

05383	nashah	EXO-22:25	usurer
05383	nashah	NEH-5:7	usury
05383	nashah	NEH-5:10	usury
05383	nashah	ISA-24:2	usury
05383	nashah	JER-15:10	usury
05383	nashah	JER-15:10	usury
05383	nashah	DEU-24:10	lend
05383	nashah	DEU-24:11	lend
05383	nashah	DEU-15:2	lendeth
05383	nashah	JER-15:10	lent
05383	nashah	JER-15:10	lent
05383	nashah	2KI-4:1	creditor
05383	nashah	ISA-50:1	creditors
05383	nashah	NEH-5:10	exact
05383	nashah	NEH-5:11	exact
05383	nashah	PSA-109:11	extortioner

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05383 JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me .

05383 2KI 004 001 . Now there cried <06817 +tsa<aq > a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 +>ebed > my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 +>ebed > did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 +>ebed > .

05383 NEH 005 007 Then I consulted <04427 +malak > with myself , and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them , Ye exact <05378 +nasha> > usury <05383 +nashah > , every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And I set <05414 +nathan > a great <01419 +gadowl > assembly <06952 +q@hillah > against <05921 +<al > them .

05383 NEH 005 010 I likewise <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na<ar > , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 +<azab > off this <02088 +zeh > usury <05383 +nashah > .

05383 JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me .

05383 JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me .

05383 EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 +<am > [that is] poor <06041 +<aniy > by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > .

05383 DEU 015 002 And this <02088 +zeh > [is] the manner <01697 +dabar > of the release <08059 +sh@mittah > : Every <03605 +kol > creditor that lendeth <05383 +nashah > [ought] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [it] ; he shall not exact <05065 +nagas > [it] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S

<03068 +Y@hovah > release <08059 +sh@mittah > .

05383 DEU 024 010 When <03588 +kiy > thou dost lend <{05383} +nashah > thy brother <07453 +rea< > any <03972 +m@uwamah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 +<abat > his pledge <05667 +<abowt > .

05383 NEH 005 010 I likewise <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na<ar > , might exact <{05383} +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 +<azab > off this <02088 +zeh > usury <05383 +nashah > .

05383 NEH 005 011 Restore <07725 +shuwb > , I pray <04994 +na> > you , to them , even this day <03117 +yowm > , their lands <07704 +sadeh > , their vineyards <03754 +kerem > , their oliveyards <02132 +zayith > , and their houses <01004 +bayith > , also the hundredth <03967 +me>ah > [part] of the money <03701 +keceph > , and of the corn <01715 +dagan > , the wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , that ye exact <{05383} +nashah > of them .

05383 PSA 109 011 Let the extortioner <{05383} +nashah > catch <05367 +naqash > all <03605 +kol > that he hath ; and let the strangers <02114 +zuwr > spoil <00962 +bazaz > his labour <03018 +y@giya< > .

05383 ISA 024 002 And it shall be , as with the people <05971 +<am > , so with the priest <03548 +kohen > ; as with the servant <05650 +<ebed > , so with his master <00113 +>adown > ; as with the maid <08198 +shiphchah > , so with her mistress <01404 +g@bereth > ; as with the buyer <07069 +qanah > , so with the seller <04376 +makar > ; as with the lender <03867 +lavah > , so with the borrower <03867 +lavah > ; as with the taker of usury <{05383} +nashah > , so with the giver of usury <05378 +nasha> > to him .

05383 ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <{05383} +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 +<avon > have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away .

05383 JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <{05383} +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me .

05383 DEU 024 011 Thou shalt stand <05975 +<amad > abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <{05383} +nashah > shall bring <03318 +yatsa> > out the pledge <05667 +<abowt > abroad <02351 +chuwts > unto thee .

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05383 nashah EX0-22:25 usurer
 05383 nashah NEH-5:7 usury
 05383 nashah NEH-5:10 usury
 05383 nashah ISA-24:2 usury
 05383 nashah JER-15:10 usury
 05383 nashah JER-15:10 usury
 05383 nashah DEU-24:10 lend
 05383 nashah DEU-24:11 lend
 05383 nashah DEU-15:2 lendeth
 05383 nashah JER-15:10 lent
 05383 nashah JER-15:10 lent
 05383 nashah 2KI-4:1 creditor
 05383 nashah ISA-50:1 creditors
 05383 nashah NEH-5:10 exact
 05383 nashah NEH-5:11 exact
 05383 nashah PSA-109:11 extortioner

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05383 JER 015 010 . Woe <00188 +>owy > is me , my mother <00517
 +>em > , that thou hast borne <03205 +yalad > me a man <00376
 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of
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 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have
 lent <{05383} +nashah > to me on usury <05383 +nashah > ; [yet
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 <00259 +>echad > woman <00802 +>ishshah > of the wives <00802
 +>ishshah > of the sons <01121 +ben > of the prophets <05030
 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar
 > , Thy servant <05650 +<ebed > my husband <00376 +>iysh > is
 dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy
 servant <05650 +<ebed > did fear <03373 +yare> > the LORD <03068
 +Y@hovah > : and the creditor <{05383} +nashah > is come <00935
 +bow> > to take <03947 +laqach > unto him my two <08147
 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 +<ebed > .

05383 NEH 005 007 Then I consulted <04427 +malak > with myself ,
 and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the
 rulers <05461 +cagan > , and said <00559 +>amar > unto them , Ye
 exact <05378 +nasha> > usury <{05383} +nashah > , every <00376
 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And
 I set <05414 +nathan > a great <01419 +gadawl > assembly <06952

+q@hillah > against <05921 +<al > them .

05383 NEH 005 010 I likewise <01571 +gam > , [and] my brethren <00251 +>ach > , and my servants <05288 +na<ar > , might exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 +<azab > off this <02088 +zeh > usury <{05383} +nashah > .

05383 JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <{05383} +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me .

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05383 EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 +<am > [that is] poor <06041 +<aniy > by thee , thou shalt not be to him as an usurer <{05383} +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > .

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05383 DEU 024 010 When <03588 +kiy > thou dost lend <{05383} +nashah > thy brother <07453 +rea< > any <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 +<abat > his pledge <05667 +<abowt > .

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+y@giya< > .

05383 ISA 024 002 And it shall be , as with the people <05971 +<am > , so with the priest <03548 +kohen > ; as with the servant <05650 +<ebed > , so with his master <00113 +>adown > ; as with the maid <08198 +shiphchah > , so with her mistress <01404 +g@bereth > ; as with the buyer <07069 +qanah > , so with the seller <04376 +makar > ; as with the lender <03867 +lavah > , so with the borrower <03867 +lavah > ; as with the taker of usury <{05383} +nashah > , so with the giver of usury <05378 +nasha> > to him .

05383 ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cephher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <{05383} +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 +<avon > have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away .

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