05344	naqab	2KI -18: 21	pi erce
05344	naqab	I SA-36: 6	pi erce
05344	naqab	J0B-40: 24	pi erceth
05344	naqab	HAB-3: 14	stri ke
05344	naqab	HAG-1: 6	hol es
05344	naqab	AMO-6: 1	named
05344	naqab	GEN-30: 28	appoi nt
05344	naqab	LEV-24: 11	bl asphemed
05344	naqab	LEV-24: 16	bl asphemeth
05344	naqab	LEV-24: 16	bl asphemeth
05344	naqab	J0B-41: 2	bore
05344	naqab	2KI -12: 9	bored
05344	naqab	NUM-23:8	curse
05344	naqab	J0B-3: 8	curse
05344	naqab	PRO-11: 26	curse
05344	naqab	PRO-24: 24	curse
05344	naqab	J0B-5: 3	cursed
05344	naqab	NUM-1: 17	expressed
05344	naqab	1CH-12: 31	expressed
05344	naqab	1CH-16: 41	expressed
05344	naqab	2CH-28: 15	expressed
05344	naqab	2CH-31: 19	expressed

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05344 GEN 030 028 And he said <00559 +>amar > , Appoint < $\{05344\}$ +naqab > me thy wages <07939 +sakar > , and I will give <05414 +nathan > [it] .

05344 J0B 041 002 Canst thou put <07760 +suwm > an hook <02443 +chakkah > into his nose <00639 +>aph > ? or bore < $\{05344\}$ +naqab > his jaw <03895 +l@chiy > through with a thorn <02336 +chowach > ?

05344 LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +>ishshah > son <01121 +ben > blasphemed <{05344} +naqab > the name <08034 +shem > [of the LORD] , and cursed <07043 +qalal > . And they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : (and his mother s <00517 +>em > name <08034 +shem > [was] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704 +Dibriy > , of the tribe <04294 +matteh > of Dan <01835 +Dan > :)

05344 LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 +<edah > shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth < $\{05344\}$ +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > .

05344 LEV 024 016 And he that blasphemeth <code><{05344}</code> <code>+naqab > the name <code><08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <code><04191 +muwth > , [and] all <03605 +kol > the congregation <05712 +<edah > shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <code><00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > </code></code></code></code>

05344 NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +Laqach > these <00428 +>el - Leh > men <00582 +>enowsh > which <00834 +>aher > are expressed <{05344} +naqab > by [their] names <08034 +shem > :

05344 NUM 023 008 How <04100 +mah > shall I curse <{05344} +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za<am > , [whom] the LORD <03068 +Y@hovah > hath not defied <02194 +za<am > ?

05344 2KI 012 009 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <{05344} +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05344 PRO 011 026 . He that withholdeth <04513 +mana< > corn <01250 +bar > , the people <03816 +l@om > shall curse <{05344} +naqab > him : but blessing <01293 +B@rakah > [shall be] upon the head <07218 +ro>sh > of him that selleth <07666 +shabar > [it] .

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05344 1CH 012 031 And of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen thousand <00505 +>eleph > , which <00834 +>aher > were expressed <{05344} +naqab > by name <08034 +shem > , to come <00935 +bow> > and make David <01732 +David > king <04427 +malak > .

05344 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <{05344} +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 +<owl am > ;

05344 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <{05344} +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma<arom > among them , and arrayed <03847 +labash > them , and shod <05274 +na<al > them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 +<iyr > of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > .

05344 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [which were] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 +<iyr > , in every <03605 +kol > several city <05892 +<iyr > , the men <00582 +>enowsh > that were expressed <{05344} +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by geneal ogies <03187 +yachas > among the Levites <03881 +Leviyiy >

05344 JOB 003 008 Let them curse <{05344} +naqab > it that curse <00779 +>arar > the day <3117yowm > , who are ready <06264 +<athiyd > to raise <05782 +<uwr > up their mourning <03382 +<Yered > .

05344 J0B 005 003 I have seen <07200 +ra>ah > the foolish <00191 +>eviyl > taking root <08327 +sharash > : but suddenly <06597 +pith>owm > I cursed <{05344} +naqab > his habitation <05116 +naveh > .

05344 JOB 040 024 He taketh <03947 +laqach > it with his eyes <05869 +<ayin > : [his] nose <00639 +>aph > pierceth <{05344} +naqab > through snares <04170 +mowqesh > .

05344 2KI 018 021 Now <06258 +<attah > , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish<enah > of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [even] upon Egypt <04714 +Mitsrayim > , on <05921 +<al > which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <{05344} +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 +<al > him 12/8/2021

05344 PRO 024 024 He that saith <00559 +>amar > unto the wicked <07563 +rasha< > , Thou [art] righteous <06662 +tsaddiyq > ; him shall the people <05971 +<am > curse <{05344} +naqab > , nations <03816 +l@om > shall abhor <02194 +za<am > him :

05344 ISA 036 006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938 +mish<enah > of this <02088 +zeh > broken <07533 +ratsats > reed <07070 +qaneh > , on <05921 +<al > Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh > Iean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <{05344} +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > to all <03605 +kol > that trust <00982 +batach > in him .

05344 AMO 006 001 . Woe <01945 +howy > to them [that are] at ease <07600 +sha>anan > in Zion <06726 +Tsiyown > , and trust <00982 +batach > in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , [which are] named <{05344} +naqab > chief <07225 +re>shiyth > of the nations <01471 +gowy > , to whom <01992 +hem > the house <01004 +bayith > of Israel <03478 +Yisra>el > came <00935 +bow> > !

05344 HAB 003 014 Thou didst strike <{05344} +naqab > through with his staves <04294 +matteh > the head <07218 +ro>sh > of his villages <06518 +paraz > : they came out as a whirlwind <05590 +ca<ar > to scatter <06327 +puwts > me : their rejoicing <05951 +<aliytsuwth > [was] as to devour <00398 +>akal > the poor <06041 +<aniy > secretly <04565 +mictar > .

05344 HAG 001 006 Ye have sown <02232 +zara< > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@<at > ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob<ah > ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <{05344} +naqab > .

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2KI-18:21 pierce
05344
        naqab
05344
        naqab
                 ISA-36:6 pierce
05344
        naqab
                 JOB-40: 24 pierceth
05344
                 HAB-3:14 strike
        naqab
05344
        nagab
                 HAG-1: 6
                           hol es
05344
        naqab
                 AMO-6: 1
                            named
05344
        naqab
               GEN-30: 28 appoint
        naqab
05344
                 LEV-24: 11 bl asphemed
05344
        naqab
                 LEV-24: 16
                            bl asphemeth
05344
                 LEV-24: 16 blasphemeth
        naqab
05344
        naqab
                 J0B-41:2 bore
05344
        naqab
                 2KI -12: 9 bored
05344
        naqab
                 NUM-23:8
                            curse
05344
        naqab
                 J0B-3:8
                           curse
05344
                 PR0-11: 26 curse
        naqab
05344
        naqab
                 PR0-24: 24 curse
05344
        naqab
                 J0B-5: 3
                           cursed
05344
        nagab
                 NUM-1: 17
                            expressed
05344
        naqab
                 1CH-12:31 expressed
05344
        naqab
                 1CH-16: 41 expressed
05344
        naqab
                 2CH-28: 15 expressed
05344
        naqab
                 2CH-31:19 expressed
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05344 GEN 030 028 And he said <00559 +>amar > , Appoint <{05344} +naqab > me thy wages <07939 +sakar > , and I will give <05414 +nathan > [it] .

05344 JOB 041 002 Canst thou put <07760 +suwm > an hook <02443 +chakkah > into his nose <00639 +>aph > ? or bore < $\{05344\}$ +naqab > his jaw <03895 +l@chiy > through with a thorn <02336 +chowach > ?

05344 LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > woman s <00802 +>ishshah > son <01121 +ben > blasphemed <{05344} +naqab > the name <08034 +shem > [of the LORD] , and cursed <07043 +qalal > . And they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : (and his mother s <00517 +>em > name <08034 12/8/2021

+shem > [was] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704 +Dibriy > , of the tribe <04294 +matteh > of Dan <01835 +Dan > :)

05344 LEV 024 016 And he that blasphemeth <05344 +naqab > the name <08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <04191 +muwth > , [and] all <03605 +kol > the congregation <05712 +<edah > shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth < $\{05344\}$ +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > .

05344 LEV 024 016 And he that blasphemeth <code><{05344}</code> <code>+naqab > the name <code><08034 +shem > of the LORD <03068 +Y@hovah > , he shall surely be put to death <code><04191 +muwth > , [and] all <03605 +kol > the congregation <05712 +<edah > shall certainly stone <07275 +ragam > him : as well the stranger <01616 +ger > , as he that is born <code><00249 +>ezrach > in the land <00249 +>ezrach > , when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >] , shall be put to death <04191 +muwth > </code></code></code></code>

05344 NUM 001 017 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > took <03947 +Laqach > these <00428 +>el - Leh > men <00582 +>enowsh > which <00834 +>aher > are expressed < $\{05344\}$ +naqab > by [their] names <08034 +shem > :

05344 NUM 023 008 How <04100 +mah > shall I curse <{05344} +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za<am > , [whom] the LORD <03068 +Y@hovah > hath not defied <02194 +za<am > ?

05344 2KI 012 009 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <{05344} +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05344 PRO 011 026 . He that withholdeth <04513 +mana< > corn <01250 +bar > , the people <03816 +l@om > shall curse <{05344} +naqab > him : but blessing <01293 +B@rakah > [shall be] upon the head <07218 +ro>sh > of him that selleth <07666 +shabar > [it] .

05344 1CH 012 031 And of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > eighteen thousand <00505 +>eleph > , which <00834 +>aher > were expressed <{05344} +naqab > by name <08034 +shem > , to come <00935 +bow> > and make David <01732 +David > king <04427 +malak > .

05344 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <{05344} +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 +<owl am > ;

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05344 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <{05344} +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shi byah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma<arom > among them , and arrayed <03847 +labash > them , and shod <05274 +na<al > them , and gave them to eat <00398 +>akal > and to drink <08248 +shaqah > , and anointed <04886 +mashach > them , and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow> > them to Jericho <03405 +Y@riychow > , the city <05892 +<iyr > of palm <08558 +tamar > trees , to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown > .

05344 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen > , [which were] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 +<iyr > , in every <03605 +kol > several city <05892 +<iyr > , the men <00582 +>enowsh > that were expressed <{05344} +naqab > by name <08034 +shem > , to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that were reckoned <03187 +yachas > by geneal ogies <03187 +yachas > among the Levites <03881 +Levi yi y > .

05344 JOB 003 008 Let them curse <{05344} +naqab > it that curse <00779 +>arar > the day <3117yowm > , who are ready <06264 +<athiyd > to raise <05782 +<uwr > up their mourning <03382 +Yered > .

05344 J0B 005 003 I have seen <07200 +ra>ah > the foolish <00191 +>eviyl > taking root <08327 +sharash > : but suddenly <06597 +pith>owm > I cursed < $\{05344\}$ +naqab > his habitation <05116 +naveh > .

05344 JOB 040 024 He taketh <03947 +laqach > it with his eyes <05869 +<ayin > : [his] nose <00639 +>aph > pierceth <{05344} +naqab > through snares <04170 +mowqesh > .

05344 2KI 018 021 Now <06258 +<attah > , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish<enah > of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [even] upon Egypt <04714 +Mitsrayim > , on <05921 +<al > which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <{05344} +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 +<al > him .

05344 PRO 024 024 He that saith <00559 +>amar > unto the wicked <07563 +rasha< > , Thou [art] righteous <06662 +tsaddiyq > ; him shall the people <05971 +<am > curse <{05344} +naqab > , nations <03816 +l@om > shall abhor <02194 +za<am > him :

05344 ISA 036 006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938 +mish<enah > of this <02088 +zeh > broken <07533 +ratsats > reed <07070 +qaneh > , on <05921 +<al > Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh > Iean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <{05344} +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > to all <03605 +kol > that trust <00982 12/8/2021

+batach > in him .

05344 AMO 006 001 . Woe <01945 +howy > to them [that are] at ease <07600 +sha>anan > in Zion <06726 +Tsiyown > , and trust <00982 +batach > in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , [which are] named <{05344} +naqab > chief <07225 +re>shiyth > of the nations <01471 +gowy > , to whom <01992 +hem > the house <01004 +bayith > of Israel <03478 +Yisra>el > came <00935 +bow> > !

05344 HAB 003 014 Thou didst strike $<\{05344\}$ +naqab > through with his staves <04294 +matteh > the head <07218 +ro>sh > of his villages <06518 +paraz > : they came out as a whirlwind <05590 +ca<ar > to scatter <06327 +puwts > me : their rejoicing <05951 +<aliytsuwth > [was] as to devour <00398 +>akal > the poor <06041 +<aniy > secretly <04565 +mictar > .

05344 HAG 001 006 Ye have sown <02232 +zara< > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@<at > ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob<ah > ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <{05344} +naqab > .

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