and  
 opened <06473 +pa<ar > her mouth <06310 +peh > without <01097  
 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar  
 > , and their multitude <01995 +hamown > , and their pomp <07588  
 +sha>own > , and he that rejoiceth <05937 +<alaz > , shall  
 descend <03381 +yarad > into it .

05315 EXO 030 016 And thou shalt take <03947 +laqach > the  
 atonement <03725 +kippur > money <03701 +keceph > of the  
 children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt  
 appoint <05414 +nathan > it for the service <05656 +<abodah > of  
 the tabernacle <00168 +>ohel > of the congregation <04150  
 +mow<ed > ; that it may be a memorial <02146 +zikrown > unto the  
 children <01121 +ben > of Israel <03478 +Yisra>el > before  
 <06440 +paniym > the LORD <03068 +Y@hovah > , to make an  
 atonement <03722 +kaphar > for your souls <{05315} +nephesh > .

05315 ISA 015 004 And Heshbon <02809 +Cheshbown > shall cry  
 <02199 +za<aq > , and Elealeh <00500 +>El<ale> > : their voice  
 <06963 +qowl > shall be heard <08085 +shama< > [ even ] unto  
 Jahaz <03096 +Yahats > : therefore the armed <02502 +chalats >  
 soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry  
 <07321 +ruwa< > out ; his life <{05315} +nephesh > shall be  
 grievous <03415 +yara< > unto him .

05315 ISA 019 010 And they shall be broken <01792 +daka> > in the purposes <08356 +shathah > thereof , all <03605 +kol > that make <06213 +<asah > sluices <07938 +seker > [ and ] ponds <99> for fish <{05315} +nephesh > .

05315 ISA 026 008 Yea <00637 +>aph > , in the way <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [ our ] soul <{05315} +nephesh > [ is ] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee .

05315 ISA 026 009 With my soul <{05315} +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mishpat > [ are ] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > .

05315 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [ man ] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [ he is ] faint <05889 +<ayeph > , and his soul <{05315} +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

05315 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [ man ] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <{05315} +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [ he is ] faint <05889 +<ayeph > , and his soul <05315 +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

05315 ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 +<asah > iniquity <00205 +>aven > , to practise <06213 +<asah > hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <{05315} +nephesh > of the hungry <07456 +ra<eb > , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > .

05315 ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 +<asah > [ it ] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <{05315} +nephesh > .

05315 ISA 038 017 Behold <02009 +hinneh > , for peace <07965 +shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <{05315} +nephesh > [ delivered it ] from the pit <07845 +shachath > of corruption <01097 +b@liy > : for thou hast cast <07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy back <01458 +gav > .

05315 ISA 042 001 . Behold <02005 +hen > my servant <05650 +<ebed > , whom I uphold <08551 +tamak > ; mine elect <00972 +bachiy > , [ in whom ] my soul <{05315} +nephesh > delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > to the Gentiles <01471 +gowy > .

05315 ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 +<ayin > , thou hast been honourable <03513 +kabad > , and I have loved <00157 +>ahab > thee : therefore will I give <05414 +nathan > men <00120 +>adam > for thee , and people <03816 +l@om > for thy life <{05315} +nephesh > .

05315 ISA 044 020 He feedeth <07462 +ra<ah > on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his soul <{05315} +nephesh > , nor <03808 +lo> > say <00559 +>amar > , [ Is there ] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ?

05315 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa> > , but themselves <{05315} +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > .

05315 ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <{05315} +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 +gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

05315 ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [ and ] his Holy <06918 +qadowsh > One , to him whom man <{05315} +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta<ab > , to a servant <05650 +<ebed > of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma<an > of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > thee .

05315 ISA 051 023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <{05315} +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we may go <05674 +<abar > over <05674 +<abar > : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 +<abar > over <05674 +<abar > .

05315 ISA 053 010 . Yet it pleased <02654 +chaphets > the LORD  
 <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [ him ] to grief <02470 +chalah > : when <00518 +>im > thou shalt  
 make <07760 +suwm > his soul <{05315} +nephesh > an offering for  
 sin <00817 +>asham > , he shall see <07200 +ra>ah > [ his ] seed  
 <02233 +zera< > , he shall prolong <00748 +>arak > [ his ] days  
 <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD  
 <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand  
 <03027 +yad > .

05315 ISA 053 011 He shall see <07200 +ra>ah > of the travail  
 <05999 +<amal > of his soul <{05315} +nephesh > , [ and ] shall  
 be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath >  
 shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed >  
 justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear  
 <05445 +cabal > their iniquities <05771 +<avon > .

05315 ISA 053 012 Therefore <03651 +ken > will I divide <05312  
 +n@phaq > him [ a portion ] with the great <07227 +rab > , and  
 he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with  
 the strong <06099 +<atsuwm > ; because he hath poured <06168  
 +<arah > out his soul <{05315} +nephesh > unto death <04194  
 +maveth > : and he was numbered <04487 +manah > with the  
 transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the  
 sin <02399 +chet> > of many <07227 +rab > , and made  
 intercession <06293 +paga< > for the transgressors <06586  
 +pasha< > .

05315 ISA 055 002 Wherefore <04100 +mah > do ye spend <08254  
 +shaqal > money <03701 +keceph > for [ that which <00834 +>aher  
 > is ] not bread <03899 +lechem > ? and your labour <03018  
 +y@giya< > for [ that which <00834 +>aher > ] satisfieth <07654  
 +sob<ah > not ? hearken <08085 +shama< > diligently unto me ,  
 and eat <00398 +>akal > ye [ that which <00834 +>aher > is ]  
 good <02896 +towb > , and let your soul <{05315} +nephesh >  
 delight <06026 +<anag > itself in fatness <01880 +desheh > .

05315 ISA 055 003 Incline <05186 +natah > your ear <00241 +>ozen  
 > , and come <03212 +yalak > unto me : hear <08085 +shama< > ,  
 and your soul <{05315} +nephesh > shall live <02421 +chayah > ;  
 and I will make <03772 +karath > an everlasting <05769 +<owlam >  
 covenant <01285 +b@riyth > with you , [ even ] the sure <00539  
 +>aman > mercies <02617 +cheched > of David <01732 +David > .

05315 ISA 058 003 . Wherefore <04100 +mah > have we fasted  
 <06684 +tsuwm > , [ say they ] , and thou seest <07200 +ra>ah >  
 not ? [ wherefore ] have we afflicted <06031 +<anah > our soul  
 <{05315} +nephesh > , and thou takest no <03808 +lo> > knowledge  
 <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm  
 > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure  
 <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol >  
 your labours <06092 +<atseb > .

05315 ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm  
 > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for  
 a man <00120 +>adam > to afflict <06031 +<anah > his soul  
 <{05315} +nephesh > ? [ is it ] to bow <03721 +kaphaph > down  
 his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to  
 spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665  
 +>epher > [ under him ] ? wilt thou call <07121 +qara> > this  
 <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522  
 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ?

05315 ISA 058 010 And [ if ] thou draw <06329 +puwq > out thy  
 soul <05315 +nephesh > to the hungry <07456 +ra<eb> , and

satisfy <07646 +saba< > the afflicted <06031 +<anah > soul  
<{05315} +nephesh > ; then shall thy light <00216 +>owr > rise  
<02224 +zarach > in obscurity <02822 +choshek > , and thy  
darkness <00653 +>aphelah > [ be ] as the noonday <06672 +tsohar  
> :

05315 ISA 058 010 And [ if ] thou draw <06329 +puwq > out thy  
soul <{05315} +nephesh > to the hungry <07456 +ra<eb > , and  
satisfy <07646 +saba< > the afflicted <06031 +<anah > soul  
<05315 +nephesh > ; then shall thy light <00216 +>owr > rise  
<02224 +zarach > in obscurity <02822 +choshek > , and thy  
darkness <00653 +>aphelah > [ be ] as the noonday <06672 +tsohar  
> :

05315 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide  
<05148 +nachah > thee continually <08548 +tamiyd > , and satisfy  
<07646 +saba< > thy soul <{05315} +nephesh > in drought <06710  
+tsachtsachah > , and make fat <02502 +chalats > thy bones  
<06106 +<etsem > : and thou shalt be like a watered <07302  
+raveh > garden <01588 +gan > , and like a spring <04161  
+mowtsa> > of water <04325 +mayim > , whose <00834 +>aher >  
waters <04325 +mayim > fail <03576 +kazab > not .

05315 ISA 061 010 . I will greatly rejoice <07797 +suws > in the  
LORD <03068 +Y@hovah > , my soul <{05315} +nephesh > shall be  
joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he hath  
clothed <03847 +labash > me with the garments <00899 +beged > of  
salvation <03468 +yesha< > , he hath covered <03271 +ya<at > me  
with the robe <04598 +m@<iyl > of righteousness <06666 +ts@daqah  
> , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [  
himself ] with ornaments <06287 +p@>er > , and as a bride <03618  
+kallah > adorneth <05710 +<adah > [ herself ] with her jewels  
<03627 +k@liy > .

05315 ISA 066 003 He that killeth <07819 +shachat > an ox <07794  
+showr > [ is as if ] he slew <05221 +nakah > a man <00376  
+>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716  
+seh > , [ as if ] he cut off a dog s <03611 +keleb > neck  
<06202 +<araph > ; he that offereth <05927 +<alah > an oblation  
<04503 +minchah > , [ as if he offered <05927 +<alah > ] swine s  
<02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142  
+zakar > incense <03828 +l@bownah > , [ as if ] he blessed  
<01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > ,  
they have chosen <00977 +bachar > their own ways <01870 +derek >  
, and their soul <{05315} +nephesh > delighteth <02654 +chaphets  
> in their abominations <08251 +shiqquwts > .

05315 JER 002 034 Also <01571 +gam > in thy skirts <03671  
+kanaph > is found <04672 +matsa> > the blood <01818 +dam > of  
the souls <{05315} +nephesh > of the poor <34> innocents <05355  
+naqiy > : I have not found <04672 +matsa> > it by secret <05643  
+cether > search <04290 +machtereth > , but upon all <03605 +kol  
> these <00428 +>el - leh > .

05315 JER 004 010 Then said <00559 +>amar > I , Ah <00162  
+>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > !  
surely <00403 +>aken > thou hast greatly deceived <05377 +nasha>  
> this <02088 +zeh > people <05971 +<am > and Jerusalem <03389  
+Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961  
+hayah > peace <07965 +shalowm > ; whereas the sword <02719  
+chereb > reacheth <05060 +naga< > unto the soul <{05315}  
+nephesh > .

05315 JER 004 019 . My bowels <04578 +me<ah > , my bowels <04578  
+me<ah > ! I am pained <03176 +yachal > at my very <07023 +qiy  
> heart <03820 +leb > ; my heart <03820 +leb > maketh a noise  
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<01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790 +charash > my peace <02790 +charash > , because <03588 +kiy > thou hast heard <08085 +shama< > , O my soul <{05315} +nephesh > , the sound <06963 +qowl > of the trumpet <07782 +showphar > , the alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

05315 JER 004 030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 +<adah > thee with ornaments <05716 +<adiy > of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 +<ayin > with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <{05315} +nephesh > .

05315 JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me now <04994 +na> > ! for my soul <{05315} +nephesh > is wearied <05888 +<ayeph > because of murderers <02026 +harag > .

05315 JER 005 009 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and shall not my soul <{05315} +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <02088 +zeh > ?

05315 JER 005 029 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : shall not my soul <{05315} +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this ?

05315 JER 006 008 Be thou instructed <03256 +yacar > , O Jerusalem <03389 +Y@ruwshalaim > , lest <06435 +pen > my soul <{05315} +nephesh > depart <03363 +yaqa< > from thee ; lest <06435 +pen > I make <07760 +suwm > thee desolate <08077 +sh@mamah > , a land <00776 +>erets > not inhabited <03427 +yashab > .

05315 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > , where <00335 +>ay > [ is ] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > rest <04771 +margowa< > for your souls <{05315} +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] .

05315 JER 009 009 Shall I not visit <06485 +paqad > them for these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : shall not my soul <{05315} +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a nation <01471 +gowy > as this <02088 +zeh > ?

05315 JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men

<00582 +>enowsh > of Anathoth <06068 +<Anathowth > , that seek  
 <01245 +baqash > thy life <{05315} +nephesh > , saying <00559  
 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem  
 > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth >  
 not by our hand <03027 +yad > :

05315 JER 012 007 . I have forsaken <05800 +<azab > mine house  
 <01004 +bayith > , I have left <05203 +natash > mine heritage  
 <05159 +nachalah > ; I have given <05414 +nathan > the dearly  
 beloved <03039 +y@diyd > of my soul <{05315} +nephesh > into the  
 hand <03709 +kaph > of her enemies <00341 +>oyeb > .

05315 JER 013 017 But if <00518 +>im > ye will not hear <08085  
 +shama< > it , my soul <{05315} +nephesh > shall weep <01058  
 +bakah > in secret <04565 +mictar > places for [ your ] pride  
 <01466 +gevah > ; and mine eye <05869 +<ayin > shall weep <01830  
 +dama< > sore , and run <03381 +yarad > down with tears <01832  
 +dim<ah > , because <03588 +kiy > the LORD S <03068 +Y@hovah >  
 flock <05739 +<eder > is carried <07617 +shabah > away captive  
 <07617 +shabah > .

05315 JER 014 019 Hast thou utterly rejected <03988 +ma>ac >  
 Judah <03063 +Y@huwdah > ? hath thy soul <{05315} +nephesh >  
 lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069  
 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there  
 is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we  
 looked <06960 +qavah > for peace <07965 +shalowm > , and [ there  
 is ] no <00369 +>ayin > good <02896 +towb > ; and for the time  
 <06256 +<eth > of healing <04832 +marpe> > , and behold <02009  
 +hinneh > trouble <01205 +b@<athah > !

05315 JER 015 001 . Then said <00559 +>amar > the LORD <03068  
 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh >  
 and Samuel <08050 +Sh@muw>el > stood <05975 +<amad > before  
 <06440 +paniym > me , [ yet ] my mind <{05315} +nephesh > [  
 could ] not [ be ] toward <00413 +>el > this <02088 +zeh >  
 people <05971 +<am > : cast <07971 +shalach > [ them ] out of my  
 sight <06440 +paniym > , and let them go <03318 +yatsa> > forth  
 <03318 +yatsa> > .

05315 JER 015 009 She that hath borne <03205 +yalad > seven  
 <07651 +sheba< > languisheth <00535 +>amal > : she hath given  
 <05301 +naphach > up the ghost <{05315} +nephesh > ; her sun  
 <08121 +shemesh > is gone <00935 +bow> > down while [ it was ]  
 yet <05750 +<owd > day <03119 +yowmam > : she hath been <01961  
 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapter  
 > : and the residue <07611 +sh@>eriyth > of them will I deliver  
 <05414 +nathan > to the sword <02719 +chereb > before <06440  
 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um >  
 the LORD <03068 +Y@hovah > .

05315 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to  
 yourselves <{05315} +nephesh > , and bear <05375 +nasa> > no  
 <00408 +>al > burden <04853 +massa> > on the sabbath <07676  
 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [ it ]  
 in by the gates <08179 +sha<ar > of Jerusalem <03389  
 +Y@ruwshalaim > ;

05315 JER 018 020 Shall evil <07451 +ra< > be recompensed <07999  
 +shalam > for good <02896 +towb > ? for they have digged <03738  
 +karah > a pit <07745 +shuwchah > for my soul <{05315} +nephesh  
 > . Remember <02142 +zakar > that I stood <05975 +<amad > before  
 <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb  
 > for them , [ and ] to turn <07725 +shuwb > away thy wrath  
 <02534 +chemah > from them .

05315 JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 +<etsah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <{05315} +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

05315 JER 019 009 And I will cause them to eat <00398 +>akal > the flesh <01320 +basar > of their sons <01121 +ben > and the flesh <01320 +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <01320 +basar > of his friend <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <{05315} +nephesh > , shall straiten <06693 +tsuwq > them .

05315 JER 020 013 Sing <07891 +shiy > unto the LORD <03068 +Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah > : for he hath delivered <05337 +natsal > the soul <{05315} +nephesh > of the poor <34> from the hand <03027 +yad > of evildoers <07489 +ra<a< > .

05315 JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 +<ebed > , and the people <05971 +<am > , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <{05315} +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , nor <03808 +lo> > have mercy <07355 +racham > .

05315 JER 021 009 He that abideth <03427 +yashab > in this <02063 +zo>th > city <05892 +<iyr > shall die <04191 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > out , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuw > you , he shall live <02421 +chayah > , and his life <{05315} +nephesh > shall be unto him for a prey <07998 +shalal > .

05315 JER 022 025 And I will give <05414 +nathan > thee into the hand <03027 +yad > of them that seek <01245 +baqash > thy life <{05315} +nephesh > , and into the hand <03027 +yad > [ of them ] whose face <06440 +paniym > thou fearest <01481 +guwr > , even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

05315 JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah  
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<03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 +<al > them ? Thus might we procure <06213 +<asah > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > our souls <{05315} +nephesh > .

05315 JER 031 012 Therefore they shall come <00935 +bow> > and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd <01241 +baqar > : and their soul <{05315} +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan > ; and they shall not sorrow <01669 +da>ab > any more <03254 +yacaph > at all .

05315 JER 031 014 And I will satiate <07301 +ravah > the soul <{05315} +nephesh > of the priests <03548 +kohen > with fatness <01880 +deshen > , and my people <05971 +<am > shall be satisfied <07646 +saba< > with my goodness <02898 +tuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05315 JER 031 025 For I have satiated <07301 +ravah > the weary <05889 +<ayeph > soul <05315 +nephesh > , and I have replenished <04390 +male> > every <03605 +kol > sorrowful <01669 +da>ab > soul <{05315} +nephesh > .

05315 JER 031 025 For I have satiated <07301 +ravah > the weary <05889 +<ayeph > soul <{05315} +nephesh > , and I have replenished <04390 +male> > every <03605 +kol > sorrowful <01669 +da>ab > soul <05315 +nephesh > .

05315 JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 +<al > them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my whole <03605 +kol > soul <{05315} +nephesh > .

05315 JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name <08034 +shem > , and caused every man <00376 +>iysh > his servant <05650 +<ebed > , and every man <00376 +>iysh > his handmaid <08198 +shiphchah > , whom <00834 +>aher > ye had set <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <{05315} +nephesh > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 +<ebed > and for handmaids <08198 +shiphchah > .

05315 JER 034 020 I will even give <05414 +nathan > them into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <{05315} +nephesh > : and their dead <05038 +n@belah > bodies <05038 +n@belah > shall be for meat <03978 +ma>akal > unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

05315 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar > will I give <05414 +nathan > into the hand <03027 +yad > of

their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <{05315} +nephesh > , and into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which are gone <05927 +<alah > up from you .

05315 JER 037 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Deceive <05377 +nasha> > not yourselves <{05315} +nephesh > , saying <00559 +>amar > , The Chaldeans <03778 +Kasdiy > shall surely depart <01980 +halak > from us : for they shall not depart <01980 +halak > .

05315 JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 +<iyr > shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <{05315} +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > .

05315 JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <{05315} +nephesh > .

05315 JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <{05315} +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

05315 JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <{05315} +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 +<iyr > shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > :

05315 JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [ thee ] . Obey <08085 +shama< > , I beseech <04994 +na> > thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee , and thy soul <{05315} +nephesh > shall live <02421 +chayah > .

05315 JER 039 018 For I will surely deliver <04422 +malat > thee , and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <{05315} +nephesh > shall be for a prey  
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<07998 +shalal > unto thee : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

05315 JER 042 020 For ye dissembled <08582 +ta<ah > in your hearts <{05315} +nephesh > , when <03588 +kiy > ye sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , saying <00559 +>amar > , Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > , so <03651 +ken > declare <05046 +nagad > unto us , and we will do <06213 +<asah > [ it ] .

05315 JER 043 006 [ Even <00853 +>eth > ] men <01397 +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <{05315} +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > .

05315 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [ this ] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <{05315} +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ;

05315 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <{05315} +nephesh > .

05315 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <{05315} +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

05315 JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [ them ]

not : for , behold <02005 +hen > , I will bring <00935 +bow> >  
 evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > ,  
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life  
 <{05315} +nephesh > will I give <05414 +nathan > unto thee for a  
 prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm  
 > whither thou goest <03212 +yalak > .

05315 JER 046 026 And I will deliver <05414 +nathan > them into  
 the hand <03027 +yad > of those that seek <01245 +baqash > their  
 lives <{05315} +nephesh > , and into the hand <03027 +yad > of  
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek >  
 of Babylon <00894 +Babel > , and into the hand <03027 +yad > of  
 his servants <05650 +<ebed > : and afterward it shall be  
 inhabited <07931 +shakan > , as in the days <03117 +yowm > of  
 old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > .

05315 JER 048 006 Flee <05127 +nuwc > , save <04422 +malat >  
 your lives <{05315} +nephesh > , and be like <02421 +chayah >  
 the heath <06176 +<arow<er > in the wilderness <04057 +midbar > .

05315 JER 049 037 For I will cause Elam <05867 +<Eylam > to be  
 dismayed <02865 +chathath > before <06440 +paniym > their  
 enemies <00341 +>oyeb > , and before <06440 +paniym > them that  
 seek <01245 +baqash > their life <{05315} +nephesh > : and I  
 will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even  
 <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph  
 > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I  
 will send <07971 +shalach > the sword <02719 +chereb > after  
 <00310 +>achar > them , till <05704 +<ad > I have consumed  
 <03615 +kalah > them :

05315 JER 050 019 And I will bring <07725 +shuwb > Israel <03478  
 +Yisra>el > again <07725 +shuwb > to his habitation <05116  
 +naveh > , and he shall feed <07462 +ra<ah > on Carmel <03760  
 +Karmel > and Bashan <01316 +Bashan > , and his soul <{05315}  
 +nephesh > shall be satisfied <07646 +saba< > upon mount <02022  
 +har > Ephraim <00669 +>Ephrayim > and Gilead <01568 +Gil<ad > .

05315 JER 051 006 Flee <05127 +nuwc > out of the midst <08432  
 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat  
 > every man <00376 +>iysh > his soul <{05315} +nephesh > : be  
 not cut <01826 +damam > off in her iniquity <05771 +<avon > ;  
 for this <01931 +huw> > [ is ] the time <06256 +<eth > of the  
 LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will  
 render <07999 +shalam > unto her a recompence <01576 +g@muwl > .

05315 JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > hath sworn <07650 +shaba< > by himself <{05315}  
 +nephesh > , [ saying ] , Surely I will fill <04390 +male> >  
 thee with men <00120 +>adam > , as with caterpillers <03218  
 +yekeq > ; and they shall lift <06030 +<anah > up a shout <01959  
 +heydad > against <05921 +<al > thee .

05315 JER 051 045 My people <05971 +<am > , go <03318 +yatsa> >  
 ye out of the midst <08432 +tavek > of her , and deliver <04422  
 +malat > ye every man <00376 +>iysh > his soul <{05315} +nephesh  
 > from the fierce <02740 +charown > anger <00639 +>aph > of the  
 LORD <03068 +Y@hovah > .

05315 JER 052 029 In the eighteenth year <08141 +shaneh > of  
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > he carried away  
 captive <01540 +galah > from Jerusalem <03389 +Y@ruwshalaim >  
 eight <08083 +sh@noneh > hundred <03967 +me>ah > thirty <07970  
 +sh@lowshiym > and two <08147 +sh@nayim > persons <{05315}  
 +nephesh > :

05315 JER 052 030 In the three <07969 +shalowsh > and twentieth  
 <06242 +<esriym > year <08141 +shaneh > of Nebuchadrezzar <05019  
 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the  
 captain <07227 +rab > of the guard <02876 +tabbach > carried  
 <01540 +galah > away captive <01540 +galah > of the Jews <03064  
 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty  
 <00705 +>arba<iym > and five <02568 +chamesh > persons <05315  
 +nephesh > : all <03605 +kol > the persons <{05315} +nephesh > [  
 were ] four <00702 +>arba< > thousand <00505 +>eleph > and six  
 <08337 +shesh > hundred <03967 +me>ah > .

05315 JER 052 030 In the three <07969 +shalowsh > and twentieth  
 <06242 +<esriym > year <08141 +shaneh > of Nebuchadrezzar <05019  
 +N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the  
 captain <07227 +rab > of the guard <02876 +tabbach > carried  
 <01540 +galah > away captive <01540 +galah > of the Jews <03064  
 +Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty  
 <00705 +>arba<iym > and five <02568 +chamesh > persons <{05315}  
 +nephesh > : all <03605 +kol > the persons <05315 +nephesh > [  
 were ] four <00702 +>arba< > thousand <00505 +>eleph > and six  
 <08337 +shesh > hundred <03967 +me>ah > .

05315 LAM 001 011 All <03605 +kol > her people <05971 +<am >  
 sigh <00584 +>anach > , they seek <01245 +baqash > bread <03899  
 +lechem > ; they have given <05414 +nathan > their pleasant  
 <04622 +ma<tsowr> things for meat <00400 +>okel > to relieve  
 <07725 +shuwb > the soul <{05315} +nephesh > : see <07200 +ra>ah  
 > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat > ;  
 for I am become <01961 +hayah > vile <02151 +zalal > .

05315 LAM 001 016 For these <00428 +>el - leh > [ things ] I  
 weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye  
 <05869 +<ayin > runneth <03381 +yarad > down with water <04325  
 +mayim > , because <03588 +kiy > the comforter <05162 +nacham >  
 that should relieve <07725 +shuwb > my soul <{05315} +nephesh >  
 is far <07368 +rachaq > from me : my children <01121 +ben > are  
 desolate <08076 +shamem > , because <03588 +kiy > the enemy  
 <00341 +>oyeb > prevailed <01396 +gabar > .

05315 LAM 001 019 I called <07121 +qara> > for my lovers <00157  
 +>ahab > , [ but ] they deceived <07411 +ramah > me : my priests  
 <03548 +kohen > and mine elders <02205 +zaqen > gave up the  
 ghost <01478 +gava< > in the city <05892 +<iyr > , while <03588  
 +kiy > they sought <01245 +baqash > their meat <00400 +>okel >  
 to relieve <07725 +shuwb > their souls <{05315} +nephesh > .

05315 LAM 002 012 They say <00559 +>amar > to their mothers  
 <00517 +>em > , Where <00346 +>ayeh > [ is ] corn <01715 +dagan  
 > and wine <03196 +yayin > ? when they swooned <05848 +<ataph >  
 as the wounded <02491 +chalal > in the streets <07339 +r@chob >  
 of the city <05892 +<iyr > , when their soul <{05315} +nephesh >  
 was poured <08210 +shaphak > out into <00413 +>el > their  
 mothers <00517 +>em > bosom <02436 +cheyq > .

05315 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out  
 in the night <03915 +layil > : in the beginning <07218 +ro>sh >  
 of the watches <00821 +>ashmura > pour <08210 +shaphak > out  
 thine heart <03820 +leb > like water <04325 +mayim > before  
 <05227 +nokach > the face <06440 +paniym > of the Lord <00136  
 +>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph >  
 toward <05921 +<al > him for the life <{05315} +nephesh > of thy  
 young children , that faint <05848 +<ataph > for hunger <07457  
 +ra<eb > in the top <07218 +ro>sh > of every <03605 +kol >  
 street <02351 +chuwts > .

05315 LAM 003 017 And thou hast removed <02186 +zanach > my soul  
<{05315} +nephesh > far <02186 +zanach > off from peace <07965  
+shalowm > : I forgat <05382 +nashah > prosperity <02896 +towb >  
.

05315 LAM 003 020 My soul <{05315} +nephesh > hath [ them ]  
still in remembrance <02142 +zakar > , and is humbled <07743  
+shuwach > in me .

05315 LAM 003 024 The LORD <03068 +Y@hovah > [ is ] my portion  
<02506 +cheleq > , saith <00559 +>amar > my soul <{05315}  
+nephesh > ; therefore will I hope <03176 +yachal > in him .

05315 LAM 003 025 The LORD <03068 +Y@hovah > [ is ] good <02896  
+towb > unto them that wait <6960qavah > for him , to the soul  
<{05315} +nephesh > [ that ] seeketh <01875 +darash > him .

05315 LAM 003 051 Mine eye <05869 +<ayin > affecteth <05953  
+<alal > mine heart <{05315} +nephesh > because of all <03605  
+kol > the daughters <01121 +ben > of my city <05892 +<iyr > .

05315 LAM 003 058 O Lord <00136 +>Adonay > , thou hast pleaded  
<07378 +riyb > the causes <07379 +riyb > of my soul <{05315}  
+nephesh > ; thou hast redeemed <01350 +ga>al > my life .

05315 LAM 005 009 We gat <00935 +bow> > our bread <03899 +lechem  
> with [ the peril of ] our lives <{05315} +nephesh > because  
<06440 +paniym > of the sword <02719 +chereb > of the wilderness  
<04057 +midbar > .

05315 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar >  
the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not  
from his wickedness <07562 +resha< > , nor from his wicked  
<07563 +rasha< > way <01870 +derek > , he shall die <04191  
+muwth > in his iniquity <05771 +<avon > ; but thou hast  
delivered <05337 +natsal > thy soul <{05315} +nephesh > .

05315 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094  
+zahar > the righteous <06662 +tsaddiyq > [ man ] , that the  
righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he  
doth not sin <02398 +chata> > , he shall surely live <02421  
+chayah > , because <03588 +kiy > he is warned <02094 +zahar > ;  
also thou hast delivered <05337 +natsal > thy soul <{05315}  
+nephesh > .

05315 EZE 004 014 Then said <00559 +>amar > I , Ah <00162  
+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold  
<02009 +hinneh > , my soul <{05315} +nephesh > hath not been  
polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up  
even till <05704 +<ad > now <06258 +<attah > have I not eaten  
<00398 +>akal > of that which dieth <05038 +n@belah > of itself ,  
or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> >  
came <00935 +bow> > there abominable <06292 +pigguwl > flesh  
<01320 +basar > into my mouth <06310 +peh > .

05315 EZE 007 019 They shall cast <07993 +shalak > their silver  
<03701 +keceph > in the streets <02351 +chuwts > , and their  
gold <02091 +zahab > shall be removed <05079 +niddah > : their  
silver <03701 +keceph > and their gold <02091 +zahab > shall not  
be able <03201 +yakol > to deliver <05337 +natsal > them in the  
day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD  
<03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their  
souls <{05315} +nephesh > , neither <03808 +lo> > fill <04390  
+male> > their bowels <04578 +me<ah > : because <03588 +kiy > it  
is the stumblingblock <04383 +mikshowl > of their iniquity  
<05771 +<avon > .

05315 EZE 013 018 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes , and make <06213 +<asah > kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every <03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of my people <05971 +<am > , and will ye save <02421 +chayah > the souls <{05315} +nephesh > alive <02421 +chayah > [ that come ] unto you ?

05315 EZE 013 018 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes , and make <06213 +<asah > kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every <03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 +tsuwd > the souls <{05315} +nephesh > of my people <05971 +<am > , and will ye save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ?

05315 EZE 013 018 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes , and make <06213 +<asah > kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every <03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <{05315} +nephesh > ! Will ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of my people <05971 +<am > , and will ye save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ?

05315 EZE 013 019 And will ye pollute <02490 +chalal > me among <00413 +>el > my people <05971 +<am > for handfuls <08168 +sho<al > of barley <08184 +s@<orah > and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that should not die <04191 +muwth > , and to save <02421 +chayah > the souls <{05315} +nephesh > alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 +<am > that hear <08085 +shama< > [ your ] lies <03576 +kazab > ?

05315 EZE 013 019 And will ye pollute <02490 +chalal > me among <00413 +>el > my people <05971 +<am > for handfuls <08168 +sho<al > of barley <08184 +s@<orah > and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <{05315} +nephesh > that should not die <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 +<am > that hear <08085 +shama< > [ your ] lies <03576 +kazab > ?

05315 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [ even ] the souls <{05315} +nephesh > that ye hunt <06679 +tsuwd

> to make [ them ] fly <06524 +parach > .

05315 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <{05315} +nephesh > go <07971 +shalach > , [ even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > .

05315 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <{05315} +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [ even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > .

05315 EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , were in it , they should deliver <05337 +natsal > [ but ] their own souls <{05315} +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05315 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [ but ] deliver <05337 +natsal > their own souls <{05315} +nephesh > by their righteousness <06666 +ts@daqah > .

05315 EZE 016 005 None <03808 +lo> > eye <05869 +<ayin > pitied <02347 +chuwc > thee , to do <06213 +<asah > any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go<al > of thy person <{05315} +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > .

05315 EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par<oh > with [ his ] mighty <01419 +gadawl > army <02428 +chayil > and great <07227 +rab > company <06951 +qahal > make <06213 +<asah > for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <{05315} +nephesh > :

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1> , so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the soul <{05315} +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1> , so also the soul <{05315} +nephesh > of the son

<01121 +ben > is mine : the soul <05315 +nephesh > that sinneth  
<02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls  
<05315 +nephesh > are mine ; as the soul <{05315} +nephesh > of  
the father <1> , so also the soul <05315 +nephesh > of the son  
<01121 +ben > is mine : the soul <05315 +nephesh > that sinneth  
<02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls  
<{05315} +nephesh > are mine ; as the soul <05315 +nephesh > of  
the father <1> , so also the soul <05315 +nephesh > of the son  
<01121 +ben > is mine : the soul <05315 +nephesh > that sinneth  
<02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 020 The soul <{05315} +nephesh > that sinneth  
<02398 +chata> > , it shall die <04191 +muwth > . The son <01121  
+ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon  
> of the father <1> , neither <03808 +lo> > shall the father <1>  
bear <05375 +nasa> > the iniquity <05771 +<avon > of the son  
<01121 +ben > : the righteousness <06666 +ts@daqah > of the  
righteous <06662 +tsaddiyq > shall be upon him , and the  
wickedness <07564 +rish<ah > of the wicked <07563 +rasha< >  
shall be upon him .

05315 EZE 018 027 Again , when the wicked <07563 +rasha< > [ man  
] turneth <07725 +shuwb > away from his wickedness <07564  
+rish<ah > that he hath committed <06213 +<asah > , and doeth  
<06213 +<asah > that which is lawful <04941 +mishpat > and right  
<06666 +ts@daqah > , he shall save <02421 +chayah > his soul  
<{05315} +nephesh > alive <02421 +chayah > .

05315 EZE 022 025 [ There is ] a conspiracy <07195 +qesher > of  
her prophets <05030 +nabiy> > in the midst <08432 +tavek >  
thereof , like a roaring <07580 +sha>ag > lion <00738 +>ariy >  
ravens <02963 +taraph > the prey <02964 +terepeh > ; they have  
devoured <00398 +>akal > souls <{05315} +nephesh > ; they have  
taken <03947 +laqach > the treasure <02633 +chocen > and  
precious <03366 +y@qar > things ; they have made her many <07235  
+rabah > widows <00490 +>almanah > in the midst <08432 +tavek >  
thereof .

05315 EZE 022 027 Her princes <08269 +sar > in the midst <07130  
+qereb > thereof [ are ] like wolves <02061 +z@>eb > ravens  
<02963 +taraph > the prey <02964 +terepeh > , to shed <08210  
+shaphak > blood <01818 +dam > , [ and ] to destroy <6> souls  
<{05315} +nephesh > , to get <01214 +batsa< > dishonest <01215  
+betsa< > gain <01214 +batsa< > .

05315 EZE 023 017 And the Babylonians came <00935 +bow> > to her  
into the bed <04904 +mishkab > of love <01730 +dowd > , and they  
defiled <02930 +tame> > her with their whoredom <08457 +taznuwth  
> , and she was polluted <02930 +tame> > with them , and her  
mind <{05315} +nephesh > was alienated <03363 +yaqa< > from them  
.

05315 EZE 023 018 So she discovered <01540 +galah > her  
whoredoms <08457 +taznuwth > , and discovered <01540 +galah >  
her nakedness <06172 +<ervah > : then my mind <05315 +nephesh >  
was alienated <03363 +yaqa< > from her , like as my mind  
<{05315} +nephesh > was alienated <05361 +naqa< > from her  
sister <00269 +>achowth > .

05315 EZE 023 018 So she discovered <01540 +galah > her  
whoredoms <08457 +taznuwth > , and discovered <01540 +galah >  
her nakedness <06172 +<ervah > : then my mind <{05315} +nephesh  
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> was alienated <03363 +yaqa< > from her , like as my mind  
 <05315 +nephesh > was alienated <05361 +naqa< > from her sister  
 <00269 +>achowth > .

05315 EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172  
 +>0holiybah > , thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005  
 +hen > , I will raise <05782 +<uwr > up thy lovers <00157 +>ahab  
 > against <05921 +<al > thee , from whom thy mind <{05315}  
 +nephesh > is alienated <05361 +naqa< > , and I will bring  
 <00935 +bow> > them against <05921 +<al > thee on every <05437  
 +cabab > side <05439 +cabiyl > ;

05315 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar >  
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005  
 +hen > , I will deliver <05414 +nathan > thee into the hand  
 <03027 +yad > [ of them ] whom <00834 +>aher > thou hatest  
 <08130 +sane> > , into the hand <03027 +yad > [ of them ] from  
 whom <00834 +>aher > thy mind <{05315} +nephesh > is alienated  
 <05361 +naqa< > :

05315 EZE 024 021 Speak <00559 +>amar > unto the house <01004  
 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Behold <02005 +hen > , I will profane <02490  
 +chalal > my sanctuary <04720 +miqdash > , the excellency <01347  
 +ga>own > of your strength <05797 +<oz > , the desire <04261  
 +machmad > of your eyes <05869 +<ayin > , and that which your  
 soul <{05315} +nephesh > pitieth <04263 +machmal > ; and your  
 sons <01121 +ben > and your daughters <01121 +ben > whom <00834  
 +>aher > ye have left <05800 +<azab > shall fall <05307 +naphal  
 > by the sword <02719 +chereb > .

05315 EZE 024 025 Also , thou son <01121 +ben > of man <00120  
 +>adam > , [ shall it ] not [ be ] in the day <03117 +yowm >  
 when I take <03947 +laqach > from them their strength <04581  
 +ma<owz > , the joy <04885 +masows > of their glory <08597  
 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869  
 +<ayin > , and that whereupon they set <04853 +massa> > their  
 minds <{05315} +nephesh > , their sons <01121 +ben > and their  
 daughters <01121 +ben > ,

05315 EZE 025 006 For thus <03541 +koh > saith <00559 +>amar >  
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because  
 <03282 +ya<an > thou hast clapped <04222 +macha> > [ thine ]  
 hands <03027 +yad > , and stamped <07554 +raqa< > with the feet  
 <07272 +regel > , and rejoiced <08055 +samach > in heart  
 <{05315} +nephesh > with all <03605 +kol > thy despite <07589  
 +sh@>at > against <00413 +>el > the land <00127 +>adamah > of  
 Israel <03478 +Yisra>el > ;

05315 EZE 025 015 Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282  
 +ya<an > the Philistines <06430 +P@lishtiy > have dealt <06213  
 +<asah > by revenge <05360 +n@qamah > , and have taken vengeance  
 <05359 +naqam > with a spiteful <07589 +sh@>at > heart  
 <{05315} +nephesh > , to destroy <04889 +mashchiyth > [ it ] for  
 the old <05769 +<owlam > hatred <00342 +>eybah > ;

05315 EZE 027 013 Javan <03120 +Yavan > , Tubal <08422 +Tuwbal >  
 , and Meshech <04902 +Meshek > , they [ were ] thy merchants  
 <07402 +rakal > : they traded <05414 +nathan > the persons  
 <{05315} +nephesh > of men <00120 +>adam > and vessels <03627  
 +k@liy > of brass <05178 +n@chosheth > in thy market <04627  
 +ma<arab > .

05315 EZE 027 031 And they shall make themselves utterly bald  
 <07139 +qarach > for thee , and gird <02296 +chagar > them with  
 sackcloth <08242 +saq > , and they shall weep <01058 +bakah >  
 for thee with bitterness <04751 +mar > of heart <{05315}  
 +nephesh > [ and ] bitter <04751 +mar > wailing <04553 +micepd >  
 .

05315 EZE 032 010 Yea , I will make many <07227 +rab > people  
 <05971 +<am > amazed <08074 +shamem > at thee , and their kings  
 <04428 +melek > shall be horribly <08178 +sa<ar > afraid <08175  
 +sa<ar > for thee , when I shall brandish <05774 +<uwph > my  
 sword <02719 +chereb > before <05921 +<al > them ; and they  
 shall tremble <02729 +charad > at [ every ] moment <07281 +rega<  
 > , every man <00376 +>iysh > for his own life <{05315} +nephesh  
 > , in the day <03117 +yowm > of thy fall <04658 +mappeleth > .

05315 EZE 033 005 He heard <08085 +shama< > the sound <06963  
 +qowl > of the trumpet <07782 +showphar > , and took not warning  
 <02094 +zahar > ; his blood <01818 +dam > shall be upon him .  
 But he that taketh warning <02094 +zahar > shall deliver <04422  
 +malat > his soul <{05315} +nephesh > .

05315 EZE 033 006 But if <03588 +kiy > the watchman <06822  
 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come  
 <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782  
 +showphar > , and the people <05971 +<am > be not warned <02094  
 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > ,  
 and take <03947 +laqach > [ any ] person <{05315} +nephesh >  
 from among them , he is taken <03947 +laqach > away in his  
 iniquity <05771 +<avon > ; but his blood <01818 +dam > will I  
 require <01875 +darash > at the watchman s <06822 +tsaphah >  
 hand <03027 +yad > .

05315 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn  
 <02094 +zahar > the wicked <07563 +rasha< > of his way <01870  
 +derek > to turn <07725 +shuwb > from it ; if he do not turn  
 <07725 +shuwb > from his way <01870 +derek > , he shall die  
 <04191 +muwth > in his iniquity ; but thou hast delivered <05337  
 +natsal > thy soul <{05315} +nephesh > .

05315 EZE 036 005 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Surely in the fire <00784 +>esh > of my jealousy  
 <07068 +qin>ah > have I spoken <01696 +dabar > against <05921  
 +<al > the residue <07611 +sh@>eriyth > of the heathen <01471  
 +gowy > , and against <05921 +<al > all <03605 +kol > Idumea  
 <00123 +>Edom > , which <00834 +>aher > have appointed <05414  
 +nathan > my land <00776 +>erets > into their possession <04181  
 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol >  
 [ their ] heart <03824 +lebab > , with despiteful <07589 +sh@>at  
 > minds <{05315} +nephesh > , to cast <04054 +migrash > it out  
 for a prey <00957 +baz > .

05315 EZE 047 009 And it shall come <01961 +hayah > to pass , [  
 that ] every <03605 +kol > thing<{05315} +nephesh > that liveth  
 <02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > ,  
 whithersoever the rivers <05158 +nachal > shall come <00935  
 +bow> > , shall live <02421 +chayah > : and there shall be a  
 very <03966 +m@<od > great <07227 +rab > multitude of fish  
 <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh  
 > waters <04325 +mayim > shall come <00935 +bow> > thither : for  
 they shall be healed <07495 +rapha> > ; and every <03605 +kol >  
 thing shall live <02425 +chayay > whither the river <05158  
 +nachal > cometh <00935 +bow> > .

05315 HOS 004 008 They eat <00398 +>akal > up the sin <02403  
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+chatta>ah > of my people <05971 +<am > , and they set <05375  
+nasa> > their heart <{05315} +nephesh > on <00413 +>el > their  
iniquity <05771 +<avon > .

05315 HOS 009 004 They shall not offer <05258 +nacak > wine  
<08492 +tiyrowsh > [ offerings ] to the LORD <03068 +Y@hovah > ,  
neither <03808 +lo> > shall they be pleasing <06148 +<arab >  
unto him : their sacrifices <02077 +zebach > [ shall be ] unto  
them as the bread <03899 +lechem > of mourners <00205 +>aven > ;  
all <03605 +kol > that eat <00398 +>akal > thereof shall be  
polluted <02930 +tame> > : for their bread <03899 +lechem > for  
their soul <{05315} +nephesh > shall not come <00935 +bow> >  
into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05315 AMO 002 014 Therefore the flight <04498 +manowc > shall  
perish <6> from the swift <07031 +qal > , and the strong <02389  
+chazaq > shall not strengthen <00553 +>amats > his force <03581  
+koach > , neither <03808 +lo> > shall the mighty <01368  
+gibbowr > deliver <04422 +malat > himself <{05315} +nephesh > :

05315 AMO 002 015 Neither <03808 +lo> > shall he stand <05975  
+<amad > that handleth <08610 +taphas > the bow <07198 +qesheth  
> ; and [ he that is ] swift <07031 + qal > of foot <07272  
+regel > shall not deliver <04422 +malat > [ himself <05315  
+nephesh > ] : neither <03808 +lo> > shall he that rideth <07392  
+rakab > the horse <05483 +cuwc > deliver <04422 +malat >  
himself <{05315} +nephesh > .

05315 AMO 002 015 Neither <03808 +lo> > shall he stand <05975  
+<amad > that handleth <08610 +taphas > the bow <07198 +qesheth  
> ; and [ he that is ] swift <07031 + qal > of foot <07272  
+regel > shall not deliver <04422 +malat > [ himself <{05315}  
+nephesh > ] : neither <03808 +lo> > shall he that rideth <07392  
+rakab > the horse <05483 +cuwc > deliver <04422 +malat >  
himself <05315 +nephesh > .

05315 AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > hath sworn <07650 +shaba< > by himself <{05315}  
+nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah >  
the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor  
<08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290  
+Ya<aqob > , and hate <08130 +sane> > his palaces <00759  
+>armown > : therefore will I deliver <05462 +cagar > up the  
city <05892 +<iyr > with all <04393 +m@lo> > that is therein  
<04393 +m@lo> > .

05315 JONAH 001 014 Wherefore they cried <07121 +qara> > unto  
the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We  
beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we  
beseech <00577 +>anna> > thee , let us not perish <6> for this  
<02088 +zeh > man s <00376 +>iysh > life <{05315} +nephesh > ,  
and lay <05414 +nathan > not upon us innocent <05355 +naqiy >  
blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast  
done <06213 +<asah > as it pleased <02654 +chaphets > thee .

05315 JONAH 002 005 The waters <04325 +mayim > compassed <00661  
+>aphaph > me about , [ even ] to the soul <{05315} +nephesh > :  
the depth <08415 +t@howm > closed <05437 +cabab > me round  
<05437 +cabab > about , the weeds <05488 +cuwph > were wrapped  
<02280 +chabash > about my head <07218 +ro>sh > .

05315 JONAH 002 007 When my soul <{05315} +nephesh > fainted  
<05848 +<ataph > within <05921 +<al > me I remembered <02142  
+zakar > the LORD <03068 +Y@hovah > : and my prayer <08605  
+t@phillah > came <00935 +bow> > in unto thee , into <00413 +>el  
> thine holy <06944 +qodesh > temple <01964 +heykal > .

05315 JONAH 004 003 Therefore now <06258 +<attah > , O LORD  
<03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994  
+na> > thee , my life <{05315} +nephesh > from me ; for [ it is  
] better <02896 +towb > for me to die <04194 +maveth > than to  
live <02416 +chay > .

05315 MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased  
<07521 +ratsah > with thousands <00505 +>eleph > of rams <00352  
+>ayil > , [ or ] with ten <07233 +r@babah > thousands <07233  
+r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ?  
shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [  
for ] my transgression <06588 +peshac > , the fruit <06529  
+p@riy > of my body <00990 +beten > [ for ] the sin <02403  
+chatta>ah > of my soul <{05315} +nephesh > ?

05315 MIC 007 001 . Woe <00480 +>al@lay > is me ! for I am as  
when they have gathered <00622 +>acaph > the summer <07019  
+qayits > fruits , as the grapegleanings <05955 +<oleelah > of  
the vintage <01210 +batsiyr > : [ there is ] no <00369 +>ayin >  
cluster <00811 +>eshkowl > to eat <00398 +>akal > : my soul  
<{05315} +nephesh > desired <00183 +>avah > the firstripe <01063  
+bikkuwrah > fruit .

05315 MIC 007 003 That they may do evil <07451 +ra< > with both  
hands <03709 +kaph > earnestly <03190 +yatab > , the prince  
<08269 +sar > asketh <07592 +sha>al > , and the judge <08199  
+shaphat > [ asketh <07592 +sha>al > ] for a reward <07966  
+shilluwm > ; and the great <01419 +gadowl > [ man ] , he  
uttereth <01696 +dabar > his mischievous <01942 +havvah > desire  
<{05315} +nephesh > : so they wrap <05686 +<abath > it up .

05315 HAB 002 004 Behold <02009 +hinneh > , his soul <{05315}  
+nephesh > [ which ] is lifted <06075 +<aphal > up is not  
upright <03474 +yashar > in him : but the just <06662 +tsaddiyq  
> shall live <02421 +chayah > by his faith <00530 +>emuwnah > .

05315 HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph > ,  
because <03588 +kiy > he transgresseth <00898 +bagad > by wine  
<03196 +yayin > , [ he is ] a proud <03093 +yahiy > man <01397  
+geber > , neither <03808 +lo> > keepeth at home <05115 +navah >  
 , who <00834 +>aher > enlargeth <07337 +rachab > his desire  
<{05315} +nephesh > as hell <07585 +sh@>owl > , and [ is ] as  
death <04194 +maveth > , and cannot <03808 +lo> > be satisfied  
<07646 +saba< > , but gathereth <00622 +>acaph > unto him all  
<03605 +kol > nations <01471 +gowy > , and heapeth <06908  
+qabats > unto him all <03605 +kol > people <05971 +<am > :

05315 HAB 002 010 Thou hast consulted <03289 +ya<ats > shame  
<01322 +bosheth > to thy house <01004 +bayith > by cutting  
<07096 +qatsah > off many <07227 +rab > people <05971 +<am > ,  
and hast sinned <02398 +chata> > [ against ] thy soul <{05315}  
+nephesh > .

05315 HAG 001 007 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your  
<{05315} +nephesh > ways <01870 +derek > .

05315 HAG 002 013 Then said <00559 +>amar > Haggai <02292  
+Chaggay > , If <00518 +>im > [ one that is ] unclean <02931  
+tame> > by a dead body <{05315} +nephesh > touch <05060 +naga<  
> any <03605 +kol > of these <00428 +>el - leh > , shall it be  
unclean <02930 +tame> > ? And the priests <03548 +kohen >  
answered <06030 +<anah > and said <00559 +>amar > , It shall be  
unclean <02930 +tame> > .

05315 ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra>ah > also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me .

05315 ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra>ah > also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me .

05315 JOB 033 018 He keepeth <02820 +chasak > back <02820 +chasak > his soul <05315 +nephesh > from the pit <07845 +shachath > , and his life <02416 +chay > from perishing <05674 +>abar > by the sword <07973 +shelach > .

05315 GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 +>owph > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > .

05315 GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > .

05315 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust <06083 +>aphar > of the ground <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 +chay > ; and man <00120 +>adam > became <01961 +hayah > a living <02416 +chay > soul <05315 +nephesh > .

05315 GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 +>owph > of the air <08064 +shamayim > ; and brought <00935 +bow> > [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof .

05315 GEN 009 004 But flesh <01320 +basar > with the life <05315 +nephesh > thereof , [ which is ] the blood <01818 +dam > thereof , shall ye not eat <00398 +>akal > .

05315 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man

<00120 +>adam > .

05315 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <{05315} +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

05315 GEN 009 010 And with every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > that [ is ] with you , of the fowl <05775 +<owph > , of the cattle <00929 +b@hemah > , and of every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > out of the ark <08392 +tebah > , to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > .

05315 GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This <02063 +zo>th > [ is ] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > that [ is ] with you , for perpetual <05769 +<owlam > generations <01755 +dowr > :

05315 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 +<owd > become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > .

05315 GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 +<anan > ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 +<owlam > covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > .

05315 GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <{05315} +nephesh > that they had gotten <06213 +<asah > in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > they came <00935 +bow> > .

05315 GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [ art ] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 +<abuwr > ; and my soul <{05315} +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee .

05315 GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <{05315} +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to thyself

05315 GEN 017 014 And the uncircumcised <06189 +<arel > man  
<02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar  
> of his foreskin <06190 +<orlah > is not circumcised <04135  
+muwl > , that soul <{05315} +nephesh > shall be cut <03772  
+karath > off from his people <05971 +<am > ; he hath broken  
<06565 +parar > my covenant <01285 +b@riyth > .

05315 GEN 019 017 And it came <01961 +hayah > to pass , when  
they had brought <03318 +yatsa> > them forth <03318 +yatsa> >  
abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape  
<04422 +malat > for thy life <{05315} +nephesh > ; look <05027  
+nabat > not behind <00310 +>achar > thee , neither <00408 +>al  
> stay <05975 +<amad > thou in all <03605 +kol > the plain  
<03603 +kikkar > ; escape <04422 +malat > to the mountain <02022  
+har > , lest <06435 +pen > thou be consumed <05595 +caphah > .

05315 GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > ,  
thy servant <05650 +<ebed > hath found <04672 +matsa> > grace  
<02580 +chen > in thy sight <05869 +<ayin > , and thou hast  
magnified <01431 +gadal > thy mercy <02617 +cheched > , which  
<00834 +>aher > thou hast shewed <06213 +<asah > unto me in  
saving <02421 +chayah > my life <{05315} +nephesh > ; and I  
cannot escape <04422 +malat > to the mountain <02022 +har > ,  
lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq >  
me , and I die <04191 +muwth > :

05315 GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > ,  
this <02063 +zo>th > city <05892 +<iyr > [ is ] near <07138  
+qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little  
<04705 +mits<ar > one : Oh <04994 +na> > , let me escape <04422  
+malat > thither , ( [ is ] it not a little <04705 +mits<ar >  
one ? ) and my soul <{05315} +nephesh > shall live <02421  
+chayah > .

05315 GEN 023 008 And he communed <01696 +dabar > with them ,  
saying <00559 +>amar > , If it be your mind <{05315} +nephesh >  
that I should bury <06912 +qabar > my dead <04191 +muwth > out  
of my sight <06440 +paniym > ; hear <08085 +shama< > me , and  
intreat <06293 +paga< > for me to Ephron <06085 +<Ephrown > the  
son <01121 +ben > of Zohar <06714 +Tsochar > ,

05315 GEN 027 004 And make <06213 +<asah > me savoury <04303  
+mat<am > meat , such as I love <00157 +>ahab > , and bring  
<00935 +bow> > [ it ] to me , that I may eat <00398 +>akal > ;  
that my soul <{05315} +nephesh > may bless <01288 +barak > thee  
before <02962 +terem > I die <04191 +muwth > .

05315 GEN 027 019 And Jacob <03290 +Ya<aqob > said <00559 +>amar  
> unto his father <1> , I [ am ] Esau <06215 +<Esav > thy  
firstborn <01060 +b@kowr > ; I have done <06213 +<asah >  
according as thou badest <01696 +dabar > me : arise <06965 +quwm  
> , I pray <04994 +na> > thee , sit <03427 +yashab > and eat  
<00398 +>akal > of my venison <06718 +tsayid > , that thy soul  
<{05315} +nephesh > may bless <01288 +barak > me .

05315 GEN 027 025 And he said <00559 +>amar > , Bring <05066  
+nagash > [ it ] near <05066 +nagash > to me , and I will eat  
<00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid  
> , that my soul <{05315} +nephesh > may bless <01288 +barak >  
thee . And he brought <05066 +nagash > [ it ] near <05066  
+nagash > to him , and he did eat <00398 +>akal > : and he  
brought <00935 +bow> > him wine <03196 +yayin > , and he drank  
<08354 +shathah > .

05315 GEN 027 031 And he also <01571 +gam > had made <06213  
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+<asah > savoury <04303 +mat<am > meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <{05315} +nephesh > may bless <01288 +barak > me .

05315 GEN 032 030 And Jacob <03290 +Ya<aqob > called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <{05315} +nephesh > is preserved <05337 +natsal > .

05315 GEN 034 003 And his soul <{05315} +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya<aqob > , and he loved <00157 +>ahab > the damsel <05291 +na<arah > , and spake <01696 +dabar > kindly unto the damsel <05291 +na<arah > .

05315 GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them , saying <00559 +>amar > , The soul <{05315} +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > .

05315 GEN 035 018 And it came <00935 +bow> > to pass , as her soul <{05315} +nephesh > was in departing <03318 +yatsa> > , ( for she died <04191 +muwth > ) that she called <07121 +qara> > his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father <1> called <07121 +qara> > him Benjamin <01144 +Binyamiyn > .

05315 GEN 036 006 And Esau <06215 +<Esav > took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <{05315} +nephesh > of his house <01004 +bayith > , and his cattle <04735 +migne > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya<aqob > .

05315 GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 +<al > our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <{05315} +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us .

05315 GEN 044 030 Now <06258 +<attah > therefore when I come <00935 +bow> > to thy servant <05650 +<ebed > my father <1> , and the lad <05288 +na<ar > [ be ] not with us ; seeing that his life <{05315} +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na<ar > life ;

05315 GEN 046 015 These <00428 +>el - leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah > , which <00834 +>aher > she bare <03205 +yalad > unto Jacob <03290 +Ya<aqob > in Padanaram <06307 +Paddan > , with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls <{05315}

+nephesh > of his sons <01121 +ben > and his daughters <01363  
 +gobahh > [ were ] thirty <07970 +sh@lowshiym > and three <07969  
 +shalowsh > .

05315 GEN 046 018 These <00428 +>el - leh > [ are ] the sons  
 <01121 +ben > of Zilpah <02153 +Zilpah > , whom <00834 +>aher >  
 Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812  
 +Le>ah > his daughter <01323 +bath > , and these <00428 +>el -  
 leh > she bare <03205 +yalad > unto Jacob <03290 +Ya<aqob > , [  
 even ] sixteen souls <{05315} +nephesh > .

05315 GEN 046 022 These <00428 +>el - leh > [ are ] the sons  
 <01121 +ben > of Rachel <07354 +Rachel> , which <00834 +>aher >  
 were born <03205 +yalad > to Jacob <03290 +Ya<aqob > : all  
 <03605 +kol > the souls <{05315} +nephesh > [ were ] fourteen .

05315 GEN 046 025 These <00428 +>el - leh > [ are ] the sons  
 <01121 +ben > of Bilhah <01090 +Bilhah > , which <00834 +>aher >  
 Laban <03837 +Laban > gave <05414 +nathan > unto Rachel <07354  
 +Rachel > his daughter <01323 +bath > , and she bare <03205  
 +yalad > these <00428 +>el - leh > unto Jacob <03290 +Ya<aqob > :  
 all <03605 +kol > the souls <{05315} +nephesh > [ were ] seven  
 <07651 +sheba< > .

05315 GEN 046 026 All <03605 +kol > the souls <05315 +nephesh >  
 that came <00935 +bow> > with Jacob <03290 +Ya<aqob > into Egypt  
 <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his  
 loins <03409 +yarek > , besides <00905 +bad > Jacob s <03290  
 +Ya<aqob > sons <01121 +ben > wives <00802 +>ishshah > , all  
 <03605 +kol > the souls <{05315} +nephesh > [ were ] threescore  
 <08346 +shishshiym > and six <08337 +shesh > ;

05315 GEN 046 026 All <03605 +kol > the souls <{05315} +nephesh  
 > that came <00935 +bow> > with Jacob <03290 +Ya<aqob > into  
 Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of  
 his loins <03409 +yarek > , besides <00905 +bad > Jacob s <03290  
 +Ya<aqob > sons <01121 +ben > wives <00802 +>ishshah > , all  
 <03605 +kol > the souls <05315 +nephesh > [ were ] threescore  
 <08346 +shishshiym > and six <08337 +shesh > ;

05315 GEN 046 027 And the sons <01121 +ben > of Joseph <03130  
 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him  
 in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim >  
 souls <05315 +nephesh > : all <03605 +kol > the souls <{05315}  
 +nephesh > of the house <01004 +bayith > of Jacob <03290  
 +Ya<aqob > , which came <00935 +bow> > into Egypt <04714  
 +Mitsrayim > , [ were ] threescore <07657 +shib<iym . > and ten .

05315 GEN 046 027 And the sons <01121 +ben > of Joseph <03130  
 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him  
 in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim >  
 souls <{05315} +nephesh > : all <03605 +kol > the souls <05315  
 +nephesh > of the house <01004 +bayith > of Jacob <03290  
 +Ya<aqob > , which came <00935 +bow> > into Egypt <04714  
 +Mitsrayim > , [ were ] threescore <07657 +shib<iym . > and ten .

05315 GEN 049 006 0 my soul <{05315} +nephesh > , come <00935  
 +bow> > not thou into their secret <05475 +cowl > ; unto their  
 assembly <06951 +qahal > , mine honour <03519 +kabowd > , be not  
 thou united <03161 +yachad > : for in their anger <00639 +>aph >  
 they slew <02026 +harag > a man <00376 +>iysh > , and in their  
 selfwill <07522 +ratsown > they digged <06131 +<aqar > down  
 <06131 +<aqar > a wall <07794 +showr > .

05315 EX0 001 005 And all <03605 +kol > the souls <05315  
 +nephesh > that came <03318 +yatsa> > out of the loins <03409  
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+yarek > of Jacob <03290 +Ya<aqob > were seventy <07657  
 +shib<iym . > souls <{05315} +nephesh > : for Joseph <03130  
 +Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] .

05315 EX0 001 005 And all <03605 +kol > the souls <{05315}  
 +nephesh > that came <03318 +yatsa> > out of the loins <03409  
 +yarek > of Jacob <03290 +Ya<aqob > were seventy <07657  
 +shib<iym . > souls <05315 +nephesh > : for Joseph <03130  
 +Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] .

05315 EX0 004 019 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Moses <04872 +Mosheh > in Midian <04080 +Midyan > ,  
 Go <03212 +yalak > , return <07725 +shuwb > into Egypt <04714  
 +Mitsrayim > : for all <03605 +kol > the men <00582 +>enowsh >  
 are dead <04191 +muwth > which sought <01245 +baqash > thy life  
 <{05315} +nephesh > .

05315 EX0 012 004 And if <00518 +>im > the household <01004  
 +bayith > be too little <04591 +ma<at > for the lamb <07716 +seh  
 > , let him and his neighbour <07934 +shaken > next <07138  
 +qarowb > unto his house <01004 +bayith > take <03947 +laqach >  
 [ it ] according to the number <04373 +mikcah > of the souls  
 <{05315} +nephesh > ; every man <00376 +>iysh > according <06310  
 +peh > to his eating <00400 +>okel > shall make your count  
 <03699 +kacac > for the lamb <07716 +seh > .

05315 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm >  
 shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread  
 ; even <00389 +>ak > the first <07223 +ri>shown > day <03117  
 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or  
 > out of your houses <01004 +bayith > : for whosoever eateth  
 <00398 +>akal > leavened <02557 +chametz > bread from the first  
 <07223 +ri>shown > day <03117 +yowm > until <05704 +<ad > the  
 seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul  
 <{05315} +nephesh > shall be cut <03772 +karath > off from  
 Israel <03478 +Yisra>el > .

05315 EX0 012 016 And in the first <07223 +ri>shown > day <03117  
 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation  
 <04744 +miqra> > , and in the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > there shall be an holy <06944 +qodesh >  
 convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of  
 work <04399 +m@la>kah > shall be done <06213 +<asah > in them ,  
 save <00389 +>ak > [ that ] which <00834 +>aher > every <03605  
 +kol > man <{05315} +nephesh > must eat <00398 +>akal > , that  
 only may be done <06213 +<asah > of you .

05315 EX0 012 019 Seven <07651 +sheba< > days <03117 +yowm >  
 shall there be no <03808 +lo> > leaven <07603 +s@>or > found  
 <04672 +matsa> > in your houses <01004 +bayith > : for whosoever  
 eateth <00398 +>akal > that which is leavened <02557 +chametz > ,  
 even that soul <{05315} +nephesh > shall be cut <03772 +karath  
 > off from the congregation <05712 +<edah > of Israel <03478  
 +Yisra>el > , whether he be a stranger <01616 +ger > , or born  
 <00249 +>ezrach > in the land <00776 +>erets > .

05315 EX0 015 009 The enemy <00341 +>oyeb > said <00559 +>amar >  
 , I will pursue <07291 +radaph > , I will overtake <05381 +nasag  
 > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ;  
 my lust <{05315} +nephesh > shall be satisfied <04390 +male> >  
 upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb >  
 , my hand <03027 +yad > shall destroy <03423 +yarash > them .

05315 EX0 016 016 This <02088 +zeh > [ is ] the thing <01697  
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath  
 commanded <06680 +tsavah > , Gather <03950 +lagat > of it every  
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man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 +<omer > for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <{05315} +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > .

05315 EX0 023 009 Also thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye know <03045 +yada< > the heart <{05315} +nephesh > of a stranger <01616 +ger > , seeing <03588 +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

05315 EX0 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <{05315} +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them .

05315 EX0 030 015 The rich <06223 +<ashiy > shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma<at > than half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [ they ] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <{05315} +nephesh > .

05315 JUDG 012 003 And when I saw <07200 +ra>ah > that ye delivered <03467 +yasha< > [ me ] not , I put <07760 +suwm > my life <{05315} +nephesh > in my hands <03709 +kaph > , and passed <05674 +<abar > over <05674 +<abar > against <00413 +>el > the children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into my hand <03027 +yad > : wherefore <04100 +mah > then are ye come <05927 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to fight <03898 +lacham > against me ?

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| 05315 | nephesh | DEU-23:24  | pleasure |
| 05315 | nephesh | PSA-105:22 | pleasure |
| 05315 | nephesh | JER-34:16  | pleasure |
| 05315 | nephesh | GEN-2:7    | soul     |
| 05315 | nephesh | GEN-12:13  | soul     |
| 05315 | nephesh | GEN-17:14  | soul     |
| 05315 | nephesh | GEN-19:20  | soul     |
| 05315 | nephesh | GEN-27:4   | soul     |
| 05315 | nephesh | GEN-27:19  | soul     |
| 05315 | nephesh | GEN-27:25  | soul     |
| 05315 | nephesh | GEN-27:31  | soul     |
| 05315 | nephesh | GEN-34:3   | soul     |
| 05315 | nephesh | GEN-34:8   | soul     |
| 05315 | nephesh | GEN-35:18  | soul     |
| 05315 | nephesh | GEN-42:21  | soul     |
| 05315 | nephesh | GEN-49:6   | soul     |
| 05315 | nephesh | EX0-12:15  | soul     |
| 05315 | nephesh | EX0-12:19  | soul     |
| 05315 | nephesh | EX0-30:12  | soul     |
| 05315 | nephesh | EX0-31:14  | soul     |
| 05315 | nephesh | LEV-4:2    | soul     |
| 05315 | nephesh | LEV-5:1    | soul     |
| 05315 | nephesh | LEV-5:2    | soul     |
| 05315 | nephesh | LEV-5:4    | soul     |
| 05315 | nephesh | LEV-5:15   | soul     |
| 05315 | nephesh | LEV-5:17   | soul     |
| 05315 | nephesh | LEV-6:2    | soul     |
| 05315 | nephesh | LEV-7:18   | soul     |
| 05315 | nephesh | LEV-7:20   | soul     |
| 05315 | nephesh | LEV-7:20   | soul     |
| 05315 | nephesh | LEV-7:21   | soul     |
| 05315 | nephesh | LEV-7:21   | soul     |
| 05315 | nephesh | LEV-7:25   | soul     |

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|-------|---------|-----------|------|
| 05315 | nephesh | LEV-7:27  | soul |
| 05315 | nephesh | LEV-7:27  | soul |
| 05315 | nephesh | LEV-17:10 | soul |
| 05315 | nephesh | LEV-17:11 | soul |
| 05315 | nephesh | LEV-17:12 | soul |
| 05315 | nephesh | LEV-17:15 | soul |
| 05315 | nephesh | LEV-19:8  | soul |
| 05315 | nephesh | LEV-20:6  | soul |
| 05315 | nephesh | LEV-20:6  | soul |
| 05315 | nephesh | LEV-22:3  | soul |
| 05315 | nephesh | LEV-22:6  | soul |
| 05315 | nephesh | LEV-22:11 | soul |
| 05315 | nephesh | LEV-23:29 | soul |
| 05315 | nephesh | LEV-23:30 | soul |
| 05315 | nephesh | LEV-23:30 | soul |
| 05315 | nephesh | LEV-26:11 | soul |
| 05315 | nephesh | LEV-26:15 | soul |
| 05315 | nephesh | LEV-26:30 | soul |
| 05315 | nephesh | LEV-26:43 | soul |
| 05315 | nephesh | NUM-9:13  | soul |
| 05315 | nephesh | NUM-11:6  | soul |
| 05315 | nephesh | NUM-15:27 | soul |
| 05315 | nephesh | NUM-15:28 | soul |
| 05315 | nephesh | NUM-15:30 | soul |
| 05315 | nephesh | NUM-15:30 | soul |
| 05315 | nephesh | NUM-15:31 | soul |
| 05315 | nephesh | NUM-19:13 | soul |
| 05315 | nephesh | NUM-19:20 | soul |
| 05315 | nephesh | NUM-19:22 | soul |
| 05315 | nephesh | NUM-21:4  | soul |
| 05315 | nephesh | NUM-21:5  | soul |
| 05315 | nephesh | NUM-30:2  | soul |
| 05315 | nephesh | NUM-30:4  | soul |

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| 05315 | nephesh | NUM-30:4  | soul |
| 05315 | nephesh | NUM-30:5  | soul |
| 05315 | nephesh | NUM-30:6  | soul |
| 05315 | nephesh | NUM-30:7  | soul |
| 05315 | nephesh | NUM-30:8  | soul |
| 05315 | nephesh | NUM-30:10 | soul |
| 05315 | nephesh | NUM-30:11 | soul |
| 05315 | nephesh | NUM-30:12 | soul |
| 05315 | nephesh | NUM-30:13 | soul |
| 05315 | nephesh | NUM-31:28 | soul |
| 05315 | nephesh | DEU-4:9   | soul |
| 05315 | nephesh | DEU-4:29  | soul |
| 05315 | nephesh | DEU-6:5   | soul |
| 05315 | nephesh | DEU-10:12 | soul |
| 05315 | nephesh | DEU-11:13 | soul |
| 05315 | nephesh | DEU-11:18 | soul |
| 05315 | nephesh | DEU-12:15 | soul |
| 05315 | nephesh | DEU-12:20 | soul |
| 05315 | nephesh | DEU-12:20 | soul |
| 05315 | nephesh | DEU-12:21 | soul |
| 05315 | nephesh | DEU-13:3  | soul |
| 05315 | nephesh | DEU-13:6  | soul |
| 05315 | nephesh | DEU-14:26 | soul |
| 05315 | nephesh | DEU-14:26 | soul |
| 05315 | nephesh | DEU-26:16 | soul |
| 05315 | nephesh | DEU-30:2  | soul |
| 05315 | nephesh | DEU-30:6  | soul |
| 05315 | nephesh | DEU-30:10 | soul |
| 05315 | nephesh | JOS-22:5  | soul |
| 05315 | nephesh | JUD-5:21  | soul |
| 05315 | nephesh | JUD-10:16 | soul |
| 05315 | nephesh | JUD-16:16 | soul |
| 05315 | nephesh | 1SA-1:10  | soul |

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|-------|---------|-----------|------|
| 05315 | nephesh | 1SA-1:15  | soul |
| 05315 | nephesh | 1SA-1:26  | soul |
| 05315 | nephesh | 1SA-2:16  | soul |
| 05315 | nephesh | 1SA-17:55 | soul |
| 05315 | nephesh | 1SA-18:1  | soul |
| 05315 | nephesh | 1SA-18:1  | soul |
| 05315 | nephesh | 1SA-18:1  | soul |
| 05315 | nephesh | 1SA-18:3  | soul |
| 05315 | nephesh | 1SA-20:3  | soul |
| 05315 | nephesh | 1SA-20:4  | soul |
| 05315 | nephesh | 1SA-20:17 | soul |
| 05315 | nephesh | 1SA-23:20 | soul |
| 05315 | nephesh | 1SA-24:11 | soul |
| 05315 | nephesh | 1SA-25:26 | soul |
| 05315 | nephesh | 1SA-25:29 | soul |
| 05315 | nephesh | 1SA-25:29 | soul |
| 05315 | nephesh | 1SA-26:21 | soul |
| 05315 | nephesh | 1SA-30:6  | soul |
| 05315 | nephesh | 2SA-4:9   | soul |
| 05315 | nephesh | 2SA-5:8   | soul |
| 05315 | nephesh | 2SA-11:11 | soul |
| 05315 | nephesh | 2SA-14:19 | soul |
| 05315 | nephesh | 1KI-1:29  | soul |
| 05315 | nephesh | 1KI-2:4   | soul |
| 05315 | nephesh | 1KI-8:48  | soul |
| 05315 | nephesh | 1KI-11:37 | soul |
| 05315 | nephesh | 1KI-17:21 | soul |
| 05315 | nephesh | 1KI-17:22 | soul |
| 05315 | nephesh | 2KI-2:2   | soul |
| 05315 | nephesh | 2KI-2:4   | soul |
| 05315 | nephesh | 2KI-2:6   | soul |
| 05315 | nephesh | 2KI-4:27  | soul |
| 05315 | nephesh | 2KI-4:30  | soul |

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| 05315 | nephesh | 2KI-23:3  | soul |
| 05315 | nephesh | 2KI-23:25 | soul |
| 05315 | nephesh | 1CH-22:19 | soul |
| 05315 | nephesh | 2CH-6:38  | soul |
| 05315 | nephesh | 2CH-15:12 | soul |
| 05315 | nephesh | 2CH-34:31 | soul |
| 05315 | nephesh | JOB-3:20  | soul |
| 05315 | nephesh | JOB-6:7   | soul |
| 05315 | nephesh | JOB-7:11  | soul |
| 05315 | nephesh | JOB-7:15  | soul |
| 05315 | nephesh | JOB-9:21  | soul |
| 05315 | nephesh | JOB-10:1  | soul |
| 05315 | nephesh | JOB-10:1  | soul |
| 05315 | nephesh | JOB-12:10 | soul |
| 05315 | nephesh | JOB-14:22 | soul |
| 05315 | nephesh | JOB-16:4  | soul |
| 05315 | nephesh | JOB-19:2  | soul |
| 05315 | nephesh | JOB-21:25 | soul |
| 05315 | nephesh | JOB-23:13 | soul |
| 05315 | nephesh | JOB-24:12 | soul |
| 05315 | nephesh | JOB-27:2  | soul |
| 05315 | nephesh | JOB-27:8  | soul |
| 05315 | nephesh | JOB-30:16 | soul |
| 05315 | nephesh | JOB-30:25 | soul |
| 05315 | nephesh | JOB-31:30 | soul |
| 05315 | nephesh | JOB-33:18 | soul |
| 05315 | nephesh | JOB-33:20 | soul |
| 05315 | nephesh | JOB-33:22 | soul |
| 05315 | nephesh | JOB-33:28 | soul |
| 05315 | nephesh | JOB-33:30 | soul |
| 05315 | nephesh | PSA-3:2   | soul |
| 05315 | nephesh | PSA-6:3   | soul |
| 05315 | nephesh | PSA-6:4   | soul |

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| 05315 | nephesh | PSA-7:2   | soul |
| 05315 | nephesh | PSA-7:5   | soul |
| 05315 | nephesh | PSA-11:1  | soul |
| 05315 | nephesh | PSA-11:5  | soul |
| 05315 | nephesh | PSA-13:2  | soul |
| 05315 | nephesh | PSA-16:10 | soul |
| 05315 | nephesh | PSA-17:13 | soul |
| 05315 | nephesh | PSA-19:7  | soul |
| 05315 | nephesh | PSA-22:20 | soul |
| 05315 | nephesh | PSA-22:29 | soul |
| 05315 | nephesh | PSA-23:3  | soul |
| 05315 | nephesh | PSA-24:4  | soul |
| 05315 | nephesh | PSA-25:1  | soul |
| 05315 | nephesh | PSA-25:13 | soul |
| 05315 | nephesh | PSA-25:20 | soul |
| 05315 | nephesh | PSA-26:9  | soul |
| 05315 | nephesh | PSA-30:3  | soul |
| 05315 | nephesh | PSA-31:7  | soul |
| 05315 | nephesh | PSA-31:9  | soul |
| 05315 | nephesh | PSA-33:19 | soul |
| 05315 | nephesh | PSA-33:20 | soul |
| 05315 | nephesh | PSA-34:2  | soul |
| 05315 | nephesh | PSA-34:22 | soul |
| 05315 | nephesh | PSA-35:3  | soul |
| 05315 | nephesh | PSA-35:4  | soul |
| 05315 | nephesh | PSA-35:7  | soul |
| 05315 | nephesh | PSA-35:9  | soul |
| 05315 | nephesh | PSA-35:12 | soul |
| 05315 | nephesh | PSA-35:13 | soul |
| 05315 | nephesh | PSA-35:17 | soul |
| 05315 | nephesh | PSA-40:14 | soul |
| 05315 | nephesh | PSA-41:4  | soul |
| 05315 | nephesh | PSA-42:1  | soul |

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| 05315 | nephesh | PSA-42:2  | soul |
| 05315 | nephesh | PSA-42:4  | soul |
| 05315 | nephesh | PSA-42:5  | soul |
| 05315 | nephesh | PSA-42:6  | soul |
| 05315 | nephesh | PSA-42:11 | soul |
| 05315 | nephesh | PSA-43:5  | soul |
| 05315 | nephesh | PSA-44:25 | soul |
| 05315 | nephesh | PSA-49:8  | soul |
| 05315 | nephesh | PSA-49:15 | soul |
| 05315 | nephesh | PSA-49:18 | soul |
| 05315 | nephesh | PSA-54:3  | soul |
| 05315 | nephesh | PSA-54:4  | soul |
| 05315 | nephesh | PSA-55:18 | soul |
| 05315 | nephesh | PSA-56:6  | soul |
| 05315 | nephesh | PSA-56:13 | soul |
| 05315 | nephesh | PSA-57:1  | soul |
| 05315 | nephesh | PSA-57:4  | soul |
| 05315 | nephesh | PSA-57:6  | soul |
| 05315 | nephesh | PSA-59:3  | soul |
| 05315 | nephesh | PSA-62:1  | soul |
| 05315 | nephesh | PSA-62:5  | soul |
| 05315 | nephesh | PSA-63:1  | soul |
| 05315 | nephesh | PSA-63:5  | soul |
| 05315 | nephesh | PSA-63:8  | soul |
| 05315 | nephesh | PSA-63:9  | soul |
| 05315 | nephesh | PSA-66:9  | soul |
| 05315 | nephesh | PSA-66:16 | soul |
| 05315 | nephesh | PSA-69:1  | soul |
| 05315 | nephesh | PSA-69:10 | soul |
| 05315 | nephesh | PSA-69:18 | soul |
| 05315 | nephesh | PSA-70:2  | soul |
| 05315 | nephesh | PSA-71:10 | soul |
| 05315 | nephesh | PSA-71:13 | soul |

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| 05315 | nephesh | PSA-71:23  | soul |
| 05315 | nephesh | PSA-72:14  | soul |
| 05315 | nephesh | PSA-74:19  | soul |
| 05315 | nephesh | PSA-77:2   | soul |
| 05315 | nephesh | PSA-78:50  | soul |
| 05315 | nephesh | PSA-84:2   | soul |
| 05315 | nephesh | PSA-86:2   | soul |
| 05315 | nephesh | PSA-86:4   | soul |
| 05315 | nephesh | PSA-86:4   | soul |
| 05315 | nephesh | PSA-86:13  | soul |
| 05315 | nephesh | PSA-86:14  | soul |
| 05315 | nephesh | PSA-88:3   | soul |
| 05315 | nephesh | PSA-88:14  | soul |
| 05315 | nephesh | PSA-89:48  | soul |
| 05315 | nephesh | PSA-94:17  | soul |
| 05315 | nephesh | PSA-94:19  | soul |
| 05315 | nephesh | PSA-94:21  | soul |
| 05315 | nephesh | PSA-103:1  | soul |
| 05315 | nephesh | PSA-103:2  | soul |
| 05315 | nephesh | PSA-103:22 | soul |
| 05315 | nephesh | PSA-104:1  | soul |
| 05315 | nephesh | PSA-104:35 | soul |
| 05315 | nephesh | PSA-106:15 | soul |
| 05315 | nephesh | PSA-107:5  | soul |
| 05315 | nephesh | PSA-107:9  | soul |
| 05315 | nephesh | PSA-107:9  | soul |
| 05315 | nephesh | PSA-107:18 | soul |
| 05315 | nephesh | PSA-107:26 | soul |
| 05315 | nephesh | PSA-109:20 | soul |
| 05315 | nephesh | PSA-109:31 | soul |
| 05315 | nephesh | PSA-116:4  | soul |
| 05315 | nephesh | PSA-116:7  | soul |
| 05315 | nephesh | PSA-116:8  | soul |

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| 05315 | nephesh | PSA-119:20 | soul |
| 05315 | nephesh | PSA-119:25 | soul |
| 05315 | nephesh | PSA-119:28 | soul |
| 05315 | nephesh | PSA-119:81 | soul |
| 05315 | nephesh | PSA-119:10 | soul |
| 05315 | nephesh | PSA-119:12 | soul |
| 05315 | nephesh | PSA-119:16 | soul |
| 05315 | nephesh | PSA-119:17 | soul |
| 05315 | nephesh | PSA-120:2  | soul |
| 05315 | nephesh | PSA-120:6  | soul |
| 05315 | nephesh | PSA-121:7  | soul |
| 05315 | nephesh | PSA-123:4  | soul |
| 05315 | nephesh | PSA-124:4  | soul |
| 05315 | nephesh | PSA-124:5  | soul |
| 05315 | nephesh | PSA-124:7  | soul |
| 05315 | nephesh | PSA-130:5  | soul |
| 05315 | nephesh | PSA-130:6  | soul |
| 05315 | nephesh | PSA-131:2  | soul |
| 05315 | nephesh | PSA-138:3  | soul |
| 05315 | nephesh | PSA-139:14 | soul |
| 05315 | nephesh | PSA-141:8  | soul |
| 05315 | nephesh | PSA-142:4  | soul |
| 05315 | nephesh | PSA-142:7  | soul |
| 05315 | nephesh | PSA-143:3  | soul |
| 05315 | nephesh | PSA-143:6  | soul |
| 05315 | nephesh | PSA-143:8  | soul |
| 05315 | nephesh | PSA-143:11 | soul |
| 05315 | nephesh | PSA-143:12 | soul |
| 05315 | nephesh | PSA-146:1  | soul |
| 05315 | nephesh | PR0-2:10   | soul |
| 05315 | nephesh | PR0-3:22   | soul |
| 05315 | nephesh | PR0-6:30   | soul |
| 05315 | nephesh | PR0-6:32   | soul |

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| 05315 | nephesh | PR0-8:36  | soul |
| 05315 | nephesh | PR0-10:3  | soul |
| 05315 | nephesh | PR0-11:17 | soul |
| 05315 | nephesh | PR0-11:25 | soul |
| 05315 | nephesh | PR0-13:2  | soul |
| 05315 | nephesh | PR0-13:4  | soul |
| 05315 | nephesh | PR0-13:4  | soul |
| 05315 | nephesh | PR0-13:19 | soul |
| 05315 | nephesh | PR0-13:25 | soul |
| 05315 | nephesh | PR0-15:32 | soul |
| 05315 | nephesh | PR0-16:17 | soul |
| 05315 | nephesh | PR0-16:24 | soul |
| 05315 | nephesh | PR0-18:7  | soul |
| 05315 | nephesh | PR0-19:2  | soul |
| 05315 | nephesh | PR0-19:8  | soul |
| 05315 | nephesh | PR0-19:15 | soul |
| 05315 | nephesh | PR0-19:16 | soul |
| 05315 | nephesh | PR0-19:18 | soul |
| 05315 | nephesh | PR0-20:2  | soul |
| 05315 | nephesh | PR0-21:10 | soul |
| 05315 | nephesh | PR0-21:23 | soul |
| 05315 | nephesh | PR0-22:5  | soul |
| 05315 | nephesh | PR0-22:23 | soul |
| 05315 | nephesh | PR0-22:25 | soul |
| 05315 | nephesh | PR0-23:14 | soul |
| 05315 | nephesh | PR0-24:12 | soul |
| 05315 | nephesh | PR0-24:14 | soul |
| 05315 | nephesh | PR0-25:13 | soul |
| 05315 | nephesh | PR0-25:25 | soul |
| 05315 | nephesh | PR0-27:7  | soul |
| 05315 | nephesh | PR0-27:7  | soul |
| 05315 | nephesh | PR0-29:10 | soul |
| 05315 | nephesh | PR0-29:17 | soul |

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| 05315 | nephesh | PRO-29:24 | soul |
| 05315 | nephesh | ECC-2:24  | soul |
| 05315 | nephesh | ECC-4:8   | soul |
| 05315 | nephesh | ECC-6:2   | soul |
| 05315 | nephesh | ECC-6:3   | soul |
| 05315 | nephesh | ECC-7:28  | soul |
| 05315 | nephesh | SON-1:7   | soul |
| 05315 | nephesh | SON-3:1   | soul |
| 05315 | nephesh | SON-3:2   | soul |
| 05315 | nephesh | SON-3:3   | soul |
| 05315 | nephesh | SON-3:4   | soul |
| 05315 | nephesh | SON-5:6   | soul |
| 05315 | nephesh | SON-6:12  | soul |
| 05315 | nephesh | ISA-1:14  | soul |
| 05315 | nephesh | ISA-3:9   | soul |
| 05315 | nephesh | ISA-10:18 | soul |
| 05315 | nephesh | ISA-26:8  | soul |
| 05315 | nephesh | ISA-26:9  | soul |
| 05315 | nephesh | ISA-29:8  | soul |
| 05315 | nephesh | ISA-29:8  | soul |
| 05315 | nephesh | ISA-32:6  | soul |
| 05315 | nephesh | ISA-38:15 | soul |
| 05315 | nephesh | ISA-38:17 | soul |
| 05315 | nephesh | ISA-42:1  | soul |
| 05315 | nephesh | ISA-44:20 | soul |
| 05315 | nephesh | ISA-51:23 | soul |
| 05315 | nephesh | ISA-53:10 | soul |
| 05315 | nephesh | ISA-53:11 | soul |
| 05315 | nephesh | ISA-53:12 | soul |
| 05315 | nephesh | ISA-55:2  | soul |
| 05315 | nephesh | ISA-55:3  | soul |
| 05315 | nephesh | ISA-58:3  | soul |
| 05315 | nephesh | ISA-58:5  | soul |

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| 05315 | nephesh | ISA-58:10 | soul |
| 05315 | nephesh | ISA-58:10 | soul |
| 05315 | nephesh | ISA-58:11 | soul |
| 05315 | nephesh | ISA-61:10 | soul |
| 05315 | nephesh | ISA-66:3  | soul |
| 05315 | nephesh | JER-4:10  | soul |
| 05315 | nephesh | JER-4:19  | soul |
| 05315 | nephesh | JER-4:31  | soul |
| 05315 | nephesh | JER-5:9   | soul |
| 05315 | nephesh | JER-5:29  | soul |
| 05315 | nephesh | JER-6:8   | soul |
| 05315 | nephesh | JER-9:9   | soul |
| 05315 | nephesh | JER-12:7  | soul |
| 05315 | nephesh | JER-13:17 | soul |
| 05315 | nephesh | JER-14:19 | soul |
| 05315 | nephesh | JER-18:20 | soul |
| 05315 | nephesh | JER-20:13 | soul |
| 05315 | nephesh | JER-31:12 | soul |
| 05315 | nephesh | JER-31:14 | soul |
| 05315 | nephesh | JER-31:25 | soul |
| 05315 | nephesh | JER-31:25 | soul |
| 05315 | nephesh | JER-32:41 | soul |
| 05315 | nephesh | JER-38:16 | soul |
| 05315 | nephesh | JER-38:17 | soul |
| 05315 | nephesh | JER-38:20 | soul |
| 05315 | nephesh | JER-50:19 | soul |
| 05315 | nephesh | JER-51:6  | soul |
| 05315 | nephesh | JER-51:45 | soul |
| 05315 | nephesh | LAM-1:11  | soul |
| 05315 | nephesh | LAM-1:16  | soul |
| 05315 | nephesh | LAM-2:12  | soul |
| 05315 | nephesh | LAM-3:17  | soul |
| 05315 | nephesh | LAM-3:20  | soul |

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| 05315 | nephesh | LAM-3:24  | soul   |
| 05315 | nephesh | LAM-3:25  | soul   |
| 05315 | nephesh | LAM-3:58  | soul   |
| 05315 | nephesh | EZE-3:19  | soul   |
| 05315 | nephesh | EZE-3:21  | soul   |
| 05315 | nephesh | EZE-4:14  | soul   |
| 05315 | nephesh | EZE-18:4  | soul   |
| 05315 | nephesh | EZE-18:4  | soul   |
| 05315 | nephesh | EZE-18:4  | soul   |
| 05315 | nephesh | EZE-18:20 | soul   |
| 05315 | nephesh | EZE-18:27 | soul   |
| 05315 | nephesh | EZE-24:21 | soul   |
| 05315 | nephesh | EZE-33:5  | soul   |
| 05315 | nephesh | EZE-33:9  | soul   |
| 05315 | nephesh | HOS-9:4   | soul   |
| 05315 | nephesh | JON-2:5   | soul   |
| 05315 | nephesh | JON-2:7   | soul   |
| 05315 | nephesh | MIC-6:7   | soul   |
| 05315 | nephesh | MIC-7:1   | soul   |
| 05315 | nephesh | HAB-2:4   | soul   |
| 05315 | nephesh | HAB-2:10  | soul   |
| 05315 | nephesh | ZEC-11:8  | soul   |
| 05315 | nephesh | ZEC-11:8  | soul   |
| 05315 | nephesh | JOB-16:4  | soul's |
| 05315 | nephesh | GEN-12:5  | souls  |
| 05315 | nephesh | GEN-46:15 | souls  |
| 05315 | nephesh | GEN-46:18 | souls  |
| 05315 | nephesh | GEN-46:22 | souls  |
| 05315 | nephesh | GEN-46:25 | souls  |
| 05315 | nephesh | GEN-46:26 | souls  |
| 05315 | nephesh | GEN-46:26 | souls  |
| 05315 | nephesh | GEN-46:27 | souls  |
| 05315 | nephesh | GEN-46:27 | souls  |

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| 05315 | nephesh | EX0-1:5   | souls |
| 05315 | nephesh | EX0-1:5   | souls |
| 05315 | nephesh | EX0-12:4  | souls |
| 05315 | nephesh | EX0-30:15 | souls |
| 05315 | nephesh | EX0-30:16 | souls |
| 05315 | nephesh | LEV-16:29 | souls |
| 05315 | nephesh | LEV-16:31 | souls |
| 05315 | nephesh | LEV-17:11 | souls |
| 05315 | nephesh | LEV-18:29 | souls |
| 05315 | nephesh | LEV-20:25 | souls |
| 05315 | nephesh | LEV-23:27 | souls |
| 05315 | nephesh | LEV-23:32 | souls |
| 05315 | nephesh | NUM-16:38 | souls |
| 05315 | nephesh | NUM-29:7  | souls |
| 05315 | nephesh | NUM-30:9  | souls |
| 05315 | nephesh | NUM-31:50 | souls |
| 05315 | nephesh | JOS-10:28 | souls |
| 05315 | nephesh | JOS-10:30 | souls |
| 05315 | nephesh | JOS-10:32 | souls |
| 05315 | nephesh | JOS-10:35 | souls |
| 05315 | nephesh | JOS-10:37 | souls |
| 05315 | nephesh | JOS-10:37 | souls |
| 05315 | nephesh | JOS-10:39 | souls |
| 05315 | nephesh | JOS-11:11 | souls |
| 05315 | nephesh | JOS-23:14 | souls |
| 05315 | nephesh | 1SA-25:29 | souls |
| 05315 | nephesh | PSA-72:13 | souls |
| 05315 | nephesh | PSA-97:10 | souls |
| 05315 | nephesh | PRO-11:30 | souls |
| 05315 | nephesh | PRO-14:25 | souls |
| 05315 | nephesh | JER-2:34  | souls |
| 05315 | nephesh | JER-6:16  | souls |
| 05315 | nephesh | JER-26:19 | souls |

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| 05315 | nephesh | JER-44:7  | souls      |
| 05315 | nephesh | LAM-1:19  | souls      |
| 05315 | nephesh | EZE-7:19  | souls      |
| 05315 | nephesh | EZE-13:18 | souls      |
| 05315 | nephesh | EZE-13:18 | souls      |
| 05315 | nephesh | EZE-13:18 | souls      |
| 05315 | nephesh | EZE-13:19 | souls      |
| 05315 | nephesh | EZE-13:19 | souls      |
| 05315 | nephesh | EZE-13:20 | souls      |
| 05315 | nephesh | EZE-13:20 | souls      |
| 05315 | nephesh | EZE-13:20 | souls      |
| 05315 | nephesh | EZE-14:14 | souls      |
| 05315 | nephesh | EZE-14:20 | souls      |
| 05315 | nephesh | EZE-18:4  | souls      |
| 05315 | nephesh | EZE-22:25 | souls      |
| 05315 | nephesh | EZE-22:27 | souls      |
| 05315 | nephesh | EST-9:31  | themselves |
| 05315 | nephesh | ISA-46:2  | themselves |
| 05315 | nephesh | ISA-47:14 | themselves |
| 05315 | nephesh | LEV-11:10 | thing      |
| 05315 | nephesh | EZE-47:9  | thing      |
| 05315 | nephesh | EST-4:13  | thyself    |
| 05315 | nephesh | DEU-21:14 | will       |
| 05315 | nephesh | PSA-27:12 | will       |
| 05315 | nephesh | PSA-41:2  | will       |
| 05315 | nephesh | PSA-35:25 | would      |
| 05315 | nephesh | HAG-1:7   | your       |
| 05315 | nephesh | LEV-11:43 | yourselves |
| 05315 | nephesh | LEV-11:43 | yourselves |
| 05315 | nephesh | LEV-11:44 | yourselves |
| 05315 | nephesh | LEV-11:44 | yourselves |
| 05315 | nephesh | DEU-4:15  | yourselves |
| 05315 | nephesh | JOS-23:11 | yourselves |

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|-------|---------|-----------|------------|
| 05315 | nephesh | JER-17:21 | yourselves |
| 05315 | nephesh | JER-37:9  | yourselves |
| 05315 | nephesh | JOB-11:20 | ghost      |
| 05315 | nephesh | JER-15:9  | ghost      |
| 05315 | nephesh | EXO-23:9  | heart      |
| 05315 | nephesh | LEV-26:16 | heart      |
| 05315 | nephesh | DEU-24:15 | heart      |
| 05315 | nephesh | 1SA-2:33  | heart      |
| 05315 | nephesh | 2SA-3:21  | heart      |
| 05315 | nephesh | PRO-23:7  | heart      |
| 05315 | nephesh | PRO-28:25 | heart      |
| 05315 | nephesh | LAM-3:51  | heart      |
| 05315 | nephesh | EZE-25:6  | heart      |
| 05315 | nephesh | EZE-25:15 | heart      |
| 05315 | nephesh | EZE-27:31 | heart      |
| 05315 | nephesh | HOS-4:8   | heart      |
| 05315 | nephesh | PSA-10:3  | heart's    |
| 05315 | nephesh | PRO-31:6  | hearts     |
| 05315 | nephesh | JER-42:20 | hearts     |
| 05315 | nephesh | PRO-27:9  | hearty     |
| 05315 | nephesh | ISA-5:14  | herself    |
| 05315 | nephesh | 1KI-19:4  | himself    |
| 05315 | nephesh | JOB-18:4  | himself    |
| 05315 | nephesh | JOB-32:2  | himself    |
| 05315 | nephesh | JER-51:14 | himself    |
| 05315 | nephesh | AMO-2:14  | himself    |
| 05315 | nephesh | AMO-2:15  | himself    |
| 05315 | nephesh | AMO-2:15  | himself    |
| 05315 | nephesh | AMO-6:8   | himself    |
| 05315 | nephesh | GEN-9:4   | life       |
| 05315 | nephesh | GEN-9:5   | life       |
| 05315 | nephesh | GEN-19:17 | life       |
| 05315 | nephesh | GEN-19:19 | life       |

|       |         |           |      |
|-------|---------|-----------|------|
| 05315 | nephesh | GEN-32:30 | life |
| 05315 | nephesh | GEN-44:30 | life |
| 05315 | nephesh | EXO-4:19  | life |
| 05315 | nephesh | EXO-21:23 | life |
| 05315 | nephesh | EXO-21:23 | life |
| 05315 | nephesh | EXO-21:30 | life |
| 05315 | nephesh | LEV-17:11 | life |
| 05315 | nephesh | LEV-17:14 | life |
| 05315 | nephesh | LEV-17:14 | life |
| 05315 | nephesh | LEV-17:14 | life |
| 05315 | nephesh | NUM-35:31 | life |
| 05315 | nephesh | DEU-12:23 | life |
| 05315 | nephesh | DEU-12:23 | life |
| 05315 | nephesh | DEU-19:21 | life |
| 05315 | nephesh | DEU-19:21 | life |
| 05315 | nephesh | DEU-24:6  | life |
| 05315 | nephesh | JOS-2:14  | life |
| 05315 | nephesh | JUD-9:17  | life |
| 05315 | nephesh | JUD-12:3  | life |
| 05315 | nephesh | JUD-18:25 | life |
| 05315 | nephesh | RUT-4:15  | life |
| 05315 | nephesh | 1SA-19:5  | life |
| 05315 | nephesh | 1SA-20:1  | life |
| 05315 | nephesh | 1SA-22:23 | life |
| 05315 | nephesh | 1SA-22:23 | life |
| 05315 | nephesh | 1SA-23:15 | life |
| 05315 | nephesh | 1SA-26:24 | life |
| 05315 | nephesh | 1SA-26:24 | life |
| 05315 | nephesh | 1SA-28:9  | life |
| 05315 | nephesh | 1SA-28:21 | life |
| 05315 | nephesh | 2SA-1:9   | life |
| 05315 | nephesh | 2SA-4:8   | life |
| 05315 | nephesh | 2SA-14:7  | life |

|       |         |           |      |
|-------|---------|-----------|------|
| 05315 | nephesh | 2SA-16:11 | life |
| 05315 | nephesh | 2SA-18:13 | life |
| 05315 | nephesh | 2SA-19:5  | life |
| 05315 | nephesh | 1KI-1:12  | life |
| 05315 | nephesh | 1KI-1:12  | life |
| 05315 | nephesh | 1KI-2:23  | life |
| 05315 | nephesh | 1KI-3:11  | life |
| 05315 | nephesh | 1KI-19:2  | life |
| 05315 | nephesh | 1KI-19:2  | life |
| 05315 | nephesh | 1KI-19:3  | life |
| 05315 | nephesh | 1KI-19:4  | life |
| 05315 | nephesh | 1KI-19:10 | life |
| 05315 | nephesh | 1KI-19:14 | life |
| 05315 | nephesh | 1KI-20:31 | life |
| 05315 | nephesh | 1KI-20:39 | life |
| 05315 | nephesh | 1KI-20:39 | life |
| 05315 | nephesh | 1KI-20:42 | life |
| 05315 | nephesh | 1KI-20:42 | life |
| 05315 | nephesh | 2KI-1:13  | life |
| 05315 | nephesh | 2KI-1:14  | life |
| 05315 | nephesh | 2KI-7:7   | life |
| 05315 | nephesh | 2KI-10:24 | life |
| 05315 | nephesh | 2CH-1:11  | life |
| 05315 | nephesh | EST-7:3   | life |
| 05315 | nephesh | EST-7:7   | life |
| 05315 | nephesh | EST-8:11  | life |
| 05315 | nephesh | JOB-2:4   | life |
| 05315 | nephesh | JOB-2:6   | life |
| 05315 | nephesh | JOB-6:11  | life |
| 05315 | nephesh | JOB-13:14 | life |
| 05315 | nephesh | JOB-31:39 | life |
| 05315 | nephesh | PSA-31:13 | life |
| 05315 | nephesh | PSA-38:12 | life |

|       |         |           |       |
|-------|---------|-----------|-------|
| 05315 | nephesh | PRO-1:19  | life  |
| 05315 | nephesh | PRO-6:26  | life  |
| 05315 | nephesh | PRO-7:23  | life  |
| 05315 | nephesh | PRO-12:10 | life  |
| 05315 | nephesh | PRO-13:3  | life  |
| 05315 | nephesh | PRO-13:8  | life  |
| 05315 | nephesh | ISA-15:4  | life  |
| 05315 | nephesh | ISA-43:4  | life  |
| 05315 | nephesh | JER-4:30  | life  |
| 05315 | nephesh | JER-11:21 | life  |
| 05315 | nephesh | JER-21:7  | life  |
| 05315 | nephesh | JER-21:9  | life  |
| 05315 | nephesh | JER-22:25 | life  |
| 05315 | nephesh | JER-34:20 | life  |
| 05315 | nephesh | JER-34:21 | life  |
| 05315 | nephesh | JER-38:2  | life  |
| 05315 | nephesh | JER-38:16 | life  |
| 05315 | nephesh | JER-39:18 | life  |
| 05315 | nephesh | JER-44:30 | life  |
| 05315 | nephesh | JER-44:30 | life  |
| 05315 | nephesh | JER-45:5  | life  |
| 05315 | nephesh | JER-49:37 | life  |
| 05315 | nephesh | LAM-2:19  | life  |
| 05315 | nephesh | EZE-32:10 | life  |
| 05315 | nephesh | JON-1:14  | life  |
| 05315 | nephesh | JON-4:3   | life  |
| 05315 | nephesh | GEN-9:5   | lives |
| 05315 | nephesh | JOS-2:13  | lives |
| 05315 | nephesh | JOS-9:24  | lives |
| 05315 | nephesh | JUD-5:18  | lives |
| 05315 | nephesh | JUD-18:25 | lives |
| 05315 | nephesh | 2SA-19:5  | lives |
| 05315 | nephesh | 2SA-19:5  | lives |

|       |         |           |          |
|-------|---------|-----------|----------|
| 05315 | nephesh | 2SA-19:5  | lives    |
| 05315 | nephesh | 2SA-23:17 | lives    |
| 05315 | nephesh | 1CH-11:19 | lives    |
| 05315 | nephesh | 1CH-11:19 | lives    |
| 05315 | nephesh | EST-9:16  | lives    |
| 05315 | nephesh | PRO-1:18  | lives    |
| 05315 | nephesh | JER-19:7  | lives    |
| 05315 | nephesh | JER-19:9  | lives    |
| 05315 | nephesh | JER-46:26 | lives    |
| 05315 | nephesh | JER-48:6  | lives    |
| 05315 | nephesh | LAM-5:9   | lives    |
| 05315 | nephesh | EXO-15:9  | lust     |
| 05315 | nephesh | PSA-78:18 | lust     |
| 05315 | nephesh | EXO-12:16 | man      |
| 05315 | nephesh | 2KI-12:4  | man      |
| 05315 | nephesh | ISA-49:7  | man      |
| 05315 | nephesh | GEN-23:8  | mind     |
| 05315 | nephesh | DEU-18:6  | mind     |
| 05315 | nephesh | DEU-28:65 | mind     |
| 05315 | nephesh | 1SA-2:35  | mind     |
| 05315 | nephesh | 1CH-28:9  | mind     |
| 05315 | nephesh | JER-15:1  | mind     |
| 05315 | nephesh | EZE-23:17 | mind     |
| 05315 | nephesh | EZE-23:18 | mind     |
| 05315 | nephesh | EZE-23:18 | mind     |
| 05315 | nephesh | EZE-23:22 | mind     |
| 05315 | nephesh | EZE-23:28 | mind     |
| 05315 | nephesh | 2SA-17:8  | minds    |
| 05315 | nephesh | 2KI-9:15  | minds    |
| 05315 | nephesh | EZE-24:25 | minds    |
| 05315 | nephesh | EZE-36:5  | minds    |
| 05315 | nephesh | DEU-19:11 | mortally |
| 05315 | nephesh | PSA-131:2 | myself   |

|       |         |           |          |
|-------|---------|-----------|----------|
| 05315 | nephesh | LEV-4:27  | one      |
| 05315 | nephesh | PRO-14:10 | own      |
| 05315 | nephesh | NUM-5:6   | person   |
| 05315 | nephesh | NUM-31:19 | person   |
| 05315 | nephesh | NUM-35:11 | person   |
| 05315 | nephesh | NUM-35:15 | person   |
| 05315 | nephesh | NUM-35:30 | person   |
| 05315 | nephesh | NUM-35:30 | person   |
| 05315 | nephesh | DEU-27:25 | person   |
| 05315 | nephesh | JOS-20:3  | person   |
| 05315 | nephesh | JOS-20:9  | person   |
| 05315 | nephesh | 2SA-14:14 | person   |
| 05315 | nephesh | PRO-28:17 | person   |
| 05315 | nephesh | JER-43:6  | person   |
| 05315 | nephesh | EZE-16:5  | person   |
| 05315 | nephesh | EZE-33:6  | person   |
| 05315 | nephesh | GEN-14:21 | persons  |
| 05315 | nephesh | GEN-36:6  | persons  |
| 05315 | nephesh | EXO-16:16 | persons  |
| 05315 | nephesh | LEV-27:2  | persons  |
| 05315 | nephesh | NUM-19:18 | persons  |
| 05315 | nephesh | DEU-10:22 | persons  |
| 05315 | nephesh | 1SA-22:22 | persons  |
| 05315 | nephesh | JER-52:29 | persons  |
| 05315 | nephesh | JER-52:30 | persons  |
| 05315 | nephesh | JER-52:30 | persons  |
| 05315 | nephesh | EZE-17:17 | persons  |
| 05315 | nephesh | EZE-27:13 | persons  |
| 05315 | nephesh | JUD-18:25 | angry    |
| 05315 | nephesh | LEV-2:1   | any      |
| 05315 | nephesh | DEU-24:7  | any      |
| 05315 | nephesh | PRO-23:2  | appetite |
| 05315 | nephesh | ECC-6:7   | appetite |

|       |         |           |          |
|-------|---------|-----------|----------|
| 05315 | nephesh | LEV-24:18 | beast    |
| 05315 | nephesh | LEV-21:11 | body     |
| 05315 | nephesh | NUM-6:6   | body     |
| 05315 | nephesh | NUM-9:6   | body     |
| 05315 | nephesh | NUM-9:7   | body     |
| 05315 | nephesh | NUM-9:10  | body     |
| 05315 | nephesh | NUM-19:11 | body     |
| 05315 | nephesh | NUM-19:13 | body     |
| 05315 | nephesh | NUM-19:16 | body     |
| 05315 | nephesh | HAG-2:13  | body     |
| 05315 | nephesh | JOB-41:21 | breath   |
| 05315 | nephesh | GEN-1:21  | creature |
| 05315 | nephesh | GEN-1:24  | creature |
| 05315 | nephesh | GEN-2:19  | creature |
| 05315 | nephesh | GEN-9:10  | creature |
| 05315 | nephesh | GEN-9:12  | creature |
| 05315 | nephesh | GEN-9:15  | creature |
| 05315 | nephesh | GEN-9:16  | creature |
| 05315 | nephesh | LEV-11:46 | creature |
| 05315 | nephesh | LEV-11:46 | creature |
| 05315 | nephesh | LEV-19:28 | dead     |
| 05315 | nephesh | LEV-21:1  | dead     |
| 05315 | nephesh | LEV-22:4  | dead     |
| 05315 | nephesh | NUM-5:2   | dead     |
| 05315 | nephesh | NUM-6:11  | dead     |
| 05315 | nephesh | PSA-17:9  | deadly   |
| 05315 | nephesh | ECC-6:9   | desire   |
| 05315 | nephesh | MIC-7:3   | desire   |
| 05315 | nephesh | HAB-2:5   | desire   |
| 05315 | nephesh | ISA-19:10 | fish     |

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05315 ISA 010 018 And shall consume <03615 +kalah > the glory  
 <03519 +kabowd > of his forest <03293 +ya<ar > , and of his  
 fruitful <03759 +karmel > field , both soul <{05315} +nephesh >  
 and body <01320 +basar > : and they shall be as when a  
 standardbearer <05264 +nacac > fainteth <04549 +macac > .

05315 EXO 031 014 Ye shall keep <08104 +shamar > the sabbath  
 <07676 +shabbath > therefore ; for it [ is ] holy <06944 +qodesh  
 > unto you : every one that defileth <02490 +chalal > it shall  
 surely be put to death <04191 +muwth > : for whosoever doeth  
 <06213 +<asah > [ any <03605 +kol > ] work <04399 +m@la>kah >  
 therein , that soul <{05315} +nephesh > shall be cut <03772  
 +karath > off from among <07130 +qereb > his people <05971 +<am  
 > .

05315 LEV 002 001 . And when any <{05315} +nephesh > will offer  
 <07126 +qarab > a meat offering <07133 +qorban > unto the LORD  
 <03068 +Y@hovah > , his offering <07133 +qorban > shall be [ of  
 ] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq  
 > oil <08081 +shemen > upon it , and put <05414 +nathan >  
 frankincense <03828 +l@bownah > thereon <05921 +<al > :

05315 LEV 004 002 Speak <01696 +dabar > unto the children <01121  
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,  
 If <03588 +kiy > a soul <{05315} +nephesh > shall sin <02398  
 +chata> > through ignorance <07684 +sh@gagah > against any  
 <03605 +kol > of the commandments <04687 +mitsvah > of the LORD  
 <03068 +Y@hovah > [ concerning things ] which <00834 +>aher >  
 ought not to be done <06213 +<asah > , and shall do <06213  
 +<asah > against any <00259 +>echad > of them :

05315 LEV 004 027 . And if <00518 +>im > any <05315 +nephesh >  
 one <{05315} +nephesh > of the common <00776 +>erets > people  
 <05971 +<am > sin <02398 +chata> > through ignorance <07684  
 +sh@gagah > , while he doeth <06213 +<asah > [ somewhat against  
 ] any <00259 +>echad > of the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > [ concerning things ] which <00834  
 +>aher > ought not to be done <06213 +<asah > , and be guilty  
 <00816 +>asham > ;

05315 LEV 004 027 . And if <00518 +>im > any <{05315} +nephesh >  
 one <05315 +nephesh > of the common <00776 +>erets > people  
 <05971 +<am > sin <02398 +chata> > through ignorance <07684  
 +sh@gagah > , while he doeth <06213 +<asah > [ somewhat against  
 ] any <00259 +>echad > of the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > [ concerning things ] which <00834  
 +>aher > ought not to be done <06213 +<asah > , and be guilty  
 <00816 +>asham > ;

05315 LEV 005 001 . And if <03588 +kiy > a soul <{05315}  
 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the  
 voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a  
 witness <05707 +<ed > , whether <00176 +>ow > he hath seen  
 <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ]  
 ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then  
 he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

05315 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul  
 <{05315} +nephesh > touch <05060 +naga< > any <03605 +kol >  
 unclean <02931 +tame> > thing <01697 +dabar > , whether <00176  
 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean  
 <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a  
 carcase <05038 +n@belah > of unclean <02931 +tame> > cattle  
 <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah  
 12/8/2021

> of unclean <02931 +tame> > creeping <08318 +sherets> things ,  
and [ if ] it be hidden <05956 +<alam> from him ; he also shall  
be unclean <02931 +tame> > , and guilty <00816 +>asham> .

05315 LEV 005 004 Or <00176 +>ow> if <03588 +kiy> a soul  
<{05315}> +nephesh> swear <07650 +shaba<> , pronouncing <00981  
+bata> > with [ his ] lips <08193 +saphah> to do evil <07489  
+ra<a<> , or <00176 +>ow> to do good <03190 +yatab> ,  
whatsoever [ it be ] that a man <00120 +>adam> shall pronounce  
<00981 +bata> > with an oath <07621 +sh@buw<ah> , and it be hid  
<05956 +<alam> from him ; when he knoweth <03045 +yada<> [ of  
it ] , then he shall be guilty <00816 +>asham> in one <00259  
+>echad> of these <00428 +>el - leh> .

05315 LEV 005 015 If <03588 +kiy> a soul <{05315}> +nephesh>  
commit <04603 +ma<al> a trespass <04604 +ma<al> , and sin  
<02398 +chata> > through ignorance <07684 +sh@gagah> , in the  
holy <06944 +qodesh> things of the LORD <03068 +Y@hovah> ;  
then he shall bring <00935 +bow> > for his trespass <00817  
+>asham> unto the LORD <03068 +Y@hovah> a ram <00352 +>ayil>  
without <08549 +tamiym> blemish <08549 +tamiym> out of the  
flocks <06629 +tso>n> , with thy estimation <06187 +<erek> by  
shekels <08255 +sheqel> of silver <03701 +keceph> , after the  
shekel <08255 +sheqel> of the sanctuary <06944 +qodesh> , for  
a trespass <00817 +>asham> offering :

05315 LEV 005 017 And if <03588 +kiy> a soul <{05315}> +nephesh  
> sin <02398 +chata> > , and commit <06213 +<asah> any <00259  
+>echad> of these things which <00834 +>aher> are forbidden  
<03808 +lo> > to be done <06213 +<asah> by the commandments  
<04687 +mitsvah> of the LORD <03068 +Y@hovah> ; though he wist  
<03045 +yada<> [ it ] not , yet is he guilty <00816 +>asham> ,  
and shall bear <05375 +nasa> > his iniquity <05771 +<avon> .

05315 LEV 006 002 If <03588 +kiy> a soul <{05315}> +nephesh>  
sin <02398 +chata> > , and commit <04603 +ma<al> a trespass  
<04604 +ma<al> against the LORD <03068 +Y@hovah> , and lie  
<03584 +kachash> unto his neighbour <05997 +<amiyth> in that  
which was delivered <06487 +piqqadown> him to keep , or <00176  
+>ow> in fellowship <08667 +t@suwmeth> , or <00176 +>ow> in a  
thing taken <01497 +gazal> away by violence <01498 +gazel> ,  
or <00176 +>ow> hath deceived <06231 +<ashaq> his neighbour  
<05997 +<amiyth> ;

05315 LEV 007 018 And if <00518 +>im> [ any ] of the flesh  
<01320 +basar> of the sacrifice <02077 +zebach> of his peace  
<08002 +shelem> offerings be eaten <00398 +>akal> at all on  
the third <07992 +sh@liyshiy> day <03119 +yowmam> , it shall  
not be accepted <07521 +ratsah> , neither <03808 +lo> > shall  
it be imputed <02803 +chashab> unto him that offereth <07126  
+qarab> it : it shall be an abomination <06292 +pigguwl> , and  
the soul <{05315}> +nephesh> that eateth <00398 +>akal> of it  
shall bear <05375 +nasa> > his iniquity <05771 +<avon> .

05315 LEV 007 020 But the soul <05315 +nephesh> that eateth  
<00398 +>akal> [ of ] the flesh <01320 +basar> of the  
sacrifice <02077 +zebach> of peace <08002 +shelem> offerings ,  
that [ pertain ] unto the LORD <03068 +Y@hovah> , having his  
uncleanness <02932 +tum>ah> upon him , even that soul <{05315}>  
+nephesh> shall be cut <03772 +karath> off from his people  
<05971 +<am> .

05315 LEV 007 020 But the soul <{05315}> +nephesh> that eateth  
<00398 +>akal> [ of ] the flesh <01320 +basar> of the  
sacrifice <02077 +zebach> of peace <08002 +shelem> offerings ,  
that [ pertain ] unto the LORD <03068 +Y@hovah> , having his

uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <{05315} +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 021 Moreover the soul <{05315} +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , even the soul <{05315} +nephesh > that eateth <00398 +>akal > [ it ] shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <{05315} +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 007 027 Whatsoever <03605 +kol > soul <{05315} +nephesh > [ it be ] that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

05315 LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay > thing <{05315} +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you :

05315 LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <{05315} +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

05315 LEV 011 043 . Ye shall not make yourselves <{05315} +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh >

> unclean <02930 +tame> > with them , that ye should be defiled  
<02930 +tame> > thereby .

05315 LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your  
God <00430 +>elohiym > : ye shall therefore sanctify <06942  
+qadash > yourselves <05315 +nephesh > , and ye shall be holy  
<06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > :  
neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves  
<{05315} +nephesh > with any <03605 +kol > manner of creeping  
<08318 +sherets > thing that creepeth <07430 +ramas > upon the  
earth <00776 +>erets > .

05315 LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your  
God <00430 +>elohiym > : ye shall therefore sanctify <06942  
+qadash > yourselves <{05315} +nephesh > , and ye shall be holy  
<06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > :  
neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves  
<05315 +nephesh > with any <03605 +kol > manner of creeping  
<08318 +sherets > thing that creepeth <07430 +ramas > upon the  
earth <00776 +>erets > .

05315 LEV 011 046 This <02063 +zo>th > [ is ] the law <08451  
+towrah > of the beasts <00929 +b@hemah > , and of the fowl  
<05775 +<owph > , and of every <03605 +kol > living <02416 +chay  
> creature <05315 +nephesh > that moveth <07430 +ramas > in the  
waters <04325 +mayim > , and of every <03605 +kol > creature  
<{05315} +nephesh > that creepeth <08317 +sharats > upon the  
earth <00776 +>erets > :

05315 LEV 011 046 This <02063 +zo>th > [ is ] the law <08451  
+towrah > of the beasts <00929 +b@hemah > , and of the fowl  
<05775 +<owph > , and of every <03605 +kol > living <02416 +chay  
> creature <{05315} +nephesh > that moveth <07430 +ramas > in  
the waters <04325 +mayim > , and of every <03605 +kol > creature  
<05315 +nephesh > that creepeth <08317 +sharats > upon the earth  
<00776 +>erets > :

05315 LEV 016 029 . And [ this ] shall be a statute <02708  
+chuqqah > for ever <05769 +<owlam > unto you : [ that ] in the  
seventh <07637 +sh@biy<iy > month <02320 +chodesh > , on the  
tenth <06218 +<asowr > [ day ] of the month <02320 +chodesh > ,  
ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > ,  
and do <06213 +<asah > no <03808 +lo> > work <04399 +m@la>kah >  
at all <03605 +kol > , [ whether it be ] one of your own <00249  
+>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger  
> that sojourneth <01481 +guwr > among <08432 +tavek > you :

05315 LEV 016 031 It [ shall be ] a sabbath <07676 +shabbath >  
of rest <07677 +shabbathown > unto you , and ye shall afflict  
<06031 +<anah > your souls <{05315} +nephesh > , by a statute  
<02708 +chuqqah > for ever <05769 +<owlam > .

05315 LEV 017 010 . And whatsoever man <00376 +>iysh > [ there  
be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > ,  
or of the strangers <01616 +ger > that sojourn <01481 +guwr >  
among <08432 +tavek > you , that eateth <00398 +>akal > any  
<03605 +kol > manner of blood <01818 +dam > ; I will even set  
<05414 +nathan > my face <06440 +paniym > against that soul  
<{05315} +nephesh > that eateth <00398 +>akal > blood <01818  
+dam > , and will cut <03772 +karath > him off from among <07130  
+qereb > his people <05971 +<am > .

05315 LEV 017 011 For the life <05315 +nephesh > of the flesh  
<01320 +basar > [ is ] in the blood <01818 +dam > : and I have  
given <05414 +nathan > it to you upon the altar <04196 +mizbeach  
> to make an atonement <03722 +kaphar > for your souls <05315  
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+nephesh > : for it [ is ] the blood <01818 +dam > [ that ]  
maketh an atonement <03722 +kaphar > for the soul <{05315}  
+nephesh > .

05315 LEV 017 011 For the life <05315 +nephesh > of the flesh  
<01320 +basar > [ is ] in the blood <01818 +dam > : and I have  
given <05414 +nathan > it to you upon the altar <04196 +mizbeach  
> to make an atonement <03722 +kaphar > for your souls <{05315}  
+nephesh > : for it [ is ] the blood <01818 +dam > [ that ]  
maketh an atonement <03722 +kaphar > for the soul <05315  
+nephesh > .

05315 LEV 017 011 For the life <{05315} +nephesh > of the flesh  
<01320 +basar > [ is ] in the blood <01818 +dam > : and I have  
given <05414 +nathan > it to you upon the altar <04196 +mizbeach  
> to make an atonement <03722 +kaphar > for your souls <05315  
+nephesh > : for it [ is ] the blood <01818 +dam > [ that ]  
maketh an atonement <03722 +kaphar > for the soul <05315  
+nephesh > .

05315 LEV 017 012 Therefore I said <00559 +>amar > unto the  
children <01121 +ben > of Israel <03478 +Yisra>el > , No <03808  
+lo> > soul <{05315} +nephesh > of you shall eat <00398 +>akal >  
blood <01818 +dam > , neither <03808 +lo> > shall any stranger  
<01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek  
> you eat <00398 +>akal > blood <01818 +dam > .

05315 LEV 017 014 For [ it is ] the life <05315 +nephesh > of  
all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam  
> of it [ is ] for the life <05315 +nephesh > thereof :  
therefore I said <00559 +>amar > unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the  
blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320  
+basar > : for the life <{05315} +nephesh > of all <03605 +kol >  
flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof :  
whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut  
<03772 +karath > off .

05315 LEV 017 014 For [ it is ] the life <05315 +nephesh > of  
all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam  
> of it [ is ] for the life <{05315} +nephesh > thereof :  
therefore I said <00559 +>amar > unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the  
blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320  
+basar > : for the life <05315 +nephesh > of all <03605 +kol >  
flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof :  
whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut  
<03772 +karath > off .

05315 LEV 017 014 For [ it is ] the life <{05315} +nephesh > of  
all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam  
> of it [ is ] for the life <05315 +nephesh > thereof :  
therefore I said <00559 +>amar > unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the  
blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320  
+basar > : for the life <05315 +nephesh > of all <03605 +kol >  
flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof :  
whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut  
<03772 +karath > off .

05315 LEV 017 015 And every <03605 +kol > soul <{05315} +nephesh  
> that eateth <00398 +>akal > that which died <05038 +n@belah >  
[ of itself ] , or that which was torn <02966 +t@rephah > [ with  
beasts <02966 +t@rephah > , whether it be ] one of your own  
<00249 +>ezrach > country <00249 +>ezrach > , or a stranger  
<01616 +ger > , he shall both wash <03526 +kabac > his clothes

<00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +taher > .

05315 LEV 018 029 For whosoever shall commit <06213 +<asah > any <03605 +kol > of these <00428 +>el - leh > abominations <08441 +tow<ebah > , even the souls <{05315} +nephesh > that commit <06213 +<asah > [ them ] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 +<am > .

05315 LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <05771 +<avon > , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <{05315} +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > .

05315 LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <{05315} +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa<aqa< > upon you : I [ am ] the LORD <03068 +Y@hovah > .

05315 LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@<oniy > , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <{05315} +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > .

05315 LEV 020 006 And the soul <{05315} +nephesh > that turneth <06437 +panah > after <00413 +>el > such as have familiar spirits <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@<oniy > , to go a whoring <02181 +zanah > after <00310 +>achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > .

05315 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <{05315} +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

05315 LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall none <03808 +lo> > be defiled <02930 +tame> > for the dead <{05315} +nephesh > among his people <05971 +<am > :

05315 LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <{05315} +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ;

05315 LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he

be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <{05315} +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > .

05315 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad > he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <{05315} +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

05315 LEV 022 006 The soul <{05315} +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

05315 LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [ any ] soul <{05315} +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > .

05315 LEV 023 027 Also <00389 +>ak > on the tenth <06218 +<asowr > [ day ] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > [ there shall be ] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > , and offer <07126 +qarab > an offering made by fire <00784 +>esh > unto the LORD <03068 +Y@hovah > .

05315 LEV 023 029 For whatsoever <03605 +kol > soul <{05315} +nephesh > [ it be ] that shall not be afflicted <06031 +<anah > in that same <06106 +<etsem > day <03117 +yowm > , he shall be cut <03772 +karath > off from among his people <05971 +<am > .

05315 LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that doeth <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > in that same <06106 +<etsem > day <03117 +yowm > , the same <06106 +<etsem > soul <{05315} +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 +<am > .

05315 LEV 023 030 And whatsoever <03605 +kol > soul <{05315} +nephesh > [ it be ] that doeth <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > in that same <06106 +<etsem > day <03117 +yowm > , the same <06106 +<etsem > soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 +<am > .

05315 LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > : in the ninth <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even <06153 +<ereb > , from even <06153 +<ereb > unto even <06153

+<ereb > , shall ye celebrate <07673 +shabath > your sabbath  
<07676 +shabbath > .

05315 LEV 024 018 And he that killeth <05221 +nakah > a beast  
shall make it good <07999 +shalam > ; beast <{05315} +nephesh >  
for beast <00929 +b@hemah > .

05315 LEV 026 011 And I will set <05414 +nathan > my tabernacle  
<04908 +mishkan > among <08432 +tavek > you : and my soul  
<{05315} +nephesh > shall not abhor <01602 +ga<al > you .

05315 LEV 026 015 And if <00518 +>im > ye shall despise <03988  
+ma>ac > my statutes <02708 +chuqqah > , or if your soul  
<{05315} +nephesh > abhor <01602 +ga<al > my judgments <04941  
+mishpat > , so that ye will not do <06213 +<asah > all <03605  
+kol > my commandments <04687 +mitsvah > , [ but ] that ye break  
<06565 +parar > my covenant <01285 +b@riyth > :

05315 LEV 026 016 I also <00637 +>aph > will do <06213 +<asah >  
this unto you ; I will even appoint <06485 +paqad > over you  
terror <00928 +behalah > , consumption <07829 +shachepheth > ,  
and the burning <06920 +qaddachath > ague <06920 +qaddachath > ,  
that shall consume <03615 +kalah > the eyes <05869 +<ayin > ,  
and cause sorrow <01727 +duwb > of heart <{05315} +nephesh > :  
and ye shall sow <02232 +zara< > your seed <02233 +zera< > in  
vain <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat  
<00398 +>akal > it .

05315 LEV 026 030 And I will destroy <08045 +shamad > your high  
<01116 +bamah > places , and cut <03772 +karath > down your  
images <02553 +chamman > , and cast <05414 +nathan > your  
carcasses <06297 +peger > upon the carcasses <06297 +peger > of  
your idols <01544 +gilluwł > , and my soul <{05315} +nephesh >  
shall abhor <01602 +ga<al > you .

05315 LEV 026 043 The land <00776 +>erets > also shall be left  
<05800 +<azab > of them , and shall enjoy <07521 +ratsah > her  
sabbaths <07676 +shabbath > , while she lieth desolate <08074  
+shamem > without them : and they shall accept <07521 +ratsah >  
of the punishment <05771 +<avon > of their iniquity <05771  
+<avon > : because <03282 +ya<an > , even because <03282 +ya<an  
> they despised <03988 +ma>ac > my judgments <04941 +mishpat > ,  
and because their soul <{05315} +nephesh > abhorred <01602  
+ga<al > my statutes <02708 +chuqqah > .

05315 LEV 027 002 Speak <01696 +dabar > unto the children <01121  
+ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >  
unto them , When <03588 +kiy > a man <00376 +>iysh > shall make  
a singular <06381 +pala> > vow <05088 +neder > , the persons  
<{05315} +nephesh > [ shall be ] for the LORD <03068 +Y@hovah >  
by thy estimation <06187 +<erek > .

05315 NUM 005 002 Command <06680 +tsavah > the children <01121  
+ben > of Israel <03478 +Yisra>el > , that they put <07971  
+shalach > out of the camp <04264 +machaneh > every <03605 +kol  
> leper <06879 +tsara< > , and every <03605 +kol > one that hath  
an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled  
<02931 +tame> > by the dead <{05315} +nephesh > :

05315 NUM 005 006 Speak <01696 +dabar > unto the children <01121  
+ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man  
<00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall  
commit <06213 +<asah > any <03605 +kol > sin <02403 +chatta>ah >  
that men <00120 +>adam > commit , to do <06213 +<asah > a  
trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > ,  
and that person <{05315} +nephesh > be guilty <00816 +>asham > ;  
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05315 NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 +<al > no <03808 +lo> > dead <04191 +muwth > body <{05315} +nephesh > .

05315 NUM 006 011 And the priest <03548 +kohen > shall offer <06213 +<asah > the one <00259 +>echad > for a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > for a burnt <05930 +<olah > offering , and make an atonement <03722 +kaphar > for him , for that he sinned <02398 +chata> > by the dead <{05315} +nephesh > , and shall hallow <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw> > day <03117 +yowm > .

05315 NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <{05315} +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 +<asah > the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

05315 NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <{05315} +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 +<asah > the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

05315 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <{05315} +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

05315 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <{05315} +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

05315 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <{05315} +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

05315 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <{05315} +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

+tame> > by reason of a dead <{05315} +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

05315 NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbearereth <02308 +chadal > to keep <06213 +<asah > the passover <06453 +pecach > , even the same <01931 +huw> > soul <{05315} +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .

05315 NUM 011 006 But now <06258 +<attah > our soul <{05315} +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 +<ayin > .

05315 NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <{05315} +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 +<ez > of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering .

05315 NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the soul <{05315} +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be forgiven <05545 +calach > him .

05315 NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 +<asah > [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <{05315} +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

05315 NUM 015 030 . But the soul <{05315} +nephesh > that doeth <06213 +<asah > [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 +<am > .

05315 NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <{05315} +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 +<avon > [ shall be ] upon him .

05315 NUM 016 038 The censers <04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <{05315} +nephesh > , let them make them broad <07555 +riiqua< > plates <06341 +pach > [ for ] a covering <06826 +tsippuw > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah > ,

therefore they are hallowed <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

05315 NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <{05315} +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

05315 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <{05315} +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

05315 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <{05315} +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

05315 NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <{05315} +nephesh > , or a bone <06106 +<etsem > of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

05315 NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <{05315} +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 +<etsem > , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > :

05315 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <{05315} +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > .

05315 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <{05315} +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

05315 NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <{05315} +nephesh > of the people <05971 +<am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > .

05315 NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 +<asowr > [ day ] of this <02088 +zeh > seventh <07637 +sh@biy<iy > month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 +<anah > your souls <{05315} +nephesh > : ye shall not do <06213 +<asah > any <03605 +kol > work <04399 +m@la>kah > [ therein ] :

05315 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <{05315} +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 +<asah > according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > .

05315 NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <{05315} +nephesh > shall stand <06965 +quwm > .

05315 NUM 030 004 And her father <1> hear <08085 +shama< > her vow <05088 +neder > , and her bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <{05315} +nephesh > , and her father <1> shall hold <02790 +charash > his peace <02790 +charash > at her : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > .

05315 NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <{05315} +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her .

05315 NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <{05315} +nephesh > ;

05315 NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <{05315} +nephesh >

shall stand <06965 +quwm > .

05315 NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 +<al > the day <03117 +yowm > that he heard <08085 +shama< > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <{05315} +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

05315 NUM 030 009 But every vow <05088 +neder > of a widow <00490 +>almanah > , and of her that is divorced <01644 +garash > , wherewith <00834 +>aher > they have bound <00631 +>acar > their souls <{05315} +nephesh > , shall stand <06965 +quwm > against <05921 +<al > her .

05315 NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar > in her husband s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <{05315} +nephesh > by a bond <00632 +>ecar > with an oath <07621 +sh@buw<ah > ;

05315 NUM 030 011 And her husband <00376 +>iysh > heard <08085 +shama< > [ it ] , and held <02790 +charash > his peace <02790 +charash > at her , [ and ] disallowed <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <{05315} +nephesh > shall stand <06965 +quwm > .

05315 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <{05315} +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her .

05315 NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw<ah > to afflict <06031 +<anah > the soul <{05315} +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > .

05315 NUM 031 019 And do <06213 +<asah > ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <{05315} +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > .

05315 NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <{05315} +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [ both ] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > :

05315 NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > for the LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets<adah > , and bracelets <06781 +tsamiyd > , rings <02885 +tabba<ath > , earrings <05694 +<agiyl > , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <{05315} +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05315 NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 +<iyr > to be cities <05892 +<iyr > of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <{05315} +nephesh > at unawares <07684 +sh@gagah > .

05315 NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 +<iyr > shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <{05315} +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > .

05315 NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 +<ed > : but one <00259 +>echad > witness <05707 +<ed > shall not testify <06030 +<anah > against any person <{05315} +nephesh > [ to cause him ] to die <04191 +muwth > .

05315 NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <{05315} +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 +<ed > : but one <00259 +>echad > witness <05707 +<ed > shall not testify <06030 +<anah > against any person <05315 +nephesh > [ to cause him ] to die <04191 +muwth > .

05315 NUM 035 031 Moreover ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for the life <{05315} +nephesh > of a murderer <07523 +ratsach > , which <00834 +>aher > [ is ] guilty <07563 +rasha< > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > .

05315 DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <{05315} +nephesh > diligently <03966 +m@<od > , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

05315 DEU 004 015 Take ye therefore good <03966 +m@<od > heed <08104 +shamar > unto yourselves <{05315} +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > :

05315 DEU 004 029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa> > [ him ] , if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <{05315} +nephesh > .

05315 DEU 006 005 And thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <{05315} +nephesh > , and with all <03605 +kol > thy might <03966 +m@<od > .

05315 DEU 010 012 . And now <06258 +<attah > , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <{05315} +nephesh > ,

05315 DEU 010 022 Thy fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib<i>ym . > and ten persons <{05315} +nephesh > ; and now <06258 +<attah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made <07760 +suwm > thee as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > .

05315 DEU 011 013 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 +<abad > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <{05315} +nephesh > ,

05315 DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <{05315} +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 +<ayin > .

05315 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever <03605 +kol > thy soul <{05315} +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

05315 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal >

flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh  
<01320 +basar > , whatsoever <03605 +kol > thy soul <{05315}  
+nephesh > lusteth <00183 +>avah > after .

05315 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah >  
thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy  
border <01366 +g@buwl > , as he hath promised <01696 +dabar >  
thee , and thou shalt say <00559 +>amar > , I will eat <00398  
+>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul  
<{05315} +nephesh > longeth <00183 +>avah > to eat <00398 +>akal  
> flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh  
<01320 +basar > , whatsoever <03605 +kol > thy soul <05315  
+nephesh > lusteth <00183 +>avah > after .

05315 DEU 012 021 If <03588 +kiy > the place <04725 +maqowm >  
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm >  
his name <08034 +shem > there <08033 +sham > be too <07368  
+rachaq > far <07368 +rachaq > from thee , then thou shalt kill  
<02076 +zabach > of thy herd <01241 +baqar > and of thy flock  
<06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah  
> hath given <05414 +nathan > thee , as I have commanded <06680  
+tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates  
<08179 +sha<ar > whatsoever <03605 +kol > thy soul <{05315}  
+nephesh > lusteth <00183 +>avah > after .

05315 DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq >  
that thou eat <00398 +>akal > not the blood <01818 +dam > : for  
the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and  
thou mayest not eat <00398 +>akal > the life <{05315} +nephesh >  
with the flesh <01320 +basar > .

05315 DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq >  
that thou eat <00398 +>akal > not the blood <01818 +dam > : for  
the blood <01818 +dam > [ is ] the life <{05315} +nephesh > ;  
and thou mayest not eat <00398 +>akal > the life <05315 +nephesh  
> with the flesh <01320 +basar > .

05315 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto  
the words <01697 +dabar > of that prophet <05030 +nabiy> > , or  
<00176 +>ow > that dreamer <02492 +chalam > of dreams <02472  
+chalowm > : for the LORD <03068 +Y@hovah > your God <00430  
+>elohiym > proveth <05254 +nacah > you , to know <03045 +yada<  
> whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah >  
your God <00430 +>elohiym > with all <03605 +kol > your heart  
<03824 +lebab > and with all <03605 +kol > your soul <{05315}  
+nephesh > .

05315 DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > ,  
the son <01121 +ben > of thymother <00517 +>em > , or thy son  
<01121 +ben > , or thy daughter <01323 +bath > , or the wife  
<00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow  
> thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as  
thine own soul <{05315} +nephesh > , entice <05496 +cuwth > thee  
secretly <05643 +cether > , saying <00559 +>amar > , Let us go  
<03212 +yalak > and serve <05647 +<abad > other <00312 +>acher >  
gods <00430 +>elohiym > , which <00834 +>aher > thou hast not  
known <03045 +yada< > , thou , nor thy fathers <1> ;

05315 DEU 014 026 And thou shalt bestow <05414 +nathan > that  
money <03701 +keceph > for whatsoever thy soul <05315 +nephesh >  
lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or  
for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for  
strong drink <07941 +shekar > , or for whatsoever thy soul  
<{05315} +nephesh > desireth <07592 +sha>al > : and thou shalt  
eat <00398 +>akal > there <08033 +sham > before <06440 +paniym >  
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the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

05315 DEU 014 026 And thou shalt bestow <05414 +nathan > that money <03701 +keceph > for whatsoever thy soul <{05315} +nephesh > lusteth <00183 +>avah > after , for oxen <01241 +baqar > , or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

05315 DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyi > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha<ar > out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <{05315} +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ;

05315 DEU 019 011 But if <03588 +kiy > any man <00376 +>iysh > hate <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 +<al > him , and smite <05221 +nakah > him mortally <{05315} +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 +<iyr > :

05315 DEU 019 021 And thine eye <05869 +<ayin > shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <{05315} +nephesh > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > .

05315 DEU 019 021 And thine eye <05869 +<ayin > shall not pity <02347 +chuwc > ; [ but ] life <{05315} +nephesh > [ shall go ] for life <05315 +nephesh > , eye <05869 +<ayin > for eye <05869 +<ayin > , tooth <08127 +shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for foot <07272 +regel > .

05315 DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > whither she will <{05315} +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 +<amar > merchandise <06014 +<amar > of her , because thou hast humbled <06031 +<anah > her .

05315 DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 +<enab > thy fill <07648 +soba< > at thine own pleasure <{05315} +nephesh > ; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627 +k@liy > .

05315 DEU 024 006 No <03808 +lo> > man shall take <02254 +chabal > the nether <07347 +recheh > or the upper <07393 +rekeb > millstone <07347 +recheh > to pledge <02254 +chabal > : for he taketh <02254 +chabal > [ a man s ] life <{05315} +nephesh > to pledge <02254 +chabal > .

05315 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <{05315} +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 +<amar > of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

05315 DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [ is ] poor <06041 +<aniy > , and setteth <05375 +nasa> > his heart <{05315} +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 +<al > thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee .

05315 DEU 026 016 . This <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee to do <06213 +<asah > these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 +<asah > them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <{05315} +nephesh > .

05315 DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +laqach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > person <{05315} +nephesh > . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

05315 DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 +<ayin > , and sorrow <01671 +d@>abown > of mind <{05315} +nephesh > :

05315 DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day <03117 +yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <{05315} +nephesh > ;

05315 DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and the heart <03824 +lebab > of thy seed <02233 +zera< > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <{05315} +nephesh > , that thou mayest live <02416 +chay > .

05315 DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > , and with all <03605 +kol > thy soul <{05315} +nephesh > , that thou mayest live <02416 +chay > .

+kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <{05315} +nephesh > .

05315 JOS 002 013 And [ that ] ye will save <02421 +chayah > alive <02421 +chayah > my father <1> , and my mother <00517 +>em > , and my brethren <00251 +>ach > , and my sisters <00269 +>achowth > , and all <03605 +kol > that they have , and deliver <05337 +natsal > our lives <{05315} +nephesh > from death <04194 +maveth > .

05315 JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <{05315} +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 +<asah > kindly <02617 +>cheded > and truly <00571 +>emeth > with thee .

05315 JOS 009 024 And they answered <06030 +<anah > Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 +<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@<od > afraid <03372 +yare> > of our lives <{05315} +nephesh > because <06440 +paniym > of you , and have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

05315 JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 +<asah > to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

05315 JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 +<asah > unto the king <04428 +melek > thereof as he did <06213 +<asah > unto the king <04428 +melek > of Jericho <03405 +Y@riychow > .

05315 JOS 010 032 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 +yad > of Israel <03478 +Yisra>el > , which took <03920 +lakad > it on the second <08145 +sheniy > day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein , according to all <03605 +kol > that he had done <06213 +<asah > to Libnah <03841 +Libnah > .

05315 JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605

+kol > the souls <{05315} +nephesh > that [ were ] therein he utterly destroyed <02763 +charam > that day <03117 +yowm > , according to all <03605 +kol > that he had done <06213 +<asah > to Lachish <03923 +Lachiysh > .

05315 JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 +<iyr > thereof , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 +<asah > to Eglon <05700 +<Eglown > ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein .

05315 JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 +<iyr > thereof , and all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 +<asah > to Eglon <05700 +<Eglown > ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein .

05315 JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 +<iyr > thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 +<asah > to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 +<asah > to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 +<asah > also to Libnah <03841 +Libnah > , and to her king <04428 +melek > .

05315 JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <{05315} +nephesh > that [ were ] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [ them ] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > .

05315 JOS 020 003 That the slayer <07523 +ratsach > that killeth <05221 +nakah > [ any ] person <{05315} +nephesh > unawares <07684 +sh@gagah > [ and ] unwittingly may flee <05127 +nuwc > thither <08033 +sham > : and they shall be your refuge <04733 +miqlat > from the avenger <01350 +ga>al > of blood <01818 +dam > .

05315 JOS 020 009 These <00428 +>el - leh > were the cities <05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [ any ] person <{05315} +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 +<ad > he stood <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > .

05315 JOS 022 005 But take diligent <03966 +m@<od > heed <08104 +shamar > to do <06213 +<asah > the commandment <04687 +mitsvah > and the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > charged <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 +<abad > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <{05315} +nephesh > .

05315 JOS 023 011 . Take good <03966 +m@<od > heed <08104 +shamar > therefore unto yourselves <{05315} +nephesh > , that ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

05315 JOS 023 014 And , behold <02009 +hinneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <{05315} +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 +<al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof .

05315 JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > [ were ] a people <05971 +<am > [ that ] jeopardded <02778 +charaph . > their lives <{05315} +nephesh > unto the death <04191 +muwth > in the high <04791 +marowm > places of the field <07704 +sadeh > .

05315 JUDG 005 021 The river <05158 +nachal > of Kishon <07028 +Qiyshown > swept <01640 +garaph > them away , that ancient <06917 +qaduwm > river <05158 +nachal > , the river <05158 +nachal > Kishon <07028 +Qiyshown > . O my soul <{05315} +nephesh > , thou hast trodden <01869 +darak > down strength <05797 +<oz > .

05315 JUDG 009 017 ( For my father <1> fought <03898 +lacham > for you , and adventured <07993 +shalak > his life <{05315} +nephesh > far <05048 +neged > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of Midian <04080 +Midyan > :

05315 JUDG 010 016 And they put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from among <07130 +qereb > them , and served <05647 +<abad > the LORD <03068 +Y@hovah > : and his soul <{05315} +nephesh > was grieved <07114 +qatsar > for the misery <05999 +<amal > of Israel <03478 +Yisra>el > .

05315 JUDG 016 016 And it came <01961 +hayah > to pass , when <03588 +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm > with her words <01697 +dabar > , and urged <00509 +>alats > him , [ so ] that his soul <{05315} +nephesh > was vexed <07114 +qatsar > unto death <04191 +muwth > ;

05315 JUDG 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963

+qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga< > upon thee , and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <{05315} +nephesh > of thy household <01004 +bayith > .

05315 JUDG 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga< > upon thee , and thou lose <00622 +>acaph > thy life <{05315} +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > .

05315 JUDG 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <{05315} +nephesh > fellows <00582 +>enowsh > run <06293 +paga< > upon thee , and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > .

05315 RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [ thy ] life <{05315} +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him .

05315 1SA 001 010 And she [ was ] in bitterness <04751 +mar > of soul <{05315} +nephesh > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and wept <01058 +bakah > sore .

05315 1SA 001 015 And Hannah <02584 +Channah > answered <06030 +>anah > and said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > , I [ am ] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul <{05315} +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05315 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , [ as ] thy soul <{05315} +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > , I [ am ] the woman <00802 +>ishshah > that stood <05324 +natsab > by thee here <02088 +zeh > , praying <06419 +palal > unto the LORD <00113 +>adown > .

05315 1SA 002 016 And [ if ] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [ then ] take <03947 +laqach > [ as much ] as thy soul <{05315} +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [ Nay ] ; but thou shalt give <05414 +nathan > [ it me ] now : and if <00518 +>im > not , I will take <03947 +laqach > [ it ] by force <02394 +chozqah > .

05315 1SA 002 033 And the man <00376 +>iysh > of thine , [ whom ] I shall not cut <03772 +karath > off from mine altar <04196 +mizbeach > , [ shall be ] to consume <03615 +kalah > thine eyes <05869 +>ayin > , and to grieve <00109 +>adab > thine heart <{05315} +nephesh > : and all <03605 +kol > the increase <04768 +marbiyth > of thine house <01004 +bayith > shall die <04191 +muwth > in the flower <00582 +>enowsh > of their age <00582

+>enowsh > .

05315 1SA 002 035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > priest <03548 +kohen > , [ that ] shall do <06213 +<asah > according to [ that ] which <00834 +>aher > [ is ] in mine heart <03824 +lebab > and in my mind <{05315} +nephesh > : and I will build <01129 +banah > him a sure <00539 +>aman > house <01004 +bayith > ; and he shall walk <01980 +halak > before <06440 +paniym > mine anointed <04899 +mashiyach > for ever .

05315 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [ is ] this <02088 +zeh > youth <05288 +na<ar > ? And Abner <74> said <00559 +>amar > , [ As ] thy soul <{05315} +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada< > .

05315 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <{05315} +nephesh > .

05315 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <05315 +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <{05315} +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > .

05315 1SA 018 001 . And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > unto Saul <07586 +Sha>uwl > , that the soul <{05315} +nephesh > of Jonathan <03083 +Y@hownathan > was knit <07194 +qashar > with the soul <05315 +nephesh > of David <01732 +David > , and Jonathan <03083 +Y@hownathan > loved <00157 +>ahab > him as his own soul <05315 +nephesh > .

05315 1SA 018 003 Then Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > , because he loved <00160 +>ahabah > him as his own soul <{05315} +nephesh > .

05315 1SA 019 005 For he did put <07760 +suwm > his life <{05315} +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <01419 +gadawl > salvation <08668 +t@shuw<ah > for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [ it ] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ?

05315 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 +<asah > ? what <04100 +mah > [ is ] mine

iniquity <05771 +<avon > ? and what <04100 +mah > [ is ] my sin  
<02403 +chatta>ah > before <06440 +paniym > thy father <1> ,  
that he seeketh <01245 +baqash > my life <{05315} +nephesh > ?

05315 1SA 020 003 And David <01732 +David > sware <07650 +shaba<  
> moreover <05750 +<owd > , and said <00559 +>amar > , Thy  
father <1> certainly knoweth <03045 +yada< > that I have <01961  
+hayah > found <04672 +matsa> > grace <02580 +chen > in thine  
eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not  
Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063  
+zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > :  
but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah >  
liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh >  
liveth <02416 +chay > , [ there is ] but a step <06587 +pesa< >  
between <00996 +beyn > me and death <04194 +maveth > .

05315 1SA 020 004 Then said <00559 +>amar > Jonathan <03083  
+Y@hownathan > unto David <01732 +David > , Whatsoever <04100  
+mah > thy soul <{05315} +nephesh > desireth <00559 +>amar > , I  
will even do <06213 +<asah > [ it ] for thee .

05315 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused  
David <01732 +David > to swear <07650 +shaba< > again <03254  
+yacaph > , because he loved <00160 +>ahabah > him : for he  
loved <00157 +>ahab > him as he loved <00160 +>ahabah > his own  
soul <{05315} +nephesh > .

05315 1SA 022 022 And David <01732 +David > said <00559 +>amar >  
unto Abiathar <54> , I knew <03045 +yada< > [ it ] that day  
<03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the  
Edomite [ was ] there <08033 +sham > , that he would surely tell  
<05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned  
<05437 +cabab > [ the death ] of all <03605 +kol > the persons  
<{05315} +nephesh > of thy father s <1> house <01004 +bayith > .

05315 1SA 022 023 Abide <03427 +yashab > thou with me , fear  
<03372 +yare> > not : for he that seeketh <01245 +baqash > my  
life <05315 +nephesh > seeketh <01245 +baqash > thy life  
<{05315} +nephesh > : but with me thou [ shalt be ] in safeguard  
<04931 +mishmereth > .

05315 1SA 022 023 Abide <03427 +yashab > thou with me , fear  
<03372 +yare> > not : for he that seeketh <01245 +baqash > my  
life <{05315} +nephesh > seeketh <01245 +baqash > thy life  
<05315 +nephesh > : but with me thou [ shalt be ] in safeguard  
<04931 +mishmereth > .

05315 1SA 023 015 And David <01732 +David > saw <07200 +ra>ah >  
that Saul <07586 +Sha>uwl > was come <03318 +yatsa> > out to  
seek <01245 +baqash > his life <{05315} +nephesh > : and David  
<01732 +David > [ was ] in the wilderness <04057 +midbar > of  
Ziph <02128 +Ziyph > in a wood <02793 +choresh > .

05315 1SA 023 020 Now <06258 +<attah > therefore , O king <04428  
+melek > , come <03381 +yarad > down <03381 +yarad > according  
to all <03605 +kol > the desire <00183 +>avah > of thy soul  
<{05315} +nephesh > to come <03381 +yarad > down <03381 +yarad >  
; and our part [ shall be ] to deliver <05462 +cagar > him into  
the king s <04428 +melek > hand <03027 +yad > .

05315 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah >  
> , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671  
+kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > :  
for in that I cut <03772 +karath > off the skirt <03671 +kanaph  
> of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee  
not , know <03045 +yada< > thou and see <07200 +ra>ah > that [

there is ] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesh< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <{05315} +nephesh > to take <03947 +laqach > it .

05315 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

05315 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <{05315} +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > .

05315 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <{05315} +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > .

05315 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <{05315} +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > .

05315 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 +<owd > do thee harm <07489 +ra<a< > , because my soul <{05315} +nephesh > was precious <03365 +yaqar > in thine eyes <05869 +<ayin > this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly .

05315 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 +<ayin > , so <03651 +ken > let my life <{05315} +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > .

05315 1SA 026 024 And , behold <02009 +hinneh > , as thy life <{05315} +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 +<ayin > , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > .

05315 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 +<asah > , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@<oniy > , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <{05315} +nephesh > , to cause me to die <04191 +muwth > ?

05315 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@<od > troubled <00926 +bahal > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have put <07760 +suwm > my life <{05315} +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me .

05315 1SA 030 006 And David <01732 +David > was greatly <03966 +m@<od > distressed <03334 +yatsar > ; for the people <05971 +<am > spake <00559 +>amar > of stoning <05619 +caqal > him , because <03588 +kiy > the soul <{05315} +nephesh > of all <03605 +kol > the people <05971 +<am > was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > himself in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

05315 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 +<amad > , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <{05315} +nephesh > [ is ] yet <05750 +<owd > whole <03605 +kol > in me .

05315 2SA 003 021 And Abner <74> said <00559 +>amar > unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they may make <03772 +karath > a league <01285 +b@<riyth > with thee , and that thou mayest reign <04427 +malak > over all <03605 +kol > that thine heart <{05315} +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > sent <07971 +shalach > Abner <74> away ; and he went <03212 +yalak > in peace <07965 +shalowm > .

05315 2SA 004 008 And they brought <00935 +bow> > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown > , and said <00559 +>amar > to the king <04428 +melek > , Behold <02009 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy <00341 +>oyeb > , which <00834 +>aher > sought <01245 +baqash > thy life <{05315} +nephesh > ; and the LORD <03068 +Y@hovah > hath avenged my lord <03068 +Y@hovah > the king <04428 +melek > this <02088 +zeh > day <03117 +yowm > of Saul

<07586 +Sha>uwl > , and of his seed <02233 +zera< > .

05315 2SA 004 009 . And David <01732 +David > answered <06030 +<anah > Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his brother <00251 +>ach > , the sons of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , and said <00559 +>amar > unto them , [ As ] the LORD <03068 +Y@>hovah > liveth <02416 +chay > , who <00834 +>aher > hath redeemed <06299 +padah > my soul <{05315} +nephesh > out of all <03605 +kol > adversity <06869 +tsarah > ,

05315 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga< > up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwcii > , and the lame <06455 +picceach > and the blind <05787 +<ivver > , [ that are ] hated <08130 +sane> > of David s <01732 +David > soul <{05315} +nephesh > , [ he shall be chief and captain ] . Wherefore <04100 +mah > they said <00559 +>amar > , The blind <05787 +<ivver > and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > .

05315 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@>huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +<ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <{05315} +nephesh > liveth <02416 +chay > , I will not do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

05315 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 +<al > thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <{05315} +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > .

05315 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] person <{05315} +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him .

05315 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +<anah > and said <00559 +>amar > , [ As ] thy soul <{05315} +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428

+melek > , none <00376 +>iysh > can turn to the right <03231  
 +yaman > hand or to the left <08041 +sama>l > from ought that my  
 lord <00113 +>adown > the king <04428 +melek > hath spoken  
 <01696 +dabar > : for thy servant <05650 +<ebed > Joab <03097  
 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760  
 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697  
 +dabar > in the mouth <06310 +peh > of thine handmaid <08198  
 +shiphchah > :

05315 2SA 016 011 And David <01732 +David > said <00559 +>amar >  
 to Abishai <52> , and to all <03605 +kol > his servants <05650  
 +<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,  
 which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa>  
 > of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my  
 life <{05315} +nephesh > : how <00637 +>aph > much <00637 +>aph  
 > more now <06258 +<attah > [ may this ] Benjamite <01145 +Ben -  
 y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let  
 <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068  
 +Y@hovah > hath bidden <00559 +>amar > him .

05315 2SA 017 008 For , said <00559 +>amar > Hushai <02365  
 +Chuwshay > , thou knowest <03045 +yada> thy father <1> and his  
 men <00582 +>enowsh > , that they [ be ] mighty <01368 +gibbowr  
 > men , and they [ be ] chafed <04751 +mar > in their minds  
 <{05315} +nephesh > , as a bear <01677 +dob > robbed <07909  
 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy  
 father <1> [ is ] a man <00376 +>iysh > of war <04421 +milchamah  
 > , and will not lodge <03885 +luwn > with the people <05971  
 +<am > .

05315 2SA 018 013 Otherwise <00176 +>ow > I should have wrought  
 <06213 +<asah > falsehood <08267 +sheqer > against mine own life  
 <{05315} +nephesh > : for there is no <03808 +lo> > matter  
 <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek  
 > , and thou thyself <00859 +>attah > wouldest have set <03320  
 +yatsab > thyself against <05048 +neged > [ me ] .

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> >  
 into the house <01004 +bayith > to the king <04428 +melek > ,  
 and said <00559 +>amar > , Thou hast shamed <03001 +yabesh >  
 this day <03117 +yowm > the faces <06440 +paniym > of all <03605  
 +kol > thy servants <05650 +<ebed > , which this day <03117  
 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > ,  
 and the lives <05315 +nephesh > of thy sons <01121 +ben > and of  
 thy daughters <01121 +ben > , and the lives <05315 +nephesh > of  
 thy wives <00802 +>ishshah > , and the lives <{05315} +nephesh >  
 of thy concubines <06370 +piylegesh > ;

05315 NUM 021 005 And the people <05971 +<am > spake <01696  
 +dabar > against God <00430 +>elohiym > , and against Moses  
 <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought  
 <05927 +<alah > us up out of Egypt <04714 +Mitsrayim > to die  
 <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there  
 is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369  
 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul  
 <{05315} +nephesh > loatheth <06973 +quwts > this light <07052  
 +q@loqel > bread <03899 +lechem > .

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> >  
 into the house <01004 +bayith > to the king <04428 +melek > ,  
 and said <00559 +>amar > , Thou hast shamed <03001 +yabesh >  
 this day <03117 +yowm > the faces <06440 +paniym > of all <03605  
 +kol > thy servants <05650 +<ebed > , which this day <03117  
 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > ,  
 and the lives <{05315} +nephesh > of thy sons <01121 +ben > and  
 of thy daughters <01121 +ben > , and the lives <05315 +nephesh >  
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of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ;

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 +<ebed > , which this day <03117 +yowm > have saved <04422 +malat > thy life <{05315} +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <05315 +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ;

05315 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I should do <06213 +<asah > this <02063 +zo>th > : [ is not this ] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <{05315} +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men .

05315 1KI 001 012 Now <06258 +<attah > therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <06098 +<etsah > , that thou mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <{05315} +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > .

05315 1KI 001 012 Now <06258 +<attah > therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <06098 +<etsah > , that thou mayest save <04422 +malat > thine own life <{05315} +nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > .

05315 1KI 001 029 And the king <04428 +melek > sware <07650 +shaba< > , and said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that hath redeemed <06299 +padah > my soul <{05315} +nephesh > out of all <03605 +kol > distress <06869 +tsarah > ,

05315 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 +<al > me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <{05315} +nephesh > , there shall not fail <03772 +karath > thee ( said he ) a man <00376 +>iysh > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > .

05315 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiym > do <06213 +<asah > so to me , and more <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > against his own life <{05315} +nephesh > .

05315 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592

+sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo>  
> hast asked <07592 +sha>al > the life <{05315} +nephesh > of  
thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al >  
for thyself understanding <00995 +biyn > to discern <08085  
+shama< > judgment <04941 +mishpat > ;

05315 1KI 008 048 And [ so ] return <07725 +shuwb > unto thee  
with all <03605 +kol > their heart <03824 +lebab > , and with  
all <03605 +kol > their soul <{05315} +nephesh > , in the land  
<00776 +>erets > of their enemies <00341 +>oyeb > , which <00834  
+>aher > led them away <07617 +shabah > captive <07617 +shabah >  
, and pray <06419 +palal > unto thee toward <01870 +derek >  
their land <00776 +>erets > , which <00834 +>aher > thou gavest  
<05414 +nathan > unto their fathers <1> , the city <05892 +<iyr  
> which <00834 +>aher > thou hast chosen <00977 +bachar > , and  
the house <01004 +bayith > which <00834 +>aher > I have built  
<01129 +banah > for thy name <08034 +shem > :

05315 1KI 011 037 And I will take <03947 +laqach > thee , and  
thou shalt reign <04427 +malak > according to all <03605 +kol >  
that thy soul <{05315} +nephesh > desireth <08378 +ta>avah > ,  
and shalt be king <04428 +melek > over <05921 +<al > Israel  
<03478 +Yisra>el > .

05315 1KI 017 021 And he stretched <04058 +madad > himself upon  
the child <03206 +yeled > three<07969 +shalowsh > times <06471  
+pa<am > , and cried <07121 +qara> > unto the LORD <03068  
+Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah >  
my God <00430 +>elohiym > , I pray <04994 +na> > thee , let this  
<02088 +zeh > child s <03206 +yeled > soul <{05315} +nephesh >  
come <07725 +shuwb > into <05921 +<al > him again <07725 +shuwb  
> .

05315 1KI 017 022 And the LORD <03068 +Y@hovah > heard <08085  
+shama< > the voice <06963 +qowl > of Elijah <00452 +>Elijah > ;  
and the soul <{05315} +nephesh > of the child <03206 +yeled >  
came <07725 +shuwb > into <05921 +<al > him again <07725 +shuwb  
> , and he revived <02421 +chayah > .

05315 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971  
+shalach > a messenger <04397 +mal>ak > unto Elijah <00452  
+>Elijah > , saying <00559 +>amar > , So <03541 +koh > let the  
gods <00430 +>elohiym > do <06213 +<asah > [ to me ] , and more  
<03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm >  
not thy life <05315 +nephesh > as the life <{05315} +nephesh >  
of one <00259 +>echad > of them by to morrow <04279 +machar >  
about this time <06256 +<eth > .

05315 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971  
+shalach > a messenger <04397 +mal>ak > unto Elijah <00452  
+>Elijah > , saying <00559 +>amar > , So <03541 +koh > let the  
gods <00430 +>elohiym > do <06213 +<asah > [ to me ] , and more  
<03254 +yacaph > also <03541 +koh > , if I make <07760 +suwm >  
not thy life <{05315} +nephesh > as the life <05315 +nephesh >  
of one <00259 +>echad > of them by to morrow <04279 +machar >  
about this time <06256 +<eth > .

05315 1KI 019 003 And when he saw <07200 +ra>ah > [ that ] , he  
arose <06965 +quwm > , and went <03212 +yalak > for his life  
<{05315} +nephesh > , and came <00935 +bow> > to Beersheba  
<00884 +B@>er Sheba< > , which <00834 +>aher > [ belongeth ] to  
Judah <03063 +Y@huwdah > , and left <03240 +yanach > his servant  
<05288 +na<ar > there <08033 +sham > .

05315 1KI 019 004 But he himself <01931 +huw> > went <01980  
+halak > a day s <03117 +yowm > journey <01870 +derek > into the  
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wilderness <04057 +midbar > , and came <00935 +bow> > and sat  
 <03427 +yashab > down under <08478 +tachath > a juniper <07574  
 +rethem > tree : and he requested <07592 +sha>al > for himself  
 <05315 +nephesh > that he might die <04191 +muwth > ; and said  
 <00559 +>amar > , It is enough <07227 +rab > ; now <06258  
 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach >  
 away my life <{05315} +nephesh > ; for I [ am ] not better  
 <02896 +towb > than my fathers <1> .

05315 1KI 019 004 But he himself <01931 +huw> > went <01980  
 +halak > a day s <03117 +yowm > journey <01870 +derek > into the  
 wilderness <04057 +midbar > , and came <00935 +bow> > and sat  
 <03427 +yashab > down under <08478 +tachath > a juniper <07574  
 +rethem > tree : and he requested <07592 +sha>al > for himself  
 <{05315} +nephesh > that he might die <04191 +muwth > ; and said  
 <00559 +>amar > , It is enough <07227 +rab > ; now <06258  
 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach >  
 away my life <05315 +nephesh > ; for I [ am ] not better <02896  
 +towb > than my fathers <1> .

05315 1KI 019 010 And he said <00559 +>amar > , I have been very  
 jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God  
 <00430 +>elohiym > of hosts <06635 +tsaba> > : for the children  
 <01121 +ben > of Israel <03478 +Yisra>el > have forsaken <05800  
 +<azab > thy covenant <01285 +b@riyth > , thrown <02040 +harac >  
 down <02040 +harac > thine altars <04196 +mizbeach > , and slain  
 <02026 +harag > thy prophets <05030 +nabiy> > with the sword  
 <02719 +chereb > ; and I , [ even ] I only <00905 +bad > , am  
 left <03498 +yathar > ; and they seek <01245 +baqash > my life  
 <{05315} +nephesh > , to take <03947 +laqach > it away .

05315 1KI 019 014 And he said <00559 +>amar > , I have been very  
 jealous <07065 +qana> > for the LORD <03068 +Y@hovah > God  
 <00430 +>elohiym > of hosts <06635 +tsaba> > : because <03588  
 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el >  
 have forsaken <05800 +<azab > thy covenant <01285 +b@riyth > ,  
 thrown <02040 +harac > down <02040 +harac > thine altars <04196  
 +mizbeach > , and slain <02026 +harag > thy prophets <05030  
 +nabiy> > with the sword <02719 +chereb > ; and I , [ even ] I  
 only <00905 +bad > , am left <03498 +yathar > ; and they seek  
 <01245 +baqash > my life <{05315} +nephesh > , to take <03947  
 +laqach > it away .

05315 1KI 020 031 . And his servants <05650 +<ebed > said <00559  
 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > ,  
 we have heard <08085 +shama< > that the kings <04428 +melek > of  
 the house <01004 +bayith > of Israel <03478 +Yisra>el > [ are ]  
 merciful <02617 +cheched > kings <04428 +melek > : let us , I  
 pray <04994 +na> > thee , put <07760 +suwm > sackcloth <08242  
 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel  
 > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > out  
 to the king <04428 +melek > of Israel <03478 +Yisra>el > :  
 peradventure <00194 +>uwlai > he will save <02421 +chayah > thy  
 life <{05315} +nephesh > .

05315 1KI 020 039 And as the king <04428 +melek > passed <05674  
 +<abar > by , he cried <06817 +tsa<aq > unto the king <04428  
 +melek > : and he said <00559 +>amar > , Thy servant <05650  
 +<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb  
 > of the battle <04421 +milchamah > ; and , behold <02009  
 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside ,  
 and brought <00935 +bow> > a man <00376 +>iysh > unto me , and  
 said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh >  
 man <00376 +>iysh > : if <00518 +>im > by any means he be  
 missing <06485 +paqad > , then shall thy life <05315 +nephesh >  
 be for his life <{05315} +nephesh > , or <00176 +>ow > else thou  
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shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver  
<03701 +keceph > .

05315 1KI 020 039 And as the king <04428 +melek > passed <05674  
+<abar > by , he cried <06817 +tsa<aq > unto the king <04428  
+melek > : and he said <00559 +>amar > , Thy servant <05650  
+<ebed > went <03318 +yatsa> > out into the midst <07130 +qereb  
> of the battle <04421 +milchamah > ; and , behold <02009  
+hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside ,  
and brought <00935 +bow> > a man <00376 +>iysh > unto me , and  
said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh >  
man <00376 +>iysh > : if <00518 +>im > by any means he be  
missing <06485 +paqad > , then shall thy life <{05315} +nephesh  
> be for his life <05315 +nephesh > , or <00176 +>ow > else thou  
shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver  
<03701 +keceph > .

05315 1KI 020 042 And he said <00559 +>amar > unto him , Thus  
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,  
Because <03282 +ya<an > thou hast let go <07971 +shalach > out  
of [ thy ] hand <03027 +yad > a man <00376 +>iysh > whom I  
appointed <02764 +cherem > to utter destruction <02764 +cherem >  
, therefore thy life <05315 +nephesh > shall go <01961 +hayah >  
for his life <{05315} +nephesh > , and thy people <05971 +<am >  
for his people <05971 +<am > .

05315 1KI 020 042 And he said <00559 +>amar > unto him , Thus  
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,  
Because <03282 +ya<an > thou hast let go <07971 +shalach > out  
of [ thy ] hand <03027 +yad > a man <00376 +>iysh > whom I  
appointed <02764 +cherem > to utter destruction <02764 +cherem >  
, therefore thy life <{05315} +nephesh > shall go <01961 +hayah  
> for his life <05315 +nephesh > , and thy people <05971 +<am >  
for his people <05971 +<am > .

05315 2KI 001 013 And he sent <07971 +shalach > again <07725  
+shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshiy  
> fifty <02572 +chamishshiyim > with his fifty <02572  
+chamishshiyim > . And the third <07992 +sh@liyshiy > captain  
<08269 +sar > of fifty <02572 +chamishshiyim > went <05927 +<alah  
> up , and came <00935 +bow> > and fell <03766 +kara< > on  
<05921 +<al > his knees <01290 +berek > before <05048 +neged >  
Elijah <00452 +>Elijah > , and besought <02603 +chanan > him ,  
and said <01696 +dabar > unto him , O man <00376 +>iysh > of God  
<00430 +>elohiyim > , I pray <04994 +na> > thee , let my life  
<{05315} +nephesh > , and the life of these <00428 +>el - leh >  
fifty <02572 +chamishshiyim > thy servants <05650 +<ebed > , be  
precious <03365 +yaqar > in thy sight <05869 +<ayin > .

05315 2KI 001 014 Behold <02009 +hinneh > , there came <03381  
+yarad > fire <00784 +>esh > down <03381 +yarad > from heaven  
<08064 +shamayim > , and burnt <00398 +>akal > up the two <08147  
+sh@nayim > captains <08269 +sar > of the former <07223  
+ri>shown > fifties <02572 +chamishshiyim > with their fifties  
<02572 +chamishshiyim > : therefore let my life <{05315} +nephesh  
> now <06258 +<attah > be precious <03365 +yaqar > in thy sight  
<05869 +<ayin > .

05315 2KI 002 002 And Elijah <00452 +>Elijah > said <00559  
+>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab  
> here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD  
<03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel  
<01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said  
<00559 +>amar > [ unto him , As ] the LORD <03068 +Y@hovah >  
liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh >  
liveth <02416 +chay > , I will not leave <05800 +<azab > thee .  
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So they went <03381 +yarad > down <03381 +yarad > to Bethel  
<01008 +Beyth - >El > .

05315 2KI 002 004 And Elijah <00452 +>Eliyah > said <00559  
+>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427  
+yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for  
the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to  
Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [ As  
] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ]  
thy soul <{05315} +nephesh > liveth <02416 +chay > , I will not  
leave <05800 +<azab > thee . So they came <00935 +bow> > to  
Jericho <03405 +Y@riychow > .

05315 2KI 002 006 And Elijah <00452 +>Eliyah > said <00559  
+>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na>  
> thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah >  
hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And  
he said <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah >  
liveth <02416 +chay > , and [ as ] thy soul <{05315} +nephesh >  
liveth <02416 +chay > , I will not leave <05800 +<azab > thee .  
And they two <08147 +sh@nayim > went <03212 +yalak > on .

05315 2KI 004 027 And when she came <00935 +bow> > to the man  
<00376 +>iysh > of God <00430 +>elohiym > to the hill <02022  
+har > , she caught <02388 +chazaq > him by the feet <07272  
+regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash >  
near <05066 +nagash > to thrust <01920 +Hadaph > her away . And  
the man <00376 +>iysh > of God <00430 +>elohiym > said <00559  
+>amar > , Let her alone <07503 +raphah > ; for her soul  
<{05315} +nephesh > [ is ] vexed <04843 +marar > within her :  
and the LORD <03068 +Y@hovah > hath hid <05956 +<alam > [ it ]  
from me , and hath not told <05046 +nagad > me .

05315 2KI 004 030 And the mother <00517 +>em > of the child  
<05288 +na<ar > said <00559 +>amar > , [ As ] the LORD <03068  
+Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <{05315}  
+nephesh > liveth <02416 +chay > , I will not leave <05800  
+<azab > thee . And he arose <06965 +quwm > , and followed her .

05315 2KI 007 007 Wherefore they arose <06965 +quwm > and fled  
<05127 +nuwc > in the twilight <05399 +nesheph > , and left  
<05800 +<azab > their tents <00168 +>ohel > , and their horses  
<05483 +cuwc > , and their asses <02543 +chamowr > , even the  
camp <04264 +machaneh > as it [ was ] , and fled <05127 +nuwc >  
for their life <{05315} +nephesh > .

05315 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas  
> was returned <07725 +shuwb > to be healed <07495 +rapha> > in  
Jezreel <03157 +Yizr@<e>l > of the wounds <04347 +makkah > which  
<00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221  
+nakah > him , when he fought <03898 +lacham > with Hazael  
<02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram >  
. ) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518  
+>im > it be your minds <{05315} +nephesh > , [ then ] let none  
<00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [ nor ]  
escape <06412 +paliyt > out of the city <05892 +<iyr > to go  
<03212 +yalak > to tell <05046 +nagad > [ it ] in Jezreel <03157  
+Yizr@<e>l > .

05315 2KI 010 024 And when <03588 +kiy > they went <00935 +bow>  
> in to offer <06213 +<asah > sacrifices <02077 +zebach > and  
burnt <05930 +<olah > offerings , Jehu <03058 +Yehuw> >  
appointed <07760 +suwm > fourscore <08084 +sh@moniym > men  
<00376 +>iysh > without <02351 +chuwts > , and said <00559  
+>amar > , [ If ] any of the men <00582 +>enowsh > whom <00834  
+>aher > I have brought <00935 +bow> > into <05921 +<al > your  
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hands <03027 +yad > escape <04422 +malat > , [ he that letteth him go ] , his life <02421 +chayah > [ shall be ] for the life <{05315} +nephesh > of him .

05315 2KI 012 004 . And Jehoash <03060 +Y@hovah>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ even ] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 +<abar > [ the account ] , the money <03701 +keceph > that every man <{05315} +nephesh > is set <06187 +<erek > at , [ and ] all <03605 +kol > the money <03701 +keceph > that cometh <05927 +<alah > into <05921 +<al > any man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,

05315 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 +<asah > this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <{05315} +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

05315 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I should do <06213 +<asah > this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <{05315} +nephesh > in jeopardy ? for with [ the jeopardy of ] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 +<asah > these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > .

05315 1CH 022 019 Now <06258 +<attah > set <05414 +nathan > your heart <03824 +lebab > and your soul <{05315} +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > .

05315 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 +<abad > him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <{05315} +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 +<azab > him , he will cast <02186 +zanach > thee off for ever <05703 +<ad > .

05315 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar  
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> to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 +<osher > , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <{05315} +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 +<am > , over <05921 +<al > whom I have made thee king <04427 +malak > :

05315 2CH 006 038 If they return <07725 +shuwb > to thee with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <{05315} +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [ toward ] the city <05892 +<iyr > which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > :

05315 2CH 015 012 And they entered <00935 +bow> > into a covenant <01285 +b@riyth > to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <{05315} +nephesh > ;

05315 2CH 034 031 And the king <04428 +melek > stood <05975 +<amad > in his place <05977 +<omed > , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <{05315} +nephesh > , to perform <06213 +<asah > the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > .

05315 EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <{05315} +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > .

05315 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <{05315} +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

05315 EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [ went ] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request <01245 +baqash > for his life <{05315} +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah

> that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > .

05315 EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ were ] in every <03605 +kol > city <05892 +<iyr > to gather <06950 +qahal > themselves together , and to stand <05975 +<amad > for their life <{05315} +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 +<am > and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > ,

05315 EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <05975 +<amad > for their lives <{05315} +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib<iym . > and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > ,

05315 EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [ appointed ] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <{05315} +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za<aq > .

05315 JOB 002 004 And Satan <07854 +satan > answered <06030 +<anah > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin <05785 +<owr > for skin <05785 +<owr > , yea , all <03605 +kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <{05315} +nephesh > .

05315 JOB 002 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , he [ is ] in thine hand <03027 +yad > ; but save <08104 +shamar > his life <{05315} +nephesh > .

05315 JOB 003 020 . Wherefore <04100 +mah > is light <00216 +>owr > given <05414 +nathan > to him that is in misery <06001 +<amel > , and life <02416 +chay > unto the bitter <04751 +mar > [ in ] soul <{05315} +nephesh > ;

05315 JOB 006 007 The things [ that ] my soul <{05315} +nephesh > refused <03985 +ma>en > to touch <05060 +naga< > [ are ] as my sorrowful <01741 +d@vay > meat <03899 +lechem > .

05315 JOB 006 011 What <04100 +mah > [ is ] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [ is ] mine end <07093 +gets > , that I should prolong <00748 +>arak > my life <{05315} +nephesh > ?

05315 JOB 007 011 Therefore <01571 +gam > I will not refrain <02820 +chasak > my mouth <06310 +peh > ; I will speak <01696 +dabar > in the anguish <06862 +tsar > of my spirit <07307 +ruwach > ; I will complain <07878 +siyach > in the bitterness <04751 +mar > of my soul <{05315} +nephesh > .

05315 JOB 007 015 So that my soul <{05315} +nephesh > chooseth  
 <00977 +bachar > strangling <04267 +machanaq > , [ and ] death  
 <04194 +maveth > rather than my life <06106 +etsem > .

05315 JOB 009 021 [ Though ] I [ were ] perfect <08535 +tam > ,  
 [ yet ] would I not know <03045 +yada< > my soul <{05315}  
 +nephesh > : I would despise <03988 +ma>ac > my life <02416  
 +chay > .

05315 JOB 010 001 . My soul <05315 +nephesh > is weary <05354  
 +naqat > of my life <02416 +chay > ; I will leave <05800 +<azab  
 > my complaint <07878 +siyach > upon myself ; I will speak  
 <01696 +dabar > in the bitterness <04751 +mar > of my soul  
 <{05315} +nephesh > .

05315 JOB 010 001 . My soul <{05315} +nephesh > is weary <05354  
 +naqat > of my life <02416 +chay > ; I will leave <05800 +<azab  
 > my complaint <07878 +siyach > upon myself ; I will speak  
 <01696 +dabar > in the bitterness <04751 +mar > of my soul  
 <05315 +nephesh > .

05315 JOB 011 020 But the eyes <05869 +<ayin > of the wicked  
 <07563 +rasha< > shall fail <03615 +kalah > , and they shall not  
 escape , and their hope <08615 +tiqvah > [ shall be as ] the  
 giving <04646 +mappach > up of the ghost <{05315} +nephesh > .

05315 JOB 012 010 In whose <00834 +>aher > hand <03027 +yad > [  
 is ] the soul <{05315} +nephesh > of every <03605 +kol > living  
 <02416 +chay > thing , and the breath <07307 +ruwach > of all  
 <03605 +kol > mankind .

05315 JOB 013 014 Wherefore do I take <05375 +nasa> > my flesh  
 <01320 +basar > in my teeth <08127 +shen > , and put <07760  
 +suwm > my life <{05315} +nephesh > in mine hand <03709 +kaph > ?

05315 JOB 014 022 But his flesh <01320 +basar > upon him shall  
 have pain <03510 +ka>ab > , and his soul <{05315} +nephesh >  
 within <05921 +<al > him shall mourn <56> .

05315 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar  
 > as ye [ do ] : if <03863 +luw> > your soul <05315 +nephesh >  
 were in my soul s <{05315} +nephesh > stead <08478 +tachath > ,  
 I could heap <02266 +chabar > up words <04405 +millah > against  
 <05921 +<al > you , and shake <05128 +nuwa< > mine head <07218  
 +ro>sh > at you .

05315 JOB 016 004 I also <01571 +gam > could speak <01696 +dabar  
 > as ye [ do ] : if <03863 +luw> > your soul <{05315} +nephesh >  
 were in my soul s <05315 +nephesh > stead <08478 +tachath > , I  
 could heap <02266 +chabar > up words <04405 +millah > against  
 <05921 +<al > you , and shake <05128 +nuwa< > mine head <07218  
 +ro>sh > at you .

05315 JOB 018 004 He teareth <02963 +taraph > himself <{05315}  
 +nephesh > in his anger <00639 +>aph > : shall the earth <00776  
 +>erets > be forsaken <05800 +<azab > for thee ? and shall the  
 rock <06697 +tsuwr > be removed <06275 +<athaq > out of his  
 place <04725 +maqowm > ?

05315 JOB 019 002 How <05704 +<ad > long <05704 +<ad > will ye  
 vex <03013 +yagah > my soul <{05315} +nephesh > , and break  
 <01792 +daka> > me in pieces with words <04405 +millah > ?

05315 JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth  
 > in the bitterness <04751 +mar > of his soul <{05315} +nephesh  
 > , and never <03808 +lo> > eateth <00398 +>akal > with pleasure  
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<02896 +towb > .

05315 JOB 023 013 . But he [ is ] in one <00259 +>echad > [ mind ] , and who <04310 +miy > can turn <07725 +shuwb > him ? and [ what ] his soul <{05315} +nephesh > desireth <00183 +>avah > , even [ that ] he doeth <06213 +>asah > .

05315 JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the city <05892 +>iyr > , and the soul <{05315} +nephesh > of the wounded <02491 +chalal > crieth <07768 +shava< > out : yet God <00433 +>elowahh > layeth <07760 +suwm > not folly <08604 +tiplah > [ to them ] .

05315 JOB 027 002 [ As ] God <00410 +>el > liveth <02416 +chay > , [ who ] hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > ; and the Almighty <07706 +Shadday > , [ who ] hath vexed <04843 +marar > my soul <{05315} +nephesh > ;

05315 JOB 027 008 For what <04100 +mah > [ is ] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <{05315} +nephesh > ?

05315 JOB 030 016 And now <06258 +>attah > my soul <{05315} +nephesh > is poured <08210 +shaphak >out upon me ; the days <03117 +yowm > of affliction <06040 +>only > have taken <00270 +>achaz > hold <00270 +>achaz > upon me .

05315 JOB 030 025 Did not I weep <01058 +bakah > for him that was in trouble ? was [ not ] my soul <{05315} +nephesh > grieved <05701 +>agam > for the poor <34> ?

05315 JOB 031 030 Neither <03808 +lo> > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul <{05315} +nephesh > .

05315 JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal > the fruits <03581 +koach > thereof without <01097 +b@liy > money <03701 +keceph > , or have caused the owners <01167 +ba<al > thereof to lose <05307 +naphal > their life <{05315} +nephesh > :

05315 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 +>al > he justified <06663 +tsadaq > himself <{05315} +nephesh > rather than <04480 +min > God <00430 +>elohiym > .

05315 2SA 019 005 And Joab <03097 +Yow>ab > came <00935 +bow> > into the house <01004 +bayith > to the king <04428 +melek > , and said <00559 +>amar > , Thou hast shamed <03001 +yabesh > this day <03117 +yowm > the faces <06440 +paniym > of all <03605 +kol > thy servants <05650 +>ebed > , which this day <03117 +yowm > have saved <04422 +malat > thy life <05315 +nephesh > , and the lives <05315 +nephesh > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , and the lives <{05315} +nephesh > of thy wives <00802 +>ishshah > , and the lives <05315 +nephesh > of thy concubines <06370 +piylegesh > ;

05315 JOB 033 020 So that his life <02416 +chay > abhorreth <02092 +zaham > bread <03899 +lechem > , and his soul <{05315} +nephesh > dainty <08378 +ta>avah > meat <03978 +ma>akal > .

05315 JOB 033 022 Yea , his soul <{05315} +nephesh > draweth near <07126 +qarab > unto the grave <07845 +shachath > , and his life <02416 +chay > to the destroyers <04191 +muwth > .

05315 JOB 033 028 He will deliver <06299 +padah > his soul <{05315} +nephesh > from going <05674 +<abar > into the pit <07845 +shachath > , and his life <02416 +chay > shall see <07200 +ra>ah > the light <00216 +>owr > .

05315 JOB 033 030 To bring <07725 +shuwb > back <07725 +shuwb > his soul <{05315} +nephesh > from the pit <07845 +shachath > , to be enlightened <00215 +>owr > with the light <00216 +>owr > of the living <02416 +chay > .

05315 JOB 041 021 His breath <{05315} +nephesh > kindleth <03857 +lahat > coals <01513 +gechel > , and a flame <03851 +lahab > goeth <03318 +yatsa> > out of his mouth <06310 +peh > .

05315 PSA 003 002 Many <07227 +rab > [ there be ] which say <00559 +>amar > of my soul <{05315} +nephesh > , [ There is ] no <00369 +>ayin > help <03444 +y@shuw<ah > for him in God <00430 +>elohiym > . Selah <05542 +celah > .

05315 PSA 006 003 My soul <{05315} +nephesh > is also sore <03966 +m@<od > vexed <00926 +bahal > : but thou , O LORD <03068 +Y@hovah > , how <05704 +<ad > long <05704 +<ad > ?

05315 PSA 006 004 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , deliver <02502 +chalats > my soul <{05315} +nephesh > : oh save <03467 +yasha< > me for thy mercies <02617 +cheched > sake <04616 +ma<an > .

05315 PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <{05315} +nephesh > like a lion <00738 +>ariy > , rending <06561 +paraq > [ it ] in pieces , while [ there is ] none <00369 +>ayin > to deliver <05337 +natsal > .

05315 PSA 007 005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <{05315} +nephesh > , and take <05381 +nasag > [ it ] ; yea , let him tread <07429 +ramac > down my life <02416 +chay > upon the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd > in the dust <06083 +<aphar > . Selah <05542 +celah > .

05315 PSA 010 003 For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <{05315} +nephesh > desire <08378 +>avah > , and blesseth <01288 +barak > the covetous <01214 +batsa< > , [ whom ] the LORD <03068 +Y@hovah > abhorreth <05006 +na>ats > .

05315 PSA 011 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > : how <00349 +>eyk > say <00559 +>amar > ye to my soul <{05315} +nephesh > , Flee <05110 +nuwd > [ as ] a bird <06833 +tsippowr > to your mountain <02022 +har > ?

05315 PSA 011 005 The LORD <03068 +Y@hovah > trieth <00974 +bachan > the righteous <06662 +tsaddiyq > : but the wicked <07563 +rasha< > and him that loveth <00157 +>ahab > violence <02555 +chamac > his soul <{05315} +nephesh > hateth <08130 +sane> > .

05315 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I take <07896 +shiyth > counsel <06098 +<etsah > in my soul

<{05315} +nephesh > , [ having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 +<al > me ?

05315 PSA 016 010 For thou wilt not leave <05800 +<azab > my soul <{05315} +nephesh > in hell <07585 +sh@>owl > ; neither <03808 +lo> > wilt thou suffer <05414 +nathan > thine Holy <02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > .

05315 PSA 017 009 From the wicked <07563 +rasha< > that oppress <07703 +shadad > me , [ from ] my deadly <{05315} +nephesh > enemies <00341 +>oyeb > , [ who ] compass <05362 +naqaph > me about .

05315 PSA 017 013 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > , disappoint <06923 +qadam > him , cast <03766 +kara< > him down <03766 +kara< > : deliver <06403 +palat > my soul <{05315} +nephesh > from the wicked <07563 +rasha< > , [ which is ] thy sword <02719 +chereb > :

05315 PSA 019 007 . The law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] perfect <08549 +tamiym > , converting <07725 +shuwb > the soul <{05315} +nephesh > : the testimony <5715> of the LORD <03068 +Y@hovah > [ is ] sure <00539 +>aman > , making wise <02449 +chakam > the simple <06612 +p@thiy > .

05315 PSA 022 020 Deliver <05337 +natsal > my soul <{05315} +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachiyd > from the power <03027 +yad > of the dog <03611 +keleb > .

05315 PSA 022 029 All <03605 +kol > [ they that be ] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 +<aphar > shall bow <03766 +kara< > before <06440 +paniym > him : and none <03808 +lo> > can keep alive <02421 +chayah > his own soul <{05315} +nephesh > .

05315 PSA 023 003 He restoreth <07725 +shuwb > my soul <{05315} +nephesh > : he leadeth <05090 +nahag > me in the paths <04570 +ma<gal > of righteousness <06664 +tsedeq > for his name s <08034 +shem > sake <04616 +ma<an > .

05315 PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <{05315} +nephesh > unto vanity <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > .

05315 PSA 025 001 . [ A Psalm ] of David <01732 +David > . Unto thee , O LORD <03068 +Y@hovah > , do I lift <05375 +nasa> > up my soul <{05315} +nephesh > .

05315 PSA 025 013 His soul <{05315} +nephesh > shall dwell <03885 +luwn > at ease <02896 +towb > ; and his seed <02233 +zera< > shall inherit <03423 +yarash > the earth <00776 +>erets > .

05315 PSA 025 020 O keep <08104 +shamar > my soul <{05315} +nephesh > , and deliver <05337 +natsal > me : let me not be ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in thee .

05315 PSA 026 009 Gather <00622 +>acaph > not my soul <{05315} +nephesh > with sinners <02400 +chatta> > , nor my life <02416 +chay > with bloody <01818 +dam > men <00582 +>enowsh > :

05315 PSA 027 012 Deliver <05414 +nathan > me not over unto the will <{05315} +nephesh > of mine enemies <06862 +tsar > : for false <08267 +sheqer > witnesses <05707 +<ed > are risen <06965 +quwm > up against me , and such as breathe <03307 +yapheach > out cruelty <02555 +chamac > .

05315 PSA 030 003 O LORD <03068 +Y@hovah > , thou hast brought <05927 +<alah > up my soul <{05315} +nephesh > from the grave <07585 +sh@>owl > : thou hast kept me alive <02421 +chayah > , that I should not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

05315 PSA 031 007 I will be glad <01523 +giyl > and rejoice <08055 +samach > in thy mercy <02617 +cheded > : for thou hast considered <07200 +ra>ah > my trouble <06040 +<oniy > ; thou hast known <03045 +yada< > my soul <{05315} +nephesh > in adversities <06869 +tsarah > ;

05315 PSA 031 009 . Have mercy <02603 +chanan > upon me , O LORD <03068 +Y@hovah > , for I am in trouble <06887 +tsarar > : mine eye <05869 +<ayin > is consumed <06244 +<ashesh > with grief <03708 +ka<ac > , [ yea ] , my soul <{05315} +nephesh > and my belly <00990 +beten > .

05315 PSA 031 013 For I have heard <08085 +shama< > the slander <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyl > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 +<al > me , they devised <02161 +zamam > to take <03947 +laqach > away my life <{05315} +nephesh > .

05315 PSA 033 019 To deliver <05337 +natsal > their soul <{05315} +nephesh > from death <04194 +maveth > , and to keep them alive <02421 +chayah > in famine <07458 +ra<ab > .

05315 PSA 033 020 Our soul <{05315} +nephesh > waiteth <02442 +chakah > for the LORD <03068 +Y@hovah > : he [ is ] our help <05828 +<ezer > and our shield <04043 +magen > .

05315 PSA 034 002 My soul <{05315} +nephesh > shall make her boast <01984 +halal > in the LORD <03068 +Y@hovah > : the humble <06041 +<aniy > shall hear <08085 +shama< > [ thereof ] , and be glad <08056 +sameach > .

05315 PSA 034 022 The LORD <03068 +Y@hovah > redeemeth <06299 +padah > the soul <{05315} +nephesh > of his servants <05650 +<ebed > : and none <03808 +lo> > of them that trust <02620 +chacah > in him shall be desolate <00816 +>asham > .

05315 PSA 035 003 Draw <07324 +ruwq > out also the spear <02595 +chaniyth > , and stop <05462 +cagar > [ the way ] against <07125 +qir>ah > them that persecute <07291 +radaph > me : say <00559 +>amar > unto my soul <{05315} +nephesh > , I [ am ] thy salvation <03444 +y@shuw<ah > .

05315 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <{05315} +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > .

05315 PSA 035 007 For without <02600 +chinnam > cause <02600 +chinnam > have they hid <02934 +taman > for me their net <07568 +resheth > [ in ] a pit <07845 +shachath > , [ which ] without <02600 +chinnam > cause <02600 +chinnam > they have digged <02658 +chaphar > for my soul <{05315} +nephesh > .

05315 PSA 035 009 And my soul <{05315} +nephesh > shall be joyful <01523 +giyl > in the LORD <03068 +Y@hovah > : it shall rejoice <07797 +suws > in his salvation <03444 +y@shuw<ah > .

05315 PSA 035 012 They rewarded <07999 +shalam > me evil <07451 +ra< > for good <02896 +towb > [ to ] the spoiling <07908 +sh@kowl > of my soul <{05315} +nephesh > .

05315 PSA 035 013 But as for me , when they were sick <02470 +chalah > , my clothing <03830 +l@buwsh > [ was ] sackcloth <08242 +saq > : I humbled <06031 +<anah > my soul <{05315} +nephesh > with fasting <06685 +tsowm > ; and my prayer <08605 +t@phillah > returned <07725 +shuwb > into <05921 +<al > mine own bosom <02436 +cheyq > .

05315 PSA 035 017 . Lord <00136 +>Adonay > , how <04100 +mah > long <05704 +<ad > wilt thou look<07200 +ra>ah > on ? rescue <07725 +shuwb > my soul <{05315} +nephesh > from their destructions <07722 +show> > , my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > .

05315 PSA 035 025 Let them not say <00559 +>amar > in their hearts <03820 +leb > , Ah <00253 +>ach > , so would <{05315} +nephesh > we have it : let them not say <00559 +>amar > , We have swallowed <01104 +bala< > him up .

05315 PSA 038 012 . They also that seek <01245 +baqash > after my life <{05315} +nephesh > lay snares <05367 +naqash > [ for me ] : and they that seek <01875 +darash > my hurt <07451 +ra< > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > long .

05315 PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > together <03162 +yachad > that seek <01245 +baqash > after my soul <{05315} +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <07451 +ra< > .

05315 PSA 041 002 The LORD <03068 +Y@hovah > will preserve <08104 +shamar > him , and keep him alive <02421 +chayah > ; [ and ] he shall be blessed <00833 +>ashar > upon the earth <00776 +>erets > : and thou wilt not deliver <05414 +nathan > him unto the will <{05315} +nephesh > of his enemies <00341 +>oyeb > .

05315 PSA 041 004 I said <00559 +>amar > , LORD <03068 +Y@hovah > , be merciful <02603 +chanan > unto me : heal <07495 +rapha> > my soul <{05315} +nephesh > ; for I have sinned <02398 +chata> > against thee .

05315 PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal > panteth <06165 +<arag > after <05921 +<al > the water <04325 +mayim > brooks <00650 +>aphiyq > , so <03651 +ken > panteth <06165 +<arag > my soul <{05315} +nephesh > after <00413 +>el > thee , O God <00430 +>elohiyim > .

05315 PSA 042 002 My soul <{05315} +nephesh > thirsteth <06770

+tsame> > for God <00430 +>elohiym > , for the living <02416  
 +chay > God <00410 +>el > : when <04970 +mathay > shall I come  
 <00935 +bow> > and appear <07200 +ra>ah > before <06440 +paniym  
 > God <00430 +>elohiym > ?

05315 PSA 042 004 When I remember <02142 +zakar > these <00428  
 +>el - leh > [ things ] , I pour <08210 +shaphak > out my soul  
 <{05315} +nephesh > in me : for I had gone <05674 +<abar > with  
 the multitude <05519 +cak > , I went <01718 +dadah > with them  
 to the house <01004 +bayith > of God <00430 +>elohiym > , with  
 the voice <06963 +qowl > of joy <07440 +rinnah > and praise  
 <08426 +towdah > , with a multitude <01995 +hamown > that kept  
 <02287 +chagag > holyday <02287 +chagag > .

05315 PSA 042 005 Why art thou cast <07817 +shachach > down  
 <07817 +shachach > , O my soul <{05315} +nephesh > ? and [ why ]  
 art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal  
 > thou in God <00430 +>elohiym > : for I shall yet <05750 +<owd  
 > praise <03034 +yadah > him [ for ] the help <03444 +y@shuw<ah  
 > of his countenance <06440 +paniym > .

05315 PSA 042 006 . O my God <00430 +>elohiym > , my soul  
 <{05315} +nephesh > is cast <07817 +shachach > down <07817  
 +shachach > within <05921 +<al > me : therefore will I remember  
 <02142 +zakar > thee from the land <00776 +>erets > of Jordan  
 <03383 +Yarden > , and of the Hermonites <02769 +Chermowniym > ,  
 from the hill <02022 +har > Mizar <04706 +Mits<ar > .

05315 PSA 042 011 Why <04100 +mah > art thou cast <07817  
 +shachach > down <07817 +shachach > , O my soul <{05315}  
 +nephesh > ? and why <04100 +mah > art thou disquieted <01993  
 +hamah > within <05921 +<al > me ? hope <03176 +yachal > thou in  
 God <00430 +>elohiym > : for I shall yet <05750 +<owd > praise  
 <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah >  
 of my countenance <06440 +paniym > , and my God <00430 +>elohiym  
 > .

05315 PSA 043 005 Why <04100 +mah > art thou cast <07817  
 +shachach > down <07817 +shachach > , O my soul <{05315}  
 +nephesh > ? and why <04100 +mah > art thou disquieted <01993  
 +hamah > within <05921 +<al > me ? hope <03176 +yachal > in God  
 <00430 +>elohiym > : for I shall yet <05750 +<owd > praise  
 <03034 +yadah > him , [ who is ] the health <03444 +y@shuw<ah >  
 of my countenance <06440 +paniym > , and my God <00430 +>elohiym  
 > .

05315 PSA 044 025 For our soul <{05315} +nephesh > is bowed  
 <07743 +shuwach > down <07743 +shuwach > to the dust <06083  
 +<aphar > : our belly <00990 +beten > cleaveth <01692 +dabaq >  
 unto the earth <00776 +>erets > .

05315 PSA 049 008 ( For the redemption <06306 +pidyowm > of  
 their soul <{05315} +nephesh > [ is ] precious <03365 +yaqar > ,  
 and it ceaseth <02308 +chadal > for ever <05769 +<owlam > : )

05315 PSA 049 015 . But God <00430 +>elohiym > will redeem  
 <06299 +padah > my soul <{05315} +nephesh > from the power  
 <03027 +yad > of the grave <07585 +sh@owl > : for he shall  
 receive <03947 +laqach > me . Selah <05542 +celah > .

05315 PSA 049 018 Though <03588 +kiy > while he lived <02416  
 +chay > he blessed <01288 +barak > his soul <{05315} +nephesh > :  
 and [ men ] will praise <03034 +yadah > thee , when <03588 +kiy  
 > thou doest well <03190 +yatab > to thyself .

05315 PSA 054 003 For strangers <02114 +zuwr > are risen <06965  
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+quwm > up against <05921 +<al > me , and oppressors <06184 +<ariyts > seek <01245 +baqash > after my soul <{05315} +nephesh > : they have not set <07760 +suwm > God <00430 +>elohiym > before <05048 +neged > them . Selah <05542 +celah > .

05315 PSA 054 004 . Behold <02009 +hinneh > , God <00430 +>elohiym > [ is ] mine helper <05826 +<azar > : the Lord <00136 +>Adonay > [ is ] with them that uphold <05564 +camak > my soul <{05315} +nephesh > .

05315 PSA 055 018 He hath delivered <06299 +padah > my soul <{05315} +nephesh > in peace <07965 +shalowm > from the battle <07128 +q@rab > [ that was ] against me : for there were many <07227 +rab > with me .

05315 PSA 056 006 They gather <01481 +guwr > themselves together , they hide <06845 +tsaphan > themselves , they mark <08104 +shamar > my steps <06119 +<aqeb > , when <00834 +>aher > they wait <06960 +qavah > for my soul <{05315} +nephesh > .

05315 PSA 056 013 For thou hast delivered <05337 +natsal > my soul <{05315} +nephesh > from death <04194 +maveth > : [ wilt ] not [ thou deliver <05337 +natsal > ] my feet <07272 +regel > from falling <01762 +d@chiy > , that I may walk <01980 +halak > before <06440 +paniym > God <00430 +>elohiym > in the light <00216 +>owr > of the living <02416 +chay > ?

05315 PSA 057 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > , when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 +m@<arah > . Be merciful <02603 +chanan > unto me , O God <00430 +>elohiym > , be merciful <02603 +chanan > unto me : for my soul <{05315} +nephesh > trusteth <02620 +chacah > in thee : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <05704 +<ad > [ these ] calamities <01942 +havvah > be overpast <05674 +<abar > .

05315 PSA 057 004 My soul <{05315} +nephesh > [ is ] among <08432 +tavek > lions <03833 +labiy> > : [ and ] I lie <07901 +shakab > [ even among ] them that are set on fire <03857 +lahat > , [ even ] the sons <01121 +ben > of men <00120 +>adam > , whose teeth <08127 +shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > .

05315 PSA 057 006 They have prepared <03559 +kuwn > a net <07568 +resheth > for my steps <06471 +pa<am > ; my soul <{05315} +nephesh > is bowed <03721 +kaphaph > down : they have digged <03738 +karah > a pit <07882 +shiyachah > before <06440 +paniym > me , into the midst <08432 +tavek > whereof they are fallen <05307 +naphal > [ themselves ] . Selah <05542 +celah > .

05315 PSA 059 003 For , lo <02009 +hinneh > , they lie in wait <00693 +>arab > for my soul <{05315} +nephesh > : the mighty <05794 +<az > are gathered <01481 +guwr > against <05921 +<al > me ; not [ for ] my transgression <06588 +pesha< > , nor <03808 +lo> > [ for ] my sin <02403 +chatta>ah > , O LORD <03068 +Y@hovah > .

05315 PSA 062 001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 +Y@duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . Truly <00389 +>ak > my soul <{05315} +nephesh > waiteth <01747 +duwmiyah > upon God <00430 +>elohiym > : from him [ cometh ] my salvation <03444 +y@shuw<ah > .

05315 PSA 062 005 My soul <{05315} +nephesh > , wait <01826 +damam > thou only <00389 +>ak > upon God <00430 +>elohiym > ; for my expectation <08615 +tiqvah > [ is ] from him .

05315 PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym > , thou [ art ] my God <00410 +>el > ; early <07836 +shachar > will I seek <07836 +shachar > thee : my soul <{05315} +nephesh > thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar > longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no <01097 +b@liy > water <04325 +mayim > is ;

05315 PSA 063 005 My soul <{05315} +nephesh > shall be satisfied <07646 +saba< > as [ with ] marrow <02459 +cheleb > and fatness <01880 +deshen > ; and my mouth <06310 +peh > shall praise <01984 +halal > [ thee ] with joyful <07445 +r@nanah > lips <08193 +saphah > :

05315 PSA 063 008 My soul <{05315} +nephesh > followeth <01692 +dabaq > hard <01692 +dabaq > after <00310 +>achar > thee : thy right <03225 +yamiyn > hand <03225 +yamiyn > upholdeth <08551 +tamak > me .

05315 PSA 063 009 But those [ that ] seek <01245 +baqash > my soul <{05315} +nephesh > , to destroy <07722 +show> > [ it ] , shall go <00935 +bow> > into the lower <08482 +tachtiy > parts of the earth <00776 +>erets > .

05315 PSA 066 009 Which holdeth <07760 +suwm > our soul <{05315} +nephesh > in life <02416 +chay > , and suffereth <05414 +nathan > not our feet <07373 +ratob > to be moved <04132 +mowt > .

05315 PSA 066 016 Come <03212 +yalak > [ and ] hear , all <03605 +kol > ye that fear <03373 +yare> > God <00430 +>elohiym > , and I will declare <05608 +caphar > what <00834 +>aher > he hath done <06213 +<asah > for my soul <{05315} +nephesh > .

05315 PSA 069 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07999 +shalam > , [ A Psalm ] of David <01732 +David > . Save <03467 +yasha< > me , O God <00430 +>elohiym > ; for the waters <04325 +mayim > are come <00935 +bow> > in unto [ my ] soul <{05315} +nephesh > .

05315 PSA 069 010 When I wept <01058 +bakah > , [ and chastened ] my soul <{05315} +nephesh > with fasting <06685 +tsowm > , that was to my reproach <02781 +cherpah > .

05315 PSA 069 018 Draw nigh <07126 +qarab > unto my soul <{05315} +nephesh > , [ and ] redeem <01350 +ga>al > it : deliver <06299 +padah > me because <04616 +ma<an > of mine enemies <00341 +>oyeb > .

05315 PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > that seek <01245 +baqash > after my soul <{05315} +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <07451 +ra< > .

05315 PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +shamar > for my soul <{05315} +nephesh > take counsel <03289 +ya<ats > together <03162 +yachad > ,

05315 PSA 071 013 Let them be confounded <00954 +buwsh > [ and ]

consumed <03615 +kalah > that are adversaries <07853 +satan > to my soul <{05315} +nephesh > ; let them be covered <05844 +<atah > [ with ] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash > my hurt <07451 +ra< > .

05315 PSA 071 023 My lips <08193 +saphah > shall greatly rejoice <07442 +ranan > when <03588 +kiy > I sing <02167 +zamar > unto thee ; and my soul <{05315} +nephesh > , which <00834 +>aher > thou hast redeemed <06299 +padah > .

05315 PSA 072 013 He shall spare <02347 +chuwc > the poor <01800 +dal > and needy <34> , and shall save <03467 +yasha< > the souls <{05315} +nephesh > of the needy <34> .

05315 PSA 072 014 He shall redeem <01350 +ga>al > their soul <{05315} +nephesh > from deceit <08496 +tok > and violence <02555 +chamac > : and precious <03365 +yaqar > shall their blood <01818 +dam > be in his sight <05869 +<ayin > .

05315 PSA 074 019 O deliver <05414 +nathan > not the soul <{05315} +nephesh > of thy turtledove <08449 +towr > unto the multitude <02416 +chay > [ of the wicked ] : forget <07911 +shakach > not the congregation <02416 +chay > of thy poor <06041 +<aniy > for ever <05331 +netsach > .

05315 PSA 077 002 In the day <03117 +yowm > of my trouble <06869 +tsarah > I sought <01875 +darash> the Lord <00136 +>Adonay > : my sore <03027 +yad > ran <05064 +nagar > in the night <03915 +layil > , and ceased <06313 +puwg > not : my soul <{05315} +nephesh > refused <03985 +ma>en > to be comforted <05162 +nacham > .

05315 PSA 078 018 And they tempted <05254 +nacah > God <00410 +>el > in their heart <03824 +lebab > by asking <07592 +sha>al > meat <00400 +>okel > for their lust <{05315} +nephesh > .

05315 PSA 078 050 He made a way <05410 +nathiyb > to his anger <00639 +>aph > ; he spared <02820 +chasak > not their soul <{05315} +nephesh > from death <04194 +maveth > , but gave <05462 +cagar > their life <02416 +chay > over <05462 +cagar > to the pestilence <01698 +deber > ;

05315 PSA 084 002 My soul <{05315} +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > out for the living <02416 +chay > > God <00410 +>el > .

05315 PSA 086 002 Preserve <08104 +shamar > my soul <{05315} +nephesh > ; for I [ am ] holy <02623 +chaciyd > : O thou my God <00430 +>elohiym > , save <03467 +yasha< > thy servant <05650 +<ebed > that trusteth <00982 +batach > in thee .

05315 PSA 086 004 Rejoice <08055 +samach > the soul <05315 +nephesh > of thy servant <05650 +<ebed > : for unto thee , O Lord <00136 +>Adonay > , do I lift <05375 +nasa> > up my soul <{05315} +nephesh > .

05315 PSA 086 004 Rejoice <08055 +samach > the soul <{05315} +nephesh > of thy servant <05650 +<ebed > : for unto thee , O Lord <00136 +>Adonay > , do I lift <05375 +nasa> > up my soul <05315 +nephesh > .

05315 PSA 086 013 For great <01419 +gadowl > [ is ] thy mercy <02617 +checed > toward <05921 +<al > me : and thou hast

delivered <05337 +natsal > my soul <{05315} +nephesh > from the lowest <08482 +tachtiy > hell <07585 +sh@>owl > .

05315 PSA 086 014 0 God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921 +<al > me , and the assemblies <05712 +<edah > of violent <06184 +<ariyts > [ men ] have sought <01245 +baqash > after my soul <{05315} +nephesh > ; and have not set <07760 +suwm > thee before <05048 +neged > them .

05315 PSA 088 003 For my soul <{05315} +nephesh > is full <07654 +sob<ah > of troubles <07451 +ra< > : and my life <02416 +chay > draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > .

05315 PSA 088 014 LORD <03068 +Y@hovah > , why <04100 +mah > castest <02186 +zanach > thou off my soul <{05315} +nephesh > ? [ why ] hidest <05641 +cathar > thou thy face <06440 +paniym > from me ?

05315 PSA 089 048 What <04310 +miy > man <01397 +geber > [ is he that ] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <{05315} +nephesh > from the hand <03027 +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > .

05315 PSA 094 017 Unless <03884 +luwle> > the LORD <03068 +Y@hovah > [ had been ] my help <05833 +<ezrah > , my soul <{05315} +nephesh > had almost <04592 +m@<at > dwelt <07931 +shakan > in silence <01745 +duwmah > .

05315 PSA 094 019 In the multitude <07230 +rob > of my thoughts <08312 +sar<aph > within <07130 +qereb > me thy comforts <08575 +tanchuwm > delight <08173 +sha<a< > my soul <{05315} +nephesh > .

05315 PSA 094 021 They gather <01413 +gadad > themselves together against <05921 +<al > the soul <{05315} +nephesh > of the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > .

05315 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he preserveth <08104 +shamar > the souls <{05315} +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

05315 PSA 103 001 . [ A Psalm ] of David <01732 +David > . Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > : and all <03605 +kol > that is within <07130 +qereb > me , [ bless ] his holy <06944 +qodesh > name <08034 +shem > .

05315 PSA 103 002 Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > , and forget <07911 +shakach > not all <03605 +kol > his benefits <01576 +g@muwl > :

05315 PSA 103 022 Bless <01288 +barak > the LORD <03068 +Y@hovah > , all <03605 +kol > his works <04639 +ma<aseh > in all <03605 +kol > places <04725 +maqowm > of his dominion <04475 +memshalah > : bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > .

05315 PSA 104 001 . Bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou art very <03966 +m@<od > great <01431 +gadad > ; thou art clothed <03847 +labash > with honour <01935 +howd > and majesty <01926 +hadar > .

05315 PSA 104 035 Let the sinners <02400 +chatta> > be consumed  
 <08552 +tamam> out of the earth <00776 +>erets> , and let the  
 wicked <07563 +rasha> be no <00369 +>ayin> more <05750 +<owd  
 > . Bless <01288 +barak> thou the LORD <03050 +Yahh> , O my  
 soul <{05315}> +nephesh> . Praise <01984 +halal> ye the LORD  
 <03050 +Yahh> .

05315 PSA 105 022 To bind <00631 +>acar> his princes <08269  
 +sar> at his pleasure <{05315}> +nephesh> ; and teach his  
 senators <02205 +zaqen> wisdom <02449 +chakam> .

05315 PSA 106 015 And he gave <05414 +nathan> them their  
 request <07596 +sh@>elah> ; but sent <07971 +shalach> leanness  
 <07332 +razown> into their soul <{05315}> +nephesh> .

05315 PSA 107 005 Hungry <07456 +ra<eb> and thirsty <06771  
 +tsame> > , their soul <{05315}> +nephesh> fainted <05848  
 +<ataph> in them .

05315 PSA 107 009 For he satisfieth <07646 +saba> the longing  
 <08264 +shaqaa> soul <05315 +nephesh> , and filleth <04390  
 +male> the hungry <07456 +ra<eb> soul <{05315}> +nephesh>  
 with goodness <02896 +towb> .

05315 PSA 107 009 For he satisfieth <07646 +saba> the longing  
 <08264 +shaqaa> soul <{05315}> +nephesh> , and filleth <04390  
 +male> the hungry <07456 +ra<eb> soul <05315 +nephesh> with  
 goodness <02896 +towb> .

05315 PSA 107 018 Their soul <{05315}> +nephesh> abhorreth  
 <08581 +ta<ab> all <03605 +kol> manner of meat <00400 +>okel>  
 ; and they draw near <05060 +naga> unto the gates <08179  
 +sha<ar> of death <04194 +maveth> .

05315 PSA 107 026 They mount <05927 +<alah> up to the heaven  
 <08064 +shamayim> , they go <03381 +yarad> down <03381 +yarad  
 > again to the depths <08415 +t@howm> : their soul <{05315}>  
 +nephesh> is melted <04127 +muwg> because of trouble <07451  
 +ra< > .

05315 PSA 109 020 [ Let ] this <02063 +zo>th> [ be ] the reward  
 <06468 +p@<ullah> of mine adversaries <07853 +satan> from the  
 LORD <03068 +Y@hovah> , and of them that speak <01696 +dabar>  
 evil <07451 +ra< > against <05921 +<al> my soul <{05315}>  
 +nephesh> .

05315 PSA 109 031 For he shall stand <05975 +<amad> at the  
 right <03225 +yamiyn> hand <03225 +yamiyn> of the poor <34> ,  
 to save <03467 +yasha> [ him ] from those that condemn <08199  
 +shaphat> his soul <{05315}> +nephesh> .

05315 PSA 116 004 Then called <07121 +qara> I upon the name  
 <08034 +shem> of the LORD <03068 +Y@hovah> ; O LORD <03068  
 +Y@hovah> , I beseech <00577 +>anna> thee , deliver <04422  
 +malat> my soul <{05315}> +nephesh> .

05315 PSA 116 007 Return <07725 +shuw> unto thy rest <04496  
 +m@nuwchah> , O my soul <{05315}> +nephesh> ; for the LORD  
 <03068 +Y@hovah> hath dealt <01580 +gamal> bountifully <01580  
 +gamal> with thee .

05315 PSA 116 008 For thou hast delivered <02502 +chalats> my  
 soul <{05315}> +nephesh> from death <04194 +maveth> , mine eyes  
 <05869 +<ayin> from tears <01832 +dim<ah> , [ and ] my feet  
 <07272 +regel> from falling <01762 +d@chiy>

05315 PSA 119 020 . My soul <{05315} +nephesh > breaketh <01638 +garac > for the longing <08375 +ta>abah > [ that it hath ] unto thy judgments <04941 +mishpat > at all <03605 +kol > times <06256 +<eth > .

05315 PSA 119 025 . DALETH . My soul <{05315} +nephesh > cleaveth <01692 +dabaq > unto the dust <06083 +<aphar > : quicken <02421 +chayah > thou me according to thy word <01697 +dabar > .

05315 PSA 119 028 . My soul <{05315} +nephesh > melteth <01811 +dalaph > for heaviness <08424 +tuwgah > : strengthen <06965 +quwm > thou me according unto thy word <01697 +dabar > .

05315 PSA 119 081 . CAPH . My soul <{05315} +nephesh > fainteth <03615 +kalah > for thy salvation <08668 +t@shuw<ah > : [ but ] I hope <03176 +yachal > in thy word <01697 +dabar > .

05315 PSA 119 109 +. My soul <{05315} +nephesh > [ is ] continually <08548 +tamiyd > in my hand <03709 +kaph > : yet do I not forget <07911 +shakach > thy law <08451 +towrah > .

05315 PSA 119 129 +. PE . Thy testimonies <5715> [ are ] wonderful <06382 +pele> > : therefore doth my soul <{05315} +nephesh > keep <05341 +natsar > them .

05315 PSA 119 167 +. My soul <{05315} +nephesh > hath kept <08104 +shamar > thy testimonies <05713 +<edah > ; and I love <00157 +>ahab > them exceedingly <03966 +m@<od > .

05315 PSA 119 175 +. Let my soul <{05315} +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > thee ; and let thy judgments <04941 +mishpat > help <05826 +<azar > me .

05315 PSA 120 002 Deliver <05337 +natsal > my soul <{05315} +nephesh > , O LORD <03068 +Y@hovah > , from lying <08267 +sheqer > lips <08193 +saphah > , [ and ] from a deceitful <07423 +r@miyah > tongue <03956 +lashown > .

05315 PSA 120 006 My soul <{05315} +nephesh > hath long <07227 +rab > dwelt <07931 +shakan > with him that hateth <08130 +sane> > peace <07965 +shalowm > .

05315 PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > evil <07451 +ra< > : he shall preserve <08104 +shamar > thy soul <{05315} +nephesh > .

05315 PSA 123 004 Our soul <{05315} +nephesh > is exceedingly <07227 +rab > filled <07646 +saba< > with the scorning <03933 +la<ag > of those that are at ease <07600 +sha>anan > , [ and ] with the contempt <00937 +buwz > of the proud <01349 +ga>ayown > .

05315 PSA 124 004 Then <00233 +>azay > the waters <04325 +mayim > had overwhelmed <07857 +shataph > us , the stream <05158 +nachal > had gone <05674 +<abar > over <05674 +<abar > our soul <{05315} +nephesh > :

05315 PSA 124 005 Then <00233 +>azay > the proud <02121 +zeydown > waters <04325 +mayim > had gone <05674 +<abar > over <05674 +<abar > our soul <{05315} +nephesh > .

05315 PSA 124 007 Our soul <{05315} +nephesh > is escaped <04422 +malat > as a bird <06833 +tsippowr > out of the snare <06341

+pach > of the fowlers <03369 +yaqosh > : the snare <06341 +pach  
> is broken <07665 +shabar > , and we are escaped <04422 +malat  
> .

05315 PSA 130 005 . I wait <06960 +qavah > for the LORD <03068  
+Y@hovah > , my soul <{05315} +nephesh > doth wait <06960 +qavah  
> , and in his word <01697 +dabar > do I hope <03176 +yachal > .

05315 PSA 130 006 My soul <{05315} +nephesh > [ waiteth ] for  
the Lord <00136 +>Adonay > more than they that watch <08104  
+shamar > for the morning <01242 +boqer > : [ I say , more than  
] they that watch <08104 +shamar > for the morning <01242 +boqer  
> .

05315 PSA 131 002 Surely I have behaved <07737 +shavah > and  
quieted <01826 +damam > myself <05315 +nephesh > , as a child  
that is weaned <01580 +gamal > of his mother <00517 +>em > : my  
soul <{05315} +nephesh > [ is ] even as a weaned <01580 +gamal >  
child .

05315 PSA 131 002 Surely I have behaved <07737 +shavah > and  
quieted <01826 +damam > myself <{05315} +nephesh > , as a child  
that is weaned <01580 +gamal > of his mother <00517 +>em > : my  
soul <05315 +nephesh > [ is ] even as a weaned <01580 +gamal >  
child .

05315 PSA 138 003 In the day <03117 +yowm > when I cried <07121  
+qara> > thou answeredst <06030 +<anah > me , [ and ]  
strengthenedst <07292 +rahab > me [ with ] strength <05797 +<oz  
> in my soul <{05315} +nephesh > .

05315 PSA 139 014 I will praise <03034 +yadah > thee ; for I am  
fearfully <03372 +yare> > [ and ] wonderfully <06395 +palah >  
made : marvellous <06381 +pala> > [ are ] thy works <04639  
+ma<aseh > ; and [ that ] my soul <{05315} +nephesh > knoweth  
<03045 +yada< > right well .

05315 PSA 141 008 But mine eyes <05869 +<ayin > [ are ] unto  
thee , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > : in  
thee is my trust <02620 +chacah > ; leave <06168 +<arah > not my  
soul <{05315} +nephesh > destitute <06168 +<arah > .

05315 PSA 142 004 . I looked <05027 +nabat > on [ my ] right  
<03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200  
+ra>ah > , but [ there was ] no <00369 +>ayin > man that would  
know <05234 +nakar > me : refuge <04498 +manowc > failed <6> me ;  
no <00369 +>ayin > man cared <01875 +darash > for my soul  
<{05315} +nephesh > .

05315 PSA 142 007 Bring <03318 +yatsa> > my soul <{05315}  
+nephesh > out of prison <04525 +macger > , that I may praise  
<03034 +yadah > thy name <08034 +shem > : the righteous <06662  
+tsaddiyq > shall compass <03803 +kathar > me about ; for thou  
shalt deal <01580 +gamal > bountifully <01580 +gamal > with me .

05315 PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted  
<07291 +radaph > my soul <{05315} +nephesh > ; he hath smitten  
<01792 +daka> > my life <02416 +chay > down to the ground <00776  
+>erets > ; he hath made me to dwell <03427 +yashab > in  
darkness <04285 +machshak > , as those that have been long  
<05769 +<owlam > dead <04191 +muwth > .

05315 PSA 143 006 I stretch <06566 +paras > forth my hands  
<03027 +yad > unto thee : my soul <{05315} +nephesh > [  
thirsteth ] after thee , as a thirsty land <00776 +>erets > .  
Selah <05542 +celah > .

05315 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +cheched > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <{05315} +nephesh > unto thee .

05315 PSA 143 011 Quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , for thy name s <08034 +shem > sake : for thy righteousness <06666 +ts@daqah > sake bring <03318 +yatsa> > my soul <{05315} +nephesh > out of trouble <06869 +tsarah > .

05315 PSA 143 012 And of thy mercy <02617 +cheched > cut <06789 +tsamath > off mine enemies <00341 +>oyeb > , and destroy <6> all <03605 +kol > them that afflict <06887 +tsarar > my soul <{05315} +nephesh > : for I [ am ] thy servant <05650 +<ebed > .

05315 PSA 146 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Praise <01984 +halal > the LORD <03068 +Y@hovah > , O my soul <{05315} +nephesh > .

05315 PRO 001 018 And they lay wait <00693 +>arab > for their [ own ] blood <01818 +dam > ; they lurk <06845 +tsaphan > privily for their [ own ] lives <{05315} +nephesh > .

05315 PRO 001 019 So <03651 +ken > [ are ] the ways <00734 +>orach > of every <03605 +kol > one that is greedy <01214 +batsa< > of gain <01214 +batsa< > ; [ which ] taketh <03947 +laqach > away the life <{05315} +nephesh > of the owners <01167 +ba<al > thereof .

05315 PRO 002 010 . When <03588 +kiy > wisdom <02451 +chokmah > entereth <00935 +bow> > into thine heart <03820 +leb > , and knowledge <01847 +da<ath > is pleasant <05276 +na<em > unto thy soul <{05315} +nephesh > ;

05315 PRO 003 022 So shall they be life <02416 +chay > unto thy soul <{05315} +nephesh > , and grace <02580 +chen > to thy neck <01621 +garg@rowth > .

05315 PRO 006 026 For by means <01157 +b@<ad > of a whorish <02181 +zanah > woman <00802 +>ishshah > [ a man is brought ] to a piece <03603 +kikkar > of bread <03899 +lechem > : and the adulteress will hunt <06679 +tsuwd > for the precious <03368 +yaqar > life <{05315} +nephesh > .

05315 PRO 006 030 [ Men ] do not despise <00936 +buwz > a thief <01590 +gannab > , if he steal <01589 +ganab > to satisfy <04390 +male> > his soul <{05315} +nephesh > when <03588 +kiy > he is hungry <07456 +ra<eb > ;

05315 PRO 006 032 [ But ] whoso committeth <05003 +na>aph > adultery <05003 +na>aph > with a woman <00802 +>ishshah > lacketh <02638 +chacer > understanding <03820 +leb > : he [ that ] doeth <06213 +<asah > it destroyeth <07843 +shachath > his own soul <{05315} +nephesh > .

05315 PRO 007 023 Till <05704 +<ad > a dart <02671 +chets > strike <06398 +palach > through his liver <03516 +kabed > ; as a bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare <06341 +pach > , and knoweth <03045 +yada< > not that it [ is ] for his life <{05315} +nephesh > .

05315 PRO 008 036 But he that sinneth <02398 +chata> > against me wrongeth <02554 +chamac > his own soul <{05315} +nephesh > :

all <03605 +kol > they that hate <08130 +sane> > me love <00157  
 +>ahab > death <04194 +maveth > .

05315 PRO 010 003 The LORD <03068 +Y@hovah > will not suffer the  
 soul <{05315} +nephesh > of the righteous <06662 +tsaddiyq > to  
 famish <07456 +ra<eb > : but he casteth <01920 +Hadaph > away  
 <01920 +Hadaph > the substance <01942 +havvah > of the wicked  
 <07563 +rasha< > .

05315 PRO 011 017 . The merciful <02617 +cheched > man <00376  
 +>iysh > doeth <01580 +gamal > good <01580 +gamal > to his own  
 soul <{05315} +nephesh > : but [ he that is ] cruel <00394  
 +>akzariy > troubleth <05916 +<akar > his own flesh <07607  
 +sh@>er > .

05315 PRO 011 025 . The liberal <01293 +B@rakah > soul <{05315}  
 +nephesh > shall be made fat <01878 +dashen > : and he that  
 watereth <07301 +ravah > shall be watered <03384 +yarah > also  
 <01571 +gam > himself <01931 +huw> > .

05315 PRO 011 030 . The fruit <06529 +p@riy > of the righteous  
 <06662 +tsaddiyq > [ is ] a tree <06086 +<ets > of life <02416  
 +chay > ; and he that winneth <03947 +laqach > souls <{05315}  
 +nephesh > [ is ] wise <02450 +chakam > .

05315 PRO 012 010 . A righteous <06662 +tsaddiyq > [ man ]  
 regardeth <03045 +yada< > the life <{05315} +nephesh > of his  
 beast <00929 +b@hemah > : but the tender mercies <07356 +racham  
 > of the wicked <07563 +rasha< > [ are ] cruel <00394 +>akzariy  
 > .

05315 PRO 013 002 . A man <00376 +>iysh > shall eat <00398  
 +>akal > good <02896 +towb > by the fruit <06529 +p@riy > of [  
 his ] mouth <06310 +peh > : but the soul <{05315} +nephesh > of  
 the transgressors <00898 +bagad > [ shall eat ] violence <02555  
 +chamac > .

05315 PRO 013 003 . He that keepeth <05341 +natsar > his mouth  
 <06310 +peh > keepeth <08104 +shamar > his life <{05315}  
 +nephesh > : [ but ] he that openeth <06589 +pasaq > wide his  
 lips <08193 +saphah > shall have destruction <04288 +m@chittah >  
 .

05315 PRO 013 004 . The soul <05315 +nephesh > of the sluggard  
 <06102 +<atsel > desireth <00183 +>avah > , and [ hath ] nothing  
 <00369 +>ayin > : but the soul <{05315} +nephesh > of the  
 diligent <02742 +charuwts > shall be made fat <01878 +dashen > .

05315 PRO 013 004 . The soul <{05315} +nephesh > of the sluggard  
 <06102 +<atsel > desireth <00183 +>avah > , and [ hath ] nothing  
 <00369 +>ayin > : but the soul <05315 +nephesh > of the diligent  
 <02742 +charuwts > shall be made fat <01878 +dashen > .

05315 PRO 013 008 . The ransom <03724 +kopher > of a man s  
 <00376 +>iysh > life <{05315} +nephesh > [ are ] his riches  
 <06239 +<osher > : but the poor <07326 +ruwsh > heareth <08085  
 +shama< > not rebuke <01606 +g@<arah > .

05315 PRO 013 019 . The desire <08378 +ta>avah > accomplished  
 <01961 +hayah > is sweet <06148 +<arab > to the soul <{05315}  
 +nephesh > : but [ it is ] abomination <08441 +tow<ebah > to  
 fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451  
 +ra< > .

05315 PRO 013 025 . The righteous <06662 +tsaddiyq > eateth  
 <00398 +>akal > to the satisfying <07648 +soba< > of his soul

<{05315} +nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha< > shall want <02637 +chacer > .

05315 PRO 014 010 . The heart <03820 +leb > knoweth <03045 +yada< > his own <{05315} +nephesh > bitterness <04751 +mar > ; and a stranger <02114 +zuwr > doth not intermeddle <06148 +<arab > with his joy <08057 +simchah > .

05315 PRO 014 025 . A true <00571 +>emeth > witness <05707 +<ed > delivereth <05337 +natsal > souls <{05315} +nephesh > : but a deceitful <04820 +mirmah > [ witness ] speaketh <06315 +puwach > lies <03576 +kazab > .

05315 PRO 015 032 . He that refuseth <06544 +para< > instruction <04148 +muwcar > despiseth <03988 +ma>ac > his own soul <{05315} +nephesh > : but he that heareth <08085 +shama< > reproof <08433 +towkechah > getteth <07069 +qanah > understanding <03820 +leb > .

05315 PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <{05315} +nephesh > .

05315 PRO 016 024 . Pleasant <05278 +no<am > words <00561 +>emer > [ are as ] an honeycomb , sweet <04966 +mathowq > to the soul <{05315} +nephesh > , and health <04832 +marpe> > to the bones <06106 +<etsem > .

05315 PRO 018 007 A fool s <03684 +k@ciyl > mouth <06310 +peh > [ is ] his destruction <04288 +m@chittah > , and his lips <08193 +saphah > [ are ] the snare <04170 +mowqesh > of his soul <{05315} +nephesh > .

05315 PRO 019 002 . Also <01571 +gam > , [ that ] the soul <{05315} +nephesh > [ be ] without <03808 +lo> > knowledge <01847 +da<ath > , [ it is ] not good <02896 +towb > ; and he that hasteth <00213 +>uwts > with [ his ] feet <07272 +regel > sinneth <02398 +chata> > .

05315 PRO 019 008 . He that getteth <07069 +qanah > wisdom <03820 +leb > loveth <00157 +>ahab > his own soul <{05315} +nephesh > : he that keepeth <08104 +shamar > understanding <08394 +tabuwn > shall find <04672 +matsa> > good <02896 +towb > .

05315 PRO 019 015 . Slothfulness <06103 +<atslah > casteth <05307 +naphal > into a deep <08639 +tardemah > sleep <03462 +yashen > ; and an idle <07423 +r@miyah > soul <{05315} +nephesh > shall suffer hunger <07456 +ra<eb > .

05315 PRO 019 016 . He that keepeth <08104 +shamar > the commandment <04687 +mitsvah > keepeth <08104 +shamar > his own soul <{05315} +nephesh > ; [ but ] he that despiseth <00959 +bazah > his ways <01870 +derek > shall die <04191 +muwth > .

05315 PRO 019 018 . Chasten <03256 +yacar > thy son <01121 +ben > while <03588 +kiy > there is hope <08615 +tiqvah > , and let not thy soul <{05315} +nephesh > spare <05375 +nasa> > for his crying <04191 +muwth > .

05315 PRO 020 002 . The fear <00367 +>eymah > of a king <04428 +melek > [ is ] as the roaring <05099 +naham > of a lion <03715 +k@phiyr > : [ whoso ] provoketh <05674 +<abar > him to anger <05674 +<abar > sinneth <02398 +chata> > [ against ] his own

soul <{05315} +nephesh > .

05315 PRO 021 010 . The soul <{05315} +nephesh > of the wicked  
<07563 +rasha< > desireth <00183 +>avah > evil <07451 +ra< > :  
his neighbour <07453 +rea< > findeth no <03808 +lo> > favour  
<02603 +chanan > in his eyes <05869 +<ayin > .

05315 PRO 021 023 . Whoso keepeth <08104 +shamar > his mouth  
<06310 +peh > and his tongue <03956 +lashown > keepeth <08104  
+shamar > his soul <{05315} +nephesh > from troubles <06869  
+tsarah > .

05315 PRO 022 005 . Thorns <06791 +tsen > [ and ] snares <06341  
+pach > [ are ] in the way <01870 +derek > of the froward <06141  
+<iqqesh > : he that doth keep <08104 +shamar > his soul  
<{05315} +nephesh > shall be far <07368 +rachaq > from them .

05315 PRO 022 023 For the LORD <03068 +Y@hovah > will plead  
<07378 +riyb > their cause <07379 +riyb > , and spoil <06906  
+qaba< > the soul <{05315} +nephesh > of those that spoiled  
<06906 +qaba< > them .

05315 PRO 022 025 Lest <06435 +pen > thou learn <00502 +>alph >  
his ways <00734 +>orach > , and get <03947 +laqach > a snare  
<04170 +mowqesh > to thy soul <{05315} +nephesh > .

05315 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiyn  
> to thy throat <03930 +loa< > , if <00518 +>im > thou [ be ] a  
man <01167 +ba<al > given <01167 +ba<al > to appetite <{05315}  
+nephesh > .

05315 PRO 023 007 For as he thinketh <08176 +sha<ar > in his  
heart <{05315} +nephesh > , so <03651 +ken > [ is ] he : Eat  
<00398 +>akal > and drink <08354 +shathah > , saith <00559  
+>amar > he to thee ; but his heart <03820 +leb > [ is ] not  
with thee .

05315 PRO 023 014 Thou shalt beat <05221 +nakah > him with the  
rod <07626 +shebet > , and shalt deliver <05337 +natsal > his  
soul <{05315} +nephesh > from hell <07585 +sh@>owl > .

05315 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > ,  
Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not  
he that pondereth <08505 +takan > the heart <03820 +leb >  
consider <00995 +biyn > [ it ] ? and he that keepeth <05341  
+natsar > thy soul <{05315} +nephesh > , doth [ not ] he know  
<03045 +yada< > [ it ] ? and shall [ not ] he render <07725  
+shuwb > to [ every ] man <00120 +>adam > according to his works  
<06467 +po<al > ?

05315 PRO 024 014 So <03651 +ken > [ shall ] the knowledge  
<03045 +yada< > of wisdom <02451 +chokmah > [ be ] unto thy soul  
<{05315} +nephesh > : when <00518 +>im > thou hast found <04672  
+matsa> > [ it ] , then there shall be a reward <00319  
+>achariyth > , and thy expectation <08615 +tiqvah > shall not  
be cut <03772 +karath > off .

05315 PRO 025 013 . As the cold <06793 +tsinnah > of snow <07950  
+sheleg > in the time <03117 +yowm > of harvest <07105 +qatsiyr  
> , [ so is ] a faithful <00539 +>aman > messenger <06735 +tsiyr  
> to them that send <07971 +shalach > him : for he refresheth  
<07725 +shuwb > the soul <{05315} +nephesh > of his masters  
<00113 +>adown > .

05315 PRO 025 025 . [ As ] cold <07119 +qar > waters <04325  
+mayim > to a thirsty soul <{05315} +nephesh > , so [ is ] good  
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<02896 +towb > news <08052 +sh@muw<ah > from a far <04801  
+merchaq > country <00776 +>erets > .

05315 PRO 027 007 . The full <07646 +saba< > soul <05315  
+nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth  
> ; but to the hungry <07456 +ra<eb > soul <{05315} +nephesh >  
every <03605 +kol > bitter <04751 +mar > thing is sweet <04966  
+mathowq > .

05315 PRO 027 007 . The full <07646 +saba< > soul <{05315}  
+nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth  
> ; but to the hungry <07456 +ra<eb > soul <05315 +nephesh >  
every <03605 +kol > bitter <04751 +mar > thing is sweet <04966  
+mathowq > .

05315 PRO 027 009 . Ointment <08081 +shemen > and perfume <07004  
+q@toreth > rejoice <08055 +samach > the heart <03820 +leb > :  
so [ doth ] the sweetness <04986 +metheq > of a man s friend  
<07453 +rea< > by hearty <{05315} +nephesh > counsel <06098  
+<etsah > .

05315 PRO 028 017 . A man <00120 +>adam > that doeth violence  
<06231 +<ashaq > to the blood <01818 +dam > of [ any ] person  
<{05315} +nephesh > shall flee <05127 +nuwc > to the pit <00953  
+bowr > ; let no <00408 +>al > man <00376 +>iysh > stay <08551  
+tamak > him .

05315 PRO 028 025 . He that is of a proud <07342 +rachab > heart  
<{05315} +nephesh > stirreth <01624 +garah > up strife <04066  
+madownd > : but he that putteth his trust <00982 +batach > in  
the LORD <03068 +Y@hovah > shall be made fat <01878 +dashen > .

05315 PRO 029 010 . The bloodthirsty hate <08130 +sane> > the  
upright <08535 +tam > : but the just <03477 +yashar > seek  
<01245 +baqash > his soul <{05315} +nephesh > .

05315 PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben  
> , and he shall give thee rest <05117 +nuwach > ; yea , he  
shall give <05414 +nathan > delight <04574 +ma<adan > unto thy  
soul <{05315} +nephesh > .

05315 PRO 029 024 . Whoso is partner <02505 +chalaq > with a  
thief <01590 +gannab > hateth <08130 +sane> > his own soul  
<{05315} +nephesh > : he heareth <08085 +shama< > cursing <00423  
+>alah > , and bewrayeth <05046 +nagad > [ it ] not .

05315 PRO 031 006 Give <05414 +nathan > strong drink <07941  
+shekar > unto him that is ready to perish <6> , and wine <03196  
+yayin > unto those that be of heavy <04751 +mar > hearts  
<{05315} +nephesh > .

05315 ECC 002 024 [ There is ] nothing <00369 +>ayin > better  
<02896 +towb > for a man <00120 +>adam > , [ than ] that he  
should eat <00398 +>akal > and drink <08354 +shathah > , and [  
that ] he should make his soul <{05315} +nephesh > enjoy <07200  
+ra>ah > good <02896 +towb > in his labour <05999 +<amal > .  
This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > ,  
that it [ was ] from the hand <03027 +yad > of God <00430  
+>elohiym > .

05315 ECC 004 008 There is one <00259 +>echad > [ alone ] , and  
[ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > ,  
he hath neither child <01121 +ben > nor brother <00251 +>ach > :  
yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all  
<03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> >  
is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches  
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<06239 +<osher > ; neither [ saith he ] , For whom <04310 +miy > do I labour <06001 +<amel > , and bereave <02637 +chacer > my soul <{05315} +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 +<inyan > .

05315 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <{05315} +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > .

05315 ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [ children ] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <{05315} +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [ that ] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [ that ] an untimely <05309 +nephel > birth <05309 +nephel > [ is ] better <02896 +towb > than he .

05315 ECC 006 007 . All <03605 +kol > the labour <05999 +<amal > of man <00120 +>adam > [ is ] for his mouth <06310 +peh > , and yet <01571 +gam > the appetite <{05315} +nephesh > is not filled <04390 +male> > .

05315 ECC 006 009 Better <02896 +towb > [ is ] the sight <04758 +mar>eh > of the eyes <05869 +<ayin > than the wandering <01981 +halak > of the desire <{05315} +nephesh > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

05315 ECC 007 028 Which <00834 +>aher > yet <05750 +<owd > my soul <{05315} +nephesh > seeketh <01245 +baqash > , but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam > among a thousand <00505 +>eleph > have I found <04672 +matsa> > ; but a woman <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > .

05315 SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <{05315} +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra<ah > , where <00349 +>eyk > thou makest [ thy flock ] to rest <07257 +rabats > at noon <06672 +tsohar > : for why <04100 +mah > should I be as one that turneth <05844 +<atah > aside <05844 +<atah > by the flocks <05739 +<eder > of thy companions <02270 +chaber > ?

05315 SON 003 001 . By night <03915 +layil > on <05921 +<al > my bed <04904 +mishkab > I sought <01245 +baqash > him whom my soul <{05315} +nephesh > loveth <00157 +>ahab > : I sought <01245 +baqash > him , but I found <04672 +matsa> > him not .

05315 SON 003 002 I will rise <06965 +quwm > now <04994 +na> > , and go <05437 +cabab > about <05437 +cabab > the city <05892 +<iyr > in the streets <07784 +shuwq > , and in the broad <07339 +r@chob > ways <07339 +r@chob > I will seek <01245 +baqash > him whom my soul <{05315} +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa> > him not .

05315 SON 003 003 The watchmen <08104 +shamar > that go <05437 +cabab > about <05437 +cabab > the city <05892 +<iyr > found <04672 +matsa> > me : [ to whom I said ] , Saw <07200 +ra>ah > ye him whom <00853 +>eth > my soul <{05315} +nephesh > loveth <00157 +>ahab > ?

05315 SON 003 004 [ It was ] but a little <04592 +m@<at > that I passed <05674 +<abar > from them , but I found <04672 +matsa> > him whom my soul <{05315} +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not let him go <07503 +raphah > , until <05704 +<ad > I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me .

05315 SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > himself , [ and ] was gone <05674 +<abar > : my soul <{05315} +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 +<anah > .

05315 SON 006 012 Or ever <03808 +lo> > I was aware <03045 +yada< > , my soul <{05315} +nephesh > made <07760 +suwm > me [ like ] the chariots <04818 +merkabah > of Amminadib <05993 +<Ammiy Nadiyb > .

05315 ISA 001 014 Your new <02320 +chodesh > moons <02320 +chodesh > and your appointed <04150 +mow<ed > feasts my soul <{05315} +nephesh > hateth <08130 +sane> > : they are a trouble <02960 +torach > unto me ; I am weary <03811 +la>ah > to bear <05375 +nasa> > [ them ] .

05315 ISA 003 009 . The shew <01971 +hakkarah > of their countenance <06440 +paniym > doth witness <05707 +<ed > against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [ it ] not . Woe <00188 +>owy > unto their soul <{05315} +nephesh > ! for they have rewarded <01580 +gamal > evil <07451 +ra< > unto themselves <01992 +hem > .

05315 ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > hath enlarged <07337 +rachab > herself <{05315} +nephesh > , and opened <06473 +pa<ar > her mouth <06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 +<alaz > , shall descend <03381 +yarad > into it .

05315 EXO 030 016 And thou shalt take <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt appoint <05414 +nathan > it for the service <05656 +<abodah > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > ; that it may be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <{05315} +nephesh > .

05315 ISA 015 004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za<aq > , and Elealeh <00500 +>El<ale> > : their voice <06963 +qowl > shall be heard <08085 +shama< > [ even ] unto Jahaz <03096 +Yahats > : therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry <07321 +ruwa< > out ; his life <{05315} +nephesh > shall be

grievous <03415 +yara< > unto him .

05315 ISA 019 010 And they shall be broken <01792 +daka> > in the purposes <08356 +shathah > thereof , all <03605 +kol > that make <06213 +<asah > sluices <07938 +seker > [ and ] ponds <99> for fish <{05315} +nephesh > .

05315 ISA 026 008 Yea <00637 +>aph > , in the way <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [ our ] soul <{05315} +nephesh > [ is ] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee .

05315 ISA 026 009 With my soul <{05315} +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mishpat > [ are ] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > .

05315 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [ man ] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [ he is ] faint <05889 +<ayeph > , and his soul <{05315} +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

05315 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [ man ] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <{05315} +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [ he is ] faint <05889 +<ayeph > , and his soul <05315 +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

05315 ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 +<asah > iniquity <00205 +>aven > , to practise <06213 +<asah > hypocrisy <02612 +choneph > , and to utter <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <{05315} +nephesh > of the hungry <07456 +ra<eb > , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > .

05315 ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and himself <01931 +huw> > hath done <06213 +<asah > [ it ] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <{05315} +nephesh >  
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05315 ISA 038 017 Behold <02009 +hinneh > , for peace <07965 +shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <{05315} +nephesh > [ delivered it ] from the pit <07845 +shachath > of corruption <01097 +b@liy > : for thou hast cast <07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy back <01458 +gav > .

05315 ISA 042 001 . Behold <02005 +hen > my servant <05650 +<ebed > , whom I uphold <08551 +tamak > ; mine elect <00972 +bachiy > , [ in whom ] my soul <{05315} +nephesh > delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > to the Gentiles <01471 +gowy > .

05315 ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 +<ayin > , thou hast been honourable <03513 +kabad > , and I have loved <00157 +>ahab > thee : therefore will I give <05414 +nathan > men <00120 +>adam > for thee , and people <03816 +l@om > for thy life <{05315} +nephesh > .

05315 ISA 044 020 He feedeth <07462 +ra<ah > on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his soul <{05315} +nephesh > , nor <03808 +lo> > say <00559 +>amar > , [ Is there ] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ?

05315 ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara< > down <03766 +kara< > together <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa> > , but themselves <{05315} +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > .

05315 ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <{05315} +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 +gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

05315 ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [ and ] his Holy <06918 +qadowsh > One , to him whom man <{05315} +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta<ab > , to a servant <05650 +<ebed > of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma<an > of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > thee .

05315 ISA 051 023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <{05315} +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we may go <05674 +<abar > over <05674 +<abar > : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the ground <00776

+>erets > , and as the street <02351 +chuwts > , to them that went <05674 +<abar > over <05674 +<abar > .

05315 ISA 053 010 . Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [ him ] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <{05315} +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [ his ] seed <02233 +zera< > , he shall prolong <00748 +>arak > [ his ] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > .

05315 ISA 053 011 He shall see <07200 +ra>ah > of the travail <05999 +<amal > of his soul <{05315} +nephesh > , [ and ] shall be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath > shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed > justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 +<avon > .

05315 ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [ a portion ] with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the strong <06099 +<atsuwm > ; because he hath poured <06168 +<arah > out his soul <{05315} +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293 +paga< > for the transgressors <06586 +pasha< > .

05315 ISA 055 002 Wherefore <04100 +mah > do ye spend <08254 +shaqal > money <03701 +keceph > for [ that which <00834 +>aher > is ] not bread <03899 +lechem > ? and your labour <03018 +y@giya< > for [ that which <00834 +>aher > ] satisfieth <07654 +sob<ah > not ? hearken <08085 +shama< > diligently unto me , and eat <00398 +>akal > ye [ that which <00834 +>aher > is ] good <02896 +towb > , and let your soul <{05315} +nephesh > delight <06026 +<anag > itself in fatness <01880 +deshen > .

05315 ISA 055 003 Incline <05186 +natah > your ear <00241 +>ozen > , and come <03212 +yalak > unto me : hear <08085 +shama< > , and your soul <{05315} +nephesh > shall live <02421 +chayah > ; and I will make <03772 +karath > an everlasting <05769 +<owlam > covenant <01285 +b@riyth > with you , [ even ] the sure <00539 +>aman > mercies <02617 +cheched > of David <01732 +David > .

05315 ISA 058 003 . Wherefore <04100 +mah > have we fasted <06684 +tsuwm > , [ say they ] , and thou seest <07200 +ra>ah > not ? [ wherefore ] have we afflicted <06031 +<anah > our soul <{05315} +nephesh > , and thou takest no <03808 +lo> > knowledge <03045 +yada< > ? Behold <02005 +hen > , in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > pleasure <02656 +chephets > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 +<atseb > .

05315 ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict <06031 +<anah > his soul <{05315} +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ?

05315 ISA 058 010 And [ if ] thou draw <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <07456 +ra<eb > , and satisfy <07646 +saba< > the afflicted <06031 +<anah > soul <05315 +nephesh > ; then shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek > , and thy darkness <00653 +>aphelah > [ be ] as the noonday <06672 +tsohar > :

05315 ISA 058 010 And [ if ] thou draw <06329 +puwq > out thy soul <05315 +nephesh > to the hungry <07456 +ra<eb > , and satisfy <07646 +saba< > the afflicted <06031 +<anah > soul <05315 +nephesh > ; then shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek > , and thy darkness <00653 +>aphelah > [ be ] as the noonday <06672 +tsohar > :

05315 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide <05148 +nachah > thee continually <08548 +tamiyd > , and satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones <06106 +<etsem > : and thou shalt be like a watered <07302 +raveh > garden <01588 +gan > , and like a spring <04161 +mowtsa> > of water <04325 +mayim > , whose <00834 +>aher > waters <04325 +mayim > fail <03576 +kazab > not .

05315 ISA 061 010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh > shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha< > , he hath covered <03271 +ya<at > me with the robe <04598 +m@<iyl > of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [ himself ] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 +<adah > [ herself ] with her jewels <03627 +k@liy > .

05315 ISA 066 003 He that killeth <07819 +shachat > an ox <07794 +showr > [ is as if ] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 +zabach > a lamb <07716 +seh > , [ as if ] he cut off a dog s <03611 +keleb > neck <06202 +<araph > ; he that offereth <05927 +<alah > an oblation <04503 +minchah > , [ as if he offered <05927 +<alah > ] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +l@bownah > , [ as if ] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own ways <01870 +derek > , and their soul <05315 +nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > .

05315 JER 002 034 Also <01571 +gam > in thy skirts <03671 +kanaph > is found <04672 +matsa> > the blood <01818 +dam > of the souls <05315 +nephesh > of the poor <34> innocents <05355 +naqiy > : I have not found <04672 +matsa> > it by secret <05643 +cether > search <04290 +machtereth > , but upon all <03605 +kol > these <00428 +>el - leh > .

05315 JER 004 010 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 +nasha> > this <02088 +zeh > people <05971 +<am > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > .

05315 JER 004 019 . My bowels <04578 +me<ah > , my bowels <04578

+me<ah > ! I am pained <03176 +yachal > at my very <07023 +qiy  
> heart <03820 +leb > ; my heart <03820 +leb > maketh a noise  
<01993 +hamah > in me ; I cannot <03808 +lo> > hold <02790  
+charash > my peace <02790 +charash > , because <03588 +kiy >  
thou hast heard <08085 +shama< > , O my soul <{05315} +nephesh >  
, the sound <06963 +qowl > of the trumpet <07782 +showphar > ,  
the alarm <08643 +t@ruw<ah > of war <04421 +milchamah > .

05315 JER 004 030 And [ when ] thou [ art ] spoiled <07703  
+shadad > , what <04100 +mah > wilt thou do <06213 +<asah > ?  
Though <03588 +kiy > thou clothest <03847 +labash > thyself with  
crimson <08144 +shaniy > , though <03588 +kiy > thou deckest  
<05710 +<adah > thee with ornaments <05716 +<adiy > of gold  
<02091 +zahab > , though <03588 +kiy > thou rentest <07167  
+qara< > thy face <05869 +<ayin > with painting <06320 +puwk > ,  
in vain <07723 +shav> > shalt thou make thyself fair <03302  
+yaphah > ; [ thy ] lovers <05689 +<agab > will despise <03988  
+ma>ac > thee , they will seek <01245 +baqash > thy life  
<{05315} +nephesh > .

05315 JER 004 031 For I have heard <08085 +shama< > a voice  
<06963 +qowl > as of a woman in travail <02470 +chalah > , [ and  
] the anguish <06869 +tsarah > as of her that bringeth <01069  
+bakar > forth her first <01069 +bakar > child , the voice  
<06963 +qowl > of the daughter <01323 +bath > of Zion <06726  
+Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [  
that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [  
saying ] , Woe <00188 +>owy > [ is ] me now <04994 +na> > ! for  
my soul <{05315} +nephesh > is wearied <05888 +<ayeph > because  
of murderers <02026 +harag > .

05315 JER 005 009 Shall I not visit <06485 +paqad > for these  
<00428 +>el - leh > [ things ] ? saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > : and shall not my soul <{05315} +nephesh > be  
avenged <05358 +naqam > on such <00834 +>aher > a nation <01471  
+gowy > as this <02088 +zeh > ?

05315 JER 005 029 Shall I not visit <06485 +paqad > for these  
<00428 +>el - leh > [ things ] ? saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > : shall not my soul <{05315} +nephesh > be  
avenged <05358 +naqam > on such <00834 +>aher > a nation <01471  
+gowy > as this ?

05315 JER 006 008 Be thou instructed <03256 +yacar > , O  
Jerusalem <03389 +Y@ruwshalaim > , lest <06435 +pen > my soul  
<{05315} +nephesh > depart <03363 +yaqa< > from thee ; lest  
<06435 +pen > I make <07760 +suwm > thee desolate <08077  
+sh@mamah > , a land <00776 +>erets > not inhabited <03427  
+yashab > .

05315 JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , Stand <05975 +<amad > ye in the ways  
<01870 +derek > , and see <07200 +ra>ah > , and ask <07592  
+sha>al > for the old <05769 +<owlam > paths <05410 +nathiyb > ,  
where <00335 +>ay > [ is ] the good <02896 +towb > way <01870  
+derek > , and walk <03212 +yalak > therein , and ye shall find  
<04672 +matsa> > rest <04771 +margowa< > for your souls <{05315}  
+nephesh > . But they said <00559 +>amar > , We will not walk  
<03212 +yalak > [ therein ] .

05315 JER 009 009 Shall I not visit <06485 +paqad > them for  
these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um > the  
LORD <03068 +Y@hovah > : shall not my soul <{05315} +nephesh >  
be avenged <05358 +naqam > on such <00834 +>aher > a nation  
<01471 +gowy > as this <02088 +zeh > ?

05315 JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 +<Anathowth > , that seek <01245 +baqash > thy life <{05315} +nephesh > , saying <00559 +>amar > , Prophesy <05012 +naba> > not in the name <08034 +shem > of the LORD <03068 +Y@hovah > , that thou die <04191 +muwth > not by our hand <03027 +yad > :

05315 JER 012 007 . I have forsaken <05800 +<azab > mine house <01004 +bayith > , I have left <05203 +natash > mine heritage <05159 +nachalah > ; I have given <05414 +nathan > the dearly beloved <03039 +y@diyd > of my soul <{05315} +nephesh > into the hand <03709 +kaph > of her enemies <00341 +>oyeb > .

05315 JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <{05315} +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [ your ] pride <01466 +gevah > ; and mine eye <05869 +<ayin > shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim<ah > , because <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 +<eder > is carried <07617 +shabah > away captive <07617 +shabah > .

05315 JER 014 019 Hast thou utterly rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <{05315} +nephesh > lothed <01602 +ga<al > Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 +<eth > of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@<athah > !

05315 JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 +<amad > before <06440 +paniym > me , [ yet ] my mind <{05315} +nephesh > [ could ] not [ be ] toward <00413 +>el > this <02088 +zeh > people <05971 +<am > : cast <07971 +shalach > [ them ] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > .

05315 JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <{05315} +nephesh > ; her sun <08121 +shemesh > is gone <00935 +bow> > down while [ it was ] yet <05750 +<owd > day <03119 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapter > : and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05315 JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <{05315} +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [ it ] in by the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > ;

05315 JER 018 020 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <{05315} +nephesh > . Remember <02142 +zakar > that I stood <05975 +<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb >

> for them , [ and ] to turn <07725 +shuwb > away thy wrath  
<02534 +chemah > from them .

05315 JER 019 007 And I will make void <01238 +baqaq > the  
counsel <06098 +<etsah > of Judah <03063 +Y@huwdah > and  
Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place  
<04725 +maqowm > ; and I will cause them to fall <05307 +naphal  
> by the sword <02719 +chereb > before <06440 +paniym > their  
enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them  
that seek <01245 +baqash > their lives <{05315} +nephesh > : and  
their carcasses <05038 +n@belah > will I give <05414 +nathan > to  
be meat <03978 +ma>akal > for the fowls <05775 +<owph > of the  
heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah >  
of the earth <00776 +>erets > .

05315 JER 019 009 And I will cause them to eat <00398 +>akal >  
the flesh <01320 +basar > of their sons <01121 +ben > and the  
flesh <01320 +basar > of their daughters <01121 +ben > , and  
they shall eat <00398 +>akal > every <00376 +>iysh > one <00376  
> +>iysh > the flesh <01320 +basar > of his friend <07453 +rea< >  
in the siege <04692 +matsowr > and straitness <04689 +matsowq > ,  
wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and  
they that seek <01245 +baqash > their lives <{05315} +nephesh > ,  
shall straiten <06693 +tsuwq > them .

05315 JER 020 013 Sing <07891 +shiy > unto the LORD <03068  
+Y@hovah > , praise <01984 +halal > ye the LORD <03068 +Y@hovah  
> : for he hath delivered <05337 +natsal > the soul <{05315}  
+nephesh > of the poor <34> from the hand <03027 +yad > of  
evildoers <07489 +ra<a< > .

05315 JER 021 007 And afterward , saith <05002 +n@>um > the LORD  
<03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah  
<06667 +Tsidqiyah > king <04428 +melek > of Judah <03063  
+Y@huwdah > , and his servants <05650 +<ebed > , and the people  
<05971 +<am > , and such as are left <07604 +sha>ar > in this  
<02063 +zo>th > city <05892 +<iyr > from the pestilence <01698  
+deber > , from the sword <02719 +chereb > , and from the famine  
<07458 +ra<ab > , into the hand <03027 +yad > of Nebuchadrezzar  
<05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon  
<00894 +Babel > , and into the hand <03027 +yad > of their  
enemies <00341 +>oyeb > , and into the hand <03027 +yad > of  
those that seek <01245 +baqash > their life <{05315} +nephesh > :  
and he shall smite <05221 +nakah > them with the edge <06310  
+peh > of the sword <02719 +chereb > ; he shall not spare <02347  
+chuwc > them , neither <03808 +lo> > have pity <02550 +chamal >  
, nor <03808 +lo> > have mercy <07355 +racham > .

05315 JER 021 009 He that abideth <03427 +yashab > in this  
<02063 +zo>th > city <05892 +<iyr > shall die <04191 +muwth > by  
the sword <02719 +chereb > , and by the famine <07458 +ra<ab > ,  
and by the pestilence <01698 +deber > : but he that goeth <03318  
+yatsa> > out , and falleth <05307 +naphal > to the Chaldeans  
<03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall  
live <02421 +chayah > , and his life <{05315} +nephesh > shall  
be unto him for a prey <07998 +shalal > .

05315 JER 022 025 And I will give <05414 +nathan > thee into the  
hand <03027 +yad > of them that seek <01245 +baqash > thy life  
<{05315} +nephesh > , and into the hand <03027 +yad > [ of them  
] whose face <06440 +paniym > thou fearest <01481 +guwr > , even  
into the hand <03027 +yad > of Nebuchadrezzar <05019  
+N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894  
+Babel > , and into the hand <03027 +yad > of the Chaldeans  
<03778 +Kasdiy > .

05315 JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 +<al > them ? Thus might we procure <06213 +<asah > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > our souls <{05315} +nephesh > .

05315 JER 031 012 Therefore they shall come <00935 +bow> > and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd <01241 +baqar > : and their soul <{05315} +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan > ; and they shall not sorrow <01669 +da>ab > any more <03254 +yacaph > at all .

05315 JER 031 014 And I will satiate <07301 +ravah > the soul <{05315} +nephesh > of the priests <03548 +kohen > with fatness <01880 +deshen > , and my people <05971 +<am > shall be satisfied <07646 +saba< > with my goodness <02898 +tuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05315 JER 031 025 For I have satiated <07301 +ravah > the weary <05889 +<ayeph > soul <05315 +nephesh > , and I have replenished <04390 +male> > every <03605 +kol > sorrowful <01669 +da>ab > soul <{05315} +nephesh > .

05315 JER 031 025 For I have satiated <07301 +ravah > the weary <05889 +<ayeph > soul <{05315} +nephesh > , and I have replenished <04390 +male> > every <03605 +kol > sorrowful <01669 +da>ab > soul <05315 +nephesh > .

05315 JER 032 041 Yea , I will rejoice <07797 +suws > over <05921 +<al > them to do them good <02895 +towb > , and I will plant <05193 +nata< > them in this <02063 +zo>th > land <00776 +>erets > assuredly <00571 +>emeth > with my whole <03605 +kol > heart <03820 +leb > and with my whole <03605 +kol > soul <{05315} +nephesh > .

05315 JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chalal > my name <08034 +shem > , and caused every man <00376 +>iysh > his servant <05650 +<ebed > , and every man <00376 +>iysh > his handmaid <08198 +shiphchah > , whom <00834 +>aher > ye had set <07971 +shalach > at liberty <02670 +chophshiy > at their pleasure <{05315} +nephesh > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 +<ebed > and for handmaids <08198 +shiphchah > .

05315 JER 034 020 I will even give <05414 +nathan > them into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <{05315} +nephesh > : and their dead <05038 +n@belah > bodies <05038 +n@belah > shall be for meat <03978 +ma>akal > unto the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > .

05315 JER 034 021 And Zedekiah <06667 +Tsidqiyah > king <04428

+melek > of Judah <03063 +Y@huwdah > and his princes <08269 +sar > will I give <05414 +nathan > into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > their life <{05315} +nephesh > , and into the hand <03027 +yad > of the king <04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > , which are gone <05927 +<alah > up from you .

05315 JER 037 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Deceive <05377 +nasha> > not yourselves <{05315} +nephesh > , saying <00559 +>amar > , The Chaldeans <03778 +Kasdiy > shall surely depart <01980 +halak > from us : for they shall not depart <01980 +halak > .

05315 JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 +<iyr > shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > forth <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <{05315} +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > .

05315 JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <{05315} +nephesh > .

05315 JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 +<asah > us this <02063 +zo>th > soul <{05315} +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > .

05315 JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <{05315} +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 +<iyr > shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > :

05315 JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [ thee ] . Obey <08085 +shama< > , I beseech <04994 +na> > thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee , and thy soul <{05315} +nephesh > shall live <02421 +chayah > .

05315 JER 039 018 For I will surely deliver <04422 +malat > thee  
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, and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <{05315} +nephesh > shall be for a prey <07998 +shalal > unto thee : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

05315 JER 042 020 For ye dissembled <08582 +ta<ah > in your hearts <{05315} +nephesh > , when <03588 +kiy > ye sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , saying <00559 +>amar > , Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > , so <03651 +ken > declare <05046 +nagad > unto us , and we will do <06213 +<asah > [ it ] .

05315 JER 043 006 [ Even <00853 +>eth > ] men <01397 +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <{05315} +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > .

05315 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [ this ] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <{05315} +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ;

05315 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <05315 +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <{05315} +nephesh > .

05315 JER 044 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > Pharaohhophra <06548 +Par<oh Chophra< > king <04428 +melek > of Egypt <04714 +Mitsrayim > into the hand <03027 +yad > of his enemies <00341 +>oyeb > , and into the hand <03027 +yad > of them that seek <01245 +baqash > his life <{05315} +nephesh > ; as I gave <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , his enemy <00341 +>oyeb > , and that sought <01245 +baqash > his life <05315 +nephesh > .

05315 JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [ them ] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <{05315} +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > .

05315 JER 046 026 And I will deliver <05414 +nathan > them into the hand <03027 +yad > of those that seek <01245 +baqash > their lives <{05315} +nephesh > , and into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of his servants <05650 +<ebed > : and afterward it shall be inhabited <07931 +shakan > , as in the days <03117 +yowm > of old <06924 +qedem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05315 JER 048 006 Flee <05127 +nuwc > , save <04422 +malat > your lives <{05315} +nephesh > , and be like <02421 +chayah > the heath <06176 +<arow<er > in the wilderness <04057 +midbar > .

05315 JER 049 037 For I will cause Elam <05867 +<Eylam > to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <{05315} +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 +<ad > I have consumed <03615 +kalah > them :

05315 JER 050 019 And I will bring <07725 +shuwb > Israel <03478 +Yisra>el > again <07725 +shuwb > to his habitation <05116 +naveh > , and he shall feed <07462 +ra<ah > on Carmel <03760 +Karmel > and Bashan <01316 +Bashan > , and his soul <{05315} +nephesh > shall be satisfied <07646 +saba< > upon mount <02022 +har > Ephraim <00669 +>Ephrayim > and Gilead <01568 +Gil<ad > .

05315 JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <{05315} +nephesh > : be not cut <01826 +damam > off in her iniquity <05771 +<avon > ; for this <01931 +huw> > [ is ] the time <06256 +<eth > of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > .

05315 JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by himself <{05315} +nephesh > , [ saying ] , Surely I will fill <04390 +male> > thee with men <00120 +>adam > , as with caterpillers <03218 +yekeq > ; and they shall lift <06030 +<anah > up a shout <01959 +heydad > against <05921 +<al > thee .

05315 JER 051 045 My people <05971 +<am > , go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her , and deliver <04422 +malat > ye every man <00376 +>iysh > his soul <{05315} +nephesh > from the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > .

05315 JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > he carried away captive <01540 +galah > from Jerusalem <03389 +Y@ruwshalaim > eight <08083 +sh@monah > hundred <03967 +me>ah > thirty <07970

+sh@lowshiym > and two <08147 +sh@nayim > persons <{05315}  
+nephesh > :

05315 JER 052 030 In the three <07969 +shalowsh > and twentieth  
<06242 +<esriym > year <08141 +shaneh > of Nebuchadrezzar <05019  
+N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the  
captain <07227 +rab > of the guard <02876 +tabbach > carried  
<01540 +galah > away captive <01540 +galah > of the Jews <03064  
+Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty  
<00705 +>arba<iym > and five <02568 +chamesh > persons <05315  
+nephesh > : all <03605 +kol > the persons <{05315} +nephesh > [  
were ] four <00702 +>arba< > thousand <00505 +>eleph > and six  
<08337 +shesh > hundred <03967 +me>ah > .

05315 JER 052 030 In the three <07969 +shalowsh > and twentieth  
<06242 +<esriym > year <08141 +shaneh > of Nebuchadrezzar <05019  
+N@buwkadne>ttsar > Nebuzaradan <05018 +N@buwzaradan > the  
captain <07227 +rab > of the guard <02876 +tabbach > carried  
<01540 +galah > away captive <01540 +galah > of the Jews <03064  
+Y@huwdiy > seven <07651 +sheba< > hundred <03967 +me>ah > forty  
<00705 +>arba<iym > and five <02568 +chamesh > persons <{05315}  
+nephesh > : all <03605 +kol > the persons <05315 +nephesh > [  
were ] four <00702 +>arba< > thousand <00505 +>eleph > and six  
<08337 +shesh > hundred <03967 +me>ah > .

05315 LAM 001 011 All <03605 +kol > her people <05971 +<am >  
sigh <00584 +>anach > , they seek <01245 +baqash > bread <03899  
+lechem > ; they have given <05414 +nathan > their pleasant  
<04622 +ma<tsowr > things for meat <00400 +>okel > to relieve  
<07725 +shuwb > the soul <{05315} +nephesh > : see <07200 +ra>ah  
> , O LORD <03068 +Y@hovah > , and consider <05027 +nabat > ;  
for I am become <01961 +hayah > vile <02151 +zalal > .

05315 LAM 001 016 For these <00428 +>el - leh > [ things ] I  
weep <01058 +bakah > ; mine eye <05869 +<ayin > , mine eye  
<05869 +<ayin > runneth <03381 +yarad > down with water <04325  
+mayim > , because <03588 +kiy > the comforter <05162 +nacham >  
that should relieve <07725 +shuwb > my soul <{05315} +nephesh >  
is far <07368 +rachaq > from me : my children <01121 +ben > are  
desolate <08076 +shamem > , because <03588 +kiy > the enemy  
<00341 +>oyeb > prevailed <01396 +gabar > .

05315 LAM 001 019 I called <07121 +qara> > for my lovers <00157  
+>ahab > , [ but ] they deceived <07411 +ramah > me : my priests  
<03548 +kohen > and mine elders <02205 +zaqen > gave up the  
ghost <01478 +gava< > in the city <05892 +<iyr > , while <03588  
+kiy > they sought <01245 +baqash > their meat <00400 +>okel >  
to relieve <07725 +shuwb > their souls <{05315} +nephesh > .

05315 LAM 002 012 They say <00559 +>amar > to their mothers  
<00517 +>em > , Where <00346 +>ayeh > [ is ] corn <01715 +dagan  
> and wine <03196 +yayin > ? when they swooned <05848 +<ataph >  
as the wounded <02491 +chalal > in the streets <07339 +r@chob >  
of the city <05892 +<iyr > , when their soul <{05315} +nephesh >  
was poured <08210 +shaphak > out into <00413 +>el > their  
mothers <00517 +>em > bosom <02436 +cheyq > .

05315 LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan > out  
in the night <03915 +layil > : in the beginning <07218 +ro>sh >  
of the watches <00821 +>ashmura > pour <08210 +shaphak > out  
thine heart <03820 +leb > like water <04325 +mayim > before  
<05227 +nokach > the face <06440 +paniym > of the Lord <00136  
+>Adonay > : lift <05375 +nasa> > up thy hands <03709 +kaph >  
toward <05921 +<al > him for the life <{05315} +nephesh > of thy  
young children , that faint <05848 +<ataph > for hunger <07457  
+ra<eb > in the top <07218 +ro>sh > of every <03605 +kol >  
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street <02351 +chuwts > .

05315 LAM 003 017 And thou hast removed <02186 +zanach > my soul  
<{05315} +nepesh > far <02186 +zanach > off from peace <07965  
+shalowm > : I forgat <05382 +nashah > prosperity <02896 +towb >  
.

05315 LAM 003 020 My soul <{05315} +nepesh > hath [ them ]  
still in remembrance <02142 +zakar > , and is humbled <07743  
+shuwach > in me .

05315 LAM 003 024 The LORD <03068 +Y@hovah > [ is ] my portion  
<02506 +cheleq > , saith <00559 +>amar > my soul <{05315}  
+nepesh > ; therefore will I hope <03176 +yachal > in him .

05315 LAM 003 025 The LORD <03068 +Y@hovah > [ is ] good <02896  
+towb > unto them that wait <6960qavah > for him , to the soul  
<{05315} +nepesh > [ that ] seeketh <01875 +darash > him .

05315 LAM 003 051 Mine eye <05869 +<ayin > affecteth <05953  
+<alal > mine heart <{05315} +nepesh > because of all <03605  
+kol > the daughters <01121 +ben > of my city <05892 +<iyr > .

05315 LAM 003 058 O Lord <00136 +>Adonay > , thou hast pleaded  
<07378 +riyb > the causes <07379 +riyb > of my soul <{05315}  
+nepesh > ; thou hast redeemed <01350 +ga>al > my life .

05315 LAM 005 009 We gat <00935 +bow> > our bread <03899 +lechem  
> with [ the peril of ] our lives <{05315} +nepesh > because  
<06440 +paniym > of the sword <02719 +chereb > of the wilderness  
<04057 +midbar > .

05315 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar >  
the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not  
from his wickedness <07562 +resha< > , nor from his wicked  
<07563 +rasha< > way <01870 +derek > , he shall die <04191  
+muwth > in his iniquity <05771 +<avon > ; but thou hast  
delivered <05337 +natsal > thy soul <{05315} +nepesh > .

05315 EZE 003 021 Nevertheless if <03588 +kiy > thou warn <02094  
+zahar > the righteous <06662 +tsaddiyq > [ man ] , that the  
righteous <06662 +tsaddiyq > sin <02398 +chata> > not , and he  
doth not sin <02398 +chata> > , he shall surely live <02421  
+chayah > , because <03588 +kiy > he is warned <02094 +zahar > ;  
also thou hast delivered <05337 +natsal > thy soul <{05315}  
+nepesh > .

05315 EZE 004 014 Then said <00559 +>amar > I , Ah <00162  
+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold  
<02009 +hinneh > , my soul <{05315} +nepesh > hath not been  
polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up  
even till <05704 +<ad > now <06258 +<attah > have I not eaten  
<00398 +>akal > of that which dieth <05038 +n@belah > of itself ,  
or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> >  
came <00935 +bow> > there abominable <06292 +pigguwl > flesh  
<01320 +basar > into my mouth <06310 +peh > .

05315 EZE 007 019 They shall cast <07993 +shalak > their silver  
<03701 +keceph > in the streets <02351 +chuwts > , and their  
gold <02091 +zahab > shall be removed <05079 +niddah > : their  
silver <03701 +keceph > and their gold <02091 +zahab > shall not  
be able <03201 +yakol > to deliver <05337 +natsal > them in the  
day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD  
<03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their  
souls <{05315} +nepesh > , neither <03808 +lo> > fill <04390  
+male> > their bowels <04578 +me<ah > : because <03588 +kiy > it  
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is the stumblingblock <04383 +mikshowl > of their iniquity  
<05771 +<avon > .

05315 EZE 013 018 And say <00559 +>amar > , Thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609  
+taphar > pillows <03704 +keceth > to all <03605 +kol > armholes  
, and make <06213 +<asah > kerchiefs <04556 +micpachath > upon  
the head <07218 +ro>sh > of every <03605 +kol > stature <06967  
+qowmah > to hunt <06679 +tsuud > souls <05315 +nephesh > ! Will  
ye hunt <06679 +tsuud > the souls <05315 +nephesh > of my people  
<05971 +<am > , and will ye save <02421 +chayah > the souls  
<{05315} +nephesh > alive <02421 +chayah > [ that come ] unto  
you ?

05315 EZE 013 018 And say <00559 +>amar > , Thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609  
+taphar > pillows <03704 +keceth > to all <03605 +kol > armholes  
, and make <06213 +<asah > kerchiefs <04556 +micpachath > upon  
the head <07218 +ro>sh > of every <03605 +kol > stature <06967  
+qowmah > to hunt <06679 +tsuud > souls <05315 +nephesh > ! Will  
ye hunt <06679 +tsuud > the souls <{05315} +nephesh > of my  
people <05971 +<am > , and will ye save <02421 +chayah > the  
souls <05315 +nephesh > alive <02421 +chayah > [ that come ]  
unto you ?

05315 EZE 013 018 And say <00559 +>amar > , Thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609  
+taphar > pillows <03704 +keceth > to all <03605 +kol > armholes  
, and make <06213 +<asah > kerchiefs <04556 +micpachath > upon  
the head <07218 +ro>sh > of every <03605 +kol > stature <06967  
+qowmah > to hunt <06679 +tsuud > souls <{05315} +nephesh > !  
Will ye hunt <06679 +tsuud > the souls <05315 +nephesh > of my  
people <05971 +<am > , and will ye save <02421 +chayah > the  
souls <05315 +nephesh > alive <02421 +chayah > [ that come ]  
unto you ?

05315 EZE 013 019 And will ye pollute <02490 +chalal > me among  
<00413 +>el > my people <05971 +<am > for handfuls <08168  
+sho<al > of barley <08184 +s@<orah > and for pieces <06595  
+path > of bread <03899 +lechem > , to slay <04191 +muwth > the  
souls <05315 +nephesh > that should not die <04191 +muwth > ,  
and to save <02421 +chayah > the souls <{05315} +nephesh > alive  
<02421 +chayah > that should not live <02421 +chayah > , by your  
lying <03576 +kazab > to my people <05971 +<am > that hear  
<08085 +shama< > [ your ] lies <03576 +kazab > ?

05315 EZE 013 019 And will ye pollute <02490 +chalal > me among  
<00413 +>el > my people <05971 +<am > for handfuls <08168  
+sho<al > of barley <08184 +s@<orah > and for pieces <06595  
+path > of bread <03899 +lechem > , to slay <04191 +muwth > the  
souls <{05315} +nephesh > that should not die <04191 +muwth > ,  
and to save <02421 +chayah > the souls <05315 +nephesh > alive  
<02421 +chayah > that should not live <02421 +chayah > , by your  
lying <03576 +kazab > to my people <05971 +<am > that hear  
<08085 +shama< > [ your ] lies <03576 +kazab > ?

05315 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el  
> your pillows <03704 +keceth > , wherewith <00834 +>aher > ye  
there <08033 +sham > hunt <06679 +tsuud > the souls <05315  
+nephesh > to make [ them ] fly <06524 +parach > , and I will  
tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and  
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will let the souls <05315 +nephesh > go <07971 +shalach > , [ even ] the souls <{05315} +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > .

05315 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <{05315} +nephesh > go <07971 +shalach > , [ even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > .

05315 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <{05315} +nephesh > to make [ them ] fly <06524 +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [ even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > .

05315 EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , were in it , they should deliver <05337 +natsal > [ but ] their own souls <{05315} +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

05315 EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter <01323 +bath > ; they shall [ but ] deliver <05337 +natsal > their own souls <{05315} +nephesh > by their righteousness <06666 +ts@daqah > .

05315 EZE 016 005 None <03808 +lo> > eye <05869 +<ayin > pitied <02347 +chuwc > thee , to do <06213 +<asah > any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go<al > of thy person <{05315} +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > .

05315 EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547 +Par<oh > with [ his ] mighty <01419 +gadawl > army <02428 +chayil > and great <07227 +rab > company <06951 +qahal > make <06213 +<asah > for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah > , and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <{05315} +nephesh > :

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1> , so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the soul <{05315} +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls

<05315 +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1> , so also the soul <{05315} +nephesh > of the son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <05315 +nephesh > are mine ; as the soul <{05315} +nephesh > of the father <1> , so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 004 Behold <02005 +hen > , all <03605 +kol > souls <{05315} +nephesh > are mine ; as the soul <05315 +nephesh > of the father <1> , so also the soul <05315 +nephesh > of the son <01121 +ben > is mine : the soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > .

05315 EZE 018 020 The soul <{05315} +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

05315 EZE 018 027 Again , when the wicked <07563 +rasha< > [ man ] turneth <07725 +shuwb > away from his wickedness <07564 +rish<ah > that he hath committed <06213 +<asah > , and doeth <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , he shall save <02421 +chayah > his soul <{05315} +nephesh > alive <02421 +chayah > .

05315 EZE 022 025 [ There is ] a conspiracy <07195 +qesher > of her prophets <05030 +nabiy> > in the midst <08432 +tavek > thereof , like a roaring <07580 +sha>ag > lion <00738 +>ariy > ravaging <02963 +taraph > the prey <02964 +terepeh > ; they have devoured <00398 +>akal > souls <{05315} +nephesh > ; they have taken <03947 +laqach > the treasure <02633 +chocen > and precious <03366 +y@qar > things ; they have made her many <07235 +rabah > widows <00490 +>almanah > in the midst <08432 +tavek > thereof .

05315 EZE 022 027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [ are ] like wolves <02061 +z@>eb > ravaging <02963 +taraph > the prey <02964 +terepeh > , to shed <08210 +shaphak > blood <01818 +dam > , [ and ] to destroy <6> souls <{05315} +nephesh > , to get <01214 +batsa< > dishonest <01215 +betsa< > gain <01214 +batsa< > .

05315 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame> > with them , and her mind <{05315} +nephesh > was alienated <03363 +yaqa< > from them .

05315 EZE 023 018 So she discovered <01540 +galah > her whoredoms <08457 +taznuwth > , and discovered <01540 +galah > her nakedness <06172 +<ervah > : then my mind <05315 +nephesh > was alienated <03363 +yaqa< > from her , like as my mind <{05315} +nephesh > was alienated <05361 +naqa< > from her sister <00269 +>achowth > .

05315 EZE 023 018 So she discovered <01540 +galah > her

whoredoms <08457 +taznuwth > , and discovered <01540 +galah >  
her nakedness <06172 +<ervah > : then my mind <{05315} +nephesh  
> was alienated <03363 +yaqa< > from her , like as my mind  
<05315 +nephesh > was alienated <05361 +naqa< > from her sister  
<00269 +>achowth > .

05315 EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172  
+>0holiybah > , thus <03541 +koh > saith <00559 +>amar > the  
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005  
+hen > , I will raise <05782 +<uwr > up thy lovers <00157 +>ahab  
> against <05921 +<al > thee , from whom thy mind <{05315}  
+nephesh > is alienated <05361 +naqa< > , and I will bring  
<00935 +bow> > them against <05921 +<al > thee on every <05437  
+cabab > side <05439 +cabiyl > ;

05315 EZE 023 028 For thus <03541 +koh > saith <00559 +>amar >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005  
+hen > , I will deliver <05414 +nathan > thee into the hand  
<03027 +yad > [ of them ] whom <00834 +>aher > thou hatest  
<08130 +sane> > , into the hand <03027 +yad > [ of them ] from  
whom <00834 +>aher > thy mind <{05315} +nephesh > is alienated  
<05361 +naqa< > :

05315 EZE 024 021 Speak <00559 +>amar > unto the house <01004  
+bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Behold <02005 +hen > , I will profane <02490  
+chalal > my sanctuary <04720 +miqdash > , the excellency <01347  
+ga>own > of your strength <05797 +<oz > , the desire <04261  
+machmad > of your eyes <05869 +<ayin > , and that which your  
soul <{05315} +nephesh > pitieth <04263 +machmal > ; and your  
sons <01121 +ben > and your daughters <01121 +ben > whom <00834  
+>aher > ye have left <05800 +<azab > shall fall <05307 +naphal  
> by the sword <02719 +chereb > .

05315 EZE 024 025 Also , thou son <01121 +ben > of man <00120  
+>adam > , [ shall it ] not [ be ] in the day <03117 +yowm >  
when I take <03947 +laqach > from them their strength <04581  
+ma<owz > , the joy <04885 +masows > of their glory <08597  
+tiph>arah > , the desire <04261 +machmad > of their eyes <05869  
+<ayin > , and that whereupon they set <04853 +massa> > their  
minds <{05315} +nephesh > , their sons <01121 +ben > and their  
daughters <01121 +ben > ,

05315 EZE 025 006 For thus <03541 +koh > saith <00559 +>amar >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because  
<03282 +ya<an > thou hast clapped <04222 +macha> > [ thine ]  
hands <03027 +yad > , and stamped <07554 +raqa< > with the feet  
<07272 +regel > , and rejoiced <08055 +samach > in heart  
<{05315} +nephesh > with all <03605 +kol > thy despite <07589  
+sh@>at > against <00413 +>el > the land <00127 +>adamah > of  
Israel <03478 +Yisra>el > ;

05315 EZE 025 015 Thus <03541 +koh > saith <00559 +>amar > the  
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282  
+ya<an > the Philistines <06430 +P@lishtiy > have dealt <06213  
+<asah > by revenge <05360 +n@qamah > , and have taken vengeance  
<05359 +naqam > with a spiteful <07589 +sh@>at > heart  
<{05315} +nephesh > , to destroy <04889 +mashchiyth > [ it ] for  
the old <05769 +<owlam > hatred <00342 +>eybah > ;

05315 EZE 027 013 Javan <03120 +Yavan > , Tubal <08422 +Tuwbal >  
, and Meshech <04902 +Meshek > , they [ were ] thy merchants  
<07402 +rakal > : they traded <05414 +nathan > the persons  
<{05315} +nephesh > of men <00120 +>adam > and vessels <03627  
+k@liy > of brass <05178 +n@chosheth > in thy market <04627

+ma<arab > .

05315 EZE 027 031 And they shall make themselves utterly bald  
<07139 +qarach > for thee , and gird <02296 +chagar > them with  
sackcloth <08242 +saq > , and they shall weep <01058 +bakah >  
for thee with bitterness <04751 +mar > of heart <{05315}  
+nephesh > [ and ] bitter <04751 +mar > wailing <04553 +micepd >  
.

05315 EZE 032 010 Yea , I will make many <07227 +rab > people  
<05971 +<am > amazed <08074 +shamem > at thee , and their kings  
<04428 +melek > shall be horribly <08178 +sa<ar > afraid <08175  
+sa<ar > for thee , when I shall brandish <05774 +<uwph > my  
sword <02719 +chereb > before <05921 +<al > them ; and they  
shall tremble <02729 +charad > at [ every ] moment <07281 +rega<  
> , every man <00376 +>iysh > for his own life <{05315} +nephesh  
> , in the day <03117 +yowm > of thy fall <04658 +mappeleth > .

05315 EZE 033 005 He heard <08085 +shama< > the sound <06963  
+qowl > of the trumpet <07782 +showphar > , and took not warning  
<02094 +zahar > ; his blood <01818 +dam > shall be upon him .  
But he that taketh warning <02094 +zahar > shall deliver <04422  
+malat > his soul <{05315} +nephesh > .

05315 EZE 033 006 But if <03588 +kiy > the watchman <06822  
+tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come  
<00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782  
+showphar > , and the people <05971 +<am > be not warned <02094  
+zahar > ; if the sword <02719 +chereb > come <00935 +bow> > ,  
and take <03947 +laqach > [ any ] person <{05315} +nephesh >  
from among them , he is taken <03947 +laqach > away in his  
iniquity <05771 +<avon > ; but his blood <01818 +dam > will I  
require <01875 +darash > at the watchman s <06822 +tsaphah >  
hand <03027 +yad > .

05315 EZE 033 009 Nevertheless , if <03588 +kiy > thou warn  
<02094 +zahar > the wicked <07563 +rasha< > of his way <01870  
+derek > to turn <07725 +shuwb > from it ; if he do not turn  
<07725 +shuwb > from his way <01870 +derek > , he shall die  
<04191 +muwth > in his iniquity ; but thou hast delivered <05337  
+natsal > thy soul <{05315} +nephesh > .

05315 EZE 036 005 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Surely in the fire <00784 +>esh > of my jealousy  
<07068 +qin>ah > have I spoken <01696 +dabar > against <05921  
+<al > the residue <07611 +sh@>eriyth > of the heathen <01471  
+gowy > , and against <05921 +<al > all <03605 +kol > Idumea  
<00123 +>Edom > , which <00834 +>aher > have appointed <05414  
+nathan > my land <00776 +>erets > into their possession <04181  
+mowrashah > with the joy <08057 +simchah > of all <03605 +kol >  
[ their ] heart <03824 +lebab > , with despiteful <07589 +sh@>at  
> minds <{05315} +nephesh > , to cast <04054 +migrash > it out  
for a prey <00957 +baz > .

05315 EZE 047 009 And it shall come <01961 +hayah > to pass , [  
that ] every <03605 +kol > thing<{05315} +nephesh > that liveth  
<02416 +chay > , which <00834 +>aher > moveth <08317 +sharats > ,  
whithersoever the rivers <05158 +nachal > shall come <00935  
+bow> > , shall live <02421 +chayah > : and there shall be a  
very <03966 +m@<od > great <07227 +rab > multitude of fish  
<01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh  
> waters <04325 +mayim > shall come <00935 +bow> > thither : for  
they shall be healed <07495 +rapha> > ; and every <03605 +kol >  
thing shall live <02425 +chayay > whither the river <05158  
+nachal > cometh <00935 +bow> > .

05315 HOS 004 008 They eat <00398 +>akal > up the sin <02403 +chatta>ah > of my people <05971 +<am > , and they set <05375 +nasa> > their heart <{05315} +nephesh > on <00413 +>el > their iniquity <05771 +<avon > .

05315 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068 +Y@hovah > , neither <03808 +lo> > shall they be pleasing <06148 +<arab > unto him : their sacrifices <02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be polluted <02930 +tame> > : for their bread <03899 +lechem > for their soul <{05315} +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05315 AMO 002 014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 +qal > , and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his force <03581 +koach > , neither <03808 +lo> > shall the mighty <01368 +gibbowr > deliver <04422 +malat > himself <{05315} +nephesh > :

05315 AMO 002 015 Neither <03808 +lo> > shall he stand <05975 +<amad > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [ he that is ] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [ himself <05315 +nephesh > ] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <{05315} +nephesh > .

05315 AMO 002 015 Neither <03808 +lo> > shall he stand <05975 +<amad > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [ he that is ] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [ himself <{05315} +nephesh > ] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > .

05315 AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > by himself <{05315} +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya<aqob > , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 +<iyr > with all <04393 +m@lo> > that is therein <04393 +m@lo> > .

05315 JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we beseech <00577 +>anna> > thee , let us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life <{05315} +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done <06213 +<asah > as it pleased <02654 +chaphets > thee .

05315 JONAH 002 005 The waters <04325 +mayim > compassed <00661 +>aphaph > me about , [ even ] to the soul <{05315} +nephesh > : the depth <08415 +t@howm > closed <05437 +cabab > me round <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped <02280 +chabash > about my head <07218 +ro>sh > .

05315 JONAH 002 007 When my soul <{05315} +nephesh > fainted <05848 +<ataph > within <05921 +<al > me I remembered <02142 +zakar > the LORD <03068 +Y@hovah > : and my prayer <08605

+t@phillah > came <00935 +bow> > in unto thee , into <00413 +>el  
> thine holy <06944 +qodesh > temple <01964 +heykal > .

05315 JONAH 004 003 Therefore now <06258 +<attah > , O LORD  
<03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994  
+na> > thee , my life <{05315} +nephesh > from me ; for [ it is  
] better <02896 +towb > for me to die <04194 +maveth > than to  
live <02416 +chay > .

05315 MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased  
<07521 +ratsah > with thousands <00505 +>eleph > of rams <00352  
+>ayil > , [ or ] with ten <07233 +r@babah > thousands <07233  
+r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ?  
shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [  
for ] my transgression <06588 +pesha< > , the fruit <06529  
+p@riy > of my body <00990 +beten > [ for ] the sin <02403  
+chatta>ah > of my soul <{05315} +nephesh > ?

05315 MIC 007 001 . Woe <00480 +>al@lay > is me ! for I am as  
when they have gathered <00622 +>acaph > the summer <07019  
+qayits > fruits , as the grapegleanings <05955 +<olelah > of  
the vintage <01210 +batsiyr > : [ there is ] no <00369 +>ayin >  
cluster <00811 +>eshkowl > to eat <00398 +>akal > : my soul  
<{05315} +nephesh > desired <00183 +>avah > the firstripe <01063  
+bikkurah > fruit .

05315 MIC 007 003 That they may do evil <07451 +ra< > with both  
hands <03709 +kaph > earnestly <03190 +yatab > , the prince  
<08269 +sar > asketh <07592 +sha>al > , and the judge <08199  
+shaphat > [ asketh <07592 +sha>al > ] for a reward <07966  
+shilluwm > ; and the great <01419 +gadawl > [ man ] , he  
uttereth <01696 +dabar > his mischievous <01942 +havvah > desire  
<{05315} +nephesh > : so they wrap <05686 +<abath > it up .

05315 HAB 002 004 Behold <02009 +hinneh > , his soul <{05315}  
+nephesh > [ which ] is lifted <06075 +<aphal > up is not  
upright <03474 +yashar > in him : but the just <06662 +tsaddiyq  
> shall live <02421 +chayah > by his faith <00530 +>emuwnah > .

05315 HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph > ,  
because <03588 +kiy > he transgresseth <00898 +bagad > by wine  
<03196 +yayin > , [ he is ] a proud <03093 +yahiy > man <01397  
+geber > , neither <03808 +lo> > keepeth at home <05115 +navah >  
, who <00834 +>aher > enlargeth <07337 +rachab > his desire  
<{05315} +nephesh > as hell <07585 +sh@>owl > , and [ is ] as  
death <04194 +maveth > , and cannot <03808 +lo> > be satisfied  
<07646 +saba< > , but gathereth <00622 +>acaph > unto him all  
<03605 +kol > nations <01471 +gowy > , and heapeth <06908  
+qabats > unto him all <03605 +kol > people <05971 +<am > :

05315 HAB 002 010 Thou hast consulted <03289 +ya<ats > shame  
<01322 +bosheth > to thy house <01004 +bayith > by cutting  
<07096 +qatsah > off many <07227 +rab > people <05971 +<am > ,  
and hast sinned <02398 +chata> > [ against ] thy soul <{05315}  
+nephesh > .

05315 HAG 001 007 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your  
<{05315} +nephesh > ways <01870 +derek > .

05315 HAG 002 013 Then said <00559 +>amar > Haggai <02292  
+Chaggay > , If <00518 +>im > [ one that is ] unclean <02931  
+tame> > by a dead body <{05315} +nephesh > touch <05060 +naga<  
> any <03605 +kol > of these <00428 +>el - leh > , shall it be  
unclean <02930 +tame> > ? And the priests <03548 +kohen >  
answered <06030 +<anah > and said <00559 +>amar > . It shall be

unclean <02930 +tame> > .

05315 ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra>ah > also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <05315 +nephesh > lothed <07114 +qatsar > them , and their soul <{05315} +nephesh > also <01571 +gam > abhorred <00973 +bachal > me .

05315 ZEC 011 008 Three <07969 +shalowsh > shepherds <07462 +ra>ah > also I cut <03582 +kachad > off in one <00259 +>echad > month <03391 +yerach > ; and my soul <{05315} +nephesh > lothed <07114 +qatsar > them , and their soul <05315 +nephesh > also <01571 +gam > abhorred <00973 +bachal > me .

05315 JOB 033 018 He keepeth <02820 +chasak > back <02820 +chasak > his soul <{05315} +nephesh > from the pit <07845 +shachath > , and his life <02416 +chay > from perishing <05674 +>abar > by the sword <07973 +shelach > .

05315 GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 +>owph > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > .

05315 GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > forth <03318 +yatsa> > the living <02416 +chay > creature <{05315} +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > .

05315 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust <06083 +>aphar > of the ground <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 +chay > ; and man <00120 +>adam > became <01961 +hayah > a living <02416 +chay > soul <{05315} +nephesh > .

05315 GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 +>owph > of the air <08064 +shamayim > ; and brought <00935 +bow> > [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <{05315} +nephesh > , that [ was ] the name <08034 +shem > thereof .

05315 GEN 009 004 But flesh <01320 +basar > with the life <{05315} +nephesh > thereof , [ which is ] the blood <01818 +dam > thereof , shall ye not eat <00398 +>akal > .

05315 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad >

of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <{05315} +nephesh > of man <00120 +>adam > .

05315 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <{05315} +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

05315 GEN 009 010 And with every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > that [ is ] with you , of the fowl <05775 +<owph > , of the cattle <00929 +b@hemah > , and of every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > out of the ark <08392 +tebah > , to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > .

05315 GEN 009 012 . And God <00430 +>elohiym > said <00559 +>amar > , This <02063 +zo>th > [ is ] the token <00226 +>owth > of the covenant <01285 +b@riyth > which <00834 +>aher > I make <05414 +nathan > between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > that [ is ] with you , for perpetual <05769 +<owlam > generations <01755 +dowr > :

05315 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 +<owd > become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > .

05315 GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 +<anan > ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 +<owlam > covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <{05315} +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > .

05315 GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <{05315} +nephesh > that they had gotten <06213 +<asah > in Haran <02771 +Charan > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na<an > they came <00935 +bow> > .

05315 GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [ art ] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 +<abuwr > ; and my soul <{05315} +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee .

05315 GEN 014 021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414

+nathan > me the persons <{05315} +nephesh > , and take <03947  
+laqach > the goods <07399 +r@kuwsh > to thyself .

05315 GEN 017 014 And the uncircumcised <06189 +<arel > man  
<02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar  
> of his foreskin <06190 +<orlah > is not circumcised <04135  
+muwl > , that soul <{05315} +nephesh > shall be cut <03772  
+karath > off from his people <05971 +<am > ; he hath broken  
<06565 +parar > my covenant <01285 +b@riyth > .

05315 GEN 019 017 And it came <01961 +hayah > to pass , when  
they had brought <03318 +yatsa> > them forth <03318 +yatsa> >  
abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape  
<04422 +malat > for thy life <{05315} +nephesh > ; look <05027  
+nabat > not behind <00310 +>achar > thee , neither <00408 +>al  
> stay <05975 +<amad > thou in all <03605 +kol > the plain  
<03603 +kikkar > ; escape <04422 +malat > to the mountain <02022  
+har > , lest <06435 +pen > thou be consumed <05595 +caphah > .

05315 GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > ,  
thy servant <05650 +<ebed > hath found <04672 +matsa> > grace  
<02580 +chen > in thy sight <05869 +<ayin > , and thou hast  
magnified <01431 +gadal > thy mercy <02617 +cheched > , which  
<00834 +>aher > thou hast shewed <06213 +<asah > unto me in  
saving <02421 +chayah > my life <{05315} +nephesh > ; and I  
cannot escape <04422 +malat > to the mountain <02022 +har > ,  
lest <06435 +pen > some evil <07451 +ra< > take <01692 +dabaq >  
me , and I die <04191 +muwth > :

05315 GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > ,  
this <02063 +zo>th > city <05892 +<iyr > [ is ] near <07138  
+qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little  
<04705 +mits<ar > one : Oh <04994 +na> > , let me escape <04422  
+malat > thither , ( [ is ] it not a little <04705 +mits<ar >  
one ? ) and my soul <{05315} +nephesh > shall live <02421  
+chayah > .

05315 GEN 023 008 And he communed <01696 +dabar > with them ,  
saying <00559 +>amar > , If it be your mind <{05315} +nephesh >  
that I should bury <06912 +qabar > my dead <04191 +muwth > out  
of my sight <06440 +paniym > ; hear <08085 +shama< > me , and  
intreat <06293 +paga< > for me to Ephron <06085 +<Ephrown > the  
son <01121 +ben > of Zohar <06714 +Tsochar > ,

05315 GEN 027 004 And make <06213 +<asah > me savoury <04303  
+mat<am > meat , such as I love <00157 +>ahab > , and bring  
<00935 +bow> > [ it ] to me , that I may eat <00398 +>akal > ;  
that my soul <{05315} +nephesh > may bless <01288 +barak > thee  
before <02962 +terem > I die <04191 +muwth > .

05315 GEN 027 019 And Jacob <03290 +Ya<aqob > said <00559 +>amar  
> unto his father <1> , I [ am ] Esau <06215 +<Esav > thy  
firstborn <01060 +b@kowr > ; I have done <06213 +<asah >  
according as thou badest <01696 +dabar > me : arise <06965 +quwm  
> , I pray <04994 +na> > thee , sit <03427 +yashab > and eat  
<00398 +>akal > of my venison <06718 +tsayid > , that thy soul  
<{05315} +nephesh > may bless <01288 +barak > me .

05315 GEN 027 025 And he said <00559 +>amar > , Bring <05066  
+nagash > [ it ] near <05066 +nagash > to me , and I will eat  
<00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid  
> , that my soul <{05315} +nephesh > may bless <01288 +barak >  
thee . And he brought <05066 +nagash > [ it ] near <05066  
+nagash > to him , and he did eat <00398 +>akal > : and he  
brought <00935 +bow> > him wine <03196 +yayin > , and he drank  
<08354 +shathah > .

05315 GEN 027 031 And he also <01571 +gam > had made <06213 +<asah > savoury <04303 +mat<am > meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <{05315} +nephesh > may bless <01288 +barak > me .

05315 GEN 032 030 And Jacob <03290 +Ya<aqob > called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <{05315} +nephesh > is preserved <05337 +natsal > .

05315 GEN 034 003 And his soul <{05315} +nephesh > clave <01692 +dabaq > unto Dinah <01783 +Diynah > the daughter <01323 +bath > of Jacob <03290 +Ya<aqob > , and he loved <00157 +>ahab > the damsel <05291 +na<arah > , and spake <01696 +dabar > kindly unto the damsel <05291 +na<arah > .

05315 GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them , saying <00559 +>amar > , The soul <{05315} +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem > longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > .

05315 GEN 035 018 And it came <00935 +bow> > to pass , as her soul <{05315} +nephesh > was in departing <03318 +yatsa> > , ( for she died <04191 +muwth > ) that she called <07121 +qara> > his name <08034 +shem > Benoni <01126 +Ben - >Owniy > : but his father <1> called <07121 +qara> > him Benjamin <01144 +Binyamiyn > .

05315 GEN 036 006 And Esau <06215 +<Esav > took <03947 +laqach > his wives <00802 +>ishshah > , and his sons <01121 +ben > , and his daughters <01363 +gobahh > , and all <03605 +kol > the persons <{05315} +nephesh > of his house <01004 +bayith > , and his cattle <04735 +migne > , and all <03605 +kol > his beasts <00929 +b@hemah > , and all <03605 +kol > his substance <07075 +qinyan > , which <00834 +>aher > he had got <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K@na<an > ; and went <03212 +yalak > into <00413 +>el > the country <00776 +>erets > from the face <06440 +paniym > of his brother <00251 +>ach > Jacob <03290 +Ya<aqob > .

05315 GEN 042 021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 +<al > our brother <00251 +>ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <{05315} +nephesh > , when he besought <02603 +chanan > us , and we would not hear <08085 +shama< > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow> > upon us .

05315 GEN 044 030 Now <06258 +<attah > therefore when I come <00935 +bow> > to thy servant <05650 +<ebed > my father <1> , and the lad <05288 +na<ar > [ be ] not with us ; seeing that his life <{05315} +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na<ar > life ;

05315 GEN 046 015 These <00428 +>el - leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah > , which <00834 +>aher > she bare <03205 +yalad > unto Jacob <03290 +Ya<aqob > in

Padanaram <06307 +Paddan > , with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls <{05315} +nephesh > of his sons <01121 +ben > and his daughters <01363 +gobahh > [ were ] thirty <07970 +sh@lowshiym > and three <07969 +shalowsh > .

05315 GEN 046 018 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , whom <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and these <00428 +>el - leh > she bare <03205 +yalad > unto Jacob <03290 +Ya<aqob > , [ even ] sixteen souls <{05315} +nephesh > .

05315 GEN 046 022 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Rachel <07354 +Rachel> , which <00834 +>aher > were born <03205 +yalad > to Jacob <03290 +Ya<aqob > : all <03605 +kol > the souls <{05315} +nephesh > [ were ] fourteen .

05315 GEN 046 025 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Bilhah <01090 +Bilhah > , which <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel <07354 +Rachel > his daughter <01323 +bath > , and she bare <03205 +yalad > these <00428 +>el - leh > unto Jacob <03290 +Ya<aqob > : all <03605 +kol > the souls <{05315} +nephesh > [ were ] seven <07651 +sheba< > .

05315 GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya<aqob > into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 +yarek > , besides <00905 +bad > Jacob s <03290 +Ya<aqob > sons <01121 +ben > wives <00802 +>ishshah > , all <03605 +kol > the souls <{05315} +nephesh > [ were ] threescore <08346 +shishshiym > and six <08337 +shesh > ;

05315 GEN 046 026 All <03605 +kol > the souls <{05315} +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya<aqob > into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 +yarek > , besides <00905 +bad > Jacob s <03290 +Ya<aqob > sons <01121 +ben > wives <00802 +>ishshah > , all <03605 +kol > the souls <05315 +nephesh > [ were ] threescore <08346 +shishshiym > and six <08337 +shesh > ;

05315 GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls <05315 +nephesh > : all <03605 +kol > the souls <{05315} +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib<iym . > and ten .

05315 GEN 046 027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] two <08147 +sh@nayim > souls <{05315} +nephesh > : all <03605 +kol > the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , [ were ] threescore <07657 +shib<iym . > and ten .

05315 GEN 049 006 0 my soul <{05315} +nephesh > , come <00935 +bow> > not thou into their secret <05475 +cowd > ; unto their assembly <06951 +qahal > , mine honour <03519 +kabowd > , be not thou united <03161 +yachad > : for in their anger <00639 +>aph > they slew <02026 +harag > a man <00376 +>iysh > , and in their selfwill <07522 +ratsown > they digged <06131 +<aqar > down <06131 +<aqar > a wall <07794 +showr > .

05315 EX0 001 005 And all <03605 +kol > the souls <05315  
 +nephesh > that came <03318 +yatsa> > out of the loins <03409  
 +yarek > of Jacob <03290 +Ya<aqob > were seventy <07657  
 +shib<iym . > souls <{05315} +nephesh > : for Joseph <03130  
 +Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] .

05315 EX0 001 005 And all <03605 +kol > the souls <{05315}  
 +nephesh > that came <03318 +yatsa> > out of the loins <03409  
 +yarek > of Jacob <03290 +Ya<aqob > were seventy <07657  
 +shib<iym . > souls <05315 +nephesh > : for Joseph <03130  
 +Yowceph > was in Egypt <04714 +Mitsrayim > [ already ] .

05315 EX0 004 019 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Moses <04872 +Mosheh > in Midian <04080 +Midyan > ,  
 Go <03212 +yalak > , return <07725 +shuwb > into Egypt <04714  
 +Mitsrayim > : for all <03605 +kol > the men <00582 +>enowsh >  
 are dead <04191 +muwth > which sought <01245 +baqash > thy life  
 <{05315} +nephesh > .

05315 EX0 012 004 And if <00518 +>im > the household <01004  
 +bayith > be too little <04591 +ma<at > for the lamb <07716 +seh  
 > , let him and his neighbour <07934 +shaken > next <07138  
 +qarowb > unto his house <01004 +bayith > take <03947 +laqach >  
 [ it ] according to the number <04373 +mikcah > of the souls  
 <{05315} +nephesh > ; every man <00376 +>iysh > according <06310  
 +peh > to his eating <00400 +>okel > shall make your count  
 <03699 +kacac > for the lamb <07716 +seh > .

05315 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm >  
 shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread  
 ; even <00389 +>ak > the first <07223 +ri>shown > day <03117  
 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or  
 > out of your houses <01004 +bayith > : for whosoever eateth  
 <00398 +>akal > leavened <02557 +chametz > bread from the first  
 <07223 +ri>shown > day <03117 +yowm > until <05704 +<ad > the  
 seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul  
 <{05315} +nephesh > shall be cut <03772 +karath > off from  
 Israel <03478 +Yisra>el > .

05315 EX0 012 016 And in the first <07223 +ri>shown > day <03117  
 +yowm > [ there shall be ] an holy <06944 +qodesh > convocation  
 <04744 +miqra> > , and in the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > there shall be an holy <06944 +qodesh >  
 convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of  
 work <04399 +m@la>kah > shall be done <06213 +<asah > in them ,  
 save <00389 +>ak > [ that ] which <00834 +>aher > every <03605  
 +kol > man <{05315} +nephesh > must eat <00398 +>akal > , that  
 only may be done <06213 +<asah > of you .

05315 EX0 012 019 Seven <07651 +sheba< > days <03117 +yowm >  
 shall there be no <03808 +lo> > leaven <07603 +s@>or > found  
 <04672 +matsa> > in your houses <01004 +bayith > : for whosoever  
 eateth <00398 +>akal > that which is leavened <02557 +chametz > ,  
 even that soul <{05315} +nephesh > shall be cut <03772 +karath  
 > off from the congregation <05712 +<edah > of Israel <03478  
 +Yisra>el > , whether he be a stranger <01616 +ger > , or born  
 <00249 +>ezrach > in the land <00776 +>erets > .

05315 EX0 015 009 The enemy <00341 +>oyeb > said <00559 +>amar >  
 , I will pursue <07291 +radaph > , I will overtake <05381 +nasag  
 > , I will divide <02505 +chalaq > the spoil <07998 +shalal > ;  
 my lust <{05315} +nephesh > shall be satisfied <04390 +male> >  
 upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb >  
 , my hand <03027 +yad > shall destroy <03423 +yarash > them .

05315 EX0 016 016 This <02088 +zeh > [ is ] the thing <01697  
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+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath  
 commanded <06680 +tsavah > , Gather <03950 +laqat > of it every  
 man <00376 +>iysh > according <06310 +peh > to his eating <00400  
 +>okel > , an omer <06016 +<omer > for every man <01538  
 +gulgoleth > , [ according to ] the number <04557 +micpar > of  
 your persons <{05315} +nephesh > ; take <03947 +laqach > ye  
 every man <00376 +>iysh > for [ them ] which <00834 +>aher > [  
 are ] in his tents <00168 +>ohel > .

05315 EX0 023 009 Also thou shalt not oppress <03905 +lachats >  
 a stranger <01616 +ger > : for ye know <03045 +yada< > the heart  
 <{05315} +nephesh > of a stranger <01616 +ger > , seeing <03588  
 +kiy > ye were strangers <01616 +ger > in the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > .

05315 EX0 030 012 When <03588 +kiy > thou takest <05375 +nasa> >  
 the sum <07218 +ro>sh > of the children <01121 +ben > of Israel  
 <03478 +Yisra>el > after their number <06485 +paqad > , then  
 shall they give <05414 +nathan > every man <00376 +>iysh > a  
 ransom <03724 +kopher > for his soul <{05315} +nephesh > unto  
 the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad >  
 them ; that there be no <03808 +lo> > plague <05063 +negeph >  
 among them , when [ thou ] numberest <06485 +paqad > them .

05315 EX0 030 015 The rich <06223 +<ashiy > shall not give more  
 <07235 +rabah > , and the poor <01800 +dal > shall not give less  
 <04591 +ma<at > than half <04276 +machatsiyth > a shekel <08255  
 +sheqel > , when [ they ] give <05414 +nathan > an offering  
 <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an  
 atonement <03722 +kaphar > for your souls <{05315} +nephesh > .

05315 JUDG 012 003 And when I saw <07200 +ra>ah > that ye  
 delivered <03467 +yasha< > [ me ] not , I put <07760 +suwm > my  
 life <{05315} +nephesh > in my hands <03709 +kaph > , and passed  
 <05674 +<abar > over <05674 +<abar > against <00413 +>el > the  
 children <01121 +ben > of Ammon <05983 +<Ammown > , and the LORD  
 <03068 +Y@hovah > delivered <05414 +nathan > them into my hand  
 <03027 +yad > : wherefore <04100 +mah > then are ye come <05927  
 +<alah > up unto me this <02088 +zeh > day <03117 +yowm > , to  
 fight <03898 +lacham > against me ?

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