

05437 cabab NUM-36: 7 remove
05437 cabab NUM-36: 9 remove
05437 cabab 2SA-20: 12 removed
05437 cabab 2SA-14: 24 returned
05437 cabab 1CH-16: 43 returned
05437 cabab GEN-37: 7 round
05437 cabab JUD-19: 22 round
05437 cabab JUD-20: 5 round
05437 cabab JOB-16: 13 round
05437 cabab PSA-59: 6 round
05437 cabab PSA-88: 17 round
05437 cabab JON-2: 5 round
05437 cabab PSA-71: 21 si de
05437 cabab 1SA-16: 11 si t
05437 cabab NUM-34: 4 turn
05437 cabab 1SA-22: 17 turn
05437 cabab 1SA-22: 18 turn
05437 cabab 2SA-14: 24 turn
05437 cabab 2KI -9: 18 turn
05437 cabab 2KI -9: 19 turn
05437 cabab 1CH-12: 23 turn
05437 cabab 1CH-14: 14 turn
05437 cabab 2CH-35: 22 turn
05437 cabab SON-2: 17 turn
05437 cabab SON-6: 5 turn
05437 cabab EZE-7: 22 turn
05437 cabab GEN-42: 24 turned
05437 cabab JUD-18: 23 turned
05437 cabab 1SA-17: 30 turned
05437 cabab 1SA-22: 18 turned
05437 cabab 1KI -8: 14 turned
05437 cabab 1KI -18: 37 turned
05437 cabab 1KI -21: 4 turned

05437 cabab 2KI -16: 18 turned
05437 cabab 2KI -20: 2 turned
05437 cabab 2KI -23: 34 turned
05437 cabab 1CH-10: 14 turned
05437 cabab 2CH-6: 3 turned
05437 cabab 2CH-29: 6 turned
05437 cabab 2CH-36: 4 turned
05437 cabab EZR-6: 22 turned
05437 cabab ISA-28: 27 turned
05437 cabab ISA-38: 2 turned
05437 cabab JER-6: 12 turned
05437 cabab EZE-1: 9 turned
05437 cabab EZE-1: 12 turned
05437 cabab EZE-1: 17 turned
05437 cabab EZE-10: 11 turned
05437 cabab EZE-10: 11 turned
05437 cabab EZE-10: 16 turned
05437 cabab EZE-26: 2 turned
05437 cabab EZE-42: 19 turned
05437 cabab HAB-2: 16 turned
05437 cabab ZEC-14: 10 turned
05437 cabab PRO-26: 14 turneth
05437 cabab ECC-1: 6 turneth
05437 cabab PSA-48: 12 wal k
05437 cabab EZE-41: 7 wi ndi ng
05437 cabab PSA-59: 14 go
05437 cabab EX0-13: 18 l ed
05437 cabab DEU-32: 10 l ed
05437 cabab EZE-47: 2 l ed
05437 cabab 1SA-22: 22 occasi oned
05437 cabab EX0-13: 18 about
05437 cabab DEU-32: 10 about
05437 cabab JOS-16: 6 about

05437	cabab	1SA-5: 8	about
05437	cabab	1SA-5: 8	about
05437	cabab	1SA-5: 9	about
05437	cabab	1SA-5: 10	about
05437	cabab	1SA-15: 12	about
05437	cabab	1SA-15: 27	about
05437	cabab	2SA-3: 12	about
05437	cabab	2SA-14: 20	about
05437	cabab	2SA-18: 15	about
05437	cabab	2SA-22: 6	about
05437	cabab	1KI -2: 15	about
05437	cabab	1KI -5: 3	about
05437	cabab	1KI -7: 15	about
05437	cabab	2KI -3: 25	about
05437	cabab	2CH-13: 13	about
05437	cabab	2CH-14: 7	about
05437	cabab	2CH-17: 9	about
05437	cabab	2CH-23: 2	about
05437	cabab	PSA-55: 10	about
05437	cabab	ECC-2: 20	about
05437	cabab	ECC-12: 5	about
05437	cabab	SON-3: 2	about
05437	cabab	SON-3: 3	about
05437	cabab	SON-5: 7	about
05437	cabab	ISA-23: 16	about
05437	cabab	JER-41: 14	about
05437	cabab	EZE-47: 2	about
05437	cabab	HOS-7: 2	about
05437	cabab	1CH-13: 3	again
05437	cabab	ECC-7: 25	applied
05437	cabab	2SA-18: 30	aside
05437	cabab	2SA-18: 30	aside
05437	cabab	1SA-18: 11	avoided

05437 cabab JER-21: 4 back
05437 cabab JUD-19: 22 beset
05437 cabab JUD-20: 5 beset
05437 cabab HOS-7: 2 beset
05437 cabab ECC-9: 14 besi eged
05437 cabab 1SA-5: 8 carri ed
05437 cabab 1SA-5: 9 carri ed
05437 cabab NUM-32: 38 changed
05437 cabab 2KI -24: 17 changed
05437 cabab 1SA-7: 16 ci rcui t
05437 cabab JON-2: 5 cl osed
05437 cabab NUM-21: 4 compass
05437 cabab NUM-34: 5 compass
05437 cabab JOS-6: 3 compass
05437 cabab JOS-6: 4 compass
05437 cabab JOS-6: 7 compass
05437 cabab JOS-15: 3 compass
05437 cabab 2SA-5: 23 compass
05437 cabab 1KI -7: 15 compass
05437 cabab 1KI -7: 23 compass
05437 cabab 2KI -3: 9 compass
05437 cabab 2CH-4: 2 compass
05437 cabab 2CH-4: 3 compass
05437 cabab JOB-16: 13 compass
05437 cabab JOB-40: 22 compass
05437 cabab PSA-7: 7 compass
05437 cabab PSA-26: 6 compass
05437 cabab PSA-32: 7 compass
05437 cabab PSA-32: 10 compass
05437 cabab PSA-49: 5 compass
05437 cabab JER-31: 22 compass
05437 cabab JER-31: 39 compass
05437 cabab JER-52: 21 compass

05437 cabab GEN-19: 4 compassed
05437 cabab DEU-2: 1 compassed
05437 cabab DEU-2: 3 compassed
05437 cabab JOS-6: 11 compassed
05437 cabab JOS-6: 14 compassed
05437 cabab JOS-6: 15 compassed
05437 cabab JOS-6: 15 compassed
05437 cabab JOS-15: 10 compassed
05437 cabab JOS-18: 14 compassed
05437 cabab JUD-11: 18 compassed
05437 cabab JUD-16: 2 compassed
05437 cabab 2SA-22: 6 compassed
05437 cabab 2KI -6: 15 compassed
05437 cabab 2KI -8: 21 compassed
05437 cabab 2CH-18: 31 compassed
05437 cabab 2CH-21: 9 compassed
05437 cabab PSA-17: 11 compassed
05437 cabab PSA-18: 5 compassed
05437 cabab PSA-22: 12 compassed
05437 cabab PSA-22: 16 compassed
05437 cabab PSA-109: 3 compassed
05437 cabab PSA-118: 10 compassed
05437 cabab PSA-118: 11 compassed
05437 cabab PSA-118: 11 compassed
05437 cabab PSA-118: 12 compassed
05437 cabab JON-2: 3 compassed
05437 cabab GEN-2: 11 compasseth
05437 cabab GEN-2: 13 compasseth
05437 cabab JOS-19: 14 compasseth
05437 cabab HOS-11: 12 compasseth
05437 cabab 1KI -7: 24 compassi ng
05437 cabab PSA-114: 3 dri ven
05437 cabab PSA-114: 5 dri ven

05437 cabab JOS-7: 9 envi ron
05437 cabab JUD-8: 34 every
05437 cabab 1SA-12: 11 every
05437 cabab 1SA-14: 47 every
05437 cabab 1KI -5: 3 every
05437 cabab 1KI -5: 4 every
05437 cabab 1CH-22: 18 every
05437 cabab 2CH-14: 7 every
05437 cabab 2CH-32: 22 every
05437 cabab JOB-1: 10 every
05437 cabab JOB-18: 11 every
05437 cabab JOB-19: 10 every
05437 cabab PSA-12: 8 every
05437 cabab PSA-31: 13 every
05437 cabab JER-6: 25 every
05437 cabab JER-20: 10 every
05437 cabab JER-49: 29 every
05437 cabab EZE-16: 33 every
05437 cabab EZE-19: 8 every
05437 cabab EZE-23: 22 every
05437 cabab EZE-28: 23 every
05437 cabab EZE-36: 3 every
05437 cabab EZE-37: 21 every
05437 cabab EZE-39: 17 every
05437 cabab EZE-41: 5 every
05437 cabab EZE-41: 10 every

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05437 2SA 018 030 And the king <04428 +melek > said <00559
 +>amar > [unto him] , Turn <{05437} +cabab > aside <05437
 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > .
 And he turned <05437 +cabab > aside <05437 +cabab > , and stood
 <05975 +<amad > still .

05437 EZE 001 009 Their wings <03671 +kanaph > [were] joined
 <02266 +chabar > one <00802 +>ishshah > to another <00269
 +>achowth > ; they turned <{05437} +cabab > not when they went
 <03212 +yalak > ; they went <03212 +yalak > every <00376 +>iysh
 > one <00376 +>iysh > straight <05676 +<eber > forward <06440
 +paniym > .

05437 EZE 001 012 And they went <03212 +yalak > every <00376
 +>iysh > one <00376 +>iysh > straight <05676 +<eber > forward
 <06440 +paniym > : whither the spirit <07307 +ruwach > was to go
 <03212 +yalak > , they went <03212 +yalak > ; [and] they
 turned <{05437} +cabab > not when they went <03212 +yalak > .

05437 EZE 001 017 When they went <03212 +yalak > , they went
 <03212 +yalak > upon their four <00702 +>arba< > sides <07253
 +reba< > : [and] they turned <{05437} +cabab > not when they
 went <03212 +yalak > .

05437 EZE 007 022 My face <06440 +paniym > will I turn <{05437}
 +cabab > also from them , and they shall pollute <02490 +chalal
 > my secret <06845 +tsaphan > [place] : for the robbers <06530
 +p@riyts > shall enter <00935 +bow> > into it , and defile
 <02490 +chalal > it .

05437 EZE 010 011 When they went <03212 +yalak > , they went
 <03212 +yalak > upon their four <00702 +>arba< > sides <07253
 +reba< > ; they turned <05437 +cabab > not as they went <03212
 +yalak > , but to the place <04725 +maqowm > whither <00834
 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they
 followed it ; they turned <{05437} +cabab > not as they went
 <03212 +yalak > .

05437 EZE 010 011 When they went <03212 +yalak > , they went
 <03212 +yalak > upon their four <00702 +>arba< > sides <07253
 +reba< > ; they turned <{05437} +cabab > not as they went <03212
 +yalak > , but to the place <04725 +maqowm > whither <00834
 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they
 followed it ; they turned <05437 +cabab > not as they went
 <03212 +yalak > .

05437 EZE 010 016 And when the cherubims <03742 +k@ruwb > went
 <03212 +yalak > , the wheels <00212 +>owphan > went <03212
 +yalak > by them : and when the cherubims <03742 +k@ruwb >
 lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount
 <07311 +ruwm > up from the earth <00776 +>erets > , the same
 <01992 +hem > wheels <00212 +>owphan > also <01571 +gam > turned
 <{05437} +cabab > not from beside <00681 +>etsel > them .

05437 EZE 016 033 They give <05414 +nathan > gifts <05078 +nede
 > to all <03605 +kol > whores <02181 +zanah > : but thou givest
 <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol >
 thy lovers <00157 +>ahab > , and hirest <07806 +shazar > them ,
 that they may come <00935 +bow> > unto thee on every <{05437}
 +cabab > side <05439 +cabiyy > for thy whoredom <08457 +taznuwth
 > .

05437 EZE 019 008 Then the nations <01471 +gowy > set <05414
 +nathan > against <05921 +<al > him on every <{05437} +cabab >
 side <05439 +cabiyy > from the provinces <04082 +m@diynah > ,
 and spread <06566 +paras > their net <07568 +resheth > over
 12/8/2021

<05921 +<al > him : he was taken <08610 +taphas > in their pit
<07845 +shachath > .

05437 EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172
+>0holiybah > , thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005
+hen > , I will raise <05782 +<uwr > up thy lovers <00157 +>ahab
> against <05921 +<al > thee , from whom thy mind <05315
+nephesh > is alienated <05361 +naqa< > , and I will bring
<00935 +bow> > them against <05921 +<al > thee on every <{05437}
+cabab > side <05439 +cabi yb > ;

05437 EZE 026 002 Son <01121 +ben > of man <00120 +>adam > ,
because <03282 +ya<an > that Tyrus <06865 +Tsor > hath said
<00559 +>amar > against <05921 +<al > Jerusalem <03389
+Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665
+shabar > [that was] the gates <01817 +deleth > of the people
<05971 +<am > : she is turned <{05437} +cabab > unto me : I
shall be replenished <04390 +male> > , [now] she is laid waste
<02717 +charab > :

05437 EZE 028 023 For I will send <07971 +shalach > into her
pestilence <01698 +deber > , and blood <01818 +dam > into her
streets <07339 +r@chob > ; and the wounded <02491 +chalal >
shall be judged <05307 +naphal > in the midst <08432 +tavek > of
her by the sword <02719 +chereb > upon her on every <{05437}
+cabab > side <05439 +cabi yb > ; and they shall know <03045
+yada< > that I [am] the LORD <03068 +Y@hovah > .

05437 EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba>
> and say <00559 +>amar > , Thus<03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
Because <03282 +ya<an > they have made [you] desolate <08074
+shamem > , and swallowed <07602 +sha>aph > you up on every
<{05437} +cabab > side <05439 +cabi yb > , that ye might be a
possession <04181 +mowrashah > unto the residue <07611
+sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken
<05927 +<alah > up in the lips <08193 +saphah > of talkers
<03956 +lashown > , and [are] an infamy <01681 +dibbah > of
the people <05971 +<am > :

05437 EZE 037 021 And say <01696 +dabar > unto them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , I will take
<03947 +laqach > the children <01121 +ben > of Israel <03478
+Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy >
, whither they be gone <01980 +halak > , and will gather <06908
+qabats > them on every <{05437} +cabab > side <05439 +cabi yb > ,
and bring <00935 +bow> > them into <00413 +>el > their own land
<00127 +>adamah > :

05437 SON 005 007 The watchmen <08104 +shamar > that went
<{05437} +cabab > about <05437 +cabab > the city <05892 +<iyr >
found <04672 +matsa> > me , they smote <05221 +nakah > me , they
wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of
the walls <02346 +chowmah > took <05375 +nasa> > away my veil
<07289 +radiyd > from me .

05437 EZE 041 005 After he measured <04058 +madad > the wall
<07023 +qiyr > of the house <01004 +bayith > , six <08337 +shesh
> cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of
[every] side <06763 +tselac > chamber <06763 +tselac > , four
<00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabi yb
> about the house <01004 +bayith > on every <{05437} +cabab >
side <05439 +cabi yb > .

05437 EZE 041 007 And [there was] an enlarging <07337 +rachab > , and a winding <{05437} +cabab > about still upward <04605 +ma<al > to the side <06763 +tsela< > chambers <06763 +tsela< > : for the winding <04141 +muwcab > about of the house <01004 +bayi th > went still upward <04605 +ma<al > round <05439 +cabi yb > about the house <01004 +bayi th > : therefore the breadth <07341 +rochab > of the house <01004 +bayi th > [was still] upward <04605 +ma<al > , and so increased <05927 +<alah > [from] the lowest <08481 +tachtown > [chamber] to the highest <05945 +>elyown > by the midst <08484 +tiykown > .

05437 EZE 041 010 And between <00996 +beyn > the chambers <03957 +lishkah > [was] the wideness <07341 +rochab > of twenty <06242 +<esriym > cubits <00520 +>ammah > round <05439 +cabi yb > about the house <01004 +bayi th > on every <{05437} +cabab > side <05439 +cabi yb > .

05437 EZE 042 019 He turned <{05437} +cabab > about to the west <03220 +yam > side <07307 +ruwach > , [and] measured <04058 +madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > with the measuring <04060 +middah > reed <07070 +qaneh > .

05437 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <05437 +cabab > me about <{05437} +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@mani y > side <03802 +katheph > .

05437 EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha<ar > northward <06828 +tsaphown > , and led <{05437} +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha<ar > by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@mani y > side <03802 +katheph > .

05437 HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : now their own doings <04611 +ma<alal > have beset <05437 +cabab > them about <{05437} +cabab > ; they are before <05048 +neged > my face <06440 +paniym > .

05437 HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol > their wickedness <07451 +ra< > : now their own doings <04611 +ma<alal > have beset <{05437} +cabab > them about <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniym > .

05437 HOS 011 012 Ephraim <00669 +>Ephrayim > compasseth <{05437} +cabab > me about with lies <03585 +kachash > , and the house <01004 +bayi th > of Israel <03478 +Yi sra>el > with deceit <04820 +mirmah > : but Judah <03063 +Y@huwdah > yet <05750 +<owd > ruleth <07300 +ruwd > with God <00430 +>elohiym > , and is faithful <00539 +>aman > with the saints <06918 +qadowsh > .

05437 JONAH 002 003 For thou hadst cast <07993 +shalak > me into the deep <04688 +m@tsowlah > , in the midst <03824 +lebab > of

the seas <03220 +yam > ; and the floods <05104 +nahar >
 compassed <{05437} +cabab > me about : all <03605 +kol > thy
 billows <04867 +mishbar > and thy waves <01530 +gal > passed
 <05674 +<abar > over <05674 +<abar > me .

05437 JONAH 002 005 The waters <04325 +mayim > compassed <00661
 +>aphaph > me about , [even] to the soul <05315 +nephesh > :
 the depth <08415 +t@howm > closed <05437 +cabab > me round
 <{05437} +cabab > about , the weeds <05488 +cuwph > were wrapped
 <02280 +chabash > about my head <07218 +ro>sh > .

05437 JONAH 002 005 The waters <04325 +mayim > compassed <00661
 +>aphaph > me about , [even] to the soul <05315 +nephesh > :
 the depth <08415 +t@howm > closed <{05437} +cabab > me round
 <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped
 <02280 +chabash > about my head <07218 +ro>sh > .

05437 HAB 002 016 Thou art filled <07646 +saba< > with shame
 <07036 +qalown > for glory <03519 +kabowd > : drink <08354
 +shathah > thou also <01571 +gam > , and let thy foreskin <06188
 +<arel > be uncovered : the cup <03563 +kowc > of the LORD S
 <03068 +Y@hovah > right <03225 +yami yn > hand <03225 +yami yn >
 shall be turned <{05437} +cabab > unto thee , and shameful
 <07022 +qiyqalown > spewing <07022 +qiyqalown > [shall be] on
 <05921 +<al > thy glory <03519 +kabowd > .

05437 ZEC 014 010 All <03605 +kol > the land <00776 +>erets >
 shall be turned <{05437} +cabab > as a plain <06160 +<arabah >
 from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south
 <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it
 shall be lifted <07213 +ra>am > up , and inhabited <03427
 +yashab > in her place <08478 +tachath > , from Benjamin s
 <01144 +Binyami yn > gate <08179 +sha<ar > unto the place <04725
 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > ,
 unto the corner <06434 +pen > gate <08179 +sha<ar > , and [
 from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el
 > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

05437 PSA 017 011 They have now <06258 +<attah > compassed
 <{05437} +cabab > us in our steps <00838 +>ashur > : they have
 set <07896 +shiyth > their eyes <05869 +<ayin > bowing <05186
 +natah > down <05186 +natah > to the earth <00776 +>erets > ;

05437 PSA 018 005 The sorrows <02256 +chebel > of hell <07585
 +sh@>owl > compassed <{05437} +cabab > me about : the snares
 <04170 +mowqesh > of death <04194 +maveth > prevented <06923
 +qadam > me .

05437 PSA 022 012 Many <07227 +rab > bulls <06499 +par > have
 compassed <{05437} +cabab > me : strong <47> [bulls] of Bashan
 <01316 +Bashan > have beset <03803 +kathar > me round <03803
 +kathar > .

05437 PSA 022 016 For dogs <03611 +keleb > have compassed
 <{05437} +cabab > me : the assembly <05712 +<edah > of the
 wicked <07489 +ra<a< > have inclosed <05362 +naqaph > me : they
 pierced <00738 +>ariy > my hands <03027 +yad > and my feet
 <07272 +regel > .

05437 PSA 026 006 . I will wash <07364 +rachats > mine hands
 <03709 +kaph > in innocency <05356 +niqqayown > : so will I
 compass <{05437} +cabab > thine altar <04196 +mizbeach > , O
 LORD <03068 +Y@hovah > :

05437 PSA 031 013 For I have heard <08085 +shama< > the slander
 <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [
 12/8/2021

was] on every <{05437} +cabab > side <05439 +cabi yb > : while they took counsel <03245 +yacad > together <03162 +yachad > against <05921 +<al > me , they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > .

05437 PSA 032 007 . Thou [art] my hiding <05643 +cether > place ; thou shalt preserve <05341 +natsar > me from trouble <06862 +tsar > ; thou shalt compass <{05437} +cabab > me about with songs <07438 +ron > of deliverance <06405 +pallet > . Selah <05542 +celah > .

05437 PSA 032 010 Many <07227 +rab > sorrows <04341 +mak>ob > [shall be] to the wicked <07563 +rasha< > : but he that trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , mercy <02617 +cheched > shall compass <{05437} +cabab > him about .

05437 PSA 048 012 Walk <{05437} +cabab > about <05439 +cabi yb > Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362 +naqaph > about <05439 +cabi yb > her : tell <05608 +caphar > the towers <04026 +migdal > thereof .

05437 PSA 012 008 The wicked <07563 +rasha< > walk <01980 +halak > on every <{05437} +cabab > side <05439 +cabi yb > , when the vilest <02149 +zulluwth > men are exalted <07311 +ruwm > .

05437 PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [when] the iniquity <05771 +<avon > of my heels <06120 +<aqeb > shall compass <{05437} +cabab > me about ?

05437 PSA 055 010 Day <03119 +yowmam > and night <03915 +layil > they go <05437 +cabab > about <{05437} +cabab > it upon the walls <02346 +chowmah > thereof : mischief <00205 +>aven > also and sorrow <05999 +<amal > [are] in the midst <07130 +qereb > of it .

05437 PSA 055 010 Day <03119 +yowmam > and night <03915 +layil > they go <{05437} +cabab > about <05437 +cabab > it upon the walls <02346 +chowmah > thereof : mischief <00205 +>aven > also and sorrow <05999 +<amal > [are] in the midst <07130 +qereb > of it .

05437 PSA 059 006 They return <07725 +shuwb > at evening <06153 +<ereb > : they make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <05437 +cabab > round <{05437} +cabab > about the city <05892 +<iyr > .

05437 PSA 059 006 They return <07725 +shuwb > at evening <06153 +<ereb > : they make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <{05437} +cabab > round <05437 +cabab > about the city <05892 +<iyr > .

05437 PSA 059 014 And at evening <06153 +<ereb > let them return <07725 +shuwb > ; [and] let them make a noise <01993 +hamah > like a dog <03611 +keleb > , and go <{05437} +cabab > round <05439 +cabi yb > about the city <05892 +<iyr > .

05437 PSA 071 021 Thou shalt increase <07235 +rabah > my greatness <01420 +g@duwlah > , and comfort <05162 +nacham > me on every <05437 +cabab > side <{05437} +cabab > .

05437 PSA 071 021 Thou shalt increase <07235 +rabah > my greatness <01420 +g@duwlah > , and comfort <05162 +nacham > me on every <{05437} +cabab > side <05437 +cabab > .

05437 PSA 088 017 They came <05437 +cabab > round <{05437} >

+cabab > about me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me about together <03162 +yachad > .

05437 PSA 088 017 They came <{05437} +cabab > round <05437 +cabab > about me daily like water <04325 +mayim > ; they compassed <05362 +naqaph > me about together <03162 +yachad > .

05437 PSA 109 003 They compassed <{05437} +cabab > me about also with words <01697 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > .

05437 PSA 114 003 The sea <03220 +yam > saw <07200 +ra>ah > [it] , and fled <05127 +nuwc > : Jordan <03383 +Yarden > was driven <{05437} +cabab > back <00268 +>achowr > .

05437 PSA 114 005 What <04100 +mah > [ailed] thee , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan <03383 +Yarden > , [that] thou wast driven <{05437} +cabab > back <00268 +>achowr > ?

05437 PSA 118 010 All <03605 +kol > nations <01471 +gowy > compassed <{05437} +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > will I destroy <04035 +m@guwrah > them .

05437 PSA 118 011 They compassed <05437 +cabab > me about ; yea <01571 +gam > , they compassed <{05437} +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

05437 PSA 118 011 They compassed <{05437} +cabab > me about ; yea <01571 +gam > , they compassed <05437 +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

05437 PSA 118 012 They compassed <{05437} +cabab > me about like bees <01682 +d@bowrah > ; they are quenched <01846 +da<ak > as the fire <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

05437 PRO 026 014 . [As] the door <01817 +deleth > turneth <{05437} +cabab > upon his hinges <06735 +tsiyr > , so [doth] the slothful <06102 +<atsel > upon his bed <04296 +mittah > .

05437 ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <{05437} +cabab > about unto the north <06828 +tsaphown > ; it whirleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 +<al > to his circuits <05439 +cabi yb > .

05437 ECC 002 020 Therefore I went <05437 +cabab > about <{05437} +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +<amal > which I took under <08478 +tachath > the sun <08121 +shemesh > .

05437 ECC 002 020 Therefore I went <{05437} +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +<amal > which I took under <08478 +tachath > the sun <08121 +shemesh > .

05437 ECC 007 025 I applied <{05437} +cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and

the reason <02808 +cheshbown > [of things] , and to know
 <03045 +yada< > the wickedness <07562 +resha< > of folly <03689
 +kecel > , even of foolishness <05531 +cikluwth > [and]
 madness <01947 +howl el ah > :

05437 ECC 009 014 [There was] a little <06996 +qatan > city
 <05892 +<iyr > , and few <04592 +m@<at > men <00582 +>enowsh >
 within it ; and there came <00935 +bow> > a great <01419 +gadowl
 > king <04428 +melek > against <00413 +>el > it , and besieged
 <{05437} +cabab > it , and built <01129 +banah > great <01419
 +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it :

05437 ECC 012 005 Also <01571 +gam > [when] they shall be
 afraid <03372 +yare> > of [that which is] high <01364 +gaboahh
 > , and fears <02849 +chathchath > [shall be] in the way
 <01870 +derek > , and the almond <08247 +shaqed > tree shall
 flourish <05006 +na>ats > , and the grasshopper <02284 +chagab >
 shall be a burden <05445 +cabal > , and desire <35> shall fail
 <06565 +parar > : because <03588 +kiy > man <00120 +>adam >
 goeth <01980 +halak > to his long <05769 +<owlam > home <01004
 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab >
 about <{05437} +cabab > the streets <07784 +shuwq > :

05437 ECC 012 005 Also <01571 +gam > [when] they shall be
 afraid <03372 +yare> > of [that which is] high <01364 +gaboahh
 > , and fears <02849 +chathchath > [shall be] in the way
 <01870 +derek > , and the almond <08247 +shaqed > tree shall
 flourish <05006 +na>ats > , and the grasshopper <02284 +chagab >
 shall be a burden <05445 +cabal > , and desire <35> shall fail
 <06565 +parar > : because <03588 +kiy > man <00120 +>adam >
 goeth <01980 +halak > to his long <05769 +<owlam > home <01004
 +bayith > , and the mourners <05594 +caphad > go <{05437} +cabab
 > about <05437 +cabab > the streets <07784 +shuwq > :

05437 SON 002 017 Until <05704 +<ad > the day <03117 +yowm >
 break <06315 +puwach > , and the shadows <06752 +tsel el > flee
 <05127 +nuwc > away , turn <{05437} +cabab > , my beloved <01730
 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy
 > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal >
 upon the mountains <02022 +har > of Bether <01336 +Bether > .

05437 SON 003 002 I will rise <06965 +quwm > now <04994 +na> > ,
 and go <05437 +cabab > about <{05437} +cabab > the city <05892
 +<iyr > in the streets <07784 +shuwq > , and in the broad <07339
 +r@chob > ways <07339 +r@chob > I will seek <01245 +baqash > him
 whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought
 him , but I found <04672 +matsa> > him not .

05437 SON 003 002 I will rise <06965 +quwm > now <04994 +na> > ,
 and go <{05437} +cabab > about <05437 +cabab > the city <05892
 +<iyr > in the streets <07784 +shuwq > , and in the broad <07339
 +r@chob > ways <07339 +r@chob > I will seek <01245 +baqash > him
 whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought
 him , but I found <04672 +matsa> > him not .

05437 SON 003 003 The watchmen <08104 +shamar > that go <05437
 +cabab > about <{05437} +cabab > the city <05892 +<iyr > found
 <04672 +matsa> > me : [to whom I said] , Saw <07200 +ra>ah >
 ye him whom <00853 +>eth > my soul <05315 +nephesh > loveth
 <00157 +>ahab > ?

05437 SON 003 003 The watchmen <08104 +shamar > that go <{05437}
 +cabab > about <05437 +cabab > the city <05892 +<iyr > found
 <04672 +matsa> > me : [to whom I said] , Saw <07200 +ra>ah >
 ye him whom <00853 +>eth > my soul <05315 +nephesh > loveth
 <00157 +>ahab > ?

05437 SON 005 007 The watchmen <08104 +shamar > that went <05437 +cabab > about <{05437} +cabab > the city <05892 +<i>yr > found <04672 +matsa> > me , they smote <05221 +nakah > me , they wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of the walls <02346 +chowmah > took <05375 +nasa> > away my veil <07289 +radiyd > from me .

05437 EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <{05437} +cabab > side <05439 +cabi yb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > .

05437 SON 006 005 Turn <{05437} +cabab > away thine eyes <05869 +<ayin > from me , for they have overcome <07292 +rahab > me : thy hair <08181 +se<ar > [is] as a flock <05739 +<eder > of goats <05795 +<ez > that appear <01570 +galash > from Gilead <01568 +Gil<ad > .

05437 ISA 023 016 Take <03947 +laqach > an harp <03658 +ki nnowr > , go <05437 +cabab > about <{05437} +cabab > the city <05892 +<i>yr > , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shi yr > , that thou mayest be remembered <02142 +zakar > .

05437 ISA 023 016 Take <03947 +laqach > an harp <03658 +ki nnowr > , go <{05437} +cabab > about <05437 +cabab > the city <05892 +<i>yr > , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shi yr > , that thou mayest be remembered <02142 +zakar > .

05437 ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 +bal > is a cart <05699 +<agal ah > wheel <00212 +>owphan > turned <{05437} +cabab > about upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > .

05437 ISA 038 002 Then Hezekiah <02396 +Chi zqiyah > turned <{05437} +cabab > his face <06440 +paniym > toward <00413 +>el > the wall <07023 +qi yr > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > ,

05437 JER 006 012 And their houses <01004 +bayi th > shall be turned <{05437} +cabab > unto others <00312 +>acher > , [with their] fields <07704 +sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05437 JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719

+chereb > of the enemy <00341 +>oyeb > [and] fear <04032
+magowr > [is] on every <{05437} +cabab > side <05439 +cabi yb
> .

05437 JER 020 010 For I heard <08085 +shama< > the defaming
<01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr >
on every <{05437} +cabab > side <05439 +cabi yb > . Report <05046
+nagad > , [say they] , and we will report <05046 +nagad > it .
All <03605 +kol > my familiars <07965 +shalowm > watched <08104
+shamar > for my halting <06761 +tsela< > , [saying] ,
Peradventure <00194 +>uway > he will be enticed <06601 +pathah
> , and we shall prevail <03201 +yakol > against him , and we
shall take <03947 +laqach > our revenge <05360 +n@qamah > on him
.

05437 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab >
back <{05437} +cabab > the weapons <03627 +k@liy > of war <04421
+milchamah > that [are] in your hands <03027 +yad > ,
wherewith <00834 +>aher > ye fight <03898 +lacham > against the
king <04428 +melek > of Babylon <00894 +Babel > , and [against
] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr >
you without <02351 +chuwts > the walls <02346 +chowmah > , and I
will assemble <00622 +>acaph > them into <00413 +>el > the midst
<08432 +tavek > of this <02063 +zo>th > city <05892 +>iyr > .

05437 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el > ; Behold <02005 +hen > , I will turn <{05437} +cabab
> back <05437 +cabab > the weapons <03627 +k@liy > of war <04421
+milchamah > that [are] in your hands <03027 +yad > ,
wherewith <00834 +>aher > ye fight <03898 +lacham > against the
king <04428 +melek > of Babylon <00894 +Babel > , and [against
] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr >
you without <02351 +chuwts > the walls <02346 +chowmah > , and I
will assemble <00622 +>acaph > them into <00413 +>el > the midst
<08432 +tavek > of this <02063 +zo>th > city <05892 +>iyr > .

05437 JER 031 022 How <05704 +>ad > long <05704 +>ad > wilt thou
go <02559 +chamaq > about <2559>chamaq > , O thou backsliding
<07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068
+Y@hovah > hath created <01254 +bara> > a new <02319 +chadash >
thing in the earth <00776 +>erets > , A woman <05347 +n@qebah >
shall compass <{05437} +cabab > a man <01397 +geber > .

05437 JER 031 039 And the measuring <04060 +middah > line <06957
+qav > shall yet <05750 +>owd > go <03318 +yatsa> > forth <03318
+yatsa> > over <05048 +neged > against <05048 +neged > it upon
the hill <01389 +gib<ah > Gareb <01619 +Gareb > , and shall
compass <{05437} +cabab > about to Goath <01601 +Go<ah > .

05437 JER 041 014 So all <03605 +kol > the people <05971 +>am >
that Ishmael <03458 +Yishma<e>l > had carried <07617 +shabah >
away captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast
<05437 +cabab > about <{05437} +cabab > and returned <07725
+shuwb > , and went <03212 +yalak > unto Johanan <03110
+Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > .

05437 JER 041 014 So all <03605 +kol > the people <05971 +>am >
that Ishmael <03458 +Yishma<e>l > had carried <07617 +shabah >
away captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast
<{05437} +cabab > about <05437 +cabab > and returned <07725
+shuwb > , and went <03212 +yalak > unto Johanan <03110
+Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > .

05437 JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy<ah > , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr > [is] on every <{05437} +cabab > side <05439 +cabiya > .

05437 PSA 007 007 So shall the congregation <05712 +<edah > of the people <03816 +l@om > compass <{05437} +cabab > thee about : for their sakes <05921 +<al > therefore return <07725 +shuwb > thou on high <04791 +marowm > .

05437 GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <{05437} +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ;

05437 GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the same <01931 +huw> > [is] it that compasseth <{05437} +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > .

05437 GEN 019 004 . But before <02962 +terem > they lay <07901 +shakab > down , the men <00582 +>enowsh > of the city <05892 +<iyr > , [even] the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed <{05437} +cabab > the house <01004 +bayith > round <05921 +<al > , both old <02205 +zaqen > and young <05288 +na<ar > , all <03605 +kol > the people <05971 +<am > from every quarter <07098 +qatsah > :

05437 GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <{05437} +cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > .

05437 GEN 042 024 And he turned <{05437} +cabab > himself about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim<own > , and bound <00631 +>acar > him before their eyes <05869 +<ayin > .

05437 EXO 013 018 But God <00430 +>elohiyim > led <05437 +cabab > the people <05971 +<am > about <{05437} +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

05437 EXO 013 018 But God <00430 +>elohiyim > led <{05437} +cabab > the people <05971 +<am > about <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

05437 NUM 021 004 . And they journeyed <05265 +naca< > from

mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <{05437} +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 +am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > .

05437 NUM 032 038 And Nebo <05015 +N@bow > , and Baalmeon <01186 +Ba<al M@<own > , (their names <08034 +shem > being changed <{05437} +cabab > ,) and Shibmah <07643 +S@bam > : and gave <07121 +qara> > other <00312 +>acher > names <08034 +shem > unto the cities <05892 +<iyr > which <00834 +>aher > they builded <01129 +banah > .

05437 NUM 034 004 And your border <01366 +g@buwl > shall turn <{05437} +cabab > from the south <05045 +negeb > to the ascent <04608 +ma<aleh > of Akrabbim <06137 +<aqrab > , and pass <05674 +<abar > on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 +<abar > on to Azmon <06111 +<Atsmown > : > :

05437 NUM 034 005 And the border <01366 +g@buwl > shall fetch a compass <{05437} +cabab > from Azmon <06111 +<Atsmown > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , and the goings <08444 +towtsa>ah > out of it shall be at <05921 +<al > the sea <03220 +yam > .

05437 NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <{05437} +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> .

05437 NUM 036 009 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <{05437} +cabab > from [one] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > .

05437 DEU 002 001 . Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <{05437} +cabab > mount <02022 +har > Seir <08165 +Se<iyr > many <07227 +rab > days <03117 +yowm > .

05437 DEU 002 003 Ye have compassed <{05437} +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you northward <06828 +tsaphown > .

05437 DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyown > ; he led <05437 +cabab > him about <{05437} +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 +<ayin > .

05437 DEU 032 010 He found <04672 +matsa> > him in a desert

<04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyown > ; he led <{05437} +cabab > him about <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 +<ayin > .

05437 J0S 006 003 And ye shall compass <{05437} +cabab > the city <05892 +<iyr > , all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 +<iyr > once <00259 +>echad > . Thus <03541 +koh > shalt thou do <06213 +<asah > six <08337 +shesh > days <03117 +yowm > .

05437 J0S 006 004 And seven <07651 +sheba< > priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy<iy > day <03117 +yowm > ye shall compass <{05437} +cabab > the city <05892 +<iyr > seven <07651 +sheba< > times <06471 +pa<am > , and the priests <03548 +kohen > shall blow <08628 +taqa< > with the trumpets <07782 +showphar > .

05437 J0S 006 007 And he said <00559 +>amar > unto the people <05971 +<am > , Pass <05674 +<abar > on , and compass <{05437} +cabab > the city <05892 +<iyr > , and let him that is armed <02502 +chalats > pass <05674 +<abar > on <00413 +>el > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

05437 J0S 006 011 So the ark <00727 +>arown > of the LORD <03068 +Y@hovah > compassed <{05437} +cabab > the city <05892 +<iyr > , going <05362 +naqaph > about <05362 +naqaph > [it] once <00259 +>echad > : and they came <00935 +bow> > into the camp <04264 +machaneh > , and lodged <03885 +luwn > in the camp <04264 +machaneh > .

05437 J0S 006 014 And the second <08145 +sheni y > day <03117 +yowm > they compassed <{05437} +cabab > the city <05892 +<iyr > once <00259 +>echad > , and returned <07725 +shuwb > into the camp <04264 +machaneh > : so <03541 +koh > they did <06213 +<asah > six <08337 +shesh > days <03117 +yowm > .

05437 J0S 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +<alah > of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 +<iyr > after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa<am > : only <07535 +raq > on that day <03117 +yowm > they compassed <{05437} +cabab > the city <05892 +<iyr > seven <07651 +sheba< > times <06471 +pa<am > .

05437 J0S 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +<alah > of the day <07837 +shachar > , and compassed <{05437} +cabab > the city <05892 +<iyr > after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa<am > : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 +<iyr > seven <07651 +sheba< > times <06471 +pa<am > .

05437 J0S 007 009 For the Canaanites <03669 +K@na<ani y > and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [of it] , and

shall environ <{05437} +cabab > us round <05921 +<al > , and cut
<03772 +karath > off our name <08034 +shem > from the earth
<00776 +>erets > : and what <04100 +mah > wilt thou do <06213
+<asah > unto thy great <01419 +gadawl > name <08034 +shem > ?

05437 JOS 015 003 And it went <03318 +yatsa> > out to the south
<05045 +negeb > side to Maalehacrabim <04610 +Ma<alah
<Aqrabbiym > , and passed <05674 +<abar > along to Zin <06790
+Tsin > , and ascended <05927 +<alah > up on the south <05045
+negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and
passed <05674 +<abar > along to Hezron <02696 +Chetsrown > , and
went <05927 +<alah > up to Adar <00146 +>Addar > , and fetched a
compass <{05437} +cabab > to Karkaa <07173 +Qarqa< > :

05437 JOS 015 010 And the border <01366 +g@buwl > compassed
<{05437} +cabab > from Baalah <01173 +Ba<alah > westward <03220
+yam > unto mount <02022 +har > Seir <08165 +Se<iyr > , and
passed <05674 +<abar > along unto the side <03802 +katheph > of
mount <02022 +har > Jearim <03297 +Y@<ariym > , which <00834
+>aher > [is] Chesalon <03693 +K@calown > , on the north
<06828 +tsaphown > side , and went <03381 +yarad > down <03381
+yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed
<05674 +<abar > on to Timnah <08553 +Timnah > :

05437 JOS 016 006 And the border <01366 +g@buwl > went <03318
+yatsa> > out toward the sea <03220 +yam > to Michmethah <04366
+Mikm@thath > on the north <06828 +tsaphown > side ; and the
border <01366 +g@buwl > went <05437 +cabab > about <{05437}
+cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387
+Ta>anath Shiloh > , and passed <05674 +<abar > by it on the
east <04217 +mizrach > to Janohah <03239 +Yanowach > ;

05437 JOS 016 006 And the border <01366 +g@buwl > went <03318
+yatsa> > out toward the sea <03220 +yam > to Michmethah <04366
+Mikm@thath > on the north <06828 +tsaphown > side ; and the
border <01366 +g@buwl > went <{05437} +cabab > about <05437
+cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387
+Ta>anath Shiloh > , and passed <05674 +<abar > by it on the
east <04217 +mizrach > to Janohah <03239 +Yanowach > ;

05437 JOS 018 014 And the border <01366 +g@buwl > was drawn
<08388 +ta>ar > [thence] , and compassed <{05437} +cabab > the
corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045
+negeb > , from the hill <02022 +har > that [lieth] before
Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ;
and the goings <08444 +towtsa>ah > out thereof were at <00413
+>el > Kirjathbaal <07154 +Qiryath Ba<al > , which <01958 +hiy >
[is] Kirjathjearim <07157 +Qiryath Y@<ariym > , a city <05892
+<iyr > of the children <01121 +ben > of Judah <03063 +Y@huwdah
> : this <02063 +zo>th > [was] the west <03220 +yam > quarter
<06285 +pe>ah > .

05437 JOS 019 014 And the border <01366 +g@buwl > compasseth
<{05437} +cabab > it on the north <06828 +tsaphown > side to
Hannathon <02615 +Channathon > : and the outgoing <08444
+towtsa>ah > thereof are in the valley <01516 +gay> > of
Jiphthahel <03317 +Yiphthach - >el > :

05437 JUDG 008 034 And the children <01121 +ben > of Israel
<03478 +Yisra>el > remembered <02142 +zakar > not the LORD
<03068 +Y@hovah > their God <00430 +>elohiym > , who had
delivered <05337 +natsal > them out of the hands <03027 +yad >
of all <03605 +kol > their enemies <00341 +>oyeb > on every
<{05437} +cabab > side <05439 +cabi yb > :

05437 JUDG 011 018 Then they went <03212 +yalak > along through

the wilderness <04057 +midbar > , and compassed <{05437} +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935 +bow> > by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 +<eber > side <05676 +<eber > of Arnon <00769 +>Arnown > , but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > .

05437 JUDG 016 002 [And it was told] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > hither . And they compassed <{05437} +cabab > [him] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 +<ad > it is day <01242 +boqer > , we shall kill <02026 +harag > him .

05437 JUDG 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <{05437} +cabab > their faces <06440 +paniyim > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <04100 +mah > aileth thee , that thou comest <02199 +za<aq > with such a company <02199 +za<aq > ?

05437 JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <05437 +cabab > the house <01004 +bayith > round <{05437} +cabab > about , [and] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him .

05437 JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <{05437} +cabab > the house <01004 +bayith > round <05437 +cabab > about , [and] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him .

05437 JUDG 020 005 And the men <01167 +ba<al > of Gibeah <01390 +Gib<ah > rose <06965 +quwm > against <05921 +<al > me , and beset <05437 +cabab > the house <01004 +bayith > round <{05437} +cabab > about upon me by night <03915 +layil > , [and] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 +<anah > , that she is dead <04191 +muwth > .

05437 JUDG 020 005 And the men <01167 +ba<al > of Gibeah <01390 +Gib<ah > rose <06965 +quwm > against <05921 +<al > me , and beset <{05437} +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [and]

thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 +<anah > , that she is dead <04191 +muwth > .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <{05437} +cabab > [thi ther] .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <{05437} +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <05437 +cabab > [thi ther] .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <{05437} +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <05437 +cabab > [thi ther] .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > with the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > be carried <{05437} +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > about <05437 +cabab > [thi ther] .

05437 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <{05437} +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@hummah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +chelaq > .

05437 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <{05437} +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@huvwah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

05437 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiym > to Ekron <06138 +<Eqrown > . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiym > came <00935 +bow> > to Ekron <06138 +<Eqrown > , that the Ekronites <06139 +<Eqrowniy > cried <02199 +za<aq > out , saying <00559 +>amar > , They have brought <05437 +cabab > about <{05437} +cabab > the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > to us , to slay <04191 +muwth > us and our people <05971 +<am > .

05437 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiym > to Ekron <06138 +<Eqrown > . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiym > came <00935 +bow> > to Ekron <06138 +<Eqrown > , that the Ekronites <06139 +<Eqrowniy > cried <02199 +za<aq > out , saying <00559 +>amar > , They have brought <{05437} +cabab > about <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > to us , to slay <04191 +muwth > us and our people <05971 +<am > .

05437 1SA 007 016 And he went <01980 +halak > from year <08141 +shaneh > to year <08141 +shaneh > in circuit <{05437} +cabab > to Bethel <01008 +Beyth - >El > , and Gilgal , and Mizpeh <04709 +Mitspah > , and judged <08199 +shaphat > Israel <03478 +Yisra>el > in all <03605 +kol > those <00428 +>el - leh > places <04725 +maqom > .

05437 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba<al > , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <{05437} +cabab > side <05439 +cabi yb > , and ye dwelled <03427 +yashab > safe <00983 +betach > .

05437 1SA 014 047 . So Saul <07586 +Sha>uwl > took <03920 +lakad > the kingdom <04410 +m@luwkah > over <05921 +<al > Israel <03478 +Yisra>el > , and fought <03898 +lacham > against all <03605 +kol > his enemies <00341 +>oyeb > on every <{05437} +cabab > side <05439 +cabi yb > , against Moab <04124 +Mow>ab > , and against the children <01121 +ben > of Ammon <05983 +<Ammown > , and against Edom <00123 +>Edom > , and against the kings <04428 +melek > of Zobah <06678 +Tsowba> > , and against the Philistines <06430 +P@lishtiy > : and whithersoever he turned <06437 +panah > himself , he vexed <07561 +rasha< > [them] .

05437 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <{05437} +cabab > , and passed <05674 +<abar > on

, and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > .

05437 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <{05437} +cabab > about <05437 +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > .

05437 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <{05437} +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@<iyl > , and it rent <07167 +qara< > .

05437 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <{05437} +cabab > about <05437 +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@<iyl > , and it rent <07167 +qara< > .

05437 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <{05437} +cabab > down till <05704 +<ad > he come <00935 +bow> > hither <06311 +poh > .

05437 1SA 017 030 And he turned <{05437} +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 +<am > answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > .

05437 1SA 018 011 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > the javelin <02595 +chaniyth > ; for he said <00559 +>amar > , I will smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > [with it] . And David <01732 +David > avoided <{05437} +cabab > out of his presence <06440 +paniym > twice <06471 +pa<am > .

05437 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <{05437} +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

05437 1SA 022 018 And the king <04428 +melek > said <00559

+>amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou , and fall <06293 +paga< > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <{05437} +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa> > a linen <00906 +bad > ephod <00646 +>ephowd > .

05437 1SA 022 018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn <{05437} +cabab > thou , and fall <06293 +paga< > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <05437 +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa> > a linen <00906 +bad > ephod <00646 +>ephowd > .

05437 1SA 022 022 And David <01732 +David > said <00559 +>amar > unto Abiathar <54> , I knew <03045 +yada< > [it] that day <03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the Edomite [was] there <08033 +sham > , that he would surely tell <05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned <{05437} +cabab > [the death] of all <03605 +kol > the persons <05315 +nephesh > of thy father s <1> house <01004 +bayi th > .

05437 2SA 003 012 And Abner <74> sent <07971 +shal ach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <{05437} +cabab > all <03605 +kol > Israel <03478 +Yi sra>el > unto thee .

05437 2SA 003 012 And Abner <74> sent <07971 +shal ach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <{05437} +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yi sra>el > unto thee .

05437 2SA 005 023 And when David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , he said <00559 +>amar > , Thou shalt not go <05927 +<alah > up ; [but] fetch a compass <{05437} +cabab > behind <00310 +>achar > them , and come <00935 +bow> > upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka> > trees .

05437 2SA 014 020 To fetch <05437 +cabab > about <{05437} +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 +<ebed > Joab <03097 +Yow>ab > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [things] that [are] in the earth <00776 +>erets > .

05437 2SA 014 020 To fetch <{05437} +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 +<ebed > Joab <03097 +Yow>ab > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [is] wise <02450 +chakam > , according to the wisdom

<02451 +chokmah > of an angel <04397 +mal>ak > of God <00430
 +>elohiy > , to know <03045 +yada< > all <03605 +kol > [things
] that [are] in the earth <00776 +>erets > .

05437 2SA 014 024 And the king <04428 +melek > said <00559
 +>amar > , Let him turn <05437 +cabab > to his own house <01004
 +bayith > , and let him not see <07200 +ra>ah > my face <06440
 +paniy > . So <03651 +ken > Absalom <53> returned <{05437}
 +cabab > to his own house <01004 +bayith > , and saw <07200
 +ra>ah > not the king s <04428 +melek > face <06440 +paniy > .

05437 2SA 014 024 And the king <04428 +melek > said <00559
 +>amar > , Let him turn <{05437} +cabab > to his own house
 <01004 +bayith > , and let him not see <07200 +ra>ah > my face
 <06440 +paniy > . So <03651 +ken > Absalom <53> returned <05437
 +cabab > to his own house <01004 +bayith > , and saw <07200
 +ra>ah > not the king s <04428 +melek > face <06440 +paniy > .

05437 2SA 018 015 And ten <06235 +<eser > young <05288 +na<ar >
 men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour
 <03627 +k@liy > compassed <05437 +cabab > about <{05437} +cabab
 > and smote <05221 +nakah > Absalom <53> , and slew <04191
 +muwth > him .

05437 2SA 018 015 And ten <06235 +<eser > young <05288 +na<ar >
 men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour
 <03627 +k@liy > compassed <{05437} +cabab > about <05437 +cabab
 > and smote <05221 +nakah > Absalom <53> , and slew <04191
 +muwth > him .

05437 2SA 018 030 And the king <04428 +melek > said <00559
 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab
 > , [and] stand <03320 +yatsab > here <03541 +koh > . And he
 turned <05437 +cabab > aside <{05437} +cabab > , and stood
 <05975 +<amad > still .

05437 2SA 018 030 And the king <04428 +melek > said <00559
 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab
 > , [and] stand <03320 +yatsab > here <03541 +koh > . And he
 turned <{05437} +cabab > aside <05437 +cabab > , and stood
 <05975 +<amad > still .

05437 2SA 018 030 And the king <04428 +melek > said <00559
 +>amar > [unto him] , Turn <05437 +cabab > aside <{05437}
 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > .
 And he turned <05437 +cabab > aside <05437 +cabab > , and stood
 <05975 +<amad > still .

05437 JER 052 021 And [concerning] the pillars <05982 +<ammuwd
 > , the height <06967 +qowmah > of one <00259 +>echad > pillar
 <05982 +<ammuwd > [was] eighteen cubits <00520 +>ammah > ; and
 a fillet <02339 +chuwat > of twelve cubits <00520 +>ammah > did
 compass <{05437} +cabab > it ; and the thickness <05672 +<abiy >
 thereof [was] four <00702 +>arba< > fingers <00676 +>etsba< > :
 [it was] hollow <05014 +nabab > .

05437 2SA 020 012 And Amasa <06021 +<Amasa> > wallowed <01556
 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of
 the highway <04546 +m@cillah > . And when the man <00376 +>iysh
 > saw <07200 +ra>ah > that all <03605 +kol > the people <05971
 +<am > stood <05975 +<amad > still , he removed <{05437} +cabab
 > Amasa <06021 +<Amasa> > out of the highway <04546 +m@cillah >
 into the field <07704 +sadeh > , and cast <07993 +shalak > a
 cloth <00899 +beged > upon him , when he saw <07200 +ra>ah >
 that every <03605 +kol > one that came <00935 +bow> > by him
 stood <05975 +<amad > still .

05437 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about <{05437} +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ;

05437 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <{05437} +cabab > me about <05437 +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ;

05437 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 +<al > me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <{05437} +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > .

05437 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 +<al > me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <{05437} +cabab > about <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > .

05437 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <{05437} +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

05437 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <{05437} +cabab > him on every <05437 +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

05437 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <{05437} +cabab > side <05439 +cabiyy > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

05437 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@>nayim > pillars <05982 +<ammuwd > of brass <05178 +n@>chosheth > , of eighteen cubits <00520 +>ammah > high <06967 +qowmah > apiece <00259 +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab > either <08145 +sheniy > of them about <{05437} +cabab > .

05437 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@>nayim > pillars <05982 +<ammuwd > of brass <05178 +n@>chosheth > , of eighteen cubits <00520 +>ammah > high <06967

+qowmah > apiece <00259 +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <{05437} +cabab > either <08145 +sheniy > of them about <05437 +cabab > .

05437 1KI 007 023 And he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 +<eser > cubits <00520 +>ammah > from the one brim <08193 +saphah > to the other : [it was] round <05696 +<agol > all about , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <{05437} +cabab > it round <05439 +cabiya > about .

05437 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiya > about [there were] knops <06497 +peqa > compassing <{05437} +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > about : the knops <06497 +peqa > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > .

05437 1KI 008 014 And the king <04428 +melek > turned <{05437} +cabab > his face <06440 +paniyim > about , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > : (and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 +<amad > ;)

05437 1KI 018 037 Hear <06030 +<anah > me , O LORD <03068 +Y@hovah > , hear <06030 +<anah > me , that this <02088 +zeh > people <05971 +<am > may know <03045 +yada > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > , and [that] thou hast turned <{05437} +cabab > their heart <03820 +leb > back <00322 +>achoranniyth > again <00322 +>achoranniyth > .

05437 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow > > into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za<eph > because <05921 +<al > of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <{05437} +cabab > away his face <06440 +paniyim > , and would eat <00398 +>akal > no <03808 +lo > > bread <03899 +lechem > .

05437 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 +Y@huwdah > , and the king <04428 +melek > of Edom <00123 +>Edom > : and they fetched a compass <{05437} +cabab > of seven <07651 +sheba > days <03117 +yowm > journey <01870 +derek > : and there was no <03808 +lo > > water <04325 +mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed <07272 +regel > them .

05437 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male > > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68>

thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <{05437} +cabab > [it] , and smote <05221 +nakah > it .

05437 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <{05437} +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it .

05437 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <{05437} +cabab > the city <05892 +<iyr > both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na<ar > said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! how <00349 +>eyk > shall we do <06213 +<asah > ?

05437 2KI 008 021 So Joram <03141 +Yowram > went <05674 +<abar > over <05674 +<abar > to Zair , and all <03605 +kol > the chariots <07393 +rekeb > with him : and he rose <06965 +quwm > by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <{05437} +cabab > him about <00413 +>el > , and the captains <08269 +sar > of the chariots <07393 +rekeb > : and the people <05971 +<am > fled <05127 +nuwc > into their tents <00168 +>ohel > .

05437 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <{05437} +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > .

05437 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <{05437} +cabab > thee behind <00310 +>achar > me .

05437 2KI 016 018 And the covert <04329 +meycak > for the sabbath <07676 +shabbath > that they had built <01129 +banah > in the house <01004 +bayith > , and the king s <04428 +melek > entry <03996 +mabow> > without <02435 +chiytsown > , turned <{05437} +cabab > he from the house <01004 +bayith > of the LORD <03068 +Y@hovah > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

05437 2KI 020 002 Then he turned <{05437} +cabab > his face <06440 +paniym > to the wall <07023 +qiy r > , and prayed <06419

+palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar
> ,

05437 1CH 010 014 And enquired <01875 +darash > not of the LORD
<03068 +Y@hovah > : therefore he slew <04191 +muwth > him , and
turned <{05437} +cabab > the kingdom <04410 +m@luwkah > unto
David <01732 +David > the son <01121 +ben > of Jesse <03448
+Yishay > .

05437 1CH 012 023 . And these <00428 +>el - leh > [are] the
numbers <04557 +micpar > of the bands <07218 +ro>sh > [that
were] ready armed <02502 +chalats > to the war <06635 +tsaba> >
, [and] came <00935 +bow> > to David <01732 +David > to Hebron
<02275 +Chebrow > , to turn <{05437} +cabab > the kingdom
<04438 +mal kuwth > of Saul <07586 +Sha>uwl > to him , according
to the word <06310 +peh > of the LORD <03068 +Y@hovah > .

05437 1CH 013 003 And let us bring <05437 +cabab > again
<{05437} +cabab > the ark <00727 +>arown > of our God <00430
+>elohiym > to us : for we enquired <01875 +darash > not at it
in the days <03117 +yowm > of Saul <07586 +Sha>uwl > .

05437 1CH 013 003 And let us bring <{05437} +cabab > again
<05437 +cabab > the ark <00727 +>arown > of our God <00430
+>elohiym > to us : for we enquired <01875 +darash > not at it
in the days <03117 +yowm > of Saul <07586 +Sha>uwl > .

05437 1CH 014 014 Therefore David <01732 +David > enquired
<07592 +sha>al > again <05750 +<owd > of God <00430 +>elohiym > ;
and God <00430 +>elohiym > said <00559 +>amar > unto him , Go
<05927 +<alah > not up after <00310 +>achar > them ; turn
<{05437} +cabab > away from them , and come <00935 +bow> > upon
them over <04136 +muwl > against <04136 +muwl > the mulberry
<01057 +baka> > trees .

05437 1CH 016 043 And all <03605 +kol > the people <05971 +<am >
departed <03212 +yalak > every man <00376 +>iysh > to his house
<01004 +bayith > : and David <01732 +David > returned <{05437}
+cabab > to bless <01288 +barak > his house <01004 +bayith > .

05437 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > with you ? and hath he [not] given you rest
<03499 +yether > on every <{05437} +cabab > side <05439 +cabi yb
> ? for he hath given <05414 +nathan > the inhabitants <03427
+yashab > of the land <00776 +>erets > into mine hand <03027
+yad > ; and the land <00776 +>erets > is subdued <03533 +kabash
> before <06440 +paniym > the LORD <03068 +Y@hovah > , and
before <06440 +paniym > his people <05971 +<am > .

05437 2CH 004 002 Also he made <06213 +<asah > a molten <03332
+yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520
+>ammah > from brim <08193 +saphah > to brim <08193 +saphah > ,
round <05696 +<agol > in compass <05439 +cabi yb > , and five
<02568 +chamesh > cubits <00520 +>ammah > the height <06967
+qowmah > thereof ; and a line <06957 +qav > of thirty <07970
+sh@lowshiym > cubits <00520 +>ammah > did compass <{05437}
+cabab > it round <05439 +cabi yb > about .

05437 2CH 004 003 And under <08478 +tachath > it [was] the
similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did
compass <{05437} +cabab > it round <05439 +cabi yb > about : ten
<06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362
+naqaph > the sea <03220 +yam > round <05439 +cabi yb > about .
Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar
> [were] cast <03332 +yatsaq > , when it was cast <04166
+muwtsaqah > .

05437 2CH 006 003 And the king <04428 +melek > turned <{05437}
+cabab > his face <06440 +paniym > , and blessed <01288 +barak >
the whole congregation <06951 +qahal > of Israel <03478
+Yisra>el > : and all <03605 +kol > the congregation <06951
+qahal > of Israel <03478 +Yisra>el > stood <05975 +<amad > .

05437 2CH 013 013 . But Jeroboam <03379 +Yarob<am > caused an
ambushment <03993 +ma>arab > to come <00935 +bow> > about
<{05437}
+cabab > behind <00310 +>achar > them : so they were
before <06440 +paniym > Judah <03063 +Y@huwdah > , and the
ambushment <03993 +ma>arab > [was] behind <00310 +>achar >
them .

05437 2CH 014 007 Therefore he said <00559 +>amar > unto Judah
<03063 +Y@huwdah > , Let us build <01129 +banah > these <00428
+>el - leh > cities <05892 +<i>yr > , and make about <05437
+cabab > [them] walls <02346 +chowmah > , and towers <04026
+migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach >
 , [while] the land <00776 +>erets > [is] yet <05750 +<owd >
before <06440 +paniym > us ; because <03588 +kiy > we have
sought <01875 +darash > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > , we have sought <01875 +darash > [him] ,
and he hath given us rest <05117 +nuwach > on every <{05437}
+cabab > side <05439 +cabiyy > . So they built <01129 +banah >
and prospered <06743 +tsalach > .

05437 2CH 014 007 Therefore he said <00559 +>amar > unto Judah
<03063 +Y@huwdah > , Let us build <01129 +banah > these <00428
+>el - leh > cities <05892 +<i>yr > , and make about <{05437}
+cabab > [them] walls <02346 +chowmah > , and towers <04026
+migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach >
 , [while] the land <00776 +>erets > [is] yet <05750 +<owd >
before <06440 +paniym > us ; because <03588 +kiy > we have
sought <01875 +darash > the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > , we have sought <01875 +darash > [him] ,
and he hath given us rest <05117 +nuwach > on every <05437
+cabab > side <05439 +cabiyy > . So they built <01129 +banah >
and prospered <06743 +tsalach > .

05437 2CH 017 009 And they taught <03925 +lamad > in Judah
<03063 +Y@huwdah > , and [had] the book <05612 +cepher > of
the law <08451 +towrah > of the LORD <03068 +Y@hovah > with them
 , and went <05437 +cabab > about <{05437}
+cabab > throughout
all <03605 +kol > the cities <05892 +<i>yr > of Judah <03063
+Y@huwdah > , and taught <03925 +lamad > the people <05971 +<am
> .

05437 2CH 017 009 And they taught <03925 +lamad > in Judah
<03063 +Y@huwdah > , and [had] the book <05612 +cepher > of
the law <08451 +towrah > of the LORD <03068 +Y@hovah > with them
 , and went <{05437}
+cabab > about <05437 +cabab > throughout
all <03605 +kol > the cities <05892 +<i>yr > of Judah <03063
+Y@huwdah > , and taught <03925 +lamad > the people <05971 +<am
> .

05437 2CH 018 031 And it came <01961 +hayah > to pass , when the
captains <08269 +sar > of the chariots <07393 +rekeb > saw
<07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they
said <00559 +>amar > , It [is] the king <04428 +melek > of
Israel <03478 +Yisra>el > . Therefore they compassed <{05437}
+cabab > about him to fight <03898 +lacham > : but Jehoshaphat
<03092 +Y@howshaphat > cried <02199 +za<aq > out , and the LORD
<03068 +Y@hovah > helped <05826 +<azar > him ; and God <00430
+>elohiym > moved <05496 +cuwth > them [to depart] from him .

05437 2CH 021 009 Then Jehoram <03088 +Y@howram > went <05674 +<abar > forth <05674 +<abar > with his princes <08269 +sar > , and all <03605 +kol > his chariots <07393 +rekeb > with him : and he rose <06965 +quwm > up by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <{05437} +cabab > him in , and the captains <08269 +sar > of the chariots <07393 +rekeb > .

05437 2CH 023 002 And they went <05437 +cabab > about <{05437} +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the Levites <03881 +Leviyiy > out of all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

05437 2CH 023 002 And they went <{05437} +cabab > about <05437 +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the Levites <03881 +Leviyiy > out of all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

05437 2CH 029 006 For our fathers <1> have trespassed <04603 +ma<al > , and done <06213 +<asah > [that which was] evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , and have forsaken <05800 +<azab > him , and have turned <{05437} +cabab > away their faces <06440 +paniyim > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 +<oreph > .

05437 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chi zqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <{05437} +cabab > side <05439 +cabi yb > .

05437 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <{05437} +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +bi q<ah > of Megiddo <04023 +M@gi ddown > .

05437 2CH 036 004 And the king <04428 +melek > of Egypt <04714 +Mi tsrayim > made Eliakim <00471 +>Elyaqiyim > his brother <00251 +>ach > king <04427 +malak > over <05921 +<al > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and turned <{05437} +cabab > his name <08034 +shem > to Jehoiakim <03079 +Y@howyaqiyim > . And Necho <05224 +N@kow > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > his brother <00251 +>ach > , and carried <00935 +bow> > him to Egypt <04714 +Mi tsrayim > .

05437 EZR 006 022 And kept <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with joy <08057 +simchah > : for the LORD <03068 +Y@hovah > had made them joyful <08055 +samach > , and turned <{05437} +cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them ,

to strengthen <02388 +chazaq > their hands <03027 +yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

05437 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him , and about <01157 +b@<ad > his house <01004 +bayith > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <{05437} +cabab > side <05439 +cabi yb > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <03027 +yad > , and his substance <04735 +miqneh > is increased <06555 +parats > in the land <00776 +>erets > .

05437 JOB 016 013 His archers <07228 +rab > compass <05437 +cabab > me round <{05437} +cabab > about , he cleaveth <06398 +palach > my reins <03629 +kilyah > asunder , and doth not spare <02550 +chamal > ; he poureth <08210 +shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > .

05437 JOB 016 013 His archers <07228 +rab > compass <{05437} +cabab > me round <05437 +cabab > about , he cleaveth <06398 +palach > my reins <03629 +kilyah > asunder , and doth not spare <02550 +chamal > ; he poureth <08210 +shaphak > out my gall <04845 +m@rerah > upon the ground <00776 +>erets > .

05437 JOB 018 011 . Terrors <01091 +ballahah > shall make him afraid <01204 +ba<ath > on every <{05437} +cabab > side <05439 +cabi yb > , and shall drive <06327 +puwts > him to his feet <07272 +regel > .

05437 JOB 019 010 He hath destroyed <05422 +nathats > me on every <{05437} +cabab > side <05439 +cabi yb > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed <05265 +naca< > like a tree <06086 +<ets > .

05437 JOB 040 022 The shady <06628 +tse>el > trees cover <05526 +cakak > him [with] their shadow <06752 +tselel > ; the willows <06155 +<arab > of the brook <05158 +nachal > compass <{05437} +cabab > him about .

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05437 cabab NUM-36: 7 remove
05437 cabab NUM-36: 9 remove
05437 cabab 2SA-20: 12 removed
05437 cabab 2SA-14: 24 returned
05437 cabab 1CH-16: 43 returned
05437 cabab GEN-37: 7 round
05437 cabab JUD-19: 22 round
05437 cabab JUD-20: 5 round
05437 cabab JOB-16: 13 round
05437 cabab PSA-59: 6 round
05437 cabab PSA-88: 17 round
05437 cabab JON-2: 5 round
05437 cabab PSA-71: 21 si de
05437 cabab 1SA-16: 11 si t
05437 cabab NUM-34: 4 turn
05437 cabab 1SA-22: 17 turn
05437 cabab 1SA-22: 18 turn
05437 cabab 2SA-14: 24 turn
05437 cabab 2KI -9: 18 turn
05437 cabab 2KI -9: 19 turn
05437 cabab 1CH-12: 23 turn
05437 cabab 1CH-14: 14 turn
05437 cabab 2CH-35: 22 turn
05437 cabab SON-2: 17 turn
05437 cabab SON-6: 5 turn
05437 cabab EZE-7: 22 turn
05437 cabab GEN-42: 24 turned
05437 cabab JUD-18: 23 turned
05437 cabab 1SA-17: 30 turned
05437 cabab 1SA-22: 18 turned
05437 cabab 1KI -8: 14 turned
05437 cabab 1KI -18: 37 turned
05437 cabab 1KI -21: 4 turned

05437 cabab 2KI -16: 18 turned
05437 cabab 2KI -20: 2 turned
05437 cabab 2KI -23: 34 turned
05437 cabab 1CH-10: 14 turned
05437 cabab 2CH-6: 3 turned
05437 cabab 2CH-29: 6 turned
05437 cabab 2CH-36: 4 turned
05437 cabab EZR-6: 22 turned
05437 cabab ISA-28: 27 turned
05437 cabab ISA-38: 2 turned
05437 cabab JER-6: 12 turned
05437 cabab EZE-1: 9 turned
05437 cabab EZE-1: 12 turned
05437 cabab EZE-1: 17 turned
05437 cabab EZE-10: 11 turned
05437 cabab EZE-10: 11 turned
05437 cabab EZE-10: 16 turned
05437 cabab EZE-26: 2 turned
05437 cabab EZE-42: 19 turned
05437 cabab HAB-2: 16 turned
05437 cabab ZEC-14: 10 turned
05437 cabab PRO-26: 14 turneth
05437 cabab ECC-1: 6 turneth
05437 cabab PSA-48: 12 wal k
05437 cabab EZE-41: 7 wi ndi ng
05437 cabab PSA-59: 14 go
05437 cabab EXO-13: 18 l ed
05437 cabab DEU-32: 10 l ed
05437 cabab EZE-47: 2 l ed
05437 cabab 1SA-22: 22 occasi oned
05437 cabab EXO-13: 18 about
05437 cabab DEU-32: 10 about
05437 cabab JOS-16: 6 about

05437	cabab	1SA-5: 8	about
05437	cabab	1SA-5: 8	about
05437	cabab	1SA-5: 9	about
05437	cabab	1SA-5: 10	about
05437	cabab	1SA-15: 12	about
05437	cabab	1SA-15: 27	about
05437	cabab	2SA-3: 12	about
05437	cabab	2SA-14: 20	about
05437	cabab	2SA-18: 15	about
05437	cabab	2SA-22: 6	about
05437	cabab	1KI -2: 15	about
05437	cabab	1KI -5: 3	about
05437	cabab	1KI -7: 15	about
05437	cabab	2KI -3: 25	about
05437	cabab	2CH-13: 13	about
05437	cabab	2CH-14: 7	about
05437	cabab	2CH-17: 9	about
05437	cabab	2CH-23: 2	about
05437	cabab	PSA-55: 10	about
05437	cabab	ECC-2: 20	about
05437	cabab	ECC-12: 5	about
05437	cabab	SON-3: 2	about
05437	cabab	SON-3: 3	about
05437	cabab	SON-5: 7	about
05437	cabab	ISA-23: 16	about
05437	cabab	JER-41: 14	about
05437	cabab	EZE-47: 2	about
05437	cabab	HOS-7: 2	about
05437	cabab	1CH-13: 3	again
05437	cabab	ECC-7: 25	applied
05437	cabab	2SA-18: 30	aside
05437	cabab	2SA-18: 30	aside
05437	cabab	1SA-18: 11	avoided

05437 cabab JER-21: 4 back
05437 cabab JUD-19: 22 beset
05437 cabab JUD-20: 5 beset
05437 cabab HOS-7: 2 beset
05437 cabab ECC-9: 14 besi eged
05437 cabab 1SA-5: 8 carri ed
05437 cabab 1SA-5: 9 carri ed
05437 cabab NUM-32: 38 changed
05437 cabab 2KI -24: 17 changed
05437 cabab 1SA-7: 16 ci rcui t
05437 cabab JON-2: 5 cl osed
05437 cabab NUM-21: 4 compass
05437 cabab NUM-34: 5 compass
05437 cabab JOS-6: 3 compass
05437 cabab JOS-6: 4 compass
05437 cabab JOS-6: 7 compass
05437 cabab JOS-15: 3 compass
05437 cabab 2SA-5: 23 compass
05437 cabab 1KI -7: 15 compass
05437 cabab 1KI -7: 23 compass
05437 cabab 2KI -3: 9 compass
05437 cabab 2CH-4: 2 compass
05437 cabab 2CH-4: 3 compass
05437 cabab JOB-16: 13 compass
05437 cabab JOB-40: 22 compass
05437 cabab PSA-7: 7 compass
05437 cabab PSA-26: 6 compass
05437 cabab PSA-32: 7 compass
05437 cabab PSA-32: 10 compass
05437 cabab PSA-49: 5 compass
05437 cabab JER-31: 22 compass
05437 cabab JER-31: 39 compass
05437 cabab JER-52: 21 compass

05437 cabab GEN-19: 4 compassed
05437 cabab DEU-2: 1 compassed
05437 cabab DEU-2: 3 compassed
05437 cabab JOS-6: 11 compassed
05437 cabab JOS-6: 14 compassed
05437 cabab JOS-6: 15 compassed
05437 cabab JOS-6: 15 compassed
05437 cabab JOS-15: 10 compassed
05437 cabab JOS-18: 14 compassed
05437 cabab JUD-11: 18 compassed
05437 cabab JUD-16: 2 compassed
05437 cabab 2SA-22: 6 compassed
05437 cabab 2KI -6: 15 compassed
05437 cabab 2KI -8: 21 compassed
05437 cabab 2CH-18: 31 compassed
05437 cabab 2CH-21: 9 compassed
05437 cabab PSA-17: 11 compassed
05437 cabab PSA-18: 5 compassed
05437 cabab PSA-22: 12 compassed
05437 cabab PSA-22: 16 compassed
05437 cabab PSA-109: 3 compassed
05437 cabab PSA-118: 10 compassed
05437 cabab PSA-118: 11 compassed
05437 cabab PSA-118: 11 compassed
05437 cabab PSA-118: 12 compassed
05437 cabab JON-2: 3 compassed
05437 cabab GEN-2: 11 compasseth
05437 cabab GEN-2: 13 compasseth
05437 cabab JOS-19: 14 compasseth
05437 cabab HOS-11: 12 compasseth
05437 cabab 1KI -7: 24 compassi ng
05437 cabab PSA-114: 3 dri ven
05437 cabab PSA-114: 5 dri ven

05437 cabab JOS-7: 9 envi ron
 05437 cabab JUD-8: 34 every
 05437 cabab 1SA-12: 11 every
 05437 cabab 1SA-14: 47 every
 05437 cabab 1KI -5: 3 every
 05437 cabab 1KI -5: 4 every
 05437 cabab 1CH-22: 18 every
 05437 cabab 2CH-14: 7 every
 05437 cabab 2CH-32: 22 every
 05437 cabab JOB-1: 10 every
 05437 cabab JOB-18: 11 every
 05437 cabab JOB-19: 10 every
 05437 cabab PSA-12: 8 every
 05437 cabab PSA-31: 13 every
 05437 cabab JER-6: 25 every
 05437 cabab JER-20: 10 every
 05437 cabab JER-49: 29 every
 05437 cabab EZE-16: 33 every
 05437 cabab EZE-19: 8 every
 05437 cabab EZE-23: 22 every
 05437 cabab EZE-28: 23 every
 05437 cabab EZE-36: 3 every
 05437 cabab EZE-37: 21 every
 05437 cabab EZE-39: 17 every
 05437 cabab EZE-41: 5 every
 05437 cabab EZE-41: 10 every

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05437 2SA 018 030 And the king <04428 +melek > said <00559
 +>amar > [unto him] , Turn <{05437} +cabab > aside <05437
 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > .
 And he turned <05437 +cabab > aside <05437 +cabab > , and stood
 <05975 +<amad > still .

05437 EZE 001 009 Their wings <03671 +kanaph > [were] joined <02266 +chabar > one <00802 +>i shshah > to another <00269 +>achowth > ; they turned <{05437} +cabab > not when they went <03212 +yalak > ; they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 +>eber > forward <06440 +paniym > .

05437 EZE 001 012 And they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 +>eber > forward <06440 +paniym > : whither the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > ; [and] they turned <{05437} +cabab > not when they went <03212 +yalak > .

05437 EZE 001 017 When they went <03212 +yalak > , they went <03212 +yalak > upon their four <00702 +>arba< > sides <07253 +reba< > : [and] they turned <{05437} +cabab > not when they went <03212 +yalak > .

05437 EZE 007 022 My face <06440 +paniym > will I turn <{05437} +cabab > also from them , and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [place] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> > into it , and defile <02490 +chalal > it .

05437 EZE 010 011 When they went <03212 +yalak > , they went <03212 +yalak > upon their four <00702 +>arba< > sides <07253 +reba< > ; they turned <05437 +cabab > not as they went <03212 +yalak > , but to the place <04725 +maqowm > whither <00834 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they followed it ; they turned <{05437} +cabab > not as they went <03212 +yalak > .

05437 EZE 010 011 When they went <03212 +yalak > , they went <03212 +yalak > upon their four <00702 +>arba< > sides <07253 +reba< > ; they turned <{05437} +cabab > not as they went <03212 +yalak > , but to the place <04725 +maqowm > whither <00834 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > .

05437 EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth <00776 +>erets > , the same <01992 +hem > wheels <00212 +>owphan > also <01571 +gam > turned <{05437} +cabab > not from beside <00681 +>etsel > them .

05437 EZE 016 033 They give <05414 +nathan > gifts <05078 +nedeH > to all <03605 +kol > whores <02181 +zanah > : but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy lovers <00157 +>ahab > , and hirest <07806 +shazar > them , that they may come <00935 +bow> > unto thee on every <{05437} +cabab > side <05439 +cabiyy > for thy whoredom <08457 +taznuwth > .

05437 EZE 019 008 Then the nations <01471 +gowy > set <05414 +nathan > against <05921 +>al > him on every <{05437} +cabab > side <05439 +cabiyy > from the provinces <04082 +m@diynah > , and spread <06566 +paras > their net <07568 +resheth > over <05921 +>al > him : he was taken <08610 +taphas > in their pit <07845 +shachath > .

05437 EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>oholiybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hoviH > ; Behold <02005

+hen > , I will raise <05782 +<uwr > up thy lovers <00157 +>ahab
> against <05921 +<al > thee , from whom thy mind <05315
+nephesh > is alienated <05361 +naqa< > , and I will bring
<00935 +bow> > them against <05921 +<al > thee on every <{05437}
+cabab > side <05439 +cabi yb > ;

05437 EZE 026 002 Son <01121 +ben > of man <00120 +>adam > ,
because <03282 +ya<an > that Tyrus <06865 +Tsor > hath said
<00559 +>amar > against <05921 +<al > Jerusalem <03389
+Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665
+shabar > [that was] the gates <01817 +deleth > of the people
<05971 +<am > : she is turned <{05437} +cabab > unto me : I
shall be replenished <04390 +male> > , [now] she is laid waste
<02717 +charab > :

05437 EZE 028 023 For I will send <07971 +shalach > into her
pestilence <01698 +deber > , and blood <01818 +dam > into her
streets <07339 +r@chob > ; and the wounded <02491 +chalal >
shall be judged <05307 +naphal > in the midst <08432 +tavek > of
her by the sword <02719 +chereb > upon her on every <{05437}
+cabab > side <05439 +cabi yb > ; and they shall know <03045
+yada< > that I [am] the LORD <03068 +Y@hovah > .

05437 EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba>
> and say <00559 +>amar > , Thus<03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;
Because <03282 +ya<an > they have made [you] desolate <08074
+shamem > , and swallowed <07602 +sha>aph > you up on every
<{05437} +cabab > side <05439 +cabi yb > , that ye might be a
possession <04181 +mowrashah > unto the residue <07611
+sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken
<05927 +<alah > up in the lips <08193 +saphah > of talkers
<03956 +lashown > , and [are] an infamy <01681 +dibbah > of
the people <05971 +<am > :

05437 EZE 037 021 And say <01696 +dabar > unto them , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovi h > ; Behold <02009 +hinneh > , I will take
<03947 +laqach > the children <01121 +ben > of Israel <03478
+Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy >
, whither they be gone <01980 +halak > , and will gather <06908
+qabats > them on every <{05437} +cabab > side <05439 +cabi yb > ,
and bring <00935 +bow> > them into <00413 +>el > their own land
<00127 +>adamah > :

05437 SON 005 007 The watchmen <08104 +shamar > that went
<{05437} +cabab > about <05437 +cabab > the city <05892 +<iyr >
found <04672 +matsa> > me , they smote <05221 +nakah > me , they
wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of
the walls <02346 +chowmah > took <05375 +nasa> > away my veil
<07289 +radiyd > from me .

05437 EZE 041 005 After he measured <04058 +madad > the wall
<07023 +qiyr > of the house <01004 +bayi th > , six <08337 +shesh
> cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of
[every] side <06763 +tsel a< > chamber <06763 +tsel a< > , four
<00702 +>arba< > cubits <00520 +>ammah > , round <05439 +cabi yb
> about the house <01004 +bayi th > on every <{05437} +cabab >
side <05439 +cabi yb > .

05437 EZE 041 007 And [there was] an enlarging <07337 +rachab
> , and a winding <{05437} +cabab > about still upward <04605
+ma<al > to the side <06763 +tsel a< > chambers <06763 +tsel a< > :
for the winding <04141 +muwcab > about of the house <01004
+bayi th > went still upward <04605 +ma<al > round <05439 +cabi yb
> about the house <01004 +bayi th > : therefore the breadth

<07341 +rochab > of the house <01004 +bayi th > [was still]
 upward <04605 +ma<al > , and so increased <05927 +<alah > [from
] the lowest <08481 +tachtown > [chamber] to the highest
 <05945 +>elyown > by the midst <08484 +tiykown > .

05437 EZE 041 010 And between <00996 +beyn > the chambers <03957
 +lishkah > [was] the wideness <07341 +rochab > of twenty
 <06242 +<esriym > cubits <00520 +>ammah > round <05439 +cabiyb >
 about the house <01004 +bayi th > on every <{05437} +cabab > side
 <05439 +cabiyb > .

05437 EZE 042 019 He turned <{05437} +cabab > about to the west
 <03220 +yam > side <07307 +ruwach > , [and] measured <04058
 +madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds
 <07070 +qaneh > with the measuring <04060 +middah > reed <07070
 +qaneh > .

05437 EZE 047 002 Then brought <03318 +yatsa> > he me out of the
 way <01870 +derek > of the gate <08179 +sha<ar > northward
 <06828 +tsaphown > , and led <05437 +cabab > me about <{05437}
 +cabab > the way <01870 +derek > wi thout <02351 +chuwts > unto
 the utter <02531 +chemed > gate <08179 +sha<ar > by the way
 <01870 +derek > that looketh <06437 +panah > eastward <06921
 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379
 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy
 > side <03802 +katheph > .

05437 EZE 047 002 Then brought <03318 +yatsa> > he me out of the
 way <01870 +derek > of the gate <08179 +sha<ar > northward
 <06828 +tsaphown > , and led <{05437} +cabab > me about <05437
 +cabab > the way <01870 +derek > wi thout <02351 +chuwts > unto
 the utter <02531 +chemed > gate <08179 +sha<ar > by the way
 <01870 +derek > that looketh <06437 +panah > eastward <06921
 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379
 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy
 > side <03802 +katheph > .

05437 HOS 007 002 And they consider <00559 +>amar > not in their
 hearts <03824 +lebab > [that] I remember <02142 +zakar > all
 <03605 +kol > their wickedness <07451 +ra< > : now their own
 doings <04611 +ma<alal > have beset <05437 +cabab > them about
 <{05437} +cabab > ; they are before <05048 +neged > my face
 <06440 +paniym > .

05437 HOS 007 002 And they consider <00559 +>amar > not in their
 hearts <03824 +lebab > [that] I remember <02142 +zakar > all
 <03605 +kol > their wickedness <07451 +ra< > : now their own
 doings <04611 +ma<alal > have beset <{05437} +cabab > them about
 <05437 +cabab > ; they are before <05048 +neged > my face <06440
 +paniym > .

05437 HOS 011 012 Ephraim <00669 +>Ephrayim > compasseth
 <{05437} +cabab > me about with lies <03585 +kachash > , and the
 house <01004 +bayi th > of Israel <03478 +Yi sra>el > with deceit
 <04820 +mirmah > : but Judah <03063 +Y@huwdah > yet <05750 +<owd
 > ruleth <07300 +ruwd > wi th God <00430 +>elohiym > , and is
 faithful <00539 +>aman > wi th the saints <06918 +qadowsh > .

05437 JONAH 002 003 For thou hadst cast <07993 +shalak > me into
 the deep <04688 +m@tsowlah > , in the midst <03824 +lebab > of
 the seas <03220 +yam > ; and the floods <05104 +nahar >
 compassed <{05437} +cabab > me about : all <03605 +kol > thy
 billows <04867 +mishbar > and thy waves <01530 +gal > passed
 <05674 +<abar > over <05674 +<abar > me .

05437 JONAH 002 005 The waters <04325 +mayim > compassed <00661

+>aphaph > me about , [even] to the soul <05315 +nephesh > :
 the depth <08415 +t@howm > closed <05437 +cabab > me round
 <{05437} +cabab > about , the weeds <05488 +cuwph > were wrapped
 <02280 +chabash > about my head <07218 +ro>sh > .

05437 JONAH 002 005 The waters <04325 +mayim > compassed <00661
 +>aphaph > me about , [even] to the soul <05315 +nephesh > :
 the depth <08415 +t@howm > closed <{05437} +cabab > me round
 <05437 +cabab > about , the weeds <05488 +cuwph > were wrapped
 <02280 +chabash > about my head <07218 +ro>sh > .

05437 HAB 002 016 Thou art filled <07646 +saba< > with shame
 <07036 +qalown > for glory <03519 +kabowd > : drink <08354
 +shathah > thou also <01571 +gam > , and let thy foreskin <06188
 +<arel > be uncovered : the cup <03563 +kowc > of the LORD S
 <03068 +Y@hovah > right <03225 +yami yn > hand <03225 +yami yn >
 shall be turned <{05437} +cabab > unto thee , and shameful
 <07022 +qiyqalown > spewing <07022 +qiyqalown > [shall be] on
 <05921 +<al > thy glory <03519 +kabowd > .

05437 ZEC 014 010 All <03605 +kol > the land <00776 +>erets >
 shall be turned <{05437} +cabab > as a plain <06160 +<arabah >
 from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south
 <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it
 shall be lifted <07213 +ra>am > up , and inhabited <03427
 +yashab > in her place <08478 +tachath > , from Benjamin s
 <01144 +Binyami yn > gate <08179 +sha<ar > unto the place <04725
 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha<ar > ,
 unto the corner <06434 +pen > gate <08179 +sha<ar > , and [
 from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el
 > unto the king s <04428 +melek > winepresses <03342 +yeqeb > .

05437 PSA 017 011 They have now <06258 +<attah > compassed
 <{05437} +cabab > us in our steps <00838 +>ashur > : they have
 set <07896 +shiyth > their eyes <05869 +<ayin > bowing <05186
 +natah > down <05186 +natah > to the earth <00776 +>erets > ;

05437 PSA 018 005 The sorrows <02256 +chebel > of hell <07585
 +sh@>owl > compassed <{05437} +cabab > me about : the snares
 <04170 +mowqesh > of death <04194 +maveth > prevented <06923
 +qadam > me .

05437 PSA 022 012 Many <07227 +rab > bulls <06499 +par > have
 compassed <{05437} +cabab > me : strong <47> [bulls] of Bashan
 <01316 +Bashan > have beset <03803 +kathar > me round <03803
 +kathar > .

05437 PSA 022 016 For dogs <03611 +keleb > have compassed
 <{05437} +cabab > me : the assembly <05712 +<edah > of the
 wicked <07489 +ra<a< > have inclosed <05362 +naqaph > me : they
 pierced <00738 +>ariy > my hands <03027 +yad > and my feet
 <07272 +regel > .

05437 PSA 026 006 . I will wash <07364 +rachats > mine hands
 <03709 +kaph > in innocency <05356 +niqqayown > : so will I
 compass <{05437} +cabab > thine altar <04196 +mizbeach > , O
 LORD <03068 +Y@hovah > :

05437 PSA 031 013 For I have heard <08085 +shama< > the slander
 <01681 +dibbah > of many <07227 +rab > : fear <04032 +magowr > [
 was] on every <{05437} +cabab > side <05439 +cabi yb > : while
 they took counsel <03245 +yacad > together <03162 +yachad >
 against <05921 +<al > me , they devised <02161 +zamam > to take
 <03947 +laqach > away my life <05315 +nephesh > .

05437 PSA 032 007 . Thou [art] my hiding <05643 +cether >

place ; thou shalt preserve <05341 +natsar > me from trouble
<06862 +tsar > ; thou shalt compass <{05437} +cabab > me about
with songs <07438 +ron > of deliverance <06405 +pallet > . Selah
<05542 +celah > .

05437 PSA 032 010 Many <07227 +rab > sorrows <04341 +mak>ob > [
shall be] to the wicked <07563 +rasha< > : but he that trusteth
<00982 +batach > in the LORD <03068 +Y@hovah > , mercy <02617
+cheched > shall compass <{05437} +cabab > him about .

05437 PSA 048 012 Walk <{05437} +cabab > about <05439 +cabi yb >
Zion <06726 +Tsiyown > , and go <05362 +naqaph > round <05362
+naqaph > about <05439 +cabi yb > her : tell <05608 +caphar > the
towers <04026 +migdal > thereof .

05437 PSA 012 008 The wicked <07563 +rasha< > walk <01980 +halak
> on every <{05437} +cabab > side <05439 +cabi yb > , when the
vilest <02149 +zulluwth > men are exalted <07311 +ruwm > .

05437 PSA 049 005 Wherefore <04100 +mah > should I fear <03372
+yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [
when] the iniquity <05771 +<avon > of my heels <06120 +<aqeb >
shall compass <{05437} +cabab > me about ?

05437 PSA 055 010 Day <03119 +yowmam > and night <03915 +layil >
they go <05437 +cabab > about <{05437} +cabab > it upon the
walls <02346 +chowmah > thereof : mischief <00205 +>aven > also
and sorrow <05999 +<amal > [are] in the midst <07130 +qereb >
of it .

05437 PSA 055 010 Day <03119 +yowmam > and night <03915 +layil >
they go <{05437} +cabab > about <05437 +cabab > it upon the
walls <02346 +chowmah > thereof : mischief <00205 +>aven > also
and sorrow <05999 +<amal > [are] in the midst <07130 +qereb >
of it .

05437 PSA 059 006 They return <07725 +shuwb > at evening <06153
+<ereb > : they make a noise <01993 +hamah > like a dog <03611
+keleb > , and go <05437 +cabab > round <{05437} +cabab > about
the city <05892 +<iyr > .

05437 PSA 059 006 They return <07725 +shuwb > at evening <06153
+<ereb > : they make a noise <01993 +hamah > like a dog <03611
+keleb > , and go <{05437} +cabab > round <05437 +cabab > about
the city <05892 +<iyr > .

05437 PSA 059 014 And at evening <06153 +<ereb > let them return
<07725 +shuwb > ; [and] let them make a noise <01993 +hamah >
like a dog <03611 +keleb > , and go <{05437} +cabab > round
<05439 +cabi yb > about the city <05892 +<iyr > .

05437 PSA 071 021 Thou shalt increase <07235 +rabah > my
greatness <01420 +g@duwlah > , and comfort <05162 +nacham > me
on every <05437 +cabab > side <{05437} +cabab > .

05437 PSA 071 021 Thou shalt increase <07235 +rabah > my
greatness <01420 +g@duwlah > , and comfort <05162 +nacham > me
on every <{05437} +cabab > side <05437 +cabab > .

05437 PSA 088 017 They came <05437 +cabab > round <{05437}
+cabab > about me daily like water <04325 +mayim > ; they
compassed <05362 +naqaph > me about together <03162 +yachad > .

05437 PSA 088 017 They came <{05437} +cabab > round <05437
+cabab > about me daily like water <04325 +mayim > ; they
compassed <05362 +naqaph > me about together <03162 +yachad > .

05437 PSA 109 003 They compassed <{05437} +cabab > me about also with words <01697 +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > .

05437 PSA 114 003 The sea <03220 +yam > saw <07200 +ra>ah > [it] , and fled <05127 +nuwc > : Jordan <03383 +Yarden > was driven <{05437} +cabab > back <00268 +>achowr > .

05437 PSA 114 005 What <04100 +mah > [ailed] thee , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan <03383 +Yarden > , [that] thou wast driven <{05437} +cabab > back <00268 +>achowr > ?

05437 PSA 118 010 All <03605 +kol > nations <01471 +gowy > compassed <{05437} +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > will I destroy <04035 +m@guwrah > them .

05437 PSA 118 011 They compassed <05437 +cabab > me about ; yea <01571 +gam > , they compassed <{05437} +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

05437 PSA 118 011 They compassed <{05437} +cabab > me about ; yea <01571 +gam > , they compassed <05437 +cabab > me about : but in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

05437 PSA 118 012 They compassed <{05437} +cabab > me about like bees <01682 +d@bowrah > ; they are quenched <01846 +da<ak > as the fire <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them .

05437 PRO 026 014 . [As] the door <01817 +deleth > turneth <{05437} +cabab > upon his hinges <06735 +tsiyr > , so [doth] the slothful <06102 +>atsel > upon his bed <04296 +mittah > .

05437 ECC 001 006 The wind <07307 +ruwach > goeth <01980 +halak > toward <00413 +>el > the south <01864 +darowm > , and turneth <{05437} +cabab > about unto the north <06828 +tsaphown > ; it whirlleth <01980 +halak > about continually , and the wind <07307 +ruwach > returneth <07725 +shuwb > again <07725 +shuwb > according <05921 +>al > to his circuits <05439 +cabi yb > .

05437 ECC 002 020 Therefore I went <05437 +cabab > about <{05437} +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +>amal > which I took under <08478 +tachath > the sun <08121 +shemesh > .

05437 ECC 002 020 Therefore I went <{05437} +cabab > about <05437 +cabab > to cause my heart <03820 +leb > to despair <02976 +ya>ash > of all <03605 +kol > the labour <05999 +>amal > which I took under <08478 +tachath > the sun <08121 +shemesh > .

05437 ECC 007 025 I applied <{05437} +cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and the reason <02808 +cheshbown > [of things] , and to know <03045 +yada< > the wickedness <07562 +resha< > of folly <03689 +kecel > , even of foolishness <05531 +cikliwth > [and] madness <01947 +howlelah > :

05437 ECC 009 014 [There was] a little <06996 +qatan > city

<05892 +<iyr > , and few <04592 +m@<at > men <00582 +>enowsh > within it ; and there came <00935 +bow> > a great <01419 +gadowl > king <04428 +melek > against <00413 +>el > it , and besieged <{05437} +cabab > it , and built <01129 +banah > great <01419 +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it :

05437 ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <{05437} +cabab > the streets <07784 +shuwq > :

05437 ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <01364 +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <{05437} +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

05437 SON 002 017 Until <05704 +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <{05437} +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

05437 SON 003 002 I will rise <06965 +quwm > now <04994 +na> > , and go <05437 +cabab > about <{05437} +cabab > the city <05892 +<iyr > in the streets <07784 +shuwq > , and in the broad <07339 +r@chob > ways <07339 +r@chob > I will seek <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa> > him not .

05437 SON 003 002 I will rise <06965 +quwm > now <04994 +na> > , and go <{05437} +cabab > about <05437 +cabab > the city <05892 +<iyr > in the streets <07784 +shuwq > , and in the broad <07339 +r@chob > ways <07339 +r@chob > I will seek <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa> > him not .

05437 SON 003 003 The watchmen <08104 +shamar > that go <05437 +cabab > about <{05437} +cabab > the city <05892 +<iyr > found <04672 +matsa> > me : [to whom I said] , Saw <07200 +ra>ah > ye him whom <00853 +>eth > my soul <05315 +nephesh > loveth <00157 +>ahab > ?

05437 SON 003 003 The watchmen <08104 +shamar > that go <{05437} +cabab > about <05437 +cabab > the city <05892 +<iyr > found <04672 +matsa> > me : [to whom I said] , Saw <07200 +ra>ah > ye him whom <00853 +>eth > my soul <05315 +nephesh > loveth <00157 +>ahab > ?

05437 SON 005 007 The watchmen <08104 +shamar > that went <05437 +cabab > about <{05437} +cabab > the city <05892 +<iyr > found <04672 +matsa> > me , they smote <05221 +nakah > me , they wounded <06481 +patsa< > me ; the keepers <08104 +shamar > of the walls <02346 +chowmah > took <05375 +nasa> > away my veil

<07289 +radiyd > from me .

05437 EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <{05437} +cabab > side <05439 +cabi yb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yi sra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > .

05437 SON 006 005 Turn <{05437} +cabab > away thine eyes <05869 +>ayin > from me , for they have overcome <07292 +rahab > me : thy hair <08181 +se<ar > [is] as a flock <05739 +>eder > of goats <05795 +>ez > that appear <01570 +gal ash > from Gilead <01568 +Gil<ad > .

05437 ISA 023 016 Take <03947 +laqach > an harp <03658 +ki nnowr > , go <05437 +cabab > about <{05437} +cabab > the city <05892 +>iyr > , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shi yr > , that thou mayest be remembered <02142 +zakar > .

05437 ISA 023 016 Take <03947 +laqach > an harp <03658 +ki nnowr > , go <{05437} +cabab > about <05437 +cabab > the city <05892 +>iyr > , thou harlot <02181 +zanah > that hast been forgotten <07911 +shakach > ; make sweet <03190 +yatab > melody <05059 +nagan > , sing many <07235 +rabah > songs <07892 +shi yr > , that thou mayest be remembered <02142 +zakar > .

05437 ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 +bal > is a cart <05699 +>agal ah > wheel <00212 +>owphan > turned <{05437} +cabab > about upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > .

05437 ISA 038 002 Then Hezekiah <02396 +Chi zqi yah > turned <{05437} +cabab > his face <06440 +pani ym > toward <00413 +>el > the wall <07023 +qi yr > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > ,

05437 JER 006 012 And their houses <01004 +bayi th > shall be turned <{05437} +cabab > unto others <00312 +>acher > , [with their] fields <07704 +sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05437 JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032 +magowr > [is] on every <{05437} +cabab > side <05439 +cabi yb > .

05437 JER 020 010 For I heard <08085 +shama< > the defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr >

on every <{05437} +cabab > side <05439 +cabi yb > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it .
 All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar > for my halting <06761 +tsela< > , [saying] ,
 Peradventure <00194 +>uway > he will be enticed <06601 +pathah > , and we shall prevail <03201 +yakol > against him , and we shall take <03947 +laqach > our revenge <05360 +n@qamah > on him .

05437 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > back <{05437} +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > ,
 wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 +<iyr > .

05437 JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <{05437} +cabab > back <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [are] in your hands <03027 +yad > ,
 wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [against] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 +<iyr > .

05437 JER 031 022 How <05704 +<ad > long <05704 +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <{05437} +cabab > a man <01397 +geber > .

05437 JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall yet <05750 +<owd > go <03318 +yatsa> > forth <03318 +yatsa> > over <05048 +neged > against <05048 +neged > it upon the hill <01389 +gib<ah > Gareb <01619 +Gareb > , and shall compass <{05437} +cabab > about to Goath <01601 +Go<ah > .

05437 JER 041 014 So all <03605 +kol > the people <05971 +<am > that Ishmael <03458 +Yishma<e>l > had carried <07617 +shabah > away captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast <05437 +cabab > about <{05437} +cabab > and returned <07725 +shuwb > , and went <03212 +yalak > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > .

05437 JER 041 014 So all <03605 +kol > the people <05971 +<am > that Ishmael <03458 +Yishma<e>l > had carried <07617 +shabah > away captive <07617 +shabah > from Mizpah <04709 +Mitspah > cast <{05437} +cabab > about <05437 +cabab > and returned <07725 +shuwb > , and went <03212 +yalak > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > .

05437 JER 049 029 Their tents <00168 +>ohel > and their flocks <06629 +tso>n > shall they take <03947 +laqach > away : they shall take <05375 +nasa> > to themselves <01992 +hem > their curtains <03407 +y@riy<ah > , and all <03605 +kol > their vessels <03627 +k@liy > , and their camels <01581 +gamal > ; and they shall cry <07121 +qara> > unto them , Fear <04032 +magowr >

[is] on every <{05437} +cabab > side <05439 +cabi yb > .

05437 PSA 007 007 So shall the congregation <05712 +<edah > of the people <03816 +l@om > compass <{05437} +cabab > thee about : for their sakes <05921 +<al > therefore return <07725 +shuwb > thou on high <04791 +marowm > .

05437 GEN 002 011 The name <08034 +shem > of the first <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <{05437} +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ;

05437 GEN 002 013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [is] Gihon <01521 +Giychown > : the same <01931 +huw > [is] it that compasseth <{05437} +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > .

05437 GEN 019 004 . But before <02962 +terem > they lay <07901 +shakab > down , the men <00582 +>enowsh > of the city <05892 +<iyr > , [even] the men <00582 +>enowsh > of Sodom <05467 +C@dom > , compassed <{05437} +cabab > the house <01004 +bayi th > round <05921 +<al > , both old <02205 +zaqen > and young <05288 +na<ar > , all <03605 +kol > the people <05971 +<am > from every quarter <07098 +qatsah > :

05437 GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>al ummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>al ummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>al ummah > stood round <{05437} +cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>al ummah > .

05437 GEN 042 024 And he turned <{05437} +cabab > himself about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim<own > , and bound <00631 +>acar > him before their eyes <05869 +<ayin > .

05437 EXO 013 018 But God <00430 +>el ohi ym > led <05437 +cabab > the people <05971 +<am > about <{05437} +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

05437 EXO 013 018 But God <00430 +>el ohi ym > led <{05437} +cabab > the people <05971 +<am > about <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

05437 NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <{05437} +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 +<am > was much <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > .

05437 NUM 032 038 And Nebo <05015 +N@bow > , and Baalmeon <01186 +Ba<al M@<own > , (their names <08034 +shem > being changed <{05437} +cabab > ,) and Shibmah <07643 +S@bam > : and gave <07121 +qara> > other <00312 +>acher > names <08034 +shem > unto the cities <05892 +<iyr > which <00834 +>aher > they buil ded <01129 +banah > .

05437 NUM 034 004 And your border <01366 +g@buwl > shall turn <{05437} +cabab > from the south <05045 +negeb > to the ascent <04608 +ma<aleh > of Akrabbim <06137 +<aqrab > , and pass <05674 +<abar > on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 +<abar > on to Azmon <06111 +<Atsmown > : > :

05437 NUM 034 005 And the border <01366 +g@buwl > shall fetch a compass <{05437} +cabab > from Azmon <06111 +<Atsmown > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , and the goings <08444 +towtsa>ah > out of it shall be at <05921 +<al > the sea <03220 +yam > .

05437 NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <{05437} +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> .

05437 NUM 036 009 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <{05437} +cabab > from [one] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > .

05437 DEU 002 001 . Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <{05437} +cabab > mount <02022 +har > Seir <08165 +Se<iyr > many <07227 +rab > days <03117 +yowm > .

05437 DEU 002 003 Ye have compassed <{05437} +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you northward <06828 +tsaphown > .

05437 DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyown > ; he led <05437 +cabab > him about <{05437} +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 +<ayin > .

05437 DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyown > ; he led <{05437} +cabab > him about <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 +<ayin > .

05437 J0S 006 003 And ye shall compass <{05437} +cabab > the city <05892 +<i>yr > , all <03605 +kol > [ye] men <00582 +>enowsh > of war <04421 +milchamah > , [and] go <05362 +naqaph > round <05362 +naqaph > about the city <05892 +<i>yr > once <00259 +>echad > . Thus <03541 +koh > shalt thou do <06213 +<asah > six <08337 +shesh > days <03117 +yowm > .

05437 J0S 006 004 And seven <07651 +sheba< > priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy<i>y > day <03117 +yowm > ye shall compass <{05437} +cabab > the city <05892 +<i>yr > seven <07651 +sheba< > times <06471 +pa<am > , and the priests <03548 +kohen > shall blow <08628 +taqa< > with the trumpets <07782 +showphar > .

05437 J0S 006 007 And he said <00559 +>amar > unto the people <05971 +<am > , Pass <05674 +<abar > on , and compass <{05437} +cabab > the city <05892 +<i>yr > , and let him that is armed <02502 +chalats > pass <05674 +<abar > on <00413 +>el > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

05437 J0S 006 011 So the ark <00727 +>arown > of the LORD <03068 +Y@hovah > compassed <{05437} +cabab > the city <05892 +<i>yr > , going <05362 +naqaph > about <05362 +naqaph > [it] once <00259 +>echad > : and they came <00935 +bow> > into the camp <04264 +machaneh > , and lodged <03885 +luwn > in the camp <04264 +machaneh > .

05437 J0S 006 014 And the second <08145 +sheni y > day <03117 +yowm > they compassed <{05437} +cabab > the city <05892 +<i>yr > once <00259 +>echad > , and returned <07725 +shuwb > into the camp <04264 +machaneh > : so <03541 +koh > they did <06213 +<asah > six <08337 +shesh > days <03117 +yowm > .

05437 J0S 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<i>y > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +<alah > of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 +<i>yr > after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa<am > : only <07535 +raq > on that day <03117 +yowm > they compassed <{05437} +cabab > the city <05892 +<i>yr > seven <07651 +sheba< > times <06471 +pa<am > .

05437 J0S 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<i>y > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +<alah > of the day <07837 +shachar > , and compassed <{05437} +cabab > the city <05892 +<i>yr > after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa<am > : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 +<i>yr > seven <07651 +sheba< > times <06471 +pa<am > .

05437 J0S 007 009 For the Canaanites <03669 +K@na<ani y > and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [of it] , and shall environ <{05437} +cabab > us round <05921 +<al > , and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <04100 +mah > wilt thou do <06213 +<asah > unto thy great <01419 +gadawl > name <08034 +shem > ?

05437 J0S 015 003 And it went <03318 +yatsa> > out to the south

<05045 +negeb > side to Maalehacrabbiim <04610 +Maalah
<Aqrabbiym > , and passed <05674 +<abar > along to Zin <06790
+Tsin > , and ascended <05927 +<alah > up on the south <05045
+negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and
passed <05674 +<abar > along to Hezron <02696 +Chetsrown > , and
went <05927 +<alah > up to Adar <00146 +>Addar > , and fetched a
compass <{05437} +cabab > to Karkaa <07173 +Qarqa< > :

05437 JOS 015 010 And the border <01366 +g@buwl > compassed
<{05437} +cabab > from Baalah <01173 +Baalah > westward <03220
+yam > unto mount <02022 +har > Seir <08165 +Seiyr > , and
passed <05674 +<abar > along unto the side <03802 +katheph > of
mount <02022 +har > Jearim <03297 +Y@ariym > , which <00834
+>aher > [is] Chesalon <03693 +K@calown > , on the north
<06828 +tsaphown > side , and went <03381 +yarad > down <03381
+yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed
<05674 +<abar > on to Timnah <08553 +Timnah > :

05437 JOS 016 006 And the border <01366 +g@buwl > went <03318
+yatsa> > out toward the sea <03220 +yam > to Michmethah <04366
+Mikm@thath > on the north <06828 +tsaphown > side ; and the
border <01366 +g@buwl > went <05437 +cabab > about <{05437}
+cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387
+Taanath Shiloh > , and passed <05674 +<abar > by it on the
east <04217 +mizrach > to Janohah <03239 +Yanowach > ;

05437 JOS 016 006 And the border <01366 +g@buwl > went <03318
+yatsa> > out toward the sea <03220 +yam > to Michmethah <04366
+Mikm@thath > on the north <06828 +tsaphown > side ; and the
border <01366 +g@buwl > went <{05437} +cabab > about <05437
+cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387
+Taanath Shiloh > , and passed <05674 +<abar > by it on the
east <04217 +mizrach > to Janohah <03239 +Yanowach > ;

05437 JOS 018 014 And the border <01366 +g@buwl > was drawn
<08388 +ta>ar > [thence] , and compassed <{05437} +cabab > the
corner <06285 +pe>ah > of the sea <03220 +yam > southward <05045
+negeb > , from the hill <02022 +har > that [lieth] before
Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ;
and the goings <08444 +towtsa>ah > out thereof were at <00413
+>el > Kirjathbaal <07154 +Qiryath Baal > , which <01958 +hiy >
[is] Kirjathjearim <07157 +Qiryath Y@ariym > , a city <05892
+<iyr > of the children <01121 +ben > of Judah <03063 +Y@huwdah
> : this <02063 +zo>th > [was] the west <03220 +yam > quarter
<06285 +pe>ah > .

05437 JOS 019 014 And the border <01366 +g@buwl > compasseth
<{05437} +cabab > it on the north <06828 +tsaphown > side to
Hannathon <02615 +Channathon > : and the outgoing <08444
+towtsa>ah > thereof are in the valley <01516 +gay> > of
Jiphthahel <03317 +Yiphthach - >el > :

05437 JUDG 008 034 And the children <01121 +ben > of Israel
<03478 +Yisra>el > remembered <02142 +zakar > not the LORD
<03068 +Y@hovah > their God <00430 +>elohiym > , who had
delivered <05337 +natsal > them out of the hands <03027 +yad >
of all <03605 +kol > their enemies <00341 +>oyeb > on every
<{05437} +cabab > side <05439 +cabi yb > :

05437 JUDG 011 018 Then they went <03212 +yalak > along through
the wilderness <04057 +midbar > , and compassed <{05437} +cabab
> the land <00776 +>erets > of Edom <00123 +>Edom > , and the
land <00776 +>erets > of Moab <04124 +Mow>ab > , and came <00935
+bow> > by the east side of the land <00776 +>erets > of Moab
<04124 +Mow>ab > , and pitched <02583 +chanah > on the other
<05676 +<eber > side <05676 +<eber > of Arnon <00769 +>Arnown > ,
12/8/2021

but came <00935 +bow> > not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab > : for Arnon <00769 +>Arnown > [was] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > .

05437 JUDG 016 002 [And it was told] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > hither . And they compassed <{05437} +cabab > [him] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 +<ad > it is day <01242 +boqer > , we shall kill <02026 +harag > him .

05437 JUDG 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <{05437} +cabab > their faces <06440 +paniyim > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <04100 +mah > aileth thee , that thou comest <02199 +za<aq > with such a company <02199 +za<aq > ?

05437 JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <05437 +cabab > the house <01004 +bayith > round <{05437} +cabab > about , [and] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him .

05437 JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <{05437} +cabab > the house <01004 +bayith > round <05437 +cabab > about , [and] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him .

05437 JUDG 020 005 And the men <01167 +ba<al > of Gibeah <01390 +Gib<ah > rose <06965 +quwm > against <05921 +<al > me , and beset <05437 +cabab > the house <01004 +bayith > round <{05437} +cabab > about upon me by night <03915 +layil > , [and] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 +<anah > , that she is dead <04191 +muwth > .

05437 JUDG 020 005 And the men <01167 +ba<al > of Gibeah <01390 +Gib<ah > rose <06965 +quwm > against <05921 +<al > me , and beset <{05437} +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [and] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 +<anah > , that she is dead <04191 +muwth > .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633

+ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +>asah > with the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > about <{05437} +cabab > [thi ther] .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +>asah > with the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <{05437} +cabab > the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > about <05437 +cabab > [thi ther] .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +>asah > with the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <{05437} +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > about <05437 +cabab > [thi ther] .

05437 1SA 005 008 They sent <07971 +shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them , and said <00559 +>amar > , What <04100 +mah > shall we do <06213 +>asah > with the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar > , Let the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > be carried <{05437} +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiy > of Israel <03478 +Yisra>el > about <05437 +cabab > [thi ther] .

05437 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <{05437} +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@hummah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

05437 1SA 005 009 And it was [so] , that , after <00310 +>achar > they had carried <{05437} +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@hummah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city

<05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

05437 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiym > to Ekron <06138 +<Eqrown > . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiym > came <00935 +bow> > to Ekron <06138 +<Eqrown > , that the Ekronites <06139 +<Eqrowniy > cried <02199 +za<aq > out , saying <00559 +>amar > , They have brought <05437 +cabab > about <{05437} +cabab > the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > to us , to slay <04191 +muwth > us and our people <05971 +<am > .

05437 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiym > to Ekron <06138 +<Eqrown > . And it came <01961 +hayah > to pass , as the ark <00727 +>arown > of God <00430 +>elohiym > came <00935 +bow> > to Ekron <06138 +<Eqrown > , that the Ekronites <06139 +<Eqrowniy > cried <02199 +za<aq > out , saying <00559 +>amar > , They have brought <{05437} +cabab > about <05437 +cabab > the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > to us , to slay <04191 +muwth > us and our people <05971 +<am > .

05437 1SA 007 016 And he went <01980 +halak > from year <08141 +shaneh > to year <08141 +shaneh > in circuit <{05437} +cabab > to Bethel <01008 +Beyth - >El > , and Gilgal , and Mizpeh <04709 +Mitspah > , and judged <08199 +shaphat > Israel <03478 +Yisra>el > in all <03605 +kol > those <00428 +>el - leh > places <04725 +maqom > .

05437 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba<al > , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <{05437} +cabab > side <05439 +cabi yb > , and ye dwelled <03427 +yashab > safe <00983 +betach > .

05437 1SA 014 047 . So Saul <07586 +Sha>uwl > took <03920 +lakad > the kingdom <04410 +m@luwkah > over <05921 +<al > Israel <03478 +Yisra>el > , and fought <03898 +lacham > against all <03605 +kol > his enemies <00341 +>oyeb > on every <{05437} +cabab > side <05439 +cabi yb > , against Moab <04124 +Mow>ab > , and against the children <01121 +ben > of Ammon <05983 +<Ammown > , and against Edom <00123 +>Edom > , and against the kings <04428 +melek > of Zobah <06678 +Tsozba> > , and against the Philistines <06430 +P@lishtiy > : and whithersoever he turned <06437 +panah > himself , he vexed <07561 +rasha< > [them] .

05437 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <{05437} +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > .

05437 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was

told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <{05437} +cabab > about <05437 +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > .

05437 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <{05437} +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@<iyl > , and it rent <07167 +qara< > .

05437 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <{05437} +cabab > about <05437 +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@<iyl > , and it rent <07167 +qara< > .

05437 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <{05437} +cabab > down till <05704 +<ad > he come <00935 +bow> > hither <06311 +poh > .

05437 1SA 017 030 And he turned <{05437} +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 +<am > answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > .

05437 1SA 018 011 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > the javelin <02595 +chaniyth > ; for he said <00559 +>amar > , I will smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > [with it] . And David <01732 +David > avoided <{05437} +cabab > out of his presence <06440 +paniym > twice <06471 +pa<am > .

05437 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 +<al > him , Turn <{05437} +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [is] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada< > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 +<ebed > of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > .

05437 1SA 022 018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou , and fall <06293 +paga< > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomi y > turned <{05437} +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568

+chamesh > persons <00376 +>iysh > that did wear <05375 +nasa> >
a linen <00906 +bad > ephod <00646 +>ephowd > .

05437 1SA 022 018 And the king <04428 +melek > said <00559
>+amar > to Doeg <01673 +Do>eg > , Turn <{05437} +cabab > thou ,
and fall <06293 +paga< > upon the priests <03548 +kohen > . And
Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <05437
+cabab > , and he fell <06298 +pagash > upon the priests <03548
+kohen > , and slew <04191 +muwth > on that day <03117 +yowm >
fourscore <08084 +sh@moniym > and five <02568 +chamesh > persons
<00376 +>iysh > that did wear <05375 +nasa> > a linen <00906
+bad > ephod <00646 +>ephowd > .

05437 1SA 022 022 And David <01732 +David > said <00559 +>amar >
unto Abiathar <54> , I knew <03045 +yada< > [it] that day
<03117 +yowm > , when <03588 +kiy > Doeg <01673 +Do>eg > the
Edomite [was] there <08033 +sham > , that he would surely tell
<05046 +nagad > Saul <07586 +Sha>uwl > : I have occasioned
<{05437} +cabab > [the death] of all <03605 +kol > the persons
<05315 +nephesh > of thy father s <1> house <01004 +bayi th > .

05437 2SA 003 012 And Abner <74> sent <07971 +shal ach >
messengers <04397 +mal>ak > to David <01732 +David > on his
behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310
+miy > [is] the land <00776 +>erets > ? saying <00559 +>amar >
[also] , Make <03772 +karath > thy league <01285 +b@riyth >
with me , and , behold <02009 +hinneh > , my hand <03027 +yad >
[shall be] with thee , to bring <05437 +cabab > about <{05437}
+cabab > all <03605 +kol > Israel <03478 +Yi sra>el > unto thee .

05437 2SA 003 012 And Abner <74> sent <07971 +shal ach >
messengers <04397 +mal>ak > to David <01732 +David > on his
behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310
+miy > [is] the land <00776 +>erets > ? saying <00559 +>amar >
[also] , Make <03772 +karath > thy league <01285 +b@riyth >
with me , and , behold <02009 +hinneh > , my hand <03027 +yad >
[shall be] with thee , to bring <{05437} +cabab > about <05437
+cabab > all <03605 +kol > Israel <03478 +Yi sra>el > unto thee .

05437 2SA 005 023 And when David <01732 +David > enquired <07592
+sha>al > of the LORD <03068 +Y@hovah > , he said <00559 +>amar
> , Thou shalt not go <05927 +<alah > up ; [but] fetch a
compass <{05437} +cabab > behind <00310 +>achar > them , and
come <00935 +bow> > upon them over <04136 +muwl > against <04136
+muwl > the mulberry <01057 +baka> > trees .

05437 2SA 014 020 To fetch <05437 +cabab > about <{05437} +cabab
> this form <06440 +paniym > of speech <01697 +dabar > hath thy
servant <05650 +<ebed > Joab <03097 +Yow>ab > done <06213 +<asah
> this <02088 +zeh > thing <01697 +dabar > : and my lord <00113
+>adown > [is] wise <02450 +chakam > , according to the wisdom
<02451 +chokmah > of an angel <04397 +mal>ak > of God <00430
+>elohiym > , to know <03045 +yada< > all <03605 +kol > [things
] that [are] in the earth <00776 +>erets > .

05437 2SA 014 020 To fetch <{05437} +cabab > about <05437 +cabab
> this form <06440 +paniym > of speech <01697 +dabar > hath thy
servant <05650 +<ebed > Joab <03097 +Yow>ab > done <06213 +<asah
> this <02088 +zeh > thing <01697 +dabar > : and my lord <00113
+>adown > [is] wise <02450 +chakam > , according to the wisdom
<02451 +chokmah > of an angel <04397 +mal>ak > of God <00430
+>elohiym > , to know <03045 +yada< > all <03605 +kol > [things
] that [are] in the earth <00776 +>erets > .

05437 2SA 014 024 And the king <04428 +melek > said <00559
>+amar > , Let him turn <05437 +cabab > to his own house <01004
12/8/2021

+bayi th > , and let him not see <07200 +ra>ah > my face <06440 +paniym > . So <03651 +ken > Absalom <53> returned <{05437} +cabab > to his own house <01004 +bayi th > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > .

05437 2SA 014 024 And the king <04428 +melek > said <00559 +>amar > , Let him turn <{05437} +cabab > to his own house <01004 +bayi th > , and let him not see <07200 +ra>ah > my face <06440 +paniym > . So <03651 +ken > Absalom <53> returned <05437 +cabab > to his own house <01004 +bayi th > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > .

05437 2SA 018 015 And ten <06235 +<eser > young <05288 +na<ar > men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour <03627 +k@liy > compassed <05437 +cabab > about <{05437} +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him .

05437 2SA 018 015 And ten <06235 +<eser > young <05288 +na<ar > men that bare <05375 +nasa> > Joab s <03097 +Yow>ab > armour <03627 +k@liy > compassed <{05437} +cabab > about <05437 +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him .

05437 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <{05437} +cabab > , and stood <05975 +<amad > still .

05437 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <{05437} +cabab > aside <05437 +cabab > , and stood <05975 +<amad > still .

05437 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <{05437} +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab > aside <05437 +cabab > , and stood <05975 +<amad > still .

05437 JER 052 021 And [concerning] the pillars <05982 +<ammuwd > , the height <06967 +qowmah > of one <00259 +>echad > pillar <05982 +<ammuwd > [was] eighteen cubits <00520 +>ammah > ; and a fillet <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <{05437} +cabab > it ; and the thickness <05672 +<abiy > thereof [was] four <00702 +>arba< > fingers <00676 +>etsba< > : [it was] hollow <05014 +nabab > .

05437 2SA 020 012 And Amasa <06021 +<Amasa> > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 +<am > stood <05975 +<amad > still , he removed <{05437} +cabab > Amasa <06021 +<Amasa> > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 +<amad > still .

05437 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <05437 +cabab > me about <{05437} +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ;

05437 2SA 022 006 The sorrows <02256 +chebel > of hell <07585 +sh@>owl > compassed <{05437} +cabab > me about <05437 +cabab > ; the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me ;

05437 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 +<al > me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <{05437} +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > .

05437 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 +<al > me , that I should reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <{05437} +cabab > about <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > .

05437 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <{05437} +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

05437 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <{05437} +cabab > him on every <05437 +cabab > side , until <05704 +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

05437 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <{05437} +cabab > side <05439 +cabiyy > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

05437 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@>nayim > pillars <05982 +<ammuwd > of brass <05178 +n@>chosheth > , of eighteen cubits <00520 +>ammah > high <06967 +qowmah > apiece <00259 +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab > either <08145 +sheniy > of them about <{05437} +cabab > .

05437 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@>nayim > pillars <05982 +<ammuwd > of brass <05178 +n@>chosheth > , of eighteen cubits <00520 +>ammah > high <06967 +qowmah > apiece <00259 +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <{05437} +cabab > either <08145 +sheniy > of them about <05437 +cabab > .

05437 1KI 007 023 And he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > , ten <06235 +<eser > cubits <00520

+>ammah > from the one brim <08193 +saphah > to the other : [it was] round <05696 +<agol > all about , and his height <06967 +qowmah > [was] five <02568 +chamesh > cubits <00520 +>ammah > : and a line <06957 +qav > of thirty <07970 +sh@lowshiyim > cubits <00520 +>ammah > did compass <{05437} +cabab > it round <05439 +cabiya > about .

05437 1KI 007 024 And under <08478 +tachath > the brim <08193 +saphah > of it round <05439 +cabiya > about [there were] knops <06497 +peqa< > compassing <{05437} +cabab > it , ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiya > about : the knops <06497 +peqa< > [were] cast <03333 +y@tsukah > in two <08147 +sh@nayim > rows <02905 +tuwr > , when it was cast <03333 +y@tsukah > .

05437 1KI 008 014 And the king <04428 +melek > turned <{05437} +cabab > his face <06440 +paniyim > about , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > : (and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 +<amad > ;)

05437 1KI 018 037 Hear <06030 +<anah > me , O LORD <03068 +Y@hovah > , hear <06030 +<anah > me , that this <02088 +zeh > people <05971 +<am > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > , and [that] thou hast turned <{05437} +cabab > their heart <03820 +leb > back <00322 +>achoranniyth > again <00322 +>achoranniyth > .

05437 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za<eph > because <05921 +<al > of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <{05437} +cabab > away his face <06440 +paniyim > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > .

05437 2KI 003 009 So the king <04428 +melek > of Israel <03478 +Yisra>el > went <03212 +yalak > , and the king <04428 +melek > of Judah <03063 +Y@huwdah > , and the king <04428 +melek > of Edom <00123 +>Edom > : and they fetched a compass <{05437} +cabab > of seven <07651 +sheba< > days <03117 +yowm > journey <01870 +derek > : and there was no <03808 +lo> > water <04325 +mayim > for the host <04264 +machaneh > , and for the cattle <00929 +b@hemah > that followed <07272 +regel > them .

05437 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <05437 +cabab > about <{05437} +cabab > [it] , and smote <05221 +nakah > it .

05437 2KI 003 025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 +<iyr > , and on every <03605 +kol >

good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 +>iysh > his stone <68> , and filled <04390 +male> > it ; and they stopped <05640 +catham > all <03605 +kol > the wells <04599 +ma<yan > of water <04325 +mayim > , and felled <05307 +naphal > all <03605 +kol > the good <02896 +towb > trees <06086 +<ets > : only in Kirharaseth <07025 +Qiy Cheres > left <07604 +sha>ar > they the stones <68> thereof ; howbeit the slingers <07051 +qalla< > went <{05437} +cabab > about <05437 +cabab > [it] , and smote <05221 +nakah > it .

05437 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <{05437} +cabab > the city <05892 +<iyr > both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na<ar > said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! how <00349 +>eyk > shall we do <06213 +<asah > ?

05437 2KI 008 021 So Joram <03141 +Yowram > went <05674 +<abar > over <05674 +<abar > to Zair , and all <03605 +kol > the chariots <07393 +rekeb > with him : and he rose <06965 +quwm > by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <{05437} +cabab > him about <00413 +>el > , and the captains <08269 +sar > of the chariots <07393 +rekeb > : and the people <05971 +<am > fled <05127 +nuwc > into their tents <00168 +>ohel > .

05437 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <{05437} +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > .

05437 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <{05437} +cabab > thee behind <00310 +>achar > me .

05437 2KI 016 018 And the covert <04329 +meycak > for the sabbath <07676 +shabbath > that they had built <01129 +banah > in the house <01004 +bayith > , and the king s <04428 +melek > entry <03996 +mabow> > without <02435 +chiytsown > , turned <{05437} +cabab > he from the house <01004 +bayith > of the LORD <03068 +Y@hovah > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

05437 2KI 020 002 Then he turned <{05437} +cabab > his face <06440 +paniym > to the wall <07023 +qiy r > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

05437 1CH 010 014 And enquired <01875 +darash > not of the LORD <03068 +Y@hovah > : therefore he slew <04191 +muwth > him , and turned <{05437} +cabab > the kingdom <04410 +m@luwkah > unto

David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > .

05437 1CH 012 023 . And these <00428 +>el - leh > [are] the numbers <04557 +micpar > of the bands <07218 +ro>sh > [that were] ready armed <02502 +chalats > to the war <06635 +tsaba> > , [and] came <00935 +bow> > to David <01732 +David > to Hebron <02275 +Chebrow > , to turn <{05437} +cabab > the kingdom <04438 +mal kuwth > of Saul <07586 +Sha>uwl > to him , according to the word <06310 +peh > of the LORD <03068 +Y@hovah > .

05437 1CH 013 003 And let us bring <05437 +cabab > again <{05437} +cabab > the ark <00727 +>arown > of our God <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > .

05437 1CH 013 003 And let us bring <{05437} +cabab > again <05437 +cabab > the ark <00727 +>arown > of our God <00430 +>elohiym > to us : for we enquired <01875 +darash > not at it in the days <03117 +yowm > of Saul <07586 +Sha>uwl > .

05437 1CH 014 014 Therefore David <01732 +David > enquired <07592 +sha>al > again <05750 +<owd > of God <00430 +>elohiym > ; and God <00430 +>elohiym > said <00559 +>amar > unto him , Go <05927 +<alah > not up after <00310 +>achar > them ; turn <{05437} +cabab > away from them , and come <00935 +bow> > upon them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka> > trees .

05437 1CH 016 043 And all <03605 +kol > the people <05971 +<am > departed <03212 +yalak > every man <00376 +>iysh > to his house <01004 +bayith > : and David <01732 +David > returned <{05437} +cabab > to bless <01288 +barak > his house <01004 +bayith > .

05437 1CH 022 018 [Is] not the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with you ? and hath he [not] given you rest <03499 +yether > on every <{05437} +cabab > side <05439 +cabi yb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his people <05971 +<am > .

05437 2CH 004 002 Also he made <06213 +<asah > a molten <03332 +yatsaq > sea <03220 +yam > of ten <06235 +<eser > cubits <00520 +>ammah > from brim <08193 +saphah > to brim <08193 +saphah > , round <05696 +<agol > in compass <05439 +cabi yb > , and five <02568 +chamesh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof ; and a line <06957 +qav > of thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > did compass <{05437} +cabab > it round <05439 +cabi yb > about .

05437 2CH 004 003 And under <08478 +tachath > it [was] the similitude <01823 +d@muwth > of oxen <01241 +baqar > , which did compass <{05437} +cabab > it round <05439 +cabi yb > about : ten <06235 +<eser > in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabi yb > about . Two <08147 +sh@nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [were] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > .

05437 2CH 006 003 And the king <04428 +melek > turned <{05437} +cabab > his face <06440 +paniym > , and blessed <01288 +barak > the whole congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 +<amad > .

05437 2CH 013 013 . But Jeroboam <03379 +Yarob<am > caused an ambushment <03993 +ma>arab > to come <00935 +bow> > about <{05437} +cabab > behind <00310 +>achar > them : so they were before <06440 +paniym > Judah <03063 +Y@huwdah > , and the ambushment <03993 +ma>arab > [was] behind <00310 +>achar > them .

05437 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 +<iyr > , and make about <05437 +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 +<owd > before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <{05437} +cabab > side <05439 +cabiyy > . So they built <01129 +banah > and prospered <06743 +tsalach > .

05437 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 +<iyr > , and make about <{05437} +cabab > [them] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [while] the land <00776 +>erets > [is] yet <05750 +<owd > before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [him] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > . So they built <01129 +banah > and prospered <06743 +tsalach > .

05437 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@huwdah > , and [had] the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > with them , and went <05437 +cabab > about <{05437} +cabab > throughout all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and taught <03925 +lamad > the people <05971 +<am > > .

05437 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@huwdah > , and [had] the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > with them , and went <{05437} +cabab > about <05437 +cabab > throughout all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and taught <03925 +lamad > the people <05971 +<am > > .

05437 2CH 018 031 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , It [is] the king <04428 +melek > of Israel <03478 +Yisra>el > . Therefore they compassed <{05437} +cabab > about him to fight <03898 +lacham > : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za<aq > out , and the LORD <03068 +Y@hovah > helped <05826 +<azar > him ; and God <00430 +>elohiym > moved <05496 +cuwth > them [to depart] from him .

05437 2CH 021 009 Then Jehoram <03088 +Y@howram > went <05674 +<abar > forth <05674 +<abar > with his princes <08269 +sar > , and all <03605 +kol > his chariots <07393 +rekeb > with him : and he rose <06965 +quwm > up by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <{05437} +cabab > him in , and the captains <08269

+sar > of the chariots <07393 +rekeb > .

05437 2CH 023 002 And they went <05437 +cabab > about <{05437} +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the Levites <03881 +Leviyiy > out of all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

05437 2CH 023 002 And they went <{05437} +cabab > about <05437 +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the Levites <03881 +Leviyiy > out of all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

05437 2CH 029 006 For our fathers <1> have trespassed <04603 +ma<al > , and done <06213 +<asah > [that which was] evil <07451 +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , and have forsaken <05800 +<azab > him , and have turned <{05437} +cabab > away their faces <06440 +paniyim > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 +<oreph > .

05437 2CH 032 022 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Hezekiah <02396 +Chizqiyah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > from the hand <03027 +yad > of Sennacherib <05576 +Cancheriyb > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and from the hand <03027 +yad > of all <03605 +kol > [other] , and guided <05095 +nahal > them on every <{05437} +cabab > side <05439 +cabi yb > .

05437 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <{05437} +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq<ah > of Megiddo <04023 +M@gi ddown > .

05437 2CH 036 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > made Eliakim <00471 +>Elyaqiyim > his brother <00251 +>ach > king <04427 +malak > over <05921 +<al > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and turned <{05437} +cabab > his name <08034 +shem > to Jehoiakim <03079 +Y@howyaqiyim > . And Necho <05224 +N@kow > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > his brother <00251 +>ach > , and carried <00935 +bow> > him to Egypt <04714 +Mitsrayim > .

05437 EZR 006 022 And kept <06213 +<asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with joy <08057 +simchah > : for the LORD <03068 +Y@hovah > had made them joyful <08055 +samach > , and turned <{05437} +cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > unto them , to strengthen <02388 +chazaq > their hands <03027 +yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiyim > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > .

05437 JOB 001 010 Hast not thou made an hedge <07753 +suwk >

about <01157 +b@<ad > him , and about <01157 +b@<ad > hi s house
<01004 +bayi th > , and about <01157 +b@<ad > all <03605 +kol >
that he hath on every <{05437} +cabab > side <05439 +cabi yb > ?
thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of
his hands <03027 +yad > , and his substance <04735 +mi qneh > is
increased <06555 +parats > in the land <00776 +>erets > .

05437 JOB 016 013 His archers <07228 +rab > compass <05437
+cabab > me round <{05437} +cabab > about , he cleaveth <06398
+pal ach > my reins <03629 +kilyah > asunder , and doth not spare
<02550 +chamal > ; he poureth <08210 +shaphak > out my gall
<04845 +m@rerah > upon the ground <00776 +>erets > .

05437 JOB 016 013 His archers <07228 +rab > compass <{05437}
+cabab > me round <05437 +cabab > about , he cleaveth <06398
+pal ach > my reins <03629 +kilyah > asunder , and doth not spare
<02550 +chamal > ; he poureth <08210 +shaphak > out my gall
<04845 +m@rerah > upon the ground <00776 +>erets > .

05437 JOB 018 011 . Terrors <01091 +ballahah > shall make him
afraid <01204 +ba<ath > on every <{05437} +cabab > side <05439
+cabi yb > , and shall drive <06327 +puwts > him to his feet
<07272 +regel > .

05437 JOB 019 010 He hath destroyed <05422 +nathats > me on
every <{05437} +cabab > side <05439 +cabi yb > , and I am gone
<03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed
<05265 +naca< > like a tree <06086 +<ets > .

05437 JOB 040 022 The shady <06628 +tse>el > trees cover <05526
+cakak > him [with] their shadow <06752 +tselel > ; the
willows <06155 +<arab > of the brook <05158 +nachal > compass
<{05437} +cabab > him about .

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