05422 nathats JER-1: 10 pull 05422 nathats JER-18:7 pull 05422 nathats 2CH-34:13 were nathats 2CH-33:12 humbled 05422 nathats 2CH-34:13 over 05422 05422 nathats DEU-12:3 overthrow 05422 nathats JUD-8:17 beat nathats 2KI-11:18 brake 05422 05422 nathats 2KI-23:8 brake 05422 nathats 2CH-23:17 brake 05422 nathats 2CH-23:17 brake 05422 nathats JUD-8:9 break 05422 nathats PSA-58:6 break 05422 nathats JUD-6:30 cast 05422 nathats EXO-34:13 destroy 05422 nathats DEU-7:5 destroy 05422 nathats PSA-52:5 destroy nathats EZE-26:12 destroy 05422 nathats J0B-19:10 destroyed 05422 nathats LEV-11:35 down 05422 nathats LEV-14:45 down 05422 nathats JUD-2:2 down 05422 nathats JUD-6:28 down 05422 nathats JUD-6:31 down 05422 nathats JUD-6:32 down 05422 nathats JUD-9:45 down 05422 nathats 2KI-10:27 down 05422 nathats 2KI-10:27 down 05422 nathats 2KI-11:18 down nathats 2KI-23:7 down 05422 05422 nathats 2KI-23:12 down 05422 nathats 2KI-23:15 down nathats 2KI-25:10 down 05422 nathats 2CH-23:17 down 05422 nathats 2CH-31:1 down 05422 nathats 2CH-36:19 down 05422 nathats ISA-22:10 down 05422 nathats JER-4: 26 down 05422 nathats JER-31: 28 down 05422 nathats JER-33:4 down 05422 nathats JER-39:8 down 05422 nathats JER-52: 14 down 05422 nathats EZE-16:39 down 05422 nathats EZE-26:9 down 05422 nathats NAH-1:6 down

05422 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <{05422} +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

05422 LEV 014 045 And he shall break <05422 +nathats > down <{05422} +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > .

05422 LEV 014 045 And he shall break <{05422} +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame> > place <04725 +magowm > .

05422 DEU 007 005 But thus <03541 +koh > shall ye deal <06213 +<asah > with them ; ye shall destroy <{05422} +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > .

05422 DEU 012 003 And ye shall overthrow <{05422} +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +magowm > .

05422 JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <{05422} +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <{05422} +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +ki yr > for pots , they shall be broken <{05422} +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

05422 JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam 12/8/2021

> in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <05422 +nathats > down <{05422} +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 +<al ah > upon the altar <04196 +mizbeach > [that was] built <01129 +banah > .

05422 JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <{05422} +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 +<alah > upon the altar <04196 +mizbeach > [that was] built <01129 +banah > .

05422 JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <{05422} +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it .

05422 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <{05422} +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<a href="https://doi.org/10.1016/jws.com/bal-20168-ba-2016-ba-2016-b

05422 JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <05422 +nathats > down <{05422} +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <{05422} +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

05422 JUDG 008 009 And he spake <00559 +>amar > also <01571 +gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > , saying <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will break 12/8/2021

<{05422} +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > .

05422 JUDG 008 017 And he beat <code><{05422}</code> +nathats <code>> down <05242 +N@muw>eliy > the tower <04026 +migdal <code>> of Penuel <06439 +P@nuw>el > , and slew <02026 +harag > the men <00582 +>enowsh > of the city <05892 +<iyr > .</code></code>

05422 JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [was] therein , and beat <05422 +nathats > down <{05422} +nathats > the city <05892 +<iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <05422 +nathats > down <{05422} +nathats > thy towers <04026 +migdal > .

05422 JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [was] therein , and beat <{05422} +nathats > down <05422 +nathats > the city <05892 +<iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <{05422} +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > down <05422 +nathats > the house <01004 +bayi th > of Baal <01168 +Ba<al > , and made <07760 +suwm > i t a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake <05422 +nathats > down < $\{05422\}$ +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake $<\{05422\}$ +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayi th > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <{05422} +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +278/2021

+mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05422 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <05422 +nathats > , and brake <{05422} +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <{05422} +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > it down <05422 +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel<03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <03063 + Y@huwdah >, and brake <07665 + shabar > the images<04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <{05422} +nathats > the high <01116 +bamah >places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 + Y@huwdah > and Benjamin <math><01144 + Binyamiyn >, in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +> iysh > to his possession <math><00272 +> achuzzah >, into their own cities <05892 + < iyr > .

05422 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down 12/8/2021

<01438 +gada< > the groves <00842 +>asherah > , and threw
<{05422} +nathats > down <05422 +nathats > the high <01116
+bamah > places and the altars <04196 +mizbeach > out of all
<03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144
+Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh
<04519 +M@nashsheh > , until <05704 +<ad > they had utterly
destroyed <03615 +kalah > them all . Then all <03605 +kol > the
children <01121 +ben > of Israel <03478 +Yisra>el > returned
<07725 +shuwb > , every man <00376 +>iysh > to his possession
<00272 +>achuzzah > , into their own cities <05892 +<iyr > .

05422 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <05422 +nathats > humbled <{05422} +nathats > himself greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba<al > fathers ,

05422 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <{05422} +nathats > humbled <05422 +nathats > himself greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba<al > fathers ,

05422 2CH 034 013 Also [they were <05422 +nathats >] over <{05422} +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba<al > , and [were] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma<al > any <05921 +<al > manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [there were] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 034 013 Also [they were <{05422} +nathats >] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba<al > , and [were] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma<al > any <05921 +<al > manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [there were] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <{05422} +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof .

05422 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <{05422} +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof .

05422 JOB 019 010 He hath destroyed <code><{05422}</code> +nathats <code>></code> me on every <code><05437</code> +cabab <code>></code> side <code><05439</code> +cabiyb <code>></code> , and I am gone <code><03212</code> +yalak <code>></code> : and mine hope <code><08615</code> +tiqvah <code>></code> hath he removed <code><05265</code> +naca< <code>></code> like a tree <code><06086</code> +<ets <code>></code> .

05422 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <{05422} +nathats > thee for ever <05331 +netsach > , he 12/8/2021

shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > .

05422 PSA 058 006 . Break <02040 +harac > their teeth <08127 +shen > , 0 God <00430 +>elohiym > , intheir mouth <06310 +peh > : break <{05422} +nathats > out the great <04459 +malta<ah > teeth <04973 +m@thall@<ah > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , 0 LORD <03068 +Y@hovah > .

05422 ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken <05422 +nathats > down <{05422} +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > .

05422 ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken <{05422} +nathats > down <05422 +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > .

05422 JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 +<al > the nations <01471 +gowy > and over <05921 +<al > the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <{05422} +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > .

05422 JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [was] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 +<iyr > thereof were broken <05422 +nathats > down <{05422} +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [and] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [was] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 +<iyr > thereof were broken <{05422} +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [and] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 018 007 [At what] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 +<al > a nation <01471 +gowy > , and concerning <05921 +<al > a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and to pull < $\{05422\}$ +nathats > down , and to destroy <6> [it] ;

05422 JER 031 028 And it shall come <01961 +hayah > to pass , [that] like as I have watched <08245 +shaqad > over <05921 +<al > them , to pluck <05428 +nathash > up , and to break <05422 +nathats > down <{05422} +nathats > , and to throw <02040 +harac > down <02040 +harac > , and to destroy <6> , and to afflict <07489 +ra<a< > ; so <03651 +ken > will I watch <08245 +shaqad > over <05921 +<al > them , to build <01129 +banah > , and to plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05422 JER 031 028 And it shall come <01961 +hayah > to pass , [that] like as I have watched <08245 +shaqad > over <05921 +<al href="https://doi.org/10.108/j.com/">
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> them , to pluck <05428 +nathash > up , and to break <{05422} +nathats > down <05422 +nathats > , and to throw <02040 +harac > down <02040 +harac > , and to destroy <6> , and to afflict <07489 +ra<a< > ; so <03651 +ken > will I watch <08245 +shaqad > over <05921 +<al > them , to build <01129 +banah > , and to plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05422 JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayith > of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <{05422} +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

05422 JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake <05422 +nathats > down <{05422} +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake <{05422} +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <05422 +nathats > down <{05422} +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about .

05422 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <{05422} +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about .

05422 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <{05422} +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

05422 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <{05422} +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayith > of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <{05422} +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

05422 EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break < $\{05422\}$ +nathats > down <05422 +nathats > thy towers <04026 +migdal > .

05422 EZE 026 012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls <02346 +chowmah > , and destroy <{05422} +nathats > thy pleasant <02532 +chemdah > houses <01004 +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 +<ets > and thy dust <06083 +<aphar > in the midst <08432 +tavek > of the water <04325 +mayim > .

05422 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down < $\{05422\}$ +nathats > by him .

05422 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <{05422} +nathats > by him .

05422 EXO 034 013 But ye shall destroy < 05422} +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images <04676 +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > :

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05422	nathats	JER-1: 10 pul I
05422	nathats	JER-18: 7 pul l
05422	nathats	2CH-34:13 were
05422	nathats	2CH-33:12 humbled
05422	nathats	2CH-34:13 over
05422	nathats	DEU-12:3 overthrow
05422	nathats	JUD-8:17 beat
05422	nathats	2KI-11:18 brake
05422	nathats	2KI -23: 8 brake
05422	nathats	2CH-23: 17 brake
05422	nathats	2CH-23: 17 brake
05422	nathats	JUD-8:9 break
05422	nathats	PSA-58: 6 break
05422	nathats	JUD-6:30 cast
05422	nathats	EXO-34:13 destroy
05422	nathats	DEU-7:5 destroy
05422	nathats	PSA-52:5 destroy
05422	nathats	EZE-26:12 destroy
05422	nathats	JOB-19:10 destroyed
05422	nathats	LEV-11: 35 down
05422	nathats	LEV-14: 45 down
05422	nathats	JUD-2: 2 down
05422	nathats	JUD-6: 28 down
05422	nathats	JUD-6: 31 down
05422	nathats	JUD-6: 32 down
05422	nathats	JUD-9: 45 down
05422	nathats	2KI -10: 27 down
05422	nathats	2KI -10: 27 down
05422	nathats	2KI -11: 18 down
05422	nathats	2KI -23: 7 down
05422	nathats	2KI -23: 12 down
05422	nathats	2KI -23: 15 down
05.400		2KL 2F. 10. down

05422

nathats

2KI -25: 10 down

05422	nathats	2CH-23: 17	down
05422	nathats	2CH-31: 1	down
05422	nathats	2CH-36: 19	down
05422	nathats	I SA-22: 10	down
05422	nathats	JER-4: 26	down
05422	nathats	JER-31: 28	down
05422	nathats	JER-33: 4	down
05422	nathats	JER-39: 8	down
05422	nathats	JER-52: 14	down
05422	nathats	EZE-16: 39	down
05422	nathats	EZE-26: 9	down
05422	nathats	NAH-1: 6	down

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05422 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <{05422} +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

05422 LEV 014 045 And he shall break <05422 +nathats > down <{05422} +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > .

05422 LEV 014 045 And he shall break <{05422} +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the morter <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > .

05422 DEU 007 005 But thus <03541 +koh > shall ye deal <06213 +<asah > with them ; ye shall destroy <{05422} +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with fire <00784 +>esh > .

05422 DEU 012 003 And ye shall overthrow < 05422} +nathats > their altars < 04196 +mizbeach > , and break < 07665 +shabar > their pillars < 04676 +matstsebah > , and burn < 08313 +saraph > 12/8/2021

their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +magowm > .

05422 JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <{05422} +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 JUDG 002 002 And ye shall make <03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > ; ye shall throw <{05422} +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my voice <06963 +qowl > : why <04100 +mah > have ye done <06213 +<asah > this <02063 +zo>th > ?

05422 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +ki yr > for pots , they shall be broken <{05422} +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

05422 JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <05422 +nathats > down <{05422} +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 +<alah > upon the altar <04196 +mizbeach > [that was] built <01129 +banah > .

05422 JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <{05422} +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [was] by it , and the second <08145 +sheniy > bullock <06499 +par > was offered <05927 +<alah > upon the altar <04196 +mizbeach > [that was] built <01129 +banah > .

05422 JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast < $\{05422\}$ +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba<al > , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it .

05422 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because $\frac{12}{8}$

<03588 +kiy > [one] hath cast <05422 +nathats > down < $\{05422\}$ +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <{05422} +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <05422 +nathats > down <{05422} +nathats > his altar <04196 +mizbeach > .

05422 JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba<al > , saying <00559 +>amar > , Let Baal <01168 +Ba<al > plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <{05422} +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

05422 JUDG 008 009 And he spake <00559 +>amar > also <01571 +gam > unto the men <00582 +>enowsh > of Penuel <06439 +P@nuw>el > , saying <00559 +>amar > , When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965 +shalowm > , I will break <{05422} +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > .

05422 JUDG 008 017 And he beat <{05422} +nathats > down <05242 +N@muw>eliy > the tower <04026 +migdal > of Penuel <06439 +P@nuw>el > , and slew <02026 +harag > the men <00582 +>enowsh > of the city <05892 +<iyr > .

05422 JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [was] therein , and beat <05422 +nathats > down <{05422} +nathats > the city <05892 +<iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <05422 +nathats > down <{05422} +nathats > thy towers <04026 +migdal > .

05422 JUDG 009 045 And Abimelech <40> fought <03898 +lacham > against the city <05892 +<iyr > all <03605 +kol > that day <03117 +yowm > ; and he took <03920 +lakad > the city <05892 +<iyr > , and slew <02026 +harag > the people <05971 +<am > that [was] therein , and beat <{05422} +nathats > down <05422 +nathats > the city <05892 +<iyr > , and sowed <02232 +zara< > it with salt <04417 +melach > .

05422 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al> > , and brake <05422 +nathats > down <{05422} +nathats > the house <01004 +bayi th > of Baal <01168 +Ba<al > , and made <07760 12/8/2021

+suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > down <05422 +nathats > the house <01004 +bayi th > of Baal <01168 +Ba<al > , and made <07760 +suwm > i t a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake <05422 +nathats > down < {05422} +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 010 027 And they brake $<\{05422\}$ +nathats > down <05422 +nathats > the image <04676 +matstsebah > of Baal <01168 +Ba<al > , and brake <05422 +nathats > down <05422 +nathats > the house <01004 +bayi th > of Baal <01168 +Ba<al > , and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 +yowm > .

05422 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <{05422} +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05422 2KI 011 018 And all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > went <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > it down <05422 +nathats > ; his altars <04196 +mizbeach > and his images <06754 +tselem > brake <07665 +shabar > they in pieces thoroughly <03190 +yatab > , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > . And the priest <03548 +kohen > appointed <07760 +suwm > officers <06486 +p@quddah > over <05921 +<al > the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <05422 +nathats > , and brake <{05422} +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <05422 +nathats > it down <{05422} +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 023 017 Then all <03605 +kol > the people <05971 +<am > went <00935 +bow> > to the house <01004 +bayith > of Baal <01168 +Ba<al > , and brake <{05422} +nathats > it down <05422 +nathats > , and brake <05422 +nathats > his altars <04196 +mizbeach > and his images <06754 +tselem > in pieces , and slew <02026 +harag > Mattan <04977 +Mattan > the priest <03548 +kohen > of Baal <01168 +Ba<al > before <06440 +paniym > the altars <04196 +mizbeach > .

05422 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel<03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<i yr > of Judah <03063 + Y@huwdah >, and brake <07665 + shabar > the images<04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 + gada < > the groves <00842 + > asherah > , and threw <05422+nathats > down <{05422} +nathats > the high <01116 +bamah >places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 + Y@huwdah > and Benjamin <math><01144 + Binyamiyn >, in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + < iyr > .

05422 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel<03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<i yr > of Judah <03063 + Y@huwdah >, and brake <07665 + shabar > the images<04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <{05422} +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 + kol > Judah < 03063 + Y@huwdah > and Benjamin < 01144+Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 + shuwb >, every man <00376 + iysh >to his possession <00272 +achuzzah > , into their own cities <05892 +iyr > .

05422 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +banah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <05422 +nathats > humbled <{05422} +nathats > himself greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba<al > fathers ,

05422 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <{05422} +nathats > humbled <05422 +nathats > himself greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba<al > fathers ,

05422 2CH 034 013 Also [they were <05422 +nathats >] over <{05422} +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba<al > , and [were] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma<al > any <05921 +<al > manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [there were] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 034 013 Also [they were <{05422} +nathats >] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens 12/8/2021

<01168 +Ba<al > , and [were] overseers <06440 +paniym > of all
that <02553 +chamman > wrought the work in <04605 +ma<al > any
<05921 +<al > manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [there were]
scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > .

05422 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <{05422} +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof .

05422 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <{05422} +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with fire <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof .

05422 JOB 019 010 He hath destroyed <{05422} +nathats > me on every <05437 +cabab > side <05439 +cabiyb > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 +<ets > .

05422 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <{05422} +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > .

05422 PSA 058 006 . Break <02040 +harac > their teeth <08127 +shen > , 0 God <00430 +>elohiym > , intheir mouth <06310 +peh > : break <{05422} +nathats > out the great <04459 +malta<ah > teeth <04973 +m@thall@<ah > of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , 0 LORD <03068 +Y@hovah > .

05422 ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken <05422 +nathats > down <{05422} +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > .

05422 ISA 022 010 And ye have numbered <05608 +caphar > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > have ye broken <{05422} +nathats > down <05422 +nathats > to fortify <01219 +batsar > the wall <02346 +chowmah > .

05422 JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 +<al> > the nations <01471 +gowy > and over <05921 +<al > the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull < $\{05422\}$ +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > .

05422 JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [was] a 12/8/2021

wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 +<iyr > thereof were broken <05422 +nathats > down <{05422} +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [and] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > place [was] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 +<iyr > thereof were broken <{05422} +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [and] by his fierce <02740 +charown > anger <00639 +>aph > .

05422 JER 018 007 [At what] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 +<al > a nation <01471 +gowy > , and concerning <05921 +<al > a kingdom <04467 +mamlakah > , to pluck <05428 +nathash > up , and to pull < $\{05422\}$ +nathats > down , and to destroy <6> [it] ;

05422 JER 031 028 And it shall come <01961 +hayah > to pass , [that] like as I have watched <08245 +shaqad > over <05921 +<al> > them , to pluck <05428 +nathash > up , and to break <{05422} +nathats > down <05422 +nathats > , and to throw <02040 +harac > down <02040 +harac > , and to destroy <6> , and to afflict <07489 +ra<a< > ; so <03651 +ken > will I watch <08245 +shaqad > over <05921 +<al > them , to build <01129 +banah > , and to plant <05193 +nata< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05422 JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayith > of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <{05422} +nathats > down <05422 +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

05422 JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake <05422 +nathats > down <{05422} +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 +<am > , with fire <00784 +>esh > , and brake <{05422} +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > .

05422 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake 12/8/2021

<05422 +nathats > down <{05422} +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about .

05422 JER 052 014 And all <03605 +kol > the army <02428 +chayil > of the Chaldeans <03779 +Kasday > , that [were] with the captain <07227 +rab > of the guard <02876 +tabbach > , brake <{05422} +nathats > down <05422 +nathats > all <03605 +kol > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiyb > about .

05422 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <{05422} +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

05422 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <{05422} +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

05422 JER 033 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , concerning <05921 +<al > the houses <01004 +bayith > of this <02063 +zo>th > city <05892 +<iyr > , and concerning <05921 +<al > the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , which are thrown <05422 +nathats > down <{05422} +nathats > by the mounts <05550 +col@lah > , and by the sword <02719 +chereb > ;

05422 EZE 026 009 And he shall set <05414 +nathan > engines <04239 +m@chiy > of war <06904 +qobel > against thy walls <02346 +chowmah > , and with his axes <02719 +chereb > he shall break <{05422} +nathats > down <05422 +nathats > thy towers <04026 +migdal > .

05422 EZE 026 012 And they shall make <05414 +nathan > a spoil <07997 +shalal > of thy riches <02428 +chayil > , and make a prey <00962 +bazaz > of thy merchandise <07404 +r@kullah > : and they shall break <02040 +harac > down <02040 +harac > thy walls <02346 +chowmah > , and destroy <{05422} +nathats > thy pleasant <02532 +chemdah > houses <01004 +bayith > : and they shall lay <07760 +suwm > thy stones <68> and thy timber <06086 +<ets > and thy dust <06083 +<aphar > in the midst <08432 +tavek > of the water <04325 +mayim > .

05422 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <{05422} +nathats > by him .

05422 NAH 001 006 Who <04310 +miy > can stand <05975 +<amad > before <06440 +paniym > his indignation <02195 +za<am > ? and 12/8/2021

who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <{05422} +nathats > down <05422 +nathats > by him .

05422 EXO 034 013 But ye shall destroy <{05422} +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their images <04676 +matstsebah > , and cut <03772 +karath > down their groves <00842 +>asherah > :

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