

05462	cagar	1KI-6:20	pure
05462	cagar	1KI-6:21	pure
05462	cagar	1KI-7:49	pure
05462	cagar	1KI-7:50	pure
05462	cagar	1KI-10:21	pure
05462	cagar	2CH-4:20	pure
05462	cagar	2CH-4:22	pure
05462	cagar	2CH-9:20	pure
05462	cagar	1KI-11:27	repaired
05462	cagar	GEN-7:16	shut
05462	cagar	GEN-19:6	shut
05462	cagar	GEN-19:10	shut
05462	cagar	EX0-14:3	shut
05462	cagar	LEV-13:4	shut
05462	cagar	LEV-13:5	shut
05462	cagar	LEV-13:11	shut
05462	cagar	LEV-13:21	shut
05462	cagar	LEV-13:26	shut
05462	cagar	LEV-13:31	shut
05462	cagar	LEV-13:33	shut
05462	cagar	LEV-13:50	shut
05462	cagar	LEV-13:54	shut
05462	cagar	LEV-14:38	shut
05462	cagar	LEV-14:46	shut
05462	cagar	NUM-12:14	shut
05462	cagar	NUM-12:15	shut
05462	cagar	DEU-32:30	shut
05462	cagar	JOS-2:7	shut
05462	cagar	JOS-6:1	shut
05462	cagar	JUD-3:23	shut
05462	cagar	JUD-9:51	shut
05462	cagar	1SA-1:5	shut
05462	cagar	1SA-1:6	shut

05462	cagar	1SA-23:7	shut
05462	cagar	2KI-4:4	shut
05462	cagar	2KI-4:5	shut
05462	cagar	2KI-4:21	shut
05462	cagar	2KI-4:33	shut
05462	cagar	2KI-6:32	shut
05462	cagar	2CH-28:24	shut
05462	cagar	2CH-29:7	shut
05462	cagar	NEH-6:10	shut
05462	cagar	NEH-13:19	shut
05462	cagar	JOB-3:10	shut
05462	cagar	JOB-11:10	shut
05462	cagar	JOB-41:15	shut
05462	cagar	PSA-31:8	shut
05462	cagar	ECC-12:4	shut
05462	cagar	ISA-22:22	shut
05462	cagar	ISA-22:22	shut
05462	cagar	ISA-24:10	shut
05462	cagar	ISA-24:22	shut
05462	cagar	ISA-26:20	shut
05462	cagar	ISA-45:1	shut
05462	cagar	ISA-60:11	shut
05462	cagar	JER-13:19	shut
05462	cagar	EZE-3:24	shut
05462	cagar	EZE-44:1	shut
05462	cagar	EZE-44:2	shut
05462	cagar	EZE-44:2	shut
05462	cagar	EZE-46:1	shut
05462	cagar	EZE-46:2	shut
05462	cagar	EZE-46:12	shut
05462	cagar	MAL-1:10	shut
05462	cagar	JOB-12:14	shutteth
05462	cagar	JOS-2:5	shutting

05462	cagar	PSA-35:3	stop
05462	cagar	PSA-78:48	gave
05462	cagar	PSA-78:50	gave
05462	cagar	PSA-78:62	gave
05462	cagar	LAM-2:7	given
05462	cagar	PSA-17:10	inclosed
05462	cagar	PSA-78:50	over
05462	cagar	PSA-78:62	over
05462	cagar	GEN-2:21	closed
05462	cagar	JUD-3:22	closed
05462	cagar	DEU-23:15	deliver
05462	cagar	JOS-20:5	deliver
05462	cagar	1SA-17:46	deliver
05462	cagar	1SA-23:11	deliver
05462	cagar	1SA-23:12	deliver
05462	cagar	1SA-23:12	deliver
05462	cagar	1SA-23:20	deliver
05462	cagar	1SA-30:15	deliver
05462	cagar	AMO-1:6	deliver
05462	cagar	AMO-6:8	deliver
05462	cagar	1SA-24:18	delivered
05462	cagar	1SA-26:8	delivered
05462	cagar	2SA-18:28	delivered
05462	cagar	JOB-16:11	delivered
05462	cagar	AMO-1:9	delivered
05462	cagar	OBA-1:14	delivered

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05462 EZE 044 001 . Then he brought <07725 +shuwb > me back
 <07725 +shuwb > the way <01870 +derek > of the gate <08179
 +sha<ar > of the outward <02435 +chiytsown > sanctuary <04720
 +miqdash > which looketh <06437 +panah > toward the east <06921
 +qadiym > ; and it [was] shut <{05462} +cagar > .

05462 1KI 010 021 And all <03605 +kol > king <04428 +melek >
 Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels
 <03627 +k@liy > [were of] gold <02091 +zahab > , and all
 <03605 +kol > the vessels <03627 +k@liy > of the house <01004
 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844
 +L@banown > [were of] pure <{05462} +cagar > gold <02091
 +zahab > ; none <00369 +>ayin > [were of] silver <03701
 +keceph > : it was nothing accounted <02803 +chashab > of in the
 days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

05462 1KI 011 027 And this <02088 +zeh > [was] the cause
 <01697 +dabar > that he lifted <07311 +ruwm > up [his] hand
 <03027 +yad > against the king <04428 +melek > : Solomon <08010
 +Sh@lomoh > built <01129 +banah > Millo <04407 +millo> , [
 and] repaired <{05462} +cagar > the breaches <06556 +perets >
 of the city <05892 +<iyr > of David <01732 +David > his father
 <1> .

05462 2KI 004 004 And when thou art come <00935 +bow> > in ,
 thou shalt shut <{05462} +cagar > the door <01817 +deleth > upon
 thee and upon thy sons <01121 +ben > , and shalt pour <03332
 +yatsaq > out into <05921 +<al > all <03605 +kol > those <00428
 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265
 +naca< > aside <05265 +naca< > that which is full <04392 +male>
 > .

05462 2KI 004 005 So she went <03212 +yalak > from him , and
 shut <{05462} +cagar > the door <01817 +deleth > upon her and
 upon her sons <01121 +ben > , who <01992 +hem > brought <05066
 +nagash > [the vessels] to her ; and she poured <03332 +yatsaq
 > out .

05462 2KI 004 021 And she went <05927 +<alah > up , and laid
 <07901 +shakab > him on <05921 +<al >the bed <04296 +mittah > of
 the man <00376 +>iysh > of God <00430 +>elohiym > , and shut
 <{05462} +cagar > [the door] upon him , and went <03318
 +yatsa> > out .

05462 2KI 004 033 He went <00935 +bow> > in therefore , and shut
 <{05462} +cagar > the door <01817 +deleth > upon them twain
 <08147 +sh@nayim > , and prayed <06419 +palal > unto the LORD
 <03068 +Y@hovah > .

05462 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427
 +yashab > in his house <01004 +bayith > , and the elders <02205
 +zaqen > sat <03427 +yashab > with him ; and [the king] sent
 <07971 +shalach > a man <00376 +>iysh > from before <06440
 +paniym > him : but ere <02962 +terem > the messenger <04397
 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar >
 to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how
 <03588 +kiy > this son <01121 +ben > of a murderer <07523
 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr >
 away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the
 messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <{05462}
 +cagar > the door <01817 +deleth > , and hold <03905 +lachats >
 him fast at the door <01817 +deleth > : [is] not the sound
 <06963 +qowl > of his master s <00113 +>adown > feet <07272
 +regel > behind <00310 +>achar > him ?

05462 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah >
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with their lamps <05216 +niyr > , that they should burn <01197 +ba<ar > after the manner <04941 +mishpat > before <06440 +paniym > the oracle <01687 +d@biyr > , of pure <{05462} +cagar > gold <02091 +zahab > ;

05462 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > , [of] pure <{05462} +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 +bayith > , the inner <06442 +p@niymiy > doors <01817 +deleth > thereof for the most <06944 +qodesh > holy <06944 +qodesh > [place] , and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <01964 +heykal > , [were of] gold <02091 +zahab > .

05462 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [were of] pure <{05462} +cagar > gold <02091 +zahab > : none <00369 +>ayin > [were of] silver <03701 +keceph > ; it was [not] any <03972 +m@uwmah > thing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

05462 2CH 028 024 And Ahaz <00271 +>Achaz > gathered <00622 +>acaph > together the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and shut <{05462} +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and he made <06213 +<asah > him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 +Y@ruwshalaim > .

05462 2CH 029 007 Also <01571 +gam > they have shut <{05462} +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toresh > nor <03808 +lo> > offered <05927 +<alah > burnt <05930 +<olah > offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

05462 NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma<yah > the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was] shut <06113 +<atsar > up ; and he said <00559 +>amar > , Let us meet <03259 +ya<ad > together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <{05462} +cagar > the doors <01817 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026 +harag > thee .

05462 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <{05462} +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad >

I at <05921 +<al > the gates <08179 +sha<ar > , [that] there
 should no <03808 +lo> > burden <04853 +massa> > be brought
 <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117
 +yowm > .

05462 JOB 003 010 Because <03588 +kiy > it shut <{05462} +cagar
 > not up the doors <01817 +deleth > of my [mother s] womb
 <00990 +beten > , nor hid <05641 +cathar > sorrow <03999
 +mabbuwl > from mine eyes <05869 +<ayin > .

05462 JOB 041 015 [His] scales [are his] pride <01346
 +ga<avah > , shut <{05462} +cagar > up together [as with] a
 close <06862 +tsar > seal <02368 +chowtham > .

05462 PSA 017 010 They are inclosed <{05462} +cagar > in their
 own <00249 +>ezrach > fat <02459 +cheleb > : with their mouth
 <06310 +peh > they speak <01696 +dabar > proudly <01348 +ge>uwth
 > .

05462 PSA 031 008 And hast not shut <{05462} +cagar > me up into
 the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast
 set <05975 +<amad > my feet <07272 +regel > in a large <04800
 +merchab > room <04800 +merchab > .

05462 PSA 035 003 Draw <07324 +ruwq > out also the spear <02595
 +chaniyth > , and stop <{05462} +cagar > [the way] against
 <07125 +qir>ah > them that persecute <07291 +radaph > me : say
 <00559 +>amar > unto my soul <05315 +nephesh > , I [am] thy
 salvation <03444 +y@shuw<ah > .

05462 JOS 002 005 And it came <01961 +hayah > to pass [about
 the time] of shutting <{05462} +cagar > of the gate <08179
 +sha<ar > , when it was dark <02822 +choshek > , that the men
 <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575
 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot
 <03045 +yada< > not : pursue <07291 +radaph > after <00310
 +>achar > them quickly <04118 +maher > ; for ye shall overtake
 <05381 +nasag > them .

05462 PSA 078 050 He made a way <05410 +nathiyb > to his anger
 <00639 +>aph > ; he spared <02820 +chasak > not their soul
 <05315 +nephesh > from death <04194 +maveth > , but gave <05462
 +cagar > their life <02416 +chay > over <{05462} +cagar > to the
 pestilence <01698 +deber > ;

05462 PSA 078 050 He made a way <05410 +nathiyb > to his anger
 <00639 +>aph > ; he spared <02820 +chasak > not their soul
 <05315 +nephesh > from death <04194 +maveth > , but gave
 <{05462} +cagar > their life <02416 +chay > over <05462 +cagar >
 to the pestilence <01698 +deber > ;

05462 PSA 078 062 He gave <05462 +cagar > his people <05971 +<am
 > over <{05462} +cagar > also unto the sword <02719 +chereb > ;
 and was wroth <05674 +<abar > with his inheritance <05159
 +nachalah > .

05462 PSA 078 062 He gave <{05462} +cagar > his people <05971
 +<am > over <05462 +cagar > also unto the sword <02719 +chereb >
 ; and was wroth <05674 +<abar > with his inheritance <05159
 +nachalah > .

05462 ECC 012 004 And the doors <01817 +deleth > shall be shut
 <{05462} +cagar > in the streets <07784 +shuwq > , when the
 sound <06963 +qowl > of the grinding <02913 +tachanah > is low
 <08217 +shaphal > , and he shall rise <06965 +quwm > up at the
 voice <06963 +qowl > of the bird <06833 +tsippowr > , and all
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<03605 +kol > the daughters <01121 +ben > of musick <07892
 +shiyir > shall be brought <07817 +shachach > low <07817
 +shachach > ;

05462 ISA 022 022 And the key <04668 +maphteach > of the house
 <01004 +bayith > of David <01732 +David > will I lay <05414
 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open
 <06605 +pathach > , and none <00369 +>ayin > shall shut <05462
 +cagar > ; and he shall shut <{05462} +cagar > , and none <00369
 +>ayin > shall open <06605 +pathach > .

05462 ISA 022 022 And the key <04668 +maphteach > of the house
 <01004 +bayith > of David <01732 +David > will I lay <05414
 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open
 <06605 +pathach > , and none <00369 +>ayin > shall shut <{05462}
 +cagar > ; and he shall shut <05462 +cagar > , and none <00369
 +>ayin > shall open <06605 +pathach > .

05462 ISA 024 010 The city <07151 +qiryah > of confusion <08414
 +tohuw > is broken <07665 +shabar > down : every <03605 +kol >
 house <01004 +bayith > is shut <{05462} +cagar > up , that no
 man <00935 +bow> > may come <00935 +bow> > in .

05462 ISA 024 022 And they shall be gathered <00622 +>acaph >
 together , [as] prisoners <00616 +>acciyir > are gathered
 <00626 +>acephah > in the pit <00953 +bowr > , and shall be shut
 <{05462} +cagar > up in the prison <04525 +macger > , and after
 many <07230 +rob > days <03117 +yowm > shall they be visited
 <06485 +paqad > .

05462 ISA 026 020 . Come <03212 +yalak > , my people <05971 +<am
 > , enter <00935 +bow> > thou into thy chambers <02315 +cheder >
 , and shut <{05462} +cagar > thy doors <01817 +deleth > about
 <01157 +b@<ad > thee : hide <02247 +chabah > thyself as it were
 for a little <04592 +m@<at > moment <07281 +rega< > , until
 <05704 +<ad > the indignation <02195 +za<am > be overpast <05674
 +<abar > .

05462 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to
 Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225
 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > ,
 to subdue <07286 +radad > nations <01471 +gowy > before <06440
 +paniym > him ; and I will loose <06605 +pathach > the loins
 <04975 +mothen > of kings <04428 +melek > , to open <06605
 +pathach > before <06440 +paniym > him the two leaved <01817
 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar
 > shall not be shut <{05462} +cagar > ;

05462 ISA 060 011 Therefore thy gates <08179 +sha<ar > shall be
 open <06605 +pathach > continually <08548 +tamiyd > ; they shall
 not be shut <{05462} +cagar > day <03119 +yowmam > nor night
 <03915 +layil > ; that [men] may bring <00935 +bow> > unto
 thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > ,
 and [that] their kings <04428 +melek > [may be] brought
 <05090 +nahag > .

05462 JER 013 019 The cities <05892 +<iyr > of the south <05045
 +negeb > shall be shut <{05462} +cagar > up , and none <00369
 +>ayin > shall open <06605 +pathach > [them] : Judah <03063
 +Y@huwdah > shall be carried <01540 +galah > away captive <01540
 +galah > all <03605 +kol > of it , it shall be wholly <07965
 +shalowm > carried <01540 +galah > away captive <01540 +galah > .

05462 LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186
 +zanach > off his altar <04196 +mizbeach > , he hath abhorred
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<05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given
 <{05462} +cagar > up into the hand <03027 +yad > of the enemy
 <00341 +>oyeb > the walls <02346 +chowmah > of her palaces
 <00759 +>armown > ; they have made <05414 +nathan > a noise
 <06963 +qowl > in the house <01004 +bayith > of the LORD <03068
 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150
 +mow<ed > feast <04150 +mow<ed > .

05462 EZE 003 024 Then the spirit <07307 +ruwach > entered
 <00935 +bow> > into me , and set <05975 +<amad > me upon my feet
 <07272 +regel > , and spake <01696 +dabar > with me , and said
 <00559 +>amar > unto me , Go <00935 +bow> > , shut <{05462}
 +cagar > thyself within <08432 +tavek > thine house <01004
 +bayith > .

05462 1KI 007 050 And the bowls <05592 +caph > , and the
 snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > ,
 and the spoons <03709 +kaph > , and the censers <04289 +machtah
 > [of] pure <{05462} +cagar > gold <02091 +zahab > ; and the
 hinges <06596 +poth > [of] gold <02091 +zahab > , [both] for
 the doors <01817 +deleth > of the inner <06442 +p@niymiy > house
 <01004 +bayith > , the most <06944 +qodesh > holy <06944 +qodesh
 > [place , and] for the doors <01817 +deleth > of the house
 <01004 +bayith > , [to wit] , of the temple <01964 +heykal > .

05462 EZE 044 002 Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar >
 shall be shut <05462 +cagar > , it shall not be opened <06605
 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall
 enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD
 <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore
 it shall be shut <{05462} +cagar > .

05462 EZE 044 002 Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar >
 shall be shut <{05462} +cagar > , it shall not be opened <06605
 +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall
 enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD
 <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore
 it shall be shut <05462 +cagar > .

05462 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179
 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser
 > that looketh <06437 +panah > toward the east <06921 +qadiym >
 shall be shut <{05462} +cagar > the six <08337 +shesh > working
 <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath
 <07676 +shabbath > it shall be opened <06605 +pathach > , and in
 the day <03117 +yowm > of the new <02320 +chodesh > moon <02320
 +chodesh > it shall be opened <06605 +pathach > .

05462 EZE 046 002 And the prince <05387 +nasiy> > shall enter
 <00935 +bow> > by the way <01870 +derek > of the porch <00197
 +>uwlam > of [that] gate <08179 +sha<ar > without <02351
 +chuwts > , and shall stand <05975 +<amad > by the post <04201
 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests
 <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930
 +<olah > offering and his peace <08002 +shelem > offerings , and
 he shall worship <07812 +shachah > at <05921 +<al > the
 threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then
 he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the
 gate <08179 +sha<ar > shall not be shut <{05462} +cagar > until
 <05704 +<ad > the evening <06153 +<ereb > .

05462 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <06605 +pathach > him the gate <08179 +sha<ar > that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <{05462} +cagar > the gate <08179 +sha<ar > .

05462 AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 +<Azzah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 +<al > they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <{05462} +cagar > [them] up to Edom <00123 +>Edom > :

05462 AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 +<al > they delivered <{05462} +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > :

05462 AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya<aqob > , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <{05462} +cagar > up the city <05892 +<iyr > with all <04393 +m@lo> > that is therein <04393 +m@lo> > .

05462 OBA 001 014 Neither <00408 +>al > shouldest thou have stood <05975 +<amad > in the crossway <06563 +perek > , to cut <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <{05462} +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > .

05462 MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut <{05462} +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

05462 JOB 016 011 God <00410 +>el > hath delivered <{05462} +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <00413 +>el > the hands <03027 +yad > of the wicked <07563 +rasha< > .

05462 JOB 012 014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it cannot <03808 +lo> > be
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built <01129 +banah > again : he shutteth <{05462} +cagar > up a man <00376 +>iysh > , and there can be no <03808 +lo> > opening <06605 +pathach > .

05462 JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <{05462} +cagar > up , or gather <06950 +qahal > together , then who <04310 +miy > can hinder <07725 +shuwb > him ?

05462 PSA 078 048 He gave <{05462} +cagar > up their cattle <01165 +b@<iyr > also to the hail<01259 +barad > , and their flocks <04735 +migne > to hot <07565 +resheph > thunderbolts <07565 +resheph > .

05462 JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > out , they shut <{05462} +cagar > the gate <08179 +sha<ar > .

05462 JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly shut <{05462} +cagar > up because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in .

05462 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <{05462} +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

05462 JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <{05462} +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out .

05462 JUDG 003 023 Then Ehud <00261 +>Echuwd > went <03318 +yatsa> > forth <03318 +yatsa> > through the porch <04528 +micd@rown > , and shut <{05462} +cagar > the doors <01817 +deleth > of the parlour <05944 +<aliyah > upon him , and locked <05274 +na<al > them .

05462 JUDG 009 051 But there was a strong <05797 +<oz > tower <04026 +migdal > within <08432 +tavek > the city <05892 +<iyr > , and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol > the men <00582 +>enowsh > and women <00802 +>ishshah > , and all <03605 +kol > they of the city <05892 +<iyr > , and shut <{05462} +cagar > [it] to them , and gat <05927 +<alah > them up to the top <01406 +gag > of the tower <04026 +migdal > .

05462 1SA 001 005 But unto Hannah <02584 +Channah > he gave <05414 +nathan > a worthy <00639 +>aph > portion <04490 +manah > ; for he loved <00157 +>ahab > Hannah <02584 +Channah > : but the LORD <03068 +Y@hovah > had shut <{05462} +cagar > up her womb <07358 +rechem > .

05462 1SA 001 006 And her adversary <06869 +tsarah > also <01571 +gam > provoked <03707 +ka<ac > her sore <03708 +ka<ac > , for

to make her fret <07481 +ra<am > , because <03588 +kiy > the LORD <03068 +Y@hovah > had shut <{05462} +cagar > up her womb <07358 +rechem > .

05462 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <{05462} +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +<owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .

05462 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@<iylah > . And Saul <07586 +Sha>uwl > said <00559 +>amar > , God <00430 +>elohiym > hath delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <{05462} +cagar > in , by entering <00935 +bow> > into a town <05892 +<iyr > that hath gates <01817 +deleth > and bars <01280 +b@riyach > .

05462 1SA 023 011 Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <{05462} +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 +<ebed > hath heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <05046 +nagad > thy servant <05650 +<ebed > . And the LORD <03068 +Y@hovah > said <00559 +>amar > , He will come <03381 +yarad > down <03381 +yarad > .

05462 1SA 023 012 Then said <00559 +>amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <05462 +cagar > me and my men <00582 +>enowsh > into the hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will deliver <{05462} +cagar > [thee] up .

05462 1SA 023 012 Then said <00559 +>amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <{05462} +cagar > me and my men <00582 +>enowsh > into the hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , They will deliver <05462 +cagar > [thee] up .

05462 1SA 023 020 Now <06258 +<attah > therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [shall be] to deliver <{05462} +cagar > him into the king s <04428 +melek > hand <03027 +yad > .

05462 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 +<asah > well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <{05462} +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not .

05462 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <{05462} +cagar > thine enemy <00341 +>oyeb > into thine hand

<03027 +yad > this day <03117 +yowm > : now <06258 +<attah > therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time .

05462 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <{05462} +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > .

05462 2SA 018 028 And Ahimaaz <00290 +>Achiyma<ats > called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > hath delivered <{05462} +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > .

05462 1KI 006 020 And the oracle <01687 +d@biyr > in the forepart <06440 +paniym > [was] twenty <06242 +<esriym > cubits <00520 +>ammah > in length <00753 +>orek > , and twenty <06242 +<esriym > cubits <00520 +>ammah > in breadth <07341 +rochab > , and twenty <06242 +<esriym > cubits <00520 +>ammah > in the height <06967 +qowmah > thereof : and he overlaid <06823 +tsaphah > it with pure <{05462} +cagar > gold <02091 +zahab > ; and [so] covered <06823 +tsaphah > the altar <04196 +mizbeach > [which was of] cedar <00730 +>erez > .

05462 1KI 006 021 So Solomon <08010 +Sh@lomoh > overlaid <06823 +tsaphah > the house <01004 +bayith > within <06441 +p@niymah > with pure <{05462} +cagar > gold <02091 +zahab > : and he made a partition <05674 +<abar > by the chains <07569 +rattowq > of gold <02091 +zahab > before <06440 +paniym > the oracle <01687 +d@biyr > ; and he overlaid <06823 +tsaphah > it with gold <02091 +zahab > .

05462 1KI 007 049 And the candlesticks <04501 +m@nowrah > of pure <{05462} +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [side] , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [of] gold <02091 +zahab > ,

05462 LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <{05462} +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05462 LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and shut <{05462} +cagar > up [it that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

05462 LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing]

wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <{05462} +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05462 LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <{05462} +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > :

05462 LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <{05462} +cagar > up shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05462 NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <{05462} +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] .

05462 NUM 012 015 And Miriam <04813 +Miryam > was shut <{05462} +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 +<am > journeyed <05265 +naca< > not till <05704 +<ad > Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] .

05462 DEU 023 015 . Thou shalt not deliver <{05462} +cagar > unto his master <00113 +>adown > theservant <05650 +<ebed > which <00834 +>aher > is escaped <05337 +natsal > from his master <00113 +>adown > unto thee :

05462 DEU 032 030 How <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <{05462} +cagar > them up ?

05462 GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela< > , and closed <{05462} +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ;

05462 GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God <00430 +>elohiym > had commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > shut <{05462} +cagar > him in .

05462 GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > out at the door <06607 +pethach > unto them , and shut <{05462} +cagar > the door <01817 +deleth > after <00310 +>achar > him ,

05462 GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <{05462} +cagar > to the door <01817 +deleth > .

05462 EX0 014 003 For Pharaoh <06547 +Par<oh > will say <00559
 +>amar > of the children <01121 +ben > of Israel <03478
 +Yisra>el > , They [are] entangled <00943 +buwk > in the land
 <00776 +>erets > , the wilderness <04057 +midbar > hath shut
 <{05462} +cagar > them in .

05462 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth >
 spot <00934 +bohereth > [be] white <03836 +laban > in the skin
 <05785 +<owr > of his flesh <01320 +basar > , and in sight
 <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin
 <05785 +<owr > , and the hair <08181 +se<ar > thereof be not
 turned <02015 +haphak > white <03836 +laban > ; then the priest
 <03548 +kohen > shall shut <{05462} +cagar > up [him that hath
] the plague <05061 +nega< > seven <07651 +sheba< > days <03117
 +yowm > :

05462 LEV 013 005 And the priest <03548 +kohen > shall look
 <07200 +ra>ah > on him the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > : and , behold <02009 +hinneh > , [if] the
 plague <05061 +nega< > in his sight <05869 +<ayin > be at a stay
 <05975 +<amad > , [and] the plague <05061 +nega< > spread
 <06581 +pasah > not in the skin <05785 +<owr > ; then the priest
 <03548 +kohen > shall shut <{05462} +cagar > him up seven <07651
 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05462 LEV 013 011 It [is] an old <03462 +yashen > leprosy
 <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh
 <01320 +basar > , and the priest <03548 +kohen > shall pronounce
 him unclean <02930 +tame> > , and shall not shut <{05462} +cagar
 > him up : for he [is] unclean <02931 +tame> > .

05462 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen
 > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [
 there be] no <00369 +>ayin > white <03836 +laban > hairs <08181
 +se<ar > therein , and [if <00518 +>im >] it [be] not lower
 <08217 +shaphal > than <04480 +min > the skin <05785 +<owr > ,
 but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then
 the priest <03548 +kohen > shall shut <{05462} +cagar > him up
 seven <07651 +sheba< > days <03117 +yowm > :

05462 LEV 013 026 But if the priest <03548 +kohen > look <07200
 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no
 <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in
 the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be]
 no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min
 > the [other] skin <05785 +<owr > , but [be] somewhat <03544
 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen >
 shall shut <{05462} +cagar > him up seven <07651 +sheba< > days
 <03117 +yowm > :

05462 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen
 > look <07200 +ra>ah > on the plague <05061 +nega< > of the
 scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be]
 not in sight <04758 +mar>eh > deeper <06013 +<amoq > than
 <04480 +min > the skin <05785 +<owr > , and [that there is] no
 <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in
 it ; then the priest <03548 +kohen > shall shut <{05462} +cagar
 > up [him that hath] the plague <05061 +nega< > of the scall
 <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

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05462	cagar	1KI-6:20	pure
05462	cagar	1KI-6:21	pure
05462	cagar	1KI-7:49	pure
05462	cagar	1KI-7:50	pure
05462	cagar	1KI-10:21	pure
05462	cagar	2CH-4:20	pure
05462	cagar	2CH-4:22	pure
05462	cagar	2CH-9:20	pure
05462	cagar	1KI-11:27	repaired
05462	cagar	GEN-7:16	shut
05462	cagar	GEN-19:6	shut
05462	cagar	GEN-19:10	shut
05462	cagar	EX0-14:3	shut
05462	cagar	LEV-13:4	shut
05462	cagar	LEV-13:5	shut
05462	cagar	LEV-13:11	shut
05462	cagar	LEV-13:21	shut
05462	cagar	LEV-13:26	shut
05462	cagar	LEV-13:31	shut
05462	cagar	LEV-13:33	shut
05462	cagar	LEV-13:50	shut
05462	cagar	LEV-13:54	shut
05462	cagar	LEV-14:38	shut
05462	cagar	LEV-14:46	shut
05462	cagar	NUM-12:14	shut
05462	cagar	NUM-12:15	shut
05462	cagar	DEU-32:30	shut
05462	cagar	JOS-2:7	shut
05462	cagar	JOS-6:1	shut
05462	cagar	JUD-3:23	shut
05462	cagar	JUD-9:51	shut
05462	cagar	1SA-1:5	shut
05462	cagar	1SA-1:6	shut

05462	cagar	1SA-23:7	shut
05462	cagar	2KI-4:4	shut
05462	cagar	2KI-4:5	shut
05462	cagar	2KI-4:21	shut
05462	cagar	2KI-4:33	shut
05462	cagar	2KI-6:32	shut
05462	cagar	2CH-28:24	shut
05462	cagar	2CH-29:7	shut
05462	cagar	NEH-6:10	shut
05462	cagar	NEH-13:19	shut
05462	cagar	JOB-3:10	shut
05462	cagar	JOB-11:10	shut
05462	cagar	JOB-41:15	shut
05462	cagar	PSA-31:8	shut
05462	cagar	ECC-12:4	shut
05462	cagar	ISA-22:22	shut
05462	cagar	ISA-22:22	shut
05462	cagar	ISA-24:10	shut
05462	cagar	ISA-24:22	shut
05462	cagar	ISA-26:20	shut
05462	cagar	ISA-45:1	shut
05462	cagar	ISA-60:11	shut
05462	cagar	JER-13:19	shut
05462	cagar	EZE-3:24	shut
05462	cagar	EZE-44:1	shut
05462	cagar	EZE-44:2	shut
05462	cagar	EZE-44:2	shut
05462	cagar	EZE-46:1	shut
05462	cagar	EZE-46:2	shut
05462	cagar	EZE-46:12	shut
05462	cagar	MAL-1:10	shut
05462	cagar	JOB-12:14	shutteth
05462	cagar	JOS-2:5	shutting

05462 cagar PSA-35:3 stop
 05462 cagar PSA-78:48 gave
 05462 cagar PSA-78:50 gave
 05462 cagar PSA-78:62 gave
 05462 cagar LAM-2:7 given
 05462 cagar PSA-17:10 inclosed
 05462 cagar PSA-78:50 over
 05462 cagar PSA-78:62 over
 05462 cagar GEN-2:21 closed
 05462 cagar JUD-3:22 closed
 05462 cagar DEU-23:15 deliver
 05462 cagar JOS-20:5 deliver
 05462 cagar 1SA-17:46 deliver
 05462 cagar 1SA-23:11 deliver
 05462 cagar 1SA-23:12 deliver
 05462 cagar 1SA-23:12 deliver
 05462 cagar 1SA-23:20 deliver
 05462 cagar 1SA-30:15 deliver
 05462 cagar AMO-1:6 deliver
 05462 cagar AMO-6:8 deliver
 05462 cagar 1SA-24:18 delivered
 05462 cagar 1SA-26:8 delivered
 05462 cagar 2SA-18:28 delivered
 05462 cagar JOB-16:11 delivered
 05462 cagar AMO-1:9 delivered
 05462 cagar OBA-1:14 delivered

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05462 EZE 044 001 . Then he brought <07725 +shuwb > me back
 <07725 +shuwb > the way <01870 +derek > of the gate <08179
 +sha<ar > of the outward <02435 +chiytsown > sanctuary <04720
 +miqdash > which looketh <06437 +panah > toward the east <06921
 +qadiym > ; and it [was] shut <{05462} +cagar > .

05462 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844 +L@banown > [were of] pure <{05462} +cagar > gold <02091 +zahab > ; none <00369 +>ayin > [were of] silver <03701 +keceph > : it was nothing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > .

05462 1KI 011 027 And this <02088 +zeh > [was] the cause <01697 +dabar > that he lifted <07311 +ruwm > up [his] hand <03027 +yad > against the king <04428 +melek > : Solomon <08010 +Sh@lomoh > built <01129 +banah > Millo <04407 +millo> , [and] repaired <{05462} +cagar > the breaches <06556 +perets > of the city <05892 +<iyr > of David <01732 +David > his father <1> .

05462 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <{05462} +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 +<al > all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > .

05462 2KI 004 005 So she went <03212 +yalak > from him , and shut <{05462} +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , who <01992 +hem > brought <05066 +nagash > [the vessels] to her ; and she poured <03332 +yatsaq > out .

05462 2KI 004 021 And she went <05927 +<alah > up , and laid <07901 +shakab > him on <05921 +<al >the bed <04296 +mittah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and shut <{05462} +cagar > [the door] upon him , and went <03318 +yatsa> > out .

05462 2KI 004 033 He went <00935 +bow> > in therefore , and shut <{05462} +cagar > the door <01817 +deleth > upon them twain <08147 +sh@nayim > , and prayed <06419 +palal > unto the LORD <03068 +Y@hovah > .

05462 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [the king] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <{05462} +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ?

05462 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they should burn <01197 +ba<ar > after the manner <04941 +mishpat > before <06440 +paniym > the oracle <01687 +d@biyr > , of pure <{05462} +cagar > gold <02091 +zahab > ;

05462 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and

the basons <04219 +mizraq > , and the spoons <03709 +kaph > ,
and the censers <04289 +machtah > , [of] pure <{05462} +cagar
> gold <02091 +zahab > : and the entry <06607 +pethach > of the
house <01004 +bayith > , the inner <06442 +p@niymiy > doors
<01817 +deleth > thereof for the most <06944 +qodesh > holy
<06944 +qodesh > [place] , and the doors <01817 +deleth > of
the house <01004 +bayith > of the temple <01964 +heykal > , [
were of] gold <02091 +zahab > .

05462 2CH 009 020 And all <03605 +kol > the drinking <04945
+mashqeh > vessels <03627 +k@liy > of king <04428 +melek >
Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > ,
and all <03605 +kol > the vessels <03627 +k@liy > of the house
<01004 +bayith > of the forest <03293 +ya<ar > of Lebanon <03844
+L@banown > [were of] pure <{05462} +cagar > gold <02091
+zahab > : none <00369 +>ayin > [were of] silver <03701
+keceph > ; it was [not] any <03972 +m@uwmah > thing accounted
<02803 +chashab > of in the days <03117 +yowm > of Solomon
<08010 +Sh@lomoh > .

05462 2CH 028 024 And Ahaz <00271 +>Achaz > gathered <00622
+>acaph > together the vessels <03627 +k@liy > of the house
<01004 +bayith > of God <00430 +>elohiym > , and cut <07112
+qatsats > in pieces the vessels <03627 +k@liy > of the house
<01004 +bayith > of God <00430 +>elohiym > , and shut <{05462}
+cagar > up the doors <01817 +deleth > of the house <01004
+bayith > of the LORD <03068 +Y@hovah > , and he made <06213
+<asah > him altars <04196 +mizbeach > in every <03605 +kol >
corner <06438 +pinnah > of Jerusalem <03389 +Y@ruwshalaim > .

05462 2CH 029 007 Also <01571 +gam > they have shut <{05462}
+cagar > up the doors <01817 +deleth > of the porch <00197
+>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr >
, and have not burned <06999 +qatar > incense <07004 +q@toresh >
nor <03808 +lo> > offered <05927 +<alah > burnt <05930 +<olah >
offerings in the holy <06944 +qodesh > [place] unto the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > .

05462 NEH 006 010 . Afterward I came <00935 +bow> > unto the
house <01004 +bayith > of Shemaiah <08098 +Sh@ma<yah > the son
<01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben >
of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was]
shut <06113 +<atsar > up ; and he said <00559 +>amar > , Let us
meet <03259 +ya<ad > together in the house <01004 +bayith > of
God <00430 +>elohiym > , within <08432 +tavek > the temple
<01964 +heykal > , and let us shut <{05462} +cagar > the doors
<01817 +deleth > of the temple <01964 +heykal > : for they will
come <00935 +bow> > to slay <02026 +harag > thee ; yea , in the
night <03915 +layil > will they come <00935 +bow> > to slay
<02026 +harag > thee .

05462 NEH 013 019 And it came <01961 +hayah > to pass , that
when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem
<03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751
+tsalal > before <06440 +paniym > the sabbath <07676 +shabbath >
, I commanded <00559 +>amar > that the gates <01817 +deleth >
should be shut <{05462} +cagar > , and charged <00559 +>amar >
that they should not be opened <06605 +pathach > till <05704
+<ad > after <00310 +>achar > the sabbath <07676 +shabbath > :
and [some] of my servants <05288 +na<ar > set <05975 +<amad >
I at <05921 +<al > the gates <08179 +sha<ar > , [that] there
should no <03808 +lo> > burden <04853 +massa> > be brought
<00935 +bow> > in on the sabbath <07676 +shabbath > day <03117
+yowm > .

05462 JOB 003 010 Because <03588 +kiy > it shut <{05462} +cagar
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> not up the doors <01817 +deleth > of my [mother s] womb
 <00990 +beten > , nor hid <05641 +cathar > sorrow <03999
 +mabbuwl > from mine eyes <05869 +<ayin > .

05462 JOB 041 015 [His] scales [are his] pride <01346
 +ga<avah > , shut <{05462} +cagar > up together [as with] a
 close <06862 +tsar > seal <02368 +chowtham > .

05462 PSA 017 010 They are inclosed <{05462} +cagar > in their
 own <00249 +>ezrach > fat <02459 +cheleb > : with their mouth
 <06310 +peh > they speak <01696 +dabar > proudly <01348 +ge>uwth
 > .

05462 PSA 031 008 And hast not shut <{05462} +cagar > me up into
 the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast
 set <05975 +<amad > my feet <07272 +regel > in a large <04800
 +merchab > room <04800 +merchab > .

05462 PSA 035 003 Draw <07324 +ruwq > out also the spear <02595
 +chaniyth > , and stop <{05462} +cagar > [the way] against
 <07125 +qir>ah > them that persecute <07291 +radaph > me : say
 <00559 +>amar > unto my soul <05315 +nephesh > , I [am] thy
 salvation <03444 +y@shuw<ah > .

05462 JOS 002 005 And it came <01961 +hayah > to pass [about
 the time] of shutting <{05462} +cagar > of the gate <08179
 +sha<ar > , when it was dark <02822 +choshek > , that the men
 <00582 +>enowsh > went <03318 +yatsa> > out : whither <00575
 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot
 <03045 +yada< > not : pursue <07291 +radaph > after <00310
 +>achar > them quickly <04118 +maher > ; for ye shall overtake
 <05381 +nasag > them .

05462 PSA 078 050 He made a way <05410 +nathiyb > to his anger
 <00639 +>aph > ; he spared <02820 +chasak > not their soul
 <05315 +nephesh > from death <04194 +maveth > , but gave <05462
 +cagar > their life <02416 +chay > over <{05462} +cagar > to the
 pestilence <01698 +deber > ;

05462 PSA 078 050 He made a way <05410 +nathiyb > to his anger
 <00639 +>aph > ; he spared <02820 +chasak > not their soul
 <05315 +nephesh > from death <04194 +maveth > , but gave
 <{05462} +cagar > their life <02416 +chay > over <05462 +cagar >
 to the pestilence <01698 +deber > ;

05462 PSA 078 062 He gave <05462 +cagar > his people <05971 +<am
 > over <{05462} +cagar > also unto the sword <02719 +chereb > ;
 and was wroth <05674 +<abar > with his inheritance <05159
 +nachalah > .

05462 PSA 078 062 He gave <{05462} +cagar > his people <05971
 +<am > over <05462 +cagar > also unto the sword <02719 +chereb >
 ; and was wroth <05674 +<abar > with his inheritance <05159
 +nachalah > .

05462 ECC 012 004 And the doors <01817 +deleth > shall be shut
 <{05462} +cagar > in the streets <07784 +shuwq > , when the
 sound <06963 +qowl > of the grinding <02913 +tachanah > is low
 <08217 +shaphal > , and he shall rise <06965 +quwm > up at the
 voice <06963 +qowl > of the bird <06833 +tsippowr > , and all
 <03605 +kol > the daughters <01121 +ben > of musick <07892
 +shiyf > shall be brought <07817 +shachach > low <07817
 +shachach > ;

05462 ISA 022 022 And the key <04668 +maphteach > of the house
 <01004 +bayith > of David <01732 +David > will I lay <05414

+nathan > upon his shoulder <07926 +sh@kem > ; so he shall open
 <06605 +pathach > , and none <00369 +>ayin > shall shut <05462
 +cagar > ; and he shall shut <{05462} +cagar > , and none <00369
 +>ayin > shall open <06605 +pathach > .

05462 ISA 022 022 And the key <04668 +maphteach > of the house
 <01004 +bayith > of David <01732 +David > will I lay <05414
 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open
 <06605 +pathach > , and none <00369 +>ayin > shall shut <{05462}
 +cagar > ; and he shall shut <05462 +cagar > , and none <00369
 +>ayin > shall open <06605 +pathach > .

05462 ISA 024 010 The city <07151 +qiryah > of confusion <08414
 +tohuw > is broken <07665 +shabar > down : every <03605 +kol >
 house <01004 +bayith > is shut <{05462} +cagar > up , that no
 man <00935 +bow> > may come <00935 +bow> > in .

05462 ISA 024 022 And they shall be gathered <00622 +>acaph >
 together , [as] prisoners <00616 +>acciy > are gathered
 <00626 +>acephah > in the pit <00953 +bowr > , and shall be shut
 <{05462} +cagar > up in the prison <04525 +macger > , and after
 many <07230 +rob > days <03117 +yowm > shall they be visited
 <06485 +paqad > .

05462 ISA 026 020 . Come <03212 +yalak > , my people <05971 +<am
 > , enter <00935 +bow> > thou into thy chambers <02315 +cheder >
 , and shut <{05462} +cagar > thy doors <01817 +deleth > about
 <01157 +b@<ad > thee : hide <02247 +chabah > thyself as it were
 for a little <04592 +m@<at > moment <07281 +rega< > , until
 <05704 +<ad > the indignation <02195 +za<am > be overpast <05674
 +<abar > .

05462 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to
 Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225
 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > ,
 to subdue <07286 +radad > nations <01471 +gowy > before <06440
 +paniym > him ; and I will loose <06605 +pathach > the loins
 <04975 +mothen > of kings <04428 +melek > , to open <06605
 +pathach > before <06440 +paniym > him the two leaved <01817
 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar
 > shall not be shut <{05462} +cagar > ;

05462 ISA 060 011 Therefore thy gates <08179 +sha<ar > shall be
 open <06605 +pathach > continually <08548 +tamiyd > ; they shall
 not be shut <{05462} +cagar > day <03119 +yowmam > nor night
 <03915 +layil > ; that [men] may bring <00935 +bow> > unto
 thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > ,
 and [that] their kings <04428 +melek > [may be] brought
 <05090 +nahag > .

05462 JER 013 019 The cities <05892 +<iyr > of the south <05045
 +negeb > shall be shut <{05462} +cagar > up , and none <00369
 +>ayin > shall open <06605 +pathach > [them] : Judah <03063
 +Y@huwdah > shall be carried <01540 +galah > away captive <01540
 +galah > all <03605 +kol > of it , it shall be wholly <07965
 +shalowm > carried <01540 +galah > away captive <01540 +galah > .

05462 LAM 002 007 The Lord <00136 +>Adonay > hath cast <02186
 +zanach > off his altar <04196 +mizbeach > , he hath abhorred
 <05010 +na>ar > his sanctuary <04720 +miqdash > , he hath given
 <{05462} +cagar > up into the hand <03027 +yad > of the enemy
 <00341 +>oyeb > the walls <02346 +chowmah > of her palaces
 <00759 +>armown > ; they have made <05414 +nathan > a noise
 <06963 +qowl > in the house <01004 +bayith > of the LORD <03068
 +Y@hovah > , as in the day <03117 +yowm > of a solemn <04150
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+mow<ed > feast <04150 +mow<ed > .

05462 EZE 003 024 Then the spirit <07307 +ruwach > entered
<00935 +bow> > into me , and set <05975 +<amad > me upon my feet
<07272 +regel > , and spake <01696 +dabar > with me , and said
<00559 +>amar > unto me , Go <00935 +bow> > , shut <{05462}
+cagar > thyself within <08432 +tavek > thine house <01004
+bayith > .

05462 1KI 007 050 And the bowls <05592 +caph > , and the
snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > ,
and the spoons <03709 +kaph > , and the censers <04289 +machtah
> [of] pure <{05462} +cagar > gold <02091 +zahab > ; and the
hinges <06596 +poth > [of] gold <02091 +zahab > , [both] for
the doors <01817 +deleth > of the inner <06442 +p@niymiy > house
<01004 +bayith > , the most <06944 +qodesh > holy <06944 +qodesh
> [place , and] for the doors <01817 +deleth > of the house
<01004 +bayith > , [to wit] , of the temple <01964 +heykal > .

05462 EZE 044 002 Then said <00559 +>amar > the LORD <03068
+Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar >
shall be shut <05462 +cagar > , it shall not be opened <06605
+pathach > , and no <03808 +lo> > man <00376 +>iysh > shall
enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD
<03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > , hath entered <00935 +bow> > in by it , therefore
it shall be shut <{05462} +cagar > .

05462 EZE 044 002 Then said <00559 +>amar > the LORD <03068
+Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar >
shall be shut <{05462} +cagar > , it shall not be opened <06605
+pathach > , and no <03808 +lo> > man <00376 +>iysh > shall
enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD
<03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478
+Yisra>el > , hath entered <00935 +bow> > in by it , therefore
it shall be shut <05462 +cagar > .

05462 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179
+sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser
> that looketh <06437 +panah > toward the east <06921 +qadiym >
shall be shut <{05462} +cagar > the six <08337 +shesh > working
<04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath
<07676 +shabbath > it shall be opened <06605 +pathach > , and in
the day <03117 +yowm > of the new <02320 +chodesh > moon <02320
+chodesh > it shall be opened <06605 +pathach > .

05462 EZE 046 002 And the prince <05387 +nasiy> > shall enter
<00935 +bow> > by the way <01870 +derek > of the porch <00197
+>uwlam > of [that] gate <08179 +sha<ar > without <02351
+chuwts > , and shall stand <05975 +<amad > by the post <04201
+m@zuwzah > of the gate <08179 +sha<ar > , and the priests
<03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930
+<olah > offering and his peace <08002 +shelem > offerings , and
he shall worship <07812 +shachah > at <05921 +<al > the
threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then
he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the
gate <08179 +sha<ar > shall not be shut <{05462} +cagar > until
<05704 +<ad > the evening <06153 +<ereb > .

05462 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the
prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary
<05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002
+shelem > offerings voluntarily <05071 +n@dabah > unto the LORD
<03068 +Y@hovah > , [one] shall then open <06605 +pathach >
him the gate <08179 +sha<ar > that looketh <06437 +panah >

toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <{05462} +cagar > the gate <08179 +sha<ar > .

05462 AMO 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Gaza <05804 +<Azzah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 +<al > they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <{05462} +cagar > [them] up to Edom <00123 +>Edom > :

05462 AMO 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 +<al > they delivered <{05462} +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > :

05462 AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya<aqob > , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <{05462} +cagar > up the city <05892 +<iyr > with all <04393 +m@lo> > that is therein <04393 +m@lo> > .

05462 OBA 001 014 Neither <00408 +>al > shouldest thou have stood <05975 +<amad > in the crossway <06563 +pereq > , to cut <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <{05462} +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > .

05462 MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut <{05462} +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > .

05462 JOB 016 011 God <00410 +>el > hath delivered <{05462} +cagar > me to the ungodly <05760 +<aviyl > , and turned <03399 +yarat > me over <05921 +<al > into <00413 +>el > the hands <03027 +yad > of the wicked <07563 +rasha< > .

05462 JOB 012 014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it cannot <03808 +lo> > be built <01129 +banah > again : he shutteth <{05462} +cagar > up a man <00376 +>iysh > , and there can be no <03808 +lo> > opening <06605 +pathach > .

05462 JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off , and shut <{05462} +cagar > up , or gather <06950 +qahal >

together , then who <04310 +miy > can hinder <07725 +shuwb > him
?

05462 PSA 078 048 He gave <{05462} +cagar > up their cattle
<01165 +b@<iyr > also to the hail<01259 +barad > , and their
flocks <04735 +miqneh > to hot <07565 +resheph > thunderbolts
<07565 +resheph > .

05462 JOS 002 007 And the men <00582 +>enowsh > pursued <07291
+radaph > after <00310 +>achar > them the way <01870 +derek > to
Jordan <03383 +Yarden > unto the fords <04569 +ma<abar > : and
as soon <00834 +>aher > as they which <00834 +>aher > pursued
<07291 +radaph > after <00310 +>achar > them were gone <03318
+yatsa> > out , they shut <{05462} +cagar > the gate <08179
+sha<ar > .

05462 JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly
shut <{05462} +cagar > up because <06440 +paniym > of the
children <01121 +ben > of Israel <03478 +Yisra>el > : none
<00369 +>ayin > went <03318 +yatsa> > out , and none <00369
+>ayin > came <00935 +bow> > in .

05462 JOS 020 005 And if <03588 +kiy > the avenger <01350 +ga>al
> of blood <01818 +dam > pursue <07291 +radaph > after <00310
+>achar > him , then they shall not deliver <{05462} +cagar >
the slayer <07523 +ratsach > up into his hand <03027 +yad > ;
because <03588 +kiy > he smote <05221 +nakah > his neighbour
<07453 +rea< > unwittingly , and hated <08130 +sane> > him not
beforetime .

05462 JUDG 003 022 And the haft <05325 +nitstsab > also <01571
+gam > went <00935 +bow> > in after <00310 +>achar > the blade
<03851 +lahab > ; and the fat <02459 +cheleb > closed <{05462}
+cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that
he could not draw <08025 +shalaph > the dagger <02719 +chereb >
out of his belly <00990 +beten > ; and the dirt <06574
+parsh@don > came <03318 +yatsa> > out .

05462 JUDG 003 023 Then Ehud <00261 +>Echuwd > went <03318
+yatsa> > forth <03318 +yatsa> > through the porch <04528
+micd@rown > , and shut <{05462} +cagar > the doors <01817
+deleth > of the parlour <05944 +<aliyah > upon him , and locked
<05274 +na<al > them .

05462 JUDG 009 051 But there was a strong <05797 +<oz > tower
<04026 +migdal > within <08432 +tavek > the city <05892 +<iyr > ,
and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol
> the men <00582 +>enowsh > and women <00802 +>ishshah > , and
all <03605 +kol > they of the city <05892 +<iyr > , and shut
<{05462} +cagar > [it] to them , and gat <05927 +<alah > them
up to the top <01406 +gag > of the tower <04026 +migdal > .

05462 1SA 001 005 But unto Hannah <02584 +Channah > he gave
<05414 +nathan > a worthy <00639 +>aph > portion <04490 +manah >
; for he loved <00157 +>ahab > Hannah <02584 +Channah > : but
the LORD <03068 +Y@hovah > had shut <{05462} +cagar > up her
womb <07358 +rechem > .

05462 1SA 001 006 And her adversary <06869 +tsarah > also <01571
+gam > provoked <03707 +ka<ac > her sore <03708 +ka<ac > , for
to make her fret <07481 +ra<am > , because <03588 +kiy > the
LORD <03068 +Y@hovah > had shut <{05462} +cagar > up her womb
<07358 +rechem > .

05462 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the
LORD <03068 +Y@hovah > deliver <{05462} +cagar > thee into mine
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hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 +owph > of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +erets > ; that all <03605 +kol > the earth <00776 +erets > may know <03045 +yada< > that there is a God <00430 +elohiym > in Israel <03478 +Yisra>el > .

05462 1SA 023 007 . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was come <00935 +bow> > to Keilah <07084 +Q@<iylah > . And Saul <07586 +Sha>uwl > said <00559 +amar > , God <00430 +elohiym > hath delivered <05234 +nakar > him into mine hand <03027 +yad > ; for he is shut <{05462} +cagar > in , by entering <00935 +bow> > into a town <05892 +<iyr > that hath gates <01817 +deleth > and bars <01280 +b@riyach > .

05462 1SA 023 011 Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <{05462} +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad > down <03381 +yarad > , as thy servant <05650 +ebed > hath heard <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee , tell <05046 +nagad > thy servant <05650 +ebed > . And the LORD <03068 +Y@hovah > said <00559 +amar > , He will come <03381 +yarad > down <03381 +yarad > .

05462 1SA 023 012 Then said <00559 +amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <{05462} +cagar > me and my men <00582 +enowsh > into the hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +amar > , They will deliver <{05462} +cagar > [thee] up .

05462 1SA 023 012 Then said <00559 +amar > David <01732 +David > , Will the men <01167 +ba<al > of Keilah <07084 +Q@<iylah > deliver <{05462} +cagar > me and my men <00582 +enowsh > into the hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559 +amar > , They will deliver <05462 +cagar > [thee] up .

05462 1SA 023 020 Now <06258 +<attah > therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [shall be] to deliver <{05462} +cagar > him into the king s <04428 +melek > hand <03027 +yad > .

05462 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > how that thou hast dealt <06213 +asah > well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <{05462} +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not .

05462 1SA 026 008 Then said <00559 +amar > Abishai <52> to David <01732 +David > , God <00430 +elohiym > hath delivered <{05462} +cagar > thine enemy <00341 +oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 +<attah > therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +erets > at once , and I will not [smite] him the second <08138 +shanah > time .

05462 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <{05462} +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > .

05462 2SA 018 028 And Ahimaaz <00290 +>Achiyma<ats > called <07121 +qara> > , and said <00559 +>amar > unto the king <04428 +melek > , All is well <07965 +shalowm > . And he fell <07812 +shachah > down <07821 +sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > hath delivered <{05462} +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > .

05462 1KI 006 020 And the oracle <01687 +d@biyr > in the forepart <06440 +paniym > [was] twenty <06242 +<esriym > cubits <00520 +>ammah > in length <00753 +>orek > , and twenty <06242 +<esriym > cubits <00520 +>ammah > in breadth <07341 +rochab > , and twenty <06242 +<esriym > cubits <00520 +>ammah > in the height <06967 +qowmah > thereof : and he overlaid <06823 +tsaphah > it with pure <{05462} +cagar > gold <02091 +zahab > ; and [so] covered <06823 +tsaphah > the altar <04196 +mizbeach > [which was of] cedar <00730 +>erez > .

05462 1KI 006 021 So Solomon <08010 +Sh@lomoh > overlaid <06823 +tsaphah > the house <01004 +bayith > within <06441 +p@niymah > with pure <{05462} +cagar > gold <02091 +zahab > : and he made a partition <05674 +<abar > by the chains <07569 +rattowq > of gold <02091 +zahab > before <06440 +paniym > the oracle <01687 +d@biyr > ; and he overlaid <06823 +tsaphah > it with gold <02091 +zahab > .

05462 1KI 007 049 And the candlesticks <04501 +m@nowrah > of pure <{05462} +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the right <03225 +yamiyn > [side] , and five <02568 +chamesh > on the left <08040 +s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [of] gold <02091 +zahab > ,

05462 LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <01548 +galach > ; and the priest <03548 +kohen > shall shut <{05462} +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05462 LEV 013 050 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon the plague <05061 +nega< > , and shut <{05462} +cagar > up [it that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

05462 LEV 013 054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [the thing] wherein <00834 +>aher > the plague <05061 +nega< > [is] , and he shall shut <{05462} +cagar > it up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05462 LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > out of the house <01004 +bayith> to the door

<06607 +pethach > of the house <01004 +bayith > , and shut
 <{05462} +cagar > up the house <01004 +bayith > seven <07651
 +sheba< > days <03117 +yowm > :

05462 LEV 014 046 Moreover he that goeth <00935 +bow> > into
 <00413 +>el > the house <01004 +bayith > all <03605 +kol > the
 while that it is shut <{05462} +cagar > up shall be unclean
 <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05462 NUM 012 014 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but
 spit <03417 +yaraq > in her face <06440 +paniym > , should she
 not be ashamed <03637 +kalam > seven <07651 +sheba< > days
 <03117 +yowm > ? let her be shut <{05462} +cagar > out from the
 camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm
 > , and after <00310 +>achar > that let her be received <00622
 +>acaph > in [again] .

05462 NUM 012 015 And Miriam <04813 +Miryam > was shut <{05462}
 +cagar > out from the camp <04264 +machaneh > seven <07651
 +sheba< > days <03117 +yowm > : and the people <05971 +<am >
 journeyed <05265 +naca< > not till <05704 +<ad > Miriam <04813
 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb
 >] .

05462 DEU 023 015 . Thou shalt not deliver <{05462} +cagar >
 unto his master <00113 +>adown > theservant <05650 +<ebed >
 which <00834 +>aher > is escaped <05337 +natsal > from his
 master <00113 +>adown > unto thee :

05462 DEU 032 030 How <00349 +>eyk > should one <00259 +>echad >
 chase <07291 +radaph > a thousand <00505 +>eleph > , and two
 <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505
 +>eleph > to flight <05127 +nuwc > , except their Rock <06697
 +tsuwr > had sold <04376 +makar > them , and the LORD <03068
 +Y@hovah > had shut <{05462} +cagar > them up ?

05462 GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430
 +>elohiym > caused a deep <08639 +tardemah > sleep <03462
 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > ,
 and he slept <03462 +yashen > : and he took <03947 +laqach > one
 <00259 +>echad > of his ribs <06763 +tsela< > , and closed
 <{05462} +cagar > up the flesh <01320 +basar > instead <08478
 +tachath > thereof ;

05462 GEN 007 016 And they that went <00935 +bow> > in , went
 <00935 +bow> > in male <02145 +zakar > and female <05347
 +n@qebah > of all <03605 +kol > flesh <01320 +basar > , as God
 <00430 +>elohiym > had commanded <06680 +tsavah > him : and the
 LORD <03068 +Y@hovah > shut <{05462} +cagar > him in .

05462 GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> >
 out at the door <06607 +pethach > unto them , and shut <{05462}
 +cagar > the door <01817 +deleth > after <00310 +>achar > him ,

05462 GEN 019 010 But the men <00582 +>enowsh > put <07971
 +shalach > forth <07971 +shalach > their hand <03027 +yad > ,
 and pulled <00935 +bow> > Lot <03876 +Lowt > into the house
 <01004 +bayith > to them , and shut <{05462} +cagar > to the
 door <01817 +deleth > .

05462 EXO 014 003 For Pharaoh <06547 +Par<oh > will say <00559
 +>amar > of the children <01121 +ben > of Israel <03478
 +Yisra>el > , They [are] entangled <00943 +buwk > in the land
 <00776 +>erets > , the wilderness <04057 +midbar > hath shut
 <{05462} +cagar > them in .

05462 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 +<owr > of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <{05462} +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

05462 LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 +<ayin > be at a stay <05975 +<amad > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 +<owr > ; then the priest <03548 +kohen > shall shut <{05462} +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05462 LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <{05462} +cagar > him up : for he [is] unclean <02931 +tame> > .

05462 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <{05462} +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

05462 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <{05462} +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

05462 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <{05462} +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

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